Two right profitable and fruitfull Concordances, or large and ample Tables Alphabeticall.

The first containing the interpretation of the Hebrue, Caldean, Greeke, and Latine wordes and names ſcatteringly diſperſed throughout the whole Bible, with their common *places following euery of them:*

And the ſecond comprehending all ſuch other principall wordes and matters, as concerne the ſenſe and *meaning of the Scriptures, or direct vnto any* neceſſary and good inſtruction.

The further contents and vſe of both the which Tables (for breuitie ſake) is expreſſed more at large *in the Preface to the Reader: And will ſerue as well for the tranſlation called* Geneua, *as for the other authorized to be read in Churches.*

Collected by R. F. H.

Imprinted at London by *Robert Barker*, Printer to the Kings moſt excellent Maieſtie. 1606.

Cum priuilegio Regiæ Maieſtatis.

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THE PREFACE TO THE *Christian Reader, touching the two* Alphabets enſewing.

GOOD Chriſtian Reader, becauſe thou mayeſt enioy and reape the profite of theſe two Alphabets of directions vnto Common places hereafter following, which I haue in maner of a briefe Concordance, or large & ample Index, collected, digeſted, and cauſed to be imprinted for thy cõmoditie: I thought it not amiſſe to aduertiſe thee ſomewhat touching the principall contents, vſe, and commoditie of them. Wherefore be it knowen vnto thee, that in the firſt of the ſaid Alphabets, I haue together placed by themſelues in a maner, all the ſtrange names and wordes which are ſcatteringly to bee found here and there throughout the whole Bible, remayning written in the *Hebrewe, Chaldean, Syrian, Greeke*, or *Latine* languages: to the ende thou mayſt by that meanes, learne to be conduced vnto ſo much of the interpretation, Hiſtorie, Common places, and knowledge of them, and euery of them, as I truſt thou ſhalt thinke needefull. And for that in diuers tranſlations theſe ſtrange names & words are written diuerſly, I haue, in reſpect thereof, only in this Alphabet, followed the *Geneua* tranſlation, as moſt allowed in that behalfe, and yet haue placed in the Margent thereof how in writing, other Tranſlations differ from the ſame: to the end not only ſuch corruptions as are found for want of ỹ true Orthographie of them, may appeare vnto thoſe that are skilful in thoſe languages, to be amended, when time ſhall miniſter occaſion (as ſome of them are alreadỹ) but alſo the vnskilful Readers be not defrauded of ſuch commodity, as might grow vnto them thereby, eſpecially if they ſhould haue occaſion to looke for any word in the ſame Alphabet, after the ſame maner of writing, that they had ſeene or read it in other Copies, and not finde the ſame accordingly. Secondly, in the other of the ſaid Alphabets, I haue likewiſe by themſelues placed all, and as many proper and vſual Engliſh words, as are conteined in the ſame Bible, conducing to the finding out of the moſt fitteſt ſentences, and beſt common places, tending to the prouing or verifying of any article and doctrine, concerning our Chriſtian faith & religion, or belonging to any other godly or neceſſary inſtruction: ſo as if thou wouldeſt vnderſtand what is to be learned in the Scriptures touching God or his power, his wiſdome, or his loue, his mercie, or his trueth, his iuſtice, his promiſes, his plagues, or his puniſhments, &c. either elſe cõcerning Chriſt, or the holy Ghoſt, Angel, or Man, Nature, or Law, Sinne, or Grace, Faith, or Vnbeliefe, Predeſtination, or Reprobation, Iuſtification, Regeneration, Church or Sacraments, &c. or to be briefe, if thou wouldeſt vnderſtand what is neceſſarily to bee learned in the ſame Scriptures, touching the eſtate, authoritie, office or duetie of Kings or Princes, Iudges or Magiſtrates, Biſhops & Paſtors, Elders or Miniſters, Fathers and Mothers, Maſters and Miſtreſſes, Subiects, and Pariſhioners, Husbands & Wiues, Children and ſeruants, and how euery one, of what degree, eſtate, condition, or profeſſion ſoeuer, he, ſhe, or they be of, ought to behaue themſelues towards God, and one towards another, and what is to be ſpoken and not ſpoken, and what is to be done and left vndone of them or any of them, by the rule of Gods word: thou art not voyd of competent knowledge or directions in this Alphabet to ayde thee. Thirdly, to further thee to finde out in theſe two Alphabets, any thing whereof I haue before made mention, thou art to reſort Alphabetically vnto the firſt of them, with the name of any Man, Woman, Countrey, Citie, Place, Riuer, Idole, &c. in the ſame conteined: and alſo vnto the ſecond of them, with the chiefe word of any ſentence or cõmon place therein mentioned, which thou art moſt affected vnto, or deſireſt to be ſatisfied of: and by that meanes

in euery of them shall thou by Gods grace, soone be guided, and to my great ease directed, and as it were, leade by the hand, euen to the Booke, Chapter and Verse, where the same (for so much thereof, as for a good Christian, and sweet diuine knowledge (shall best thought requisite) is to bee found our most readily: alwayes remembring, that whatsoeuer conuenient knowledge wanteth in these Alphabets, as touching the text whereunto it directeth thee, is there supplied by the Annotations, or quotations in the Margent. Moreouer, good Christian Reader, thou hast also to obserue how that the first Figure, or Figures, which followe next after any Booke whereunto thou shalt bee guided, signifieth or signifie the Chapter, and the other the verse or verses of the same Chapter, where any of the foresaid things is to be sought for. Againe, whereas thou shalt after a Chapter, and otherwhiles after some verse or verses of a Chapter, finde this marke or Scarre * quoted, thou art to vnderstand, how that the whole Chapter, or from the verse of that Chapter where the same Scarre is placed forward vnto the ende thereof, entreateth, or in some good respects chiefly belongeth, and may be applyed to the same Historie, matter, or common place thou seekest for, except there be any verses following the same *, for then the common place is to be vnderstoode, not to exceede those verses. Finally, whereas I haue sometimes in these Alphabets partly set downe the sense, & that which may properly be gathered of the text, which thou art directed vnto, & not the very words themselues, and otherwhiles repeated one thing in diuers places, but yet to diuers ends: I trust that will not offend thee, sith I haue so done for thie vnlearneds sake, because the same could not, be can be made too plaine for them, and therefore haue vsed not so great a curiositie and abbreuiation in that behalfe, as perhaps some others would haue had me: & yet considering to what a great quantity these two Alphabets are growen vnto, (ouer that I thought they would) I haue bene forced to leaue out somewhat, that otherwise I would haue added vnto them, which hereafter by Gods grace I will supply: thus much touching the principal contents, commodity, & vse of the aforesaid Alphabets, which with such other doubts as may trouble thee, I mistrust not, but by well perusing of the same, and practise (with the doctrine of letter, which is vsed in them) will soone appeare very easie, plaine, and apparant vnto thee, albeit I particularly touch not euery of them. Now therefore to conclude, if my simple trauaile and paines taken herein shalbe wel accepted of thee, I meane, of the more skilful and learned Readers to be polished and amended of them (if they shall so deeme necessary and conuenient) so the better edification of the Church of God, whereof they are or ought to be ioynt members, helpers, and furtherers, so farre forth as their talents will stretch vnto, & thereby the fruite of meekenesse, sobrietie, and chastitie: and of the best learned or vnlearned sort of men whom I confesse my selfe the greatest debtour) as an aid and helpe to their godly studies, and honest trade of life, and withal Christianly to be construed of al men, as a meanes and furtherance, and not an hinderance vnto any, I shall for my part thinke my selfe well requited, and more then sufficiently rewarded, in that I shall enioy my desire, and that which I longed for. And so beseeching Almightie God to giue vs his grace to be studious of vnitie, and bringing forth such fruites, as may declare our vndoubted election in Christ Iesus, I take my leaue of thee, this xxij of December.

Anno Domini.

1578.

Thine to the Lord, Robert Hery.

The first Alphabet of directions to common places, conteining all the Hebrew, Caldean, Greeke, Latine, or other ſtrange names, diſperſed throughout the whole Bible, conducing to the profitableſt things thereof. The further contents and vſe of the which, more at large is expreſſed in the Preface preceding.

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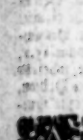

Aaron, of Aharon. *A teacher, of teaching, of conceiving, of a hill, of mountaine, of a man of the mountaine, of the mountaine of fortitude, of a ſtrong hill.* The ſonne of Amram. Exo. 6. 20. He wanteth Moſes or Joſuh. Exo. 4. 29. He is eloquent. Exo. 4. 14. Her is ſent with Moſes into Egypt. Exo. 4. 15, 16. and declareth Gods meſſage vnto Pharaoh. Exo. 4. 30. and 5. 1. Aaron and Hur waite at the foote of the mountaine, vntil Moſes returned from ſpeaking with God. Exo. 24. 13, 14.

Aaron was with his ſonnes anoynted and conſecrated Prieſt. Leuit. 8. 1.* Num. 3. 10. Deut. 18. 1. Heb. 5. 4. after the ordinance. Exo. 28. 1.* and 29. 1.* 9 40. 12. He erecteth a calfe. Exod. 32. 4. and is rebuked of Moſes therefore. Exo. 32. 21. The oblation of him and his children the day of their anointing. Leuit. 6. 20. his oblation for himſelfe and his people. Leuit. 9. 2. He bleſſeth the people after the offering. Leuit. 9. 22. Her and Miriam murmure againſt Moſes, and are reproued of God. Num. 12. 1, 15.

The oblations and tenths offered vnto God by the children of Iſrael, appertaine vnto Aaron. Numb. 18. 8. God is Aarons heritage. Numb. 18. 20. By making of Aarons rod to budde. God appoynteth Aaron to be high Prieſt. Numb. 17. 8. Her ſonnes priestly honours vnto the moſt holy. Exo. 30. 10. Her ſonnes could not enter into the land of Canaan for his infidelitie ſake. Numb. 20. 24. Her died by the appointment of God in the top of the mount Hor, called Moſera. Numb. 20. 28. Deut. 10. 6. and 32. 50. How him succeeded his ſonne Eleazar. Numb. 20. 28. The habitations of his children. 1. Chr. 6. 54. Her is praiſed. Ezra 6. 5. Eccleſiaſt. 45. 6, 7. His ſonnes Nadab and Abihu were ſlaine for offering ſtrange fire. Leuit. 10. 1, 2. looke more Luke 1. 5. Acts 7. 40. Heb. 5. 4. and 7. 11. and 9. 4.

¶ Abaddon. in Greeke Apollyon. *deſtroying.* looke Reuel. 9. 11.

Abanah *ſtony, of a building, of ſather I beſeech you.* A riuer of Damaſcus. 2. King. 5. 12.

Abarim, *paſſers ouer ſurueyers, of couenanting.* In the Ophin tongue. *All kindes of colour.* A hill ouer Jordan, where the Iſraelites pitched the 40. manſion in the wilderneſſe. Numb. 33. 47. from whence God ſhewed Moſes the land of Canaan. Numb. 27. 12. and vpon the which hill Moſes died. Deut. 32. 49, 50. & 34. 1, 5.

Abba. *father.* Mar. 14. 36.

We cry vnto God Abba Father by the help Gholl. Rom. 8. 15. Galat. 4. 6.

Abaron. *ſtrength, the ſonne of Mattathias & ſonne of Jehn. 1. Mac. 2. 5. called alſo Eleazar. 1. Mac. 6. 43.*

Abda. *a ſeruant, of in the Ophin tongue, the cloud.* 1. King. 4. 6. Ezra. 11. 17.

Abdi *my ſeruant.* The father of Kish. 2. Chr. 29. 12.

Abdiel. *a ſeruant of God, of a clouds of Gods ſtore,* Jere. 36. 26. and 1. Chr. 5. 15.

Abdon. *a ſeruant, of a cloud of ſuffice.* 1. Chr. 8. 30. called Archoz. 2. King. 23. 12. Also a citie, Jeſh. 21. 3. Also a Iudge, who had 40 ſonnes, and 30 nephewes. Iudg. 12. 13, 14.

Abed-nego. *ſeruant of ſhining.* A mans name called alſo Azariah. Dan. 1. 7. Abdenago

Abel. *mourning.* A citie, where dwelt wiſe men, whoſe counſels many of the Iſraelites followed in their affaires. 2. Sam. 20. 18. It was preſerued by the counſell of a wiſe woman that was therein. 2. Samuel 20. 16.* It was afterward taken by Tiglath Pileſer. 2. Kings 15. 29. Also a place whereupon the Arke of God was ſet. 1. Sam. 6. 18. Iudg. 11. 33. For Abel the ſonne of Adam, looke Habel. Abela

Abel-beth-maachah. *mourning to the houſe of Maachah.* A citie which king Aza ouercame by the helpe of Ben-hadad. 1. King. 15. 20. called alſo Abelmaim. 2. Chr. 16. 4. Abelmehula

Abelmaim. *mourning of waters.* A citie, called alſo Abel-beth maachah, as before.

Abel-meholah *ſorrow of weakneſſe.* A place whereof looke, Iudg. 7. 22 and 1 King. 4. 12.

Abel-shittim. *ſorrow of thornes.* A place not farre from Jordan. South from the Goodlie, is named of the plenty of thornes growing there. Numb. 33. 49. in that place was the 42 manſion of the Iſraelites. Abel-ſitim

Abel-mizraim. Gen. 50. 11.

Aber. *an ouer, dirty, of leauen.* A citie in the tribe of Aſſher. Jeſh. 19. 20. Abes

Abgatha. *father of the wiſe preſſe.* One of King Aſhuerus bi. chamberlaines. Eſter 1. 10. Abagthan Abagatha

Abi. *my father.* Hezekiahs mother. 2. King. 18. 2.

Abiah *the will of the Lord.* The ſonne of Samuel. 1. Sam. 8. 2. Also Rehoboams ſonne. 1. Chron. 3. 10. who is called Abiam. 1. King. 14. 31. and in Matthew Abia. Matth. 1 7. Alſo the name of Hezrons wife. 1. Chr. 2. 24. Abia

Abi-albon, *the father of great vnderſtanding, of the father of much building, of wrong.* A mans name. 2. Sam. 23. 31. called Abiel. 2. Chr. 11. 32.

Abiam. *the father of the ſea.* the ſonne of Rehoboam. 1. King. 14. 31. looke Abiah. Hee is made King of Iudah. 1. Kings 15. 1. worketh with Jeroboam. 2. Chron. 13. 2. gloryeth in God his guide. 2. Chron. 13. 12. and therefore obtaineth victorie. 2. Chron. 13. 16. Hee dieth. After him ſucceedeth his ſonne Aſa, a good prince. 1. King. 15. 8 and 2. Chr. 14. 1, 2. Abiam

Abiasaph. *a gathering, of conſuming father.* The ſonne of Korah. Exo. 6. 24. looke Ebiaſaph. Ebiaſaph

Abiathar. *father of the remnant, of excellent father, of father of contemplation.* The ſonne of Ahimelech, who eſcaped the hands of Saul. 1. Samuel 22. 20, 21. and fled to Dauid to Keilah. 1. Samuel 23. 6. Her holdeth with Adoniah. 1. Kings 1. 7. was put from his Prieſthood. 1. Kin. 2. 27. according to the word. 1. Sam. 2. 31, 32. reuse Mark. 2. 26. Also the name of another Prieſt. 1. Chr. 24. 4.

Abib. Exod. 13. 4.

Abida. *father of knowledge.* Gen. 25. 4.

Abidan. *father of iudgement.* Num. 1. 11.

Abiel. *my father is God.* 2. Sam. 9. 1. and 14. 51. Also 8 mans name. 1. Chron. 11. 32. called Abialbon. 2. Sam. 23. 31.

Abiezer. *the fathers helpe.* Jeſh. 17. 2. Also one of Dauids 30 worthies. 2. Sam. 23, 27.

Abigal — Abigail, *the fathers ioy.* Wife to the ungodly Nabal, a woman of singular wel-fauour. 1. Sam. 25. 3. became after Nabals death the wife of Dauid. 1. Sam. 25. 39. Also the name of the daughter of Nahash, &c. whom Amasa begatte. 2. Sam. 17. 25.

Abi-gabaon — Abigibeon: *the father of the cup, or father of a little hill, or the father of Gibeon.* 1. Chr. 8. 29. and 9. 35.

Abihaiel — Abihail. *the father of strength, riches, or fauor.* Nu. 3. 35. Also y name of Reboboams wife. 2. Chr. 11. 18.

Abihail — Abiahil *the father of light, or praise.* 1. Chr. 2. 29.

Abihu. *bee is father, or father himselfe.* One of the sonnes of Aaron. Exodus 6. 23. who with Nadab his brother was consumed with fire, for that they offered strange fire contrary to Gods commandement. Leuit. 10. 1, 2. and Numb. 3. 4.

Note Abihu, Nadab, Moses, and Aaron saw God in the mount. Exod. 24. 9, 10, 11.

Abihud — Abihud *the father of praise, or confession.* 1. Chr. 8. 3. Also the name of Zephedeies sonne. Num. 26. 23. there called Abiud, and in 1. Chr. 3. 19. Hananiah.

Abiah — Abiiah *or* Abiah. The mother of Hezekiah. 2. Chr. 29. 1. called Abi. 2. King. 18. 2. Also Jeroboams sonne, who died, and was bewailed of all Israel. 1. King. 14. 1, 18.

Abiam. *looke* Abiam.

Abilina — Abilene. *weeping, or crying, or lamentable, or the sonne of a mourning, or mourning.* A country whereof Lysanias was Tetrach. Luke 3. 1.

Abimael. *a father from God, or of God.* Gen. 10. 28.

Abimelech *the kings father, or my father the king, or father of counsell, or chiefe father.* A generall name of the kings of the Philistims, (as Caesar is the name of the Emperors of Rome) the king of Gerar who tooke Sarah for Abraham, purposing to make her his wife. Genes. 20. 2. Hee maketh a couenant with Abraham. Gen. 21, 27. and also with Isaak. Gen. 26. 26, 31.

Also the sonne of Jerubbaal, or Gideon. Judg. 8. 35. and 9. 1. who slew 70. of his brethren, & reigned King ouer Israel. Judg. 9. 3, 6. & at the last perished himselfe. Judg. 9. 53, 54. and 2. Sam. 11. 21.

Aminadab — Abinadab. *a father of a vowe, or of a free minde, or Prince.* The brother of Dauid. 1. Sam. 16. 8. Also the sonne of Saul. 1. Chr. 8. 33. The Arke of God was in his house. 1. Samu. 7. 1. and from thence was caried to the house of Obed Edom. 2. Sam. 6. 3, 10, 11.

Abinoem — Abinoam *father of beauty, or gladnesse.* Jud. 4. 6.

Abiron — Abiram *a high father, or a father of selfe will, or deceit.* The first begotten son of Heth the heathen against of Jericho. 1. King. 16. 34. Also Eliabs sonne, who going about to vsurpe y priesthood, was alive swallowed vp of the earth. Num. 16, 1, 32. Deu. 11. 6. Psal. 106. 17.

Abisag — Abishag *the fathers ignorance, or error, or the multiplying father.* A faire yong virgin, who lay with Dauid in his age to cherish y warme him. 1. Kin. 1, 2, 3. whom after the death of Dauid Adonijah asked to wife, and therefore was slaine by Benaiah. 1. Kin. 2. 17, 21, 25.

Abisai — Abi hail. *the fathers reward, or the father of a reward.* The sonne of Jeruiah, who pursued Sheba. 2. Samu. 20. 6. and therefore was reckoned among Dauids worthies. 1. Sam. 23. 18. his liuage is found. 1. Chr. 2. 16.

Absalon — Abishalom, or Absalam. *a father of peace, or the father peace, or reward, or the fathers end.* The sonne of Dauid. 2. King. 15. 1, 2, and 2. Chr. 11. 20. called Uriel. 2. Chr. 13. 2.

Abselon — Also the sonne of Dauids sonne by Maacah. 2. Samuel 3. 3. who after that hee had made a banquet at his sheepe shearing bade the Kings sonnes, slewe his brother Amnon, because he had rauished his sister Tamar. 2. Sam. 13. 28, 29, 32. he fled. 2. Sam. 13. 34, 37. and was called againe by Joabs policie, and the women of Tekoah. 2. Samu. 14. 2, 24. Hee had 3 sonnes and one daughter. 2. Sam. 14. 27. his seuen. 2. Sam. 14. 25. After his returne to Jerusalem, his father would not see him, to the ende hee would not seeme to approue his doing. 2. Sam. 13. 24. hee burnetb Joabs field of barley, and why. 2. Sam. 14. 29, 30. Hee is brought into Dauids presence, who for y fernent loue he bare him, kissed him. 2. Samu. 14. 33. His ambition by colour of honouring of iustice. 2. Sam. 15. 2, to 7. He laboreth to make a bow and sacrifice, whereby hee obtaines licence of his father to depart to Hebron, and rebelleth. 2. Samuel 15. 7, 8, 9. The people ignorant of his drift, follow him. 2. Sam. 15. 11. By Ahithophels counsel hee lieth with his fathers concubines. 2. Sam. 16. 21. according to the prophecie. 2. Samuel 12. 11. Dauid charged Joab not to kill him, but to entreate him kindely for his sake. 2. Samu. 18. 5. His being hanged in an Oke, her is thrust through the hart by Joab. 2. Samuel 18, 14. Dauid mourneth for his death, and seeke it bery bramely. 2. Sam. 18. 33. Joab comforteth him. 2. Sam. 19. 4, 6, 7, 8. The people repent their follie in making him King ouer them. 2. Sam. 19. 10, to 15.

Also the name of a man. 2. Mace. 12. 19. there called Absolomus.

Abishua — Abishua *the father of saluation.* the sonne of Phinehas. 1. Chr. 6. 4. Also the sonne of Bela. 1. Chr. 8. 4. Abis

Abishur — Abishur *the father of a song, or wall, or of righteousnesse.* 1. Chr. 2. 28. Abis

Abital — Abital *the father of the dewe.* 2. Sam. 3. 4.

Abitob — Abitob *the father of goodnesse.* 1. Chr. 8. 11. Abim

Abner — Abner. *the fathers candle.* A captaine of Sauls hoste the sonne of Ner Sauls vncle. 1. Sam. 14. 50. Dauid reproueth him for his negligence. 1. Samu. 26. 15, 16. he maketh Ishbosheth the sonne of Saul king. 2. Sam. 2. 8, 9. & wageth battell with Dauid, & is put to flight. 2. Sam. 2. 17, 29, 31. Hee thrusteth Asahel through the body with a speare. 2. Sam. 2. 23. He lieth with Rispah. 2. Samu. 3. 7. Therefore Ish-bosheth reproueth him for which cause hee betrayeth his master, and maketh a couenant with Dauid to deliuer Israel and Iudah into his hand: afterward he is slaine cowardly by Joab. 2. Sam. 3. 23, 27. for the which Dauid and his people mourne. 2. Sam. 3. 31, 32, 33, 34.

Abram. *an high father.* The sonne of Terah. Gen. 11. 27, 31. taketh Sarai to wife. Gen. 11. 29. he goeth out of his native countrey at Gods commandement. Genes. 12. 1, 4. God promiseth him and his seede the land of Canaan. Gen. 12. 7. & 13. 15, & 15. 8. & 17. 4. He with his wife, his brothers sonne Lot, & his houshold remaine toward the land of Canaan, and there he buildeth an altar. Gene. 12. 5, 7. he trauaileth into Egypt, where her willeth Sarai to call him brother. Genes. 12. 13. Pharaoh being punished for taking his wife, restoreth her againe. Gene. 12. 17, 19. He returneth out of Egypt very rich. Genes. 13. 2. To auoide strife, he parteth companie very louingly with Lot his nephew. Gen. 13. 8, 11. he deliuereth Lot out of captiuitie. Gene. 14. 16. he giueth vnto Melchi-sedech tithe of his spoile. Genes. 14. 18, 20. Heb. 7. 4. 8. Hee refuseth to be enriched by the king of Sodom, that the glory of his wealth might be referred to God only. Gen. 14. 22, 23. Abram receiueth the promise of a sonne. Gene. 15. 4. & 17. 16. and 18. 10. 9 requested of God a signe to assure him that his seed should inherite the land of Canaan. Gen. 15. 8, 9. her with the consent of Sarai his wife, lieth with Hagar, and of her begetes Ismael. Gene. 16. 1, 4, 15. he receiueth the promise and token of circumcision, and is called Abraham. Gen. 17, 4, 5.

Abraham. *a father of a great multitude.* As the name was changed. Genes. 17. 5. Hee was circumcised with all his houshold. Gene. 17, 23. God appeareth him the

the destruction of Sodom. Gen. 18.17. Her taught his familie to keepe Gods commandements. Gen. 18.18, 19. He prayeth for the Sodomites. Gen. 18.23. Being in Gerar, and fearing some inconvenience, called his wife sister. Gen. 20.2. Her being a Prophet, is rebuked for the same by Abimelech. Gen. 20.7, 9.

The true seed of Abraham, are those which believe of Iesus: and such as be the sonnes of promise, hoping for life everlasting. Gen. 21.12.

Abraham thrust his servant Hagar & her sonne out of his house. Ge. 21.14. He planteth a grove in Beersheba. Gen. 21.33. God proveth his faith, & trusteth upon Gods promises, by willing him to offer up Isaak his only sonne, unto whom belonged the promise to bee accomplished. Ge. 22.1,2. he offereth up a ramme in sacrifice, in the stead of his sonne Isaak Gen. 22.13. He buyeth Sarahs death, and buying of the sonnes of Heth a plot of ground, buryeth her there. Ge. 23.2, 17, 19. he marieth another wife named Keturah. Ge. 25.1. he sendeth his servant to finde a wife for his son Isaak. Gen. 24.2, 4. After his death he was buried in the double cave of Machpelah. Ge. 25.9. God remembreth his promise made unto Abraham, and comforteth Israel in their afflictions. 2. Kin. 13.23. God deliuered Lot for Abrahams sake. Gen. 19.29. For his sake God multiplied Isaak. Gen. 26.3, 4, 5. Eccius. 44.22.

The father of Abraham, Tera, and Nahor his brother served strange Gods, from the which God deliuered them, causing them to put their trust onely in him. Iosh. 24.2, 3. God was with Abraham in all he did Gen. 21.22. his hospitality is declared unto us, by sitting at the doore of his tent, inuiting those that passed by to take refresh at his hand. Gen. 18.1, 2, 3, to ver. 9. his obedience commended. Ge. 22.19. & 26.5 Act. 7.4. Heb. 11.8. his faith praised. Ro. 4.3. Heb. 11.17. God appeared unto him. Gen. 12.7. and 17.1. and 18.1.

The children of Abraham, are those that believe in Iesus Christ, & not the workes of Abraham. Iosh. 8.39. Rom. 4.16. and 9.7. Gal. 3.7, 22. he is called the heire of the world. Rom. 4.13. her respected to see Christ in the flesh. Ioh. 8.56. Iacchens became his sonne, by believing Iesus Christ. Luke 19.9. Christ was before him. Iohn 8.58. and defended of him. Matt. 21.2, 2. he is praised very highly. Eccius. 44.19, 20, 21.

Abrahams bosome. Luke 16.22.

Abrech. Gen. 41.43.

Absalom and Absalomus. looke Abishalom.

¶ Accho. *thrust, or pressed together, or rubbed.* The name of a towne. Iud. 1.31.

Accad. *a sparke.* a city wherein Nimrod reigned. Gen. 10.10. it here is called Nisibis.

Aceldama. *the field of blood.* Act. 1.19. Mat. 27.8.

Achaia. *dolour, or sadnesse.* A country. Acts 18.12. Rom. 15.26.

Achaicus *sorrowing, or sad.* a mans name. 1. Cor. 16.17.

Achan. *troubling, or vexing.* The son of Serr. Ge. 36.27. Also the sonne of Charmi. Iosh. 7.1. called Achar. 1. Chron. 2.7. who was stoned (for reserving that which ought to haue bin destroyed) in the valley of Achor, with al that appertained unto him. Iosh. 7.25, 26.

Achan. *idem.* as Achan.

Achate A precious stone. Exod. 28.19.

Achaz. looke Ahaz.

Achbor. *a mouse.* Father to Baal-hanan. Gen. 36. 38, 1. Chro. 1.44. Also sonne to Michaiah. 2. king. 22. 12. called Abdon. 2. Chro. 34.20.

Achiacharus. Tob. 1, 21.

Achim. *rising against, or confirming, or renouncing, or their brother.* Matt. 1.14.

Achior. *the brothers light, or brother of fire.* A captaine of the Ammonites. Iudeth. 5.5. who for his good counsell given to Holofernes, was bound to a tree by his seruants, and vnbound againe by the Iewes, and friendly entertained of them. Iudeth. 6.13, 14. who afterward forsaking his Paynims religion, believed in God, and was circumcised. Iudeth. 14.10.

Achish. *it is so, or here it is.* The name of the king of Gath vnto whom Dauid fled, & before whom he feined himselfe mad, to escape out of danger. 1. Sa. 21.10, 13.

Achish. the sonne of Omech, giuen by Dauid the city of Ziklag. 1. Sam. 27.2, 6.

Achor. *trouble.* a valley in the tribe of Iudah, north from Iericho, not farre from Gilgal. Iosh. 15.7. names of the trouble of the Israelites, and not of Achan the sacrileger, who was there stoned for taking a thing forbidden. Iosh. 7.26.

Achsah. *from me or decked, or adorned, or wantonnes, lasciuiousnesse, or dishonesty.* The daughter of Caleb. 1. Chron. 2.49. Iudg. 1, 12. given to Othniel to wife. Iosh. 15.16, 17. her craueth springs of water of her father. Iosh. 15.18, 19. Iudges 1.15. Achs

Achsaph. *a prisoner, sorrower, or a watch.* A citie in the tribe of Aser. Iosh. 11.1. Ierome calleth it Chalsalus, being situated in the plaine country as the foote of the mount Thabor. Achsaph

Achzib. *or Aczib. a lyer.* a citie in the tribe of Iudah. Iosh. 15.44. and Mich. 1.14. Achzibah

¶ Adadah. *the witnes of a assembly, or congregation.* The name of a citie. Ioh. 15.22. Adada

Adadezer. *a rade Adarezer. comliness, helps of beauty, or a beautiful helpe, or the envy, habitacle, or ingrauing of beauty.* The name of the King of Zobah, who was discomfited by Dauid. 2. Sam. 8.3, 8. 1. Chr. 18.3, 8. 19.16. His seruants being vanquished, made peace with Dauid and bohim homage. 2. Sam. 10.19. & 1. Chr. 19.19. Hadarezer

Adah. *an assembly of people, or congregation.* The second wife of Lamech, Ge. 4.19. also the name of one of Esaus wiues. Gen. 36.2. Ada

Adaiah. *the witnes of the Lord, or praise lastingnes of God* Adaia
1. Ch. 6.41. & 8.21. & 9.12. Ki. 22.1. 2. Ch. 23.1. Ez. 10.39.

Adaliah. *poverty, or drawing water, or any thing greedily, or deiected, or destruction of labour.* The sonne of Haman, the sonne of Ammedatha Esther. 9.8, 10. Adaias Adalia

Adam. *man, earthly, red, or bloody.* The name of the first man created by God, unto whō was giuen dominion ouer all things. Ge. 1.27, 28. 1. Tim. 2.13, 14 He is put into Paradise to labour the earth, and was forbidden the tree of knowledge of good & euill. Ge. 2.16, 17. he giueth names unto all beasts. Ge. 2.20. He eateth of the tree of knowledge by his wiues perswasion. Ge 3.6. being ashamed by reason of his sin, he seeketh to shun Gods presence. Gen. 3.10. he chargeth his wife with his fault. Ge. 3.12. and is punished. Gen 3.17 & 19. put out of Paradise. Ge. 3.23, 24. he liued 930. yeeres Ge. 5. his genealogie unto Isaak & Esau. 1. Chro. 1.1, to 35. Christs genealogie from Adam. Lu. 3.23.

Adam is a name common to both man and woman. Gen. 1.27. and 5.1, 2.

Adam a figure of the second Adam Iesus Christ. Rom. 5.12, 14. 1. Cor. 15.21, 22.

The first man Adam was made a liuing soule, and the last Adam Christ, was made a quickening spirit. 1. Cor. 15.45.

By Adam wee are all subiect both to sinne & death. Rom. 5.12.

We must resemble the celestial Adam by puretie of life, as wee haue resembled the terrestriall Adam by wickednes of life. 1. Cor. 15.49. 50.

By Adam we are all subiect to death: but by Christ we haue ioy euerlasting life. 1. Cor. 15.22, 25, 27.

Into what calamity mankinde is brought through Adams disobedience. Eccius. 40.1, to ver. 12.

Adam. 2 citie. Iosh. 3. 16.

Adma — Adamah. earthy, red, or bloody. 2 citie in Pentapolis. Gen. 10. 19. destroyed with Sodome. Gen. 19. 24. Edema — Deut. 29. 23. Iosh. 19. 36. Hos. 11. 8.

Adamineceb — Adami nekeb, homine decipiens, or a cleud of melodious. 1 citie. Iosh. 19. 33.

Addar — Addar, power, or greatnesse. 2 citie. Iosh. 15. 3. also a moneth. Ezra. 6. 15. also a mans name. 1. Chr. 8. 3.

Addara — Adbarah, vapour, or cloud web God. The sonne of Ishmael. Gen. 25. 13. and 1. Chr. 1. 29.

Addon — Addon. Lord, foundation, or ground, or in the Syrian tongue, darnes of the head-lands Ne. 7. 61. & Ez. 2. 59.

Adon — Adon, messenger of God, or excellent messenger of God. 1. Chr. 4. 36. and 9. 12. and 27. 25.

Addi — Addi, witnesse. father of Melchi. Luke 3. 28.

Addin — Addin. delectation, or voluptuous. Ezra. 2. 15. and 8. 6.

Addida — Adida. idem. 1. Chr. 11. 40.

Adidaim — Adidaim, assembly, or congregations, or witnesses. 2 citie. Iosh. 15. 36.

Adli — Adlai witnesse to me. 1. Chr. 27. 27.

Admah. Isaac Adamah.

Admatha. Isaac Amacha. Ester 1. 14.

Adoniiah — Adoniiah, ruling Lord, or the Lord is the ruler, or the foundation of the Lord, or out of the Syrian speech, the seate of the Lord. Davids sonne by Haggith. 2. Sam. 3. 4. who usurped the kingdom of his father. 1. king. 1. 5. to 50. Hearing that Salomon was made king by his fathers commandement, he resisteth, and is pardoned. 2. king. 2. 50. 53. for desiring Abishag to wife he is put to death. 1. king. 2. 17. 25.

Adonias — Adna, and Adnah. Isaac Edna.

Adonibezec — Adonibezek. the Lord of Bezek, or the Lords of thunder, or the Lords thunder. a king of whose cruelty and iust punishment, Isaac Iudg. 1. 6. 7.

Adonikam — Adonikam, the Lord did rise against, or the Lord is risen. Ezra 2. 13. and 8. 13. Neh. 7. 18.

Adoniram — Adoniram. the high Lord, or Lord of Elation, or the high minded Lord. The receiuer of Salomons tributes. 1. kings 4. 6. and 5. 14.

Adonisedec — Adoni-zedek. the righteousnesse of the Lord, or the Lords iustice, or the Lord of iustice. a king of Ierusalem. Iosh 10. 1.

Adoraim — Adoraim. the strength of the sea. 2 citie. 2. Chr 11. 9.

Adoram — Adoram. their exaltation, or praise, or a high confession or cry. The receiuer of Roboboams tributes, whom the people stoned to death. 1. king. 12. 18. and 2. Chr. 10. 18. also the sonne of Iokeim. Gen. 10. 27. also the sonne of Tou king of Hamath. 1. Chron. 18. 9, 10. also Davids tributs gatherer. 2. Sam. 20 24.

Adrammelech — Adrammelech. the king chaser, or the greatest, power, or counsaile of the king. The name of Sancherib his sonne, who with his brother Sharezer, slew their father in the Temple, worshipping Nisroch his God. 2. king. 19. 37. and Isa. 37. 38. also the name of one of the gods of Sepharuaim. 2. kings 17. 31.

Adramitena — Adramittium, or most commonly, a citie of Mysia, not farre from Smyrna, in a ship of which citie Paul took shipping to go into Italy. Act. 27. 2.

Adriaticum — Adriatical sea, a sea against Marina, which by means of riuers entreth into the flood Danow, taking that name of the city Opia not vnto it scituate in li. 5. This sea Paul passed by as he went to Rome. Act. 27. 27.

Hadriel — Adriel, the flocke of God. 2. Sam. 21. 8.

Adullam — Adullam. witnesse, or an ornament to them, or witnesses of an inheritance of their misery. 2 citie. Iosh. 12. 15. and 15. 35. The citizens called Adullamites. Gen. 38. 1.

Adommin — Adummim. Ezek. 16. 7. red, or bloodie things. Iosh. 15. 7. and 18. 17.

Enras — ¶ Aeneas primitiue. a man healed of Peter by the power of Iesus Christ, dwelling at the citie. Act. 9. 33, 34.

¶ Agabus. locusts, or leapings, or a leaper. A liar by phrasemes, or sorrowfulness of the father. 2 Prophet who foretold the dearth to come, Acts 11. 28. And also Paules bonds of his delivering into the hands of the enemies. Acts 21. 10, 11.

Agag. a garner, or upper rooms. The king of the Amalekites, who Saul spoke pitifully he was beaten in pieces at Saul. 1. Sa. 15. 8, 33. according to prophesy of Balaak Num. 24. 7. 20. Haman was an Agagite. Est. 3. 1. Agar. Isaac Hagar.

Agar. a valley, or desperate. 2. Sam. 23. 11.

Agrippa — Agrippa. Sorrowfull, grieued, or wearied, or one that is hardly delivered in childbirth, or it is said to be he that in the birth putteth forth his foot first of all. The surname of Herod, who beheaded James y elder, cast Peter into prison, & died miserably Act. 12. 1. Also the name of y lowest Herods son, before whom Paul pleadeth. Act. 25. 23. 26. 1. to whom also Paul had almost converted with his preaching. Act. 26. 28. Isaac Herod.

Agrippa

¶ Ahab. the brothers father, a wicked king of Israel 1. king. 16. 28. who maried Iezebel an idolatresse, by whose meanes shee became an idolater and persecutor. 1. Kin. 16. 31. & 18. 4. & 21. 25, 26. In his dayes Jericho was builded against. 1. kin. 16. 34. Being put hope to resist Ben-hadad king of Syria, hee was contented to become his subiect. 1. king. 20. 4. God promiseth him that he should conquer Ben-hadad, euen then when he was past hope: that he might understand, that he only was the true God. 1. king. 20. 13. Ahab hunted Iezebel what Eliah had done to Baals prophets. 1. kings 18. 23, 38 40. Whereupon she in a rage purposeth Eliah to slay him. 1. king. 19. 1, 2. A Prophet telleth Ahab, that Ben-hadad will renew battel with him. 1. king. 20. 22. Not ascribing the victory to God, he saueth Ben-hadad contrary to his commandement: wherefore a Prophet denounceth his ruine & his peoples. 1. king 20 34, 42. Seeing Naboth would not forgo his vineyard, of meere anger he became sicke. 1. king. 21. 4. Eliah reporteth him for Naboths death, declaring his vtter destruction. & of all his offspring. 1. Ki. 21. 19, to 25. By repentance, he moueth God to spare him for a time, albeit he knew y hee would not leaue his wickednesse. 1. king. 22. 27, 28. He alwayes consulteth at 400. false prophets, in whose mouthes God had sent a lying spirit to deceiue him. 1. king. 22. 6, 22. & 2. Chr. 18. 5, 21. He hateth Michaiah (y onely prophet of God) for telling the truth. 1. kin. 22. 8. & 2. Chr. 18. 7. Fighting against Ramoth Gilead, he was slaine, as Micheiah had prophecied. 1. kin. 22. 28. albeit he had changed his apparell. 1. kin. 22. 30, 34, 37. 2. Chr. 18. 33, 34. The dogs licke up his bloud. 1. kin. 22. 38. according to the word of the Lord. 1. kin. 21. 19. His children are slaine with all his familie. 2. kin. 10. 7. to 18. according to the word of the Lord. 1. king. 21. 21. 2. king. 9. 8, 9. Their that imitate Omri & Ahab in wickednesse, shall not escape punishment. Mica. 6. 16 Also the name of a false prophet, who with Zedekiah for their prophecies were threatned of the Lord to be slaine. Jere. 29. 21, 22, 23.

Ahab

Aharah a swallowing brother, or a forest sauouring wonderw. The sonne of Benjamin. 1. Chr. 8. 1. called also Gera. Gen. 46. 21.

Ahira

Aharhel. another hoste, or the last hoste, or another sorrow, or the last sorrow, or the sheepe of the brother. The sonne of Harum. 1. Chr. 4. 8.

Ahumai

Ahasbai. trusting in me, or brother, compassing, or out of the Syrian tongue, a brother of age. The sonne of Maacharthi. 2. Sam. 23. 34.

Ahasuerus

Ahasueros. a prince, or head, The father of Darius. Dan. 9. 1. Ezra. 4. 6.

Asuerus

Ahasuerosh maketh a feast to all his Princes, his owne and people of Shushi. Est. 1. 1. to 9. and by the counsell of his lords is diuorced from Queene Vashti.

Ester

Hest 2.19,21. Search being made among the Iewish virgins for a wife vnto Ahasuerus, Hest is found, whom he marrieth. Hest 2.2,9,17. Searching his records, he findeth the treason of Bigthan. Hest 6.2. whereupon he causeth him to be executed, to the confusion of Haman. Hest 7.6,9,10.

Ahiah. *an vnderstanding, or generation.* A flood. Ezr. 8.15,31.

Ahaz. *taking, apprehending, possessing, or seeing.* A king of Iudah an Idolater, the sonne of Iotham. 2. King. 16.1. called Ehazer. 1. Chr. 3.29. He maketh his sonne to goe through the fire. 2. kin. 16.3. 2. Ch. 28.3. He seeketh aide against his enemies, at the Assyrians, and not at God 2. King. 16.7. and 2. Chr. 28.16. To please the king of Assyr, he setteth the true seruice of God, and falleth to Idolatry. 2. Kin. 16.12,13. and 2. Chron. 28.23. God punisheth him aide against the Assyrians, and commaundeth him to aske a signe for confirmation thereof. Isa. 7.11. His death. 2. kin. 16.20. and 2. Chr. 28.27. also the name of the sonne of Micah. 1. Chr. 8.35.

Ahazai. *idem.* The sonne of Meshillemoth the sonne of Immer. Nehe. 11.13.

Ahaziah. *an apprehension or possession of the Lord, or the sight of the Lord.* A wicked king, who succeeded Ahab his father in the kingdome of Israel. 1. king. 22. 40. Being sicke, asketh counsell at Baal-zebub, and dieth. 2. King. 1.2, to 18. Also Iehoahaz sonne, who succeeded his father in the kingdome of Iudah. 2. kin. 8.25. He fighteth with Ioram king of Israel against Hazael king of Aram. 2. Kin. 8.28. Iehu killeth him. 2. kin. 9.27,42. Of his brethren slaine by Iehu. 2. kin. 10.14. By the will of God, he visited Ioram king of Israel, that he might be slaine by Iehu. 2. Chron. 22. 6,7,8,9. Ioash his sonne was by Gods prouidence preserued from Athaliahs crueltie. 2. King. 11.2. and 2. Chro. 22.11.

Ahi. *my brother, or my brethren.* 1. Chr. 7.34. Ehi actir Hebr. 1.1,2.

Ahian. *a brother of vine.* 1. Chr. 5.29.

Ahihud. *the Lords brother, or brother of the Lord.* One of Salomons Scribes. 1. kin. 4.3. Also a valiant man. 1. Chr. 12.36. Also the father of Bocchi. 1. Kin. 9.9. Also Ahimos sonne. 1. Sam. 14.7 Also a Prophet, who sent Ieroboams garment in xii. pieces. 1. Kings 11.30. and prophecied vnto Ieroboams wife, her children death, and her husbands pestilent ruine. 1. Kings 14.1,2,10. He wrote a storie also. 2. Chr. 9.29. Also a mans name. 1. Chr. 8.25.

Ahim. *brother of the mother, or brother of a mother.* 2. Sam. 13.33. 1. Chr. 11.35.

Ahieser. *brother of helpe, or the brothers helpe.* A Prince of the tribe of Dan. Numb. 1.12. 2.25. 7.66. and 10.25. Also a valiant man. 1. Chr. 12.3.

Ahihud. *brother of vanity, or vaine brother, or brother of darknesse, or ioy.* 1. Chr. 8.7. Numb. 34.27.

Ahikam. *a brother arising, or auenging.* 2. King. 22. 12. Ier. 26.24.

Ahilab. *an hearty brother, or brethren of the heart, or sadnes, or fat.* Capt. Iudg. 1.31.

Ahihud. *a brother borne, or brother begotten.* The father of Iehoshai. Dauids receiuer. 1. Kin. 8. 16.

Ahimaas. *brother of counsell, or brother counselling.* Father to Ahinoam Saules wife. 1. Sam. 14.50. Also the sonne of Zadok 2. Sam. 15.27. who with Ionathan reuealed the counsaile of Ahitophel vnto Dauid. 2. Sam. 17.21. Dyd rumnerly slaine then Cushi, and hewed Dauid of the victorie. 2. Sa. 18.19,21,25,28.

Ahiman. *a prepared brother, or brother of the right hand, or brother mine, what? One of the sonnes of Anak.* Numb. 13.23. Iosh. 15.14. Iudg. 1.10. Also a porter of the Temple. 1. Chr. 9.17.

Ahimelech. *brother mine the king, or a kings brother, or of the counsell.* A priest to whom Dauid came to Nob. 1. Sam. 21.2. called Ahiah. 1. Sam. 14.3. Iosh. 1. Chr. 24.3. Who being accused vnto Saul, is cast in, and betraied by Doeg the Edomite vnto Dauids mercilesse, by whom the other priests of Nob are put to death by Doeg. 1. Sam. 22.18. Also the sonne of Abiathar. 2. Sam. 8.17. called Abimelech. 2. Chr. 18.16.

Ahimoth. *a brother of death, or a dead brother, or brother of dayes.* 1. Chr. 6.25. Achimoth

Ahinadab. *a willing brother, or a brother of a vow, or brother of the prince.* The sonne of Iddo. 1. Kin. 4.14. Abinadab

Ahinoam. *the brothers beauty.* The name of Saules wife. 1. Sam. 14.50. and 25.43. Achinoam

Ahio. *his brother, or his brethren.* 1. Chr. 8.31. 9.37. also the names of other. 1. Chr. 8.14. 2 2. Sam. 6.3.

Ahior. *idem* as Achior.

Ahira. *brother of vnquiet, or of fellowship, or of a compasse, or brother of a caruell keeper, or shepherd, or rough or breaking brother* A prince of Naphtali. Num. 1.15. Ahirah

Ahiram. *a brother of craft, or protection.* The sonne of Benjamin. Num. 26.38. of him came the Ahiramites. Achiram

Ahisamach. *brother of sustentation.* Exod. 35.34. Achisamech

Ahisamah. *idem.* Exod. 31.6. Achisamei

Ahishahar. *brother of the morning, or dew, or brother of blackenesse, or blacke brother.* The towers sonne of Beniamin. 1. Chr. 7.10. Ahishar

Ahishar. *brother of the prince, brother of direction of a song, or a spring, or waxing brother.* A ruler of Solomons houshold. 1. King. 4.6. Ahishar

Ahitophel. *brother of ruine, or a brother which lacketh, which is forsaken, or backbited, or a brother without fact, fauour, wisedome, or grace.* A counsailour of Dauids, who conspired with Absalom against him. 2. Sam. 15.12. His counsaile was counted as an Oracle of God. 2. Sam. 16.23. His counsaile giuen to Absalom, was confounded by Hushais contrary counsaile, by whose meanes Absalom perished. 2. Sam. 17.1,7, 14. He hanged himself, because his counsaile was not accepted. 2. Sam. 17.23. Achitophel

Ahitob. *brother of goodnesse.* 1. Sam. 14.3. 22.20. 2. Sam. 8.17. Achitob

Ahlai. *he teaching, or expelling, or beginning, or seruing, or brothers vow.* 1. Chr. 2.31. and 11.41. Ahlah Ohalai

Ahoah. *a wall, or thorne, or brotherhood, or sister.* 1. Chr. 8.4. Ahoe

Ahohi. *a quarter, or hiding brother, a thistle, or wild thorne.* The father of Dodo. 2. Sam. 23.9. of whom came the Ahohites. 1. Chr. 27.4. Aholia

Aholah. *a tabernacle, or dwelling in her self.* Ezek. 23.4. Oolla

Aholiab. *the tabernacle, or tent of the father, or the brightnes of the father.* The workeman of singular wisedom, appointed of God, to prepare with Bezaleel the Tabernacle and the instruments of the tabernacle. Exod. 31.6. 35.34. Ooliab

Aholibah. *my tabernacle in her.* Ezek. 23.4. Oolibe

Aholibamah. *my tent, or famous tabernacle.* The wife of Esau the daughter of Anah. Gen. 36.2. Also a duke. 1. Chro. 1.52. Oolibamas Aholibama

Ahrah. *broke Ahora.*

Ahuman. *a widow of silence, or brother of silence.* 1. Chr. 4.2.

Ahuzam. *their taking, or possessing, or wisedome.* 1. Chr. 4.6. Oozam

Ahuzath. *possession, apprehension, or obedience, or vision.* The friend of Abimelech the king of Gerar. Gen. 26.26. Ochozath

¶ Ai. *a heape, or laying on heapes.* A citie whither three were sent by Iehua. Iosh. 7. The people were killed 36. of the Israelites, because of Achans trespasse. Iosh. 7.5. God reuiueth it into Iehuas hands. Iosh. 8.1. The king taken, and brought vnto Iehua, Hai Aiah

Aia
Aiiah
Ahia
Aiialon
Ahialon
Ai
Ai
Acan
Accub
Elaeleech
Alamelech
Alamoth
Almath
Alameth
Alimis
Almuggim
Elon
Elnodad

Iohua, is hanged on a tree Iosh.8.18. The city burnt, and the people slaine. Iosh.8.19,20,21,22.

Aiah. *a vulture, raven, or, Alas, or, where is it? or, his pile.* The sonne of Zibeon. Gen.36.24. 1 r.Chron.1.40. Also the father of Rizpah. 2 Sam.3.7. and 21.8.

Aialon. *an oke, or, strength.* A city built by Rehoboam. 2.Chron.11.10. Also a city mentioned Iosh.19.42. 21.24. Iudg.12.12. 1 r.Chron.6.69. 8.13. 2.Chron. 28.18. Also a valley Iosh 10.12. Iudg.1.35.

Aiia. *idem as Aiah* Gen 36.24.

Ain. *an eye, or, fountaine.* A city in the bounds of Iuden on the eastside thereof. Num.34.11. allotted to the tribe of Simeon. Iosh.19.7. Mention is made thereof. Iosh.15.32. It was given to the Leuites for a citie of refuge, Iosh. 21.16. by it Gaal led his armie against the Philistims. 1. Sam.29.1. Ierome saith it was called Berbenuim afterwards.

Aiath *an heape.* A city by ỹ which Sennacherib came against Ierusalem. Isai.10.28. called Ai. Nehe.7.32.

¶ Akan. *idem as* Ahan. Gene.36.27.

Akkub. *the prime, or, marke of a foote where any creature hath gone. Also supplantation, crookednes, or, lewdnesse, or, reward, or, the heele of a foote.* 1.Chron. 3. 24. and 9.17. Ezra 2.42,45. Nehe 8.7. and 12.9.

¶ Alammelech. *the kingdome of God, or, the counsaile of God.* A city in the tribe of Aher. Iosh. 19.26.

Alamoth. an instrument, which some construe to be a psalterie. looke 1. Chron. 15.20. Psal. 46.

Alcimus. *strong, or, of fright.* a wicked priest, who being a Iew became an infidel. He was made hie priest by Demetrius. 1.Mac.7.5,9. & became a cruel enemy to ỹ Iewes, yet at length died miserably. 1.Mac.9.55,56.

Alameth. *a hiding, or, youth, or, worlds, or, upon the dead.* a citie. 1.Chron.6.60. called Almon Iosh.21.18. Also the sonne of Becher. 1. chron.7.8. Also the sonne of Iarah 1.Chron.8.36 and 9.42.

Alemis. *strength.* a citie. 1.Mac.5.26.

Alexander. *a helper of men, or, most strong, or, vertuous,* king of Macedonia, or Greece, who after that he had slaine Darius, parted ỹ kingdome into foure parts. 1. Mac.1.1.2.10 12. looke Dan.7.6. & 8.5,6,9. & 11.3,4.

Also it was ỹ name of Antiochus Epiphanes sonne, who reigned in Ptolemais. 1.Mac.10.1. who confederated himselfe with Ionathan, and to make warre with Demetrius. 1.Mac.10.16,46. He & Ptolemeus king of Egypt ioyne in friendship together. 1.Mac.10.51, 55. and afterwards fall at difference. 2.Mac.11.7. He flieth into Arabia, where his head was stricken off by Zabdiel, and sent to Ptolemeus. 1.Mac.11.16,17.

Also the name of Simeon of Cyrene his sonne, who carried Christ his cradle. Marke 15.21. Also there is mention made of this name. Acts 4.6. and 19.33.

Also the name of a Coppersmith who forsooke ỹ faith. 1.Tim.1.20. & wrought Paul much evil. 2.Tim.4.14.

Alex. *virtuous,* in Hebrew it is written Nvl, which by interpretation is, *vow, iteration, or, confusion.* A city. Iosh.44.35. of whose people look Act.6.9. who in greeke are called Alexandrians, which by interpretation is, *helpers of men, or, most strong, or, vertuous men.* look No.

Algummim. a certaine tree which groweth in the fertill Lebanon, some take it to be brasill. looke in the margent of 2. Chron.2.8. called Almuggim. 1.King. 10.11. and 2.Chr.9.10,11.

Alian *high.* The sonne of Shedal. 1. Chron. 1.40. called Aluan Gen.36.23.

Alon. *oke, or, strong.* A mans name. 1. Chron. 4.37. Also a citie. Iosh.19.33.

Alon Bachuth. The place where Deborah Rebekahs nurse died, Gen.35.8.

Almodad. *the measure of God, or, the earth, or, coast of the heauens.* Gen.10.26.

Almon Diblathaim. *a hiding, or, hidden in an heape of fig trees.* Num.33.46,47.

Alnion, *hidden.* A citie. Iosh 21.28.

Alpha and Omega. Reuel.1.8.

Alphæus, *the thousand, or, learned.* father of Iames the Apostle. Mat.10.3. Mar.3.18. Luk.6.15. Act.1.13.

Alush. *his resting up, or, his highest,* a Duke of Esaus. Gen.36.40.

Aluan. *higher, or, aloft,* or, in the Syriak tongue, *perverse.* The sonne of Sobal. Gen.36.23.

Alush. *a mingling together, or, confession.* Num.33.13.

¶ Amad. *people of witnesse, or, a people everlasting, or, a pray.* A citie. Iosh.19.26.

Amadathus, looke Hammedatha.

Amal. *labour, or, iniquitie.* 1.Chron.7.35.

Amalek. *a licking people, or, a fainting, or, sinking people.* The son of Eliphaz by Timna his concubine. Gene 36. 12. of whom came the Amalekites mentioned. Gen.14.7. and 1.Sam.30.1.

Amalek fighteth against Israel. Exodus 17.8. and so long as Moses prayed fervently, the Israelites prevailed, and when his ferventnesse slacked, the Amalekites prevailed. Exod. 17.11. They discomfite Israel. Num. 14.45. Iudges 6.2,3,6. They are discomfited. Exod.17.13. and overcome. Iudg.7.25. 1.Sam.14.48. almost destroyed and rooted out. 1.Sam.15.3,7. as it was foretold. Exo.17.14. Num 24.20. and commanded. Deu.25.19. 1.Sam.15.3. were overcome again. 1. Sam.30.1,19 20. and fall of all by the children of Simeon, utterly destroyed. 1.Chron.4.42,43.

Aman. *mother, or, feare of them.* A citie in the tribe of Iudah. Iosh.15.26.

Aman. *troubling, murmuring, or, grudging.* The son of Amadathus. Ester.12.6. & 3.1. who was exalted by Ahasuerus, so as all men honoured him save Mordecai. Ester 3.2. therefore he sought to destroy both him and all the Iewes. Est.5.6. but per by Gods providence they were preserved, and Aman hanged. Ester 7.9,10. His ten sonnes also were hanged. Ester 9.14. he is mentioned. Tob 14.10. Ester 10.7.

Amanah. *faith, or, truth, or, a nurse.* a hill in Cilicia. Cantides 4.8.

Amariah. *the Lord said, or, the excellency of the Lord, or, out of the Syriak and Hebrew tongue, the lambs of the Lord.* Great grandfather to Zephaniah the Prophet. Zeph.1.1. Also certaine mens names. 2.Chron.6. 7,11,52. 2.Chron.31.15.

Amasa. *bearing the people.* The sonne of Abigail sister to Dauid. 1.Chron.2.17. Chiefe captaine of Absoloms hoste in Iosabs stead. 2.Sam.17.25. and afterward captaine of Davids hoste. 2.Sam.19.13. Slaine traiterously by Ioab. 2. Sam.20.9,10. Also a mans name. 2.Chron 28.12.

Amasai. *strong, or, horrible.* 1.Chron.6.25,35. and 12.18. and 15.24.

Amashai. *the gift, or, present of the people.* The father of Mahath. 2.Chron.29.12.

Amashsi. and Amashsai. *the treading of the people,* Nehe 11.13,13.

Amashiah. *the strength of the Lord.* The father of Ioshah. 1.Chron.4.34. Also the sonne of Hilkiah. 1.Chr. 6.45. A wicked priest of Beth-el. Of whose practise and punishment, looke Amos 7.17.

Amasiah. *the burden of the Lord.* 2.Chron.17.16. Also the sonne of Ioash. 2.Chron.25.1. who succeeded in the kingdome of Iudah. 2.Chr.24.27. 2.kin.12.21. he put to death those that murthered his father. 2.Chr.25.3. 2.kin.14.5. Yet is warned by a Prophet not to put his trust in worldly prefence. 2.Chron.25.7. He discomfiteth the Edomites. 2.King.14.7. 2.Chron.25.11,12. Yet became an Idolater, and is reproved therefore. 2.Chr.

Hebrew Dblathaim

a and e Alphæus

Alus

Amad

Amalec

Amasa

Amasai

Amasai

Amasiah

Amasias

2 Chron. 25. 14, 15. Dec is deliuered into his enemies power, by the will of God. 2. Chron 25. 20, 23. and is afterward put to death. 2. Chron. 25. 27. 2 King. 14. 19. He is also called Leui. Luke 3. 29. He is earth be sonne of Iosiah his sonne. 2 King. 14. 21. 2. Chron. 26. 1.

Amathus, a cloud, or vapour of death. One of the seuen cemeteries of Apothicrius. Esdr 1. 14.

Amaziah, looke Amasiah.

Amber rebelling, or changing. 1 Mac. 9. 36.

Amen be it so, so be it, or so be done. Deut. 27. 15. 1 Esd. 14. 16. Reuel. 5. 14. and 22, 20, 21. Matth. 6. 13. and 28. Esd. 1. 20.

Ami, mother, or feare, or people. Ezra 2. 57.

Amiliud, people of praise, or confession, or praise, or confession with me. Father of Elthama a prince of the tribe of Ephraim. Num. 1. 10. Also the father of Shemuel. Num. 34. 20. Also the father of Dauid. 1. Chr. 9. 4.

Aminadab, a free people, or a moning people, or prince of people. The sonne of Ram 1. Chr. 2. 10. Matt 1. 4. and father of Nahshon. Ru. 1. 4. 20. 2. 3. Ex. 6. 23. Num 1. 4. 20. Also the sonne of Kohath 1. Chron. 6. 22. called Iahar. Exod 6. 18, 21.

Amithi true, or fearing. The father of Ionah the Prophet 2. King. 14. 25.

Amizabad, the dowrie of the people, 1. Chr. 27. 6.

Amiuh, his people. A hill where Ahaet Ioabs brother was slaine by Abner. 2. Sam 2. 23. 24.

Ammedatha, looke Hammedatha, and Ester 3. 1.

Ammi, my people. Hose 2. 1.

Ammiel, the people of God, or God with me. The sonne of Gemalli. Numb. 13. 13. Also the first sonne of Dauid 2 sonne. 1. Chron. 26. 5. Also the father of Bathshua, Salomons mother. 1. Chron. 3. 5. Also the father of Machir of Lo-debar. 2. Sam 9. 4. 5.

Amnihud, looke Amihud.

Ammihur, people of liberty. 2. Sam. 13. 37.

Amminadab, looke Aminadab.

Ammishaddai, the people of the almighty. The father of Ahiezer a prince of the tribe of Dan. Numb. 1. 12.

Ammon, a people, or the sonne of my people. A people. 1 Sam. 14. 47. 1. King. 11. 7. Ier. 11. 14. who descended of Ben-ammi the sonne of Lot, and were called Ammonites; that is, pernicious, or a mischiefe. Gen. 19. 38. God commanded Israel not to war with them Deut. 2. 19. and also not to suffer them to bee admitted into their fellowship, and why Deut. 23. 3. Nehem. 13. 1. God deliuereth them into the hands of Iephthah. Iudg. 11. 32. They and the Moabites warre against Iehoshaphat, and are miraculously conquered. 2. Chr. 20. 1, 10, 30. Their idoles Milcom and Molech. 1. King. 11. 5, 7. 2. King. 23. 13. They recouer their land which was occupied by the Israelites. Iudg. 10. 7, 8. They warre against Iabesh Gilead, and would not make peace with them, except all the eyttens would thrust out their right eyes. 1. Sam. 11. 2. and were ouercome by Saul. 1. Sam. 11, 11. They are discomfited by Dauid, for the dishonour committed to his messengers, sent to condole their king. 1. Sam. 10. 2, 4, 14. Dauid doth the like to them. 2. Sam. 8. 12. and 12. 29, 30, 31. God threatneth by his Prophets to punish them. Psalme 83. 7. Ier. 49. 1. Ezek. 21. 28. and 25. 2. Amos 1. 13, 14, 15. Zeph. 2. 8, 9. They pay tribute vnto Assyria. 2. Chron. 26. 8. Zelek one of Dauids valiant men was an Ammonite. 2. Sam. 23. 37. 1. Chron. 11. 39. The mother of Iehoiakim who slew Ioash the king, was an Ammonitesse. 2. Chr. 24. 26.

Ammonai, an people a citie. Ezra 8. 13.

Ammon, shamefull, or true, or an answer, or answerer, or schoolemaster. The name of Dauids first borne by Ahinoam. 2. Samu. 3. 2. and 1. Chr. 3. 1. Thisman defloured his sister Tamar. 2. Sam. 13. 1, 14. For the which he was afterward slaine by her brother Absalom. 2. Sam. 13. 32.

Amok, a valley, or deepe. The names of men. Nehe. 12. 7, 20. Amoc

Amon, faithfull, true, &c. or Amom. The sonne of Manasses an Idolater, who being King of Iudah was slaine by his owne seruants. 2. Kin. 21. 18, 19, 20. called Simonam. Ezra 3. 28. For his sinnes layd vpon the good king Iosiah 2. Kin. 21. 26. 2. Chron. 33. 20. 21. Ezekiel 1. Chron. 3. 14. 2. Chron. 33. 21, 24. Ier. 1. 2. and 25. 3. Zeph. 1. 1. Matth 1. 10. Also the gouernour of the city of Samaria, into whose custodie Michaiah the Prophet was committed. 1. Kin. 22. 26, 27. 2. Chron. 18. 25, 26. Also a mans name. Nehe. 7. 59. Amon

Amorites, bitter people, or cruell rebels, or great speakers, or such orators. A people. Ge. 15. 21. descended of Emmat the son of Canaan. Ge. 10. 15, 16. They are slaine by Chedorlaomer. Ge. 14. 7. They deny the Israelites passage through their country, & therefore were ouercomed, & the Israelites inhabited their cities. Nu. 21. 21, 22, 24, 25, 31, 32, & 32. 39. They kil Israelites. Deu. 1. 44. God commandeth Israelites to destroy them vtterly, vnby. Deu. 20. 17, 18. They make league with the Gibeonites, because they had made peace with Iosua: but God deliuered them into Iosuas hands. Iosh. 10. 4. They became tributaries vnto the familie of Ioseph. Iudg. 1. 35. God reiecteth them, &c. to punish the Israelites withal Iudg. 2. 21, 22. They, &c. became tributaries & bondmen vnto Salomon. 1. Ki. 9. 20. 21. Amor

Amos, a burden, or burdened, or burdening. A Prophet. Amos 1. 1. 2. Chr. 1. 39. He was of Tekoa gathered Amos 7. 14. also the sonne of Nahum. Lu. 3. 25. Amos

Amon, strong, or mighty. The father of Iosiah the Prophet. 2. King. 19. 2. and Isa. 1. 1.

Amphipolis, a way compassed, or a walled city. A citie of Macedonia, by the which Paul trauailed. Act. 17. 1.

Amplias, make more. A friend of S. Pauls. Rom. 16. 8.

Amram, a high people. The father of Aaron, Moses, and Miriam. Exo. 6. 20. and 15. 20. and 1. Chr. 6. 3. and 23. 13. of him came the family of the Amramites. Num. 3. 27. 1. Chr. 26. 23. Hamram

Amran, an ass, or clay, or wine. The son of Dishon. 1. Chr. 1. 41. called Hemdan. Gen. 36. 26. Hamran

Amraphel, speaking of shamefull, or vnion, or speaking a secret, or iudgement. King of Shinar. Gen. 14. 1. Amrafel

Amzi, strong, or mighty, Ebedsons of Bani. 1. Chr. 6. 46. Amzi

¶ Anab, a grape, or one of the Syrian speach, a hare. A city in the mountaines. Iosh. 11. 21. and 15. 50. Anab

Anah, an answering, or singing, or affliction, or poore. The father of Aholibamah, one of the wiues of Esau. Gen. 36. 2. 14. 20. and 1. Chr. 1. 38. Anas

Anaharath, their affliction, or the rising, or wrath, or neighing, or hea-sinesse, or after the Syrian speech, strengthening, or suffocation. A city of the tribe of Issachar. Iosh. 19. 19. Anaharath

Anian. Ezra. 10. 22. Anish

Anak, a Giant. Num. 13. 23. 29. of whom came the Anakims or Giants. Deut. 1. 28. whom Iosua destroyed. Iosh. 11. 21. Caleb expelles the three sonnes of Anak from Hebron. Iudg. 1. 20. Enac Enacims

Anamim, a fountaine, or the eyes of my vnity, or an answere, or affliction, or a friend of waters. The sonne of Mizraim. Gen. 10. 13.

Anammelech, an answere, or the king, or king, or affliction, or poverty of the king, or of his counsailor. The god of Sepharuaim. 2. King. 17. 31. Anamelech

Anan, a cloude, or a prophesier, or diuination. The name of a man. Nehe. 10. 26. and 1. Chr. 8. 30.

Anani, a cloude, or a prophesying, or diuination. A mans name. 1. Chr. 3. 24. Ezr. 10. 20. Ananiah.

Anania Ananias

Anaioth, the abode of the Lord, or the diminution of the Lord. A citie wherein the Beniamites dwelt after the captivitie. Nehe. 11.32. Also one of Mijahs captaines. 2. Chr. 26. 11.

Also the name of him that with the consent of his wife Sapphira sold land to the vse of the Church, and afterwards reserued part thereof to his owne vse: who with his wife were punished with sudden death for lying to the holy Ghost. Acts 5. 1. 2. to 12.

Also the name of him that baptized S. Paul at Damascus. Actes 9. 10, to 19.

Also the name of the high Priest, who caused Paul to be smitten vpon the mouth for speaking his conscience. Acts 23. 1, 2. and 24. 1.

Also the name of the father of Elcia. Iudith 8. 1.

Also the names of men mentioned Mathe. 3. 2. and Dan. 9. 21.

Anath, an answere, or a song, or affliction, or answering. Iudg. 3. 31.

Anathema Maranatha. 1. Cor. 16. 22.

Anathoth, answeres, or songs. A citie wherein Ieremie was borne. Ier. 1. 1. & 29. 27. Ioshu. Ioh. 21. 18. 1. Chron. 6. The enemies whereof, because they would not be perswaded, God threatneth. Ieremie 11. 21, 22, 23. In this citie Shimei the Priest was borne. 1. Kin. 2. 26. Also the name of the sonne of Becher. 1. Chr. 7. 8. Of him came the Anathothites. 1. Chr. 27. 12. Ioshe Anetothite.

Andreas

Andrew, very strong, or manly. The name of Peters brother, who became first Iesus disciple. Iohn 1. 35. & afterwards the disciple of Christ. Ioh. 1. 37, 40. He brought Peter first vnto Christ. Ioh. 1. 41, 42. He and Peter are called from fishing vnto the office of preaching. Matth. 4. 18, 19. Mar. 1. 16, 17. Luke 5. 10, 11. He is made an Apostle with the other eleuen. Luke 6. 13, 14. Mar. 3. 13, 14, 18. and Mat. 10. 1, 2. vnto whom Christ giueth power to preach, and to doe miracles. &c. Mat. 10 1. Mar. 6. 7. Lu. 9. 1, 2.

Andronicus a visible or seen man. One of the seuenty disciples, & chiefe of the Church at Rome. Rom. 16. 7.

Anem, an answer, or song of them, or their affliction, or answering, or after the Syrian, a fountaine of waters. A citie. 1. Chron. 6. 72.

Aner, an answer, or song of the cauell, or light, or affliction, the light, the brother of Mamre & Eshcol. Gen. 14. 13. Also a citie in the tribe of Manasseh. 1. Ch. 6. 70.

Anian

Anam, a people, or the ship of people, or the sorrow, or strength of people. 2. Chr. 17. 2.

Anim

Anin, an answering, singing, or affliction, or poore. A citie. Ioh. 15. 50.

Anna, idem, as Anah. The daughter of Phanuel. Luke 2. 36, 37, 38.

Annas, idem, as Anan. An high Priest, who sent Christ bound vnto Caiaphas his father in law. Luke 3. 2. Ioh. 18. 13. Act. 4. 6.

Anticrist

Antichrist, for Christ, or against Christ. He is a liar, & denieth that Iesus is Christ. 1. Iohn 2. 22. to be come in the flesh. 1. Ioh. 4. 3. & therefore he is a deceiuer and false prophet, and to be eschewed as such. 2. Iohn 7. Iames 3. 6. 2. Thes. 2. 4, 7. Of his beginning, Ioshe Dan. 7. 8. Antiochus Epiphanes the king of Syria, bare a figure of him. Dan. 11. 21. &c. the nature, qualities, miracles, and kingdome of Antichrist, and his ministers, Ioshe Psal. 10. 1. & 37. 1, 2. & 39. 1. & 73. 2. & 94. 3. Dan. 8. 9. and 9. 27. Mat. 24. 24. Mar. 13. 22. Luk. 21. 8. 1. John 2. 4. Act. 20. 29, 30. 1. Tim. 4. 1, 2. 2. Tim. 3. 1, 2, 3, 4. 2. Pet. 2. 1, 2, 3. & 3. 3. 1. Iohn 2. 18. & 4. 3.

There were many Antichrists in the time of Saint John: and S. Iohn, (as Gods elect) mingled among the true Christians. 1. Iohn 2. 18, 19. Iohn 4. Dot is called the man of sinne. 2. Thess. 2. 3. & shall sit as God in the Temple of God. 2. Thess. 2. 4, 9. Dot is a false shepherd. Zech. 11. 15, 16. He shall be destroyed with the breath of Gods spirit. & preaching of the Gospel. Isa. 11. 4. 2. Thess. 2. 8. Rev. 17. 8, 14. and 18. 2. Rev. 19. 19, 20. and 20. 9, 10.

Antilibanus, for or against Libanus. A high Mount on the North side of Iudea against Libanus. Iudith 1. 7.

Antiochia, for a chariot, or wagon, or a thing in stead of a chariot or wagon, or against a chariot, or wagon. There be two famous cities of this name: one in Syria, called Damath. Zecha. 9. 2. wherein the name of Christians first began. Acts 11. 22, 26. in the which Barnabas & Paul were ordained preachers. Act. 13. 2, 3. The other in the province of Pisidia, where Paul and Barnabas preached. Acts 13. 14. Galat. 2. 11. Antiochia

Antiochias, idem, as Antiochus. The concubine of Antiochus the noble. 2. Mac. 4. 30.

Antiochus, idem, as Antiochia, a tyrant surnamed the noble, the son of Antiochus the great. He is so called the wicked Rome. 1. Mac. 1. 11. he inuadeth both Egypt & Iudea. 1. Mac. 1. 18, 19. he spoileth the Temple and wasteth the city of Ierusalem. 1. Mac. 1. 21, 23. & 2. Macca. 5. 15. He exerciseth an idole vpon the altar of the Lord. 1. Macca. 1. 57. made meate Dan. 1. 9, to 15. Purposing to ransacke the cities of Elimais and Persipolis, he is repulsed by the citizens. 1. Macc. 6. 1, 34. and 2. Mac. 9. 1, 2. he is stricken with an incurable disease. 2. Mac. 9. 5, to 12. 1. Mac. 6. 8, 9. He repenteth formerly. 1. Mac. 6. 11, 13. 2. Mac. 9. 12 He prayeth vnto God who would not haue mercy vpon him. 2. Mac. 9. 13. but suffered him to die miserably, and in strange land. 1. Mac. 6. 13, 16. 2. Mac. 9. 28. 1. Mac. 6. 10. Antiochus Epiphanes

Also the forelaid Antiochus his sonne surnamed Eupator, who was made king after him. 1. Macca. 6. 17. This man entered Iudea with a great armie. 1. Mac. 6. 30. & broke his othe with Iacar. 1. Mac. 6. 62. of his beeing, read 2. Mac. 10. 10. & 11. 1. and 13. 1. and 14. 1. He was slaine by Demetrius appointment. 1. Mac. 7. 2, 3. 4. and 2. Mac. 14. 2. Antiochus Eupator

Also the name of Alexanders sonne surnamed Zebee, whom Tryphon preferred to be king. 1. Mac. 11. 39, 54. & afterwards slew him traiterously. 1. Mac. 13. 31. & reigned himselfe king of Asia. 1. Mac. 11. 32. Antiochus Iedeus

Also the name of Demetrius Nicanor, his sonne surnamed Pius: who ioyned in friendship with Simon brother to Iudas Maccabeus, and put out Tryphon. 1. Mac. 15. 1, 2, 11. Antiochus Pius

Antipas, for all, or against all. A faithfull Martyr. Rev. 2. 13. It was also the surname of Herod. Luke Herod.

Antipater, for the father, or against the father. One of the Ambassadors which Ionathan sent to Rome. 1. Mac. 12. 16.

Antipatris idem, as Antipater. A citie in the land of Canaan, which Herod the great called after Antipater his fathers name, whither S. Paul was led captive. Acts 23. 31.

Antothijah, answers, or songs of the Lord, or affliction, or works of the Lord. The name of Shallum. 1. Chron. 8. 24. 25.

Antothite, an answere, or song, or affliction, or answering of another. 1. Chr. 11. 28. Ioshe more in Anathoth.

Anathothites

Anub, a grape. or after the Syrian speach, a tree. The sonne of Coz. 1. Chron. 4. 8. Anub

Apadno, the wrath of indgement, or the vehemencie of sin or loue. Dan. 17. 45. Apadno

Apama, or selling, or drinking, or chasing away. The concubine of king Darius. 1. Esd. 4. 29. Apama

Apelles.

Apollos, *Adam* or *Apollyon*. A name whose Plural should be Apollyonim. Rom. 16.10.

Apollyon, *destroying, searching, or transcending the sea*. A title. Psal. 77.19.

Aporrhi, *dissolute, appearing in pieces*. Ezra. 2.49.

Aporrhis, *dissolving, appearing a sunder peaceably*. Ezra 2.49.

Aphaerschasie, *idem*. Ezra 5.3. & 6.6.

Aphek, *strength, vigor, or* in the Syrian speech, *running fort*. A citie. Josh. 12.18. & 13.4. & 19.30, 31. & 1. Sam. 4.1. & 29.1. Where Ben-hadad king of Syria, was vanquished. 1. King. 20.26, 29, 30. called Aphik. Judg. 1.31.

Aphekh, *idem* as Aphek. Josh. 15.53.

Aphiah, *speaking, or blowing*. 1. Sam. 9.1.

Aphsah, *dust*. A citie. Josh. 18.23. Neh. 11.30.

Aphrica in Hebrew *Pur*, which may be interpreted *grass*, or *fat*. Nahum. 3.9.

Aphrica in Hebrew *Pul*, which may be interpreted *ruine, or fall, or a beame*. Isa. 66.19.

Apollo, *loosing, or a destroyer, or destroying*. A Jewe borne in Alexandria, who being both eloquent & mighty in the Scriptures, disdained not to be further instructed in the way of the Lord, by a poore tentmaker named Aquila & Priscilla his wife. Act. 18.24. " reade 1. Cor. 1.12. and 3.4, 5, 6.

Apollonia, *perdition, or destruction*. A citie in Macedonia, by which Paul passed. Act. 17.1.

Apollyon, *loosing or destroying*. The governour of Gehon, whom Judas Maccabeus slew. 1. Mac. 3.10, 11. & 10.69. & 2. Mac. 3.5. Also the name of Meruthiah. 1. Chr. 4.31. Also 7 sonns of Gemariah. 2. Chr. 15.3

Apollyon *idem* with Abaddon.

Apostles, looke the second Table.

Appaim, *a countenance, or face, or furors: or the spirit, or bellows*. 1. Chr. 2.30.

Aphia, *bringing forth, or increasing*. A sister, whom Paul saluteth. Philem. 2.

Appian, A market place where certaine brethren met Paul, at his first comming to Rome. Acts. 28.15.

Aquila, *an Eagle*. The name of Priscilla's husband. Act. 18.2, 3, 26. Rom. 16.3. Act. 18.2, 3, 26.

Ar, *a rousing up, or watcher*. A citie. Num. 21.15, 28. Deut. 2.9, 18. Isa. 15.1.

Ara, *curbing, or seizing*. A mans name. 1. Chr. 7.38.

Arab, *making hoare, or feeding, or fighting, or a wilderness, or Locust*. A citie. Josh. 15.52.

Arabia, *entering, or ewes, or forestalling, or a crowne, or desert*. A countrey in Asia the greatest betweene Judea and Egypt, wherein dwelt the Moabites, Ammonites, Jetureans, and many others. Ezek. 27.21. and 2. Chron. 21.16. and 22.1. and 26.7.

Also the name of a country called beyond Arabia, wherein dwelt some of the inhabitants called Gebeans. mention is made. 2. Chron. 9.14. Job. 2.11. Psalm. 72.10. where Paul preached. Gal. 1.17.

The destruction of the Arabians, (that is to say, the Moabites and Ammonites, who at this day are called Saracens) is foretold. Isa. 21.13. looke more in Sheba.

Arad, *a wild asse, or a dragon*, in the Syrian speech. A city of Amorites appertaining to the tribe of Judah, wherein the children of Hobab dwelt: further in Iabe their King. Num. 21.1. Josh. 12.14. Judg. 1.16. Also a mans name 1. Chron. 8.15.

Arah, *a way, or a traveller*. Ezra 2.5.

Aram, *highest, or sublimity, or deceiving, or their curse*. The heire of Nahor. Genes. 10.22. of whom came the Arabites or Syrians. 1. Sam. 8.5. Gen. 22.21. 1. Chr. 2.23. looke Syria and Syrians.

Also the name of Shamer. 1. Chr. 7.34. Also the name of Ehron. Gen. 1.3. & 46.3, 33. called Ram. Ruth 4.19

Aram Naharaim, *a place*. Gen. 24.10.

Arbah, *an ark, or their malediction*. Gen. 36.28. & 1. Chron. 1.42.

Arbat, *malediction of crushing, or where the Deity is any Syrian, malediction, or light of a mariner*. A mount in Armenia. Gen. 8.4.

Arbonah, *an ark, or sing, or rejoycing, or our light, or a curse, or wood*. A mans name, who had David his captaine sent to warre on Ahaz in 2. or 3 other battailes upon the opposite Gods hereby, as he commanded. 2. Sam. 23.25. Arbo

Arbo, *four*. The name of a city called otherwise Dothan. Jos. 24.29. Gen. 23.2. & 35.27. looke Kiriath-arba.

Archangel, *principal, or excellent among the Angels*. 1. Thes. 4.16. Jude 9. At the voice of the Archangel, and with the trumpet of God, the dead shall rise againe. 1. Thes. 4.16.

Archelaus, *a prince of the people*. The name of Herod. Mat. 2.22.

Archisuarch, *the longitude of crowned or circled*. Jol. 16.2.

Archippus, *a prince, or possessour of horses*. 2 mans name. Col. 4.17. fellow souldier with Paul. Philem. 2.

Ard, *ruling, or destroying*. The name of Benjamin. Gen. 46.21. of whom came the Ardites. Num. 26.40.

Ardon, *ruling, or declining, or the fundament of malediction*. Caleb his sonne. 1. Chron. 2.18. Ared

Areli, *the Altar, or light of God, or the light of God*, The sonne of God. Gen. 46.16. of whom came the Arelites. Num 26.17. Ariel Arielites

Areopagita. Acts 17.34 looke Denis.

Aretas, *Veritable*. 2. Mac. 5.8. and 2. Cor. 11.32.

Ariel, *the Altar or love of God, or the light of God*. looke Isa. 29.1. in the margent. Also the name of a man. Ezra. 8.16. Aretz Aretha

Arimathea, *a love dead unto God, or the light of the Lords death*. A citie in the tribe of Ephraim. Mat. 27.57. Mar. 15.43. Luk. 23.51. Joh. 19.38. otherwise called Ramah. Jos. 18.25. and Arumah Judg. 9.41. and Ramath. 1. King. 17.1. by which citie Eusebius affirmeth is otherwise called Remphis.

Ariochi, *obeying, or fatuous, or thy drunkennesse, or wandring*. Gen. 14.1. and Dan. 2.14.

Aristarchus, *a right good prince, or the best prince*. A companion and prisoner of Paul. Act. 19.29. and 27.2. and Col. 4.10.

Aristobulus, *a very good, or the best counsellour*. The master of Philemon. 2. Mac. 1.10. Also in the Rom. 16.10. Acts. 12.1 in the margent.

Armageddon *the hill of the Gospel, or Gospelling, or the hill of apples, or fruit, meaning the olive*. The name of a place. Revel 16.16.

Arnon, *rejoycing, or hearing for her, or strife and ire, or the light of the Sunne, or the lyar, or eye of permanency, or eternall*. A flood or river. Num. 21.14. Deut. 2.24. Josh. 12.12. and 13.9. Judg. 11.13. Also a citie. Josh. 21.7. Numb. 32.35.

Arod, *idem* as Ard. The sonne of Gad. Gen. 46.16. of whom came the Arodites. Num. 26.17. Arodi

Arod, *the watch or watcher, or ruining up of watches*. A city. Num. 32.34. Deut. 2.36. Jos. 12.2. & 13.9, 16, 25. Jud. 11.26. 1. Sa. 30.28. 2. Sam. 24.5. & 1. Kin. 10.33. Isa. 17.2. The citizens called Aroerites. 1. Chr. 11.44.

Arpachshad *healing*. The sonne of Shem. Gen. 10. 22. Luke 3.36. his storie. Gen. 11.12. " Also a king whom Nebuchadonezar vanquished. Judith. 1.1. " Arphaxad

Arpad, *the light of redemption*. In Hamath & Phenicia, neere Damascus. 2 King. 18.34. and 19.13. Isa. 10.9. Jer. 49.23. Arphad

Arsaces, *lifting up the shield, or the lifting up of the shield*. 1. Mac. 14.5. and 15.22.

Artaxhasta.

Artaxerxes Artahshashta — Artahshashta *light, or rejoicing, or rejoicing of fortune to strife.* the generall name of the Kings of Persia, as Cesar was to the Emperours of Rome, reade Ezra 4.7. and 7.1. Neh. 2.1. and 5.14. and 13.6. look Ahasuerus.

Arteman — Arteman, *whole, or sound, or light, or without fault.* Tit. 3.12.

Atumah. *idem* as Rumah, looke Armathem.

Asa, *a Physitian, or healer of sicknesse.* the king of Iudah who succeeded his father Abiam. 1. Kin. 15.8. and 1. Chr. 14.1. 2. Chr. 3.1. He destroyed the high places, and commaunded the people to serue the Lord. 2. Chron. 14.3.4. *His* leage *with* Baasha king of Israel. *Asa* entreth into covenant with Ben-hadad king of Syria. 2. King. 15.17. to 22. and 2. Chron. 16.1. to 7. and was reproued therefore, and for trusting rather in the help of men, then in the ayde of God. 2. Chr. 16.7. *Asa* obtaineth victorie against the Ethiopians. 2. Chron. 14.9.* & 16.8. His godly and faithfull prayer. 2. Chr. 14.11. Hee depriued his mother from her regencie, 2 Chr. 15.16. 1. Kin. 15.13. In his age he was sicke of the gout. 1. Kin. 15.23. & 2. Chr. 16.12. He died and his sonne Iehoshaphat succeedeth him. 1. King. 15.24. & 2. Chr. 16.13. & 17.1. Also a mans name. 1. Chr. 9.16.

Asael — Asahel. *God hath wrought.* Ioabs brother who pursuing Abner, trusting to his lightnesse of foote, was by him slaine. 2. Sam. 2.19. to 24. Hee is buried in the sepulchre of his father. 2. Sam. 2.32. Also other mens names. Ezra 10.15. Tobit 1.1.

Asahiah — Asaiah. *the Lord hath wrought.* Certain mens names. 1. Chron. 4.36. & 6.30. and 9.5. and 15.6. 2. Kin. 22.12.

Asaph. *gathering.* A renowned chaunter of Dauids houshold or Heman, looke 1. Chron. 6.39. & 15.19. & 16.5. and 25.1. Also other mens names. 1. Chron. 9.15. 2. Kin. 18.18. 1. Chron. 26.1.

Asrael — Asareel *the bearinude of God.* 1. Chr. 4.16. A great city.

Aseneth — Asenah. *a perish, or thing unfortunate.* The daughter of Poti-pherah, and wife of Ioseph. Gen. 41.45.

Hasabia Hasabias — Asabiah *annumeration, or estimation, or the congratiug, or workemanship of the Lord, or sparde, or silence in the Lord.* The sonne of Amazia. 1. Chron. 6.45. a chiefe man of the Leuites. 1. Chron. 25.3.2. Chr. 35.9.

Asan — Ashan. *a fume, or smoke.* A city. Iosh. 15.42. and 19.7. and 1. Chron. 4.32. and 6.59.

Asarela — Asharelah. *the blessednes of God.* 1. Chr. 25.2.

Asabel — Asbel *an old fire.* The sonne of Benjamin. Gen. 46. 21. 1. Chr. 8.1. called Iediael. 1. Chr. 7.6. of him came the Asbelites. Num. 26.38.

Ascenez Ashkenaz — Ashchenaz. *fire as it were distilling, or as it were sprinkling.* The sonne of Gomer. Genes. 10.3. also a countrey. Iere. 51.27.

Azotus Asdod — Ashdod. *idem* as Athedoth following. Iosh. 11.22. & 15.46. The inhabitants called Ashdodites. Iosh. 13.3. and Ashdothims. Nehe. 4.7. and 13.23. looke Azotus.

Asedoth — Ashedoth. *a ploughing of a countrey, or the fire of the beloued, or the fire of the fathers brother.* A place. Iosh. 13.20. and 10.40. and 12.8. looke Azotus.

Aser — Asher. *blessednesse, or happy felicitie.* The sonne of Iacob by Zilpah. Gen 30.10.13. of whose posteritie and heritage, looke Gen. 46.17.18. and 1. Chr. 7.30. Iosh. 19. 24.28.32. His blessing. Deut. 33.24.25. Gen. 49.20. He did not cast out the inhabitants of Accho nor Zidon. Iudg. 1.31.32.

Aseroth — Asheroth. *trees, or woods.* An idole whom the Israelites serued, and therefore were punished. Iudg. 3.7.8.

Asiel — Ashiel *the worke of God.* 1. Chron. 4.35.

Asima — Ashima *the fire of the sea, or the offence.* An idole. 2. King. 17.30.

Askelon Ascalon — Ashkelon. *the fire of infamie, or a weighing thing, or ballance.* A great citie which Iudah tooke. Iudg. 1.18. and Samson slew therein thirty men. Iudg. 14.19. reade Iosh 13.3 Ier. 25.20. Amos 1.8. Zeph. 2.4. Zech. 9.5. Iuseph. 1.28. and 2. Mac. 12.26.

Asnath — Ashnath. *meetnesse, or foundation.* A citie. Iosh. 15.33.

Asnapar — Ashnapar. *meetnesse, or foundation.* A citie. Iosh. 15.41.

Asriel — Ashriel. *idem* as Asareel. The sonne of Manasseh. 1. Chron. 7.14. of whom came the Asrielites. Numb. 26. 31. he is called Azriel. Iosh. 17.2. and 1. Chr. 5.24.

Asrikam — Ashrikam. *a cutting off, or a destruction.* 1. Chron. 3.23.

Asrikam — Ashrikam. *a cutting off, or a destruction.* 1. Chron. 9.14. & 8.38. & 9.44.

Assaroth — Ashtaroth. *flockes, or riches.* A citie of Gead. Deut. 1.4. Iosh. 10.33. & 12.4. & 13.12. The giants whom Chedorlaomer slew, inhabited this citie and the borders thereof. Gen. 14.5. which was given to the Leuites. 1. Chron. 6.71. The inhabitants called Ashtarathites. 1. Chron. 11.44. Also an idole of the Philistims whom the Israelites honoured. 1. Sam. 7.3.4. Iudg. 2.13. and 10. & Solomon. 1. King. 11.5. and 2. King 23.13.

Assaroth Karnaim — Ashtaroth karnaim Ashtaroth *flockes, or riches,* Karnaim *hornes,* meaning thereby, *the people of the city of Ashtaroth.* Gen. 14.5.

Asmonah — Ashmonah. *the fire of diminution, or consummation, or the fire of perfection, or simplicitie.* A citie in the tribe of Iudah. Iosh. 15.30.

Asmuth — Ashmuth. *doing, or making vestment.* 1. Chron. 7.33.

Assur — Asshur. *blessed, or trauailing, or beholding.* The sonne of Shem. Gen. 10.21. Hee came from the land of Shinar. Gen. 10.11.

Also a countrey. Isa. 7.17. 18.20. The people called Assyrians. Isai. 8.4.7. The land is fertile. 1. King. 18. 32. Abaz being sattisfied, sendeth aide of the King of Asshur. 2. king. 16.7. The king of Asshur taketh Manasses. 2. King. 17.6. Hezekiah perswadeth unto Sanacherib king of Asshur. 2. Kin. 18.13.14.* The Lord punisheth the Assyrians, as they did the Iewes, to the end they might learne that they were able to doe nothing of themselues. Isa 10.12.13.* The destruction of the Assyrians is foretold. Isa. 27.12. and 30.31. and Nahum 2.2.*

Assyrians.

Asia. *full of mire, or dirty, or full of slime, or muddy.* A Countrey called the lesser Asia, containing Phrygia, Pamphilia, Cilicia, Lycaonia, Galatia. It is thought now to be under the subiection of the Turke. Act 2.9. Into it Paul was forbidden to go and preach, by the holy Ghost. Acts 16.6. Paul about to take leaue a time and there preached the Gospel Act. 19.9.10.22. Paul reciteth what he had suffred in Asia. 2 Cor. 1.8.9

Asiel — Ashiel. looke Ashkelon.

Asiel

Asmaueth — Ashmaueth. *a strong death, or back gone, or the strength of death.* 1. Chron. 12.3. called Azmaueth. 2 Sam. 23 3. looke. 1. Chr. 8.36.9.42. and 11.33. Ezra 2.24.

Azmaueth Asmoth

Asmodeus — Ashmodeus *a destroyer, or abounding in sinne, or nourishing the fire.* An euill spirit. Tob. 3.8.

Asmurim — Ashurim *waite layers, or blessed, or slow goers, or beholders, or lookers on.* Gen. 25.3.

Asmurim

Asnr — Ashis. *bound, or imprisoned, or in the Syrian speech prohibited.* The sonne of Bagay. Ezra 8.14. 1. Esd. 8.40.

Asr Asr

Assos — Assos *an appropinquation, or comming neere vnto.* A citie. Act. 20.13.

Assos

Assuerus — Ashuerus looke Ahasuerus, and Tobit 14.15.

Assyrites — Ashyrites. *a leader, or gouernour of the cow, or the Duke.* The name of the King of Persia. Dan. 9.1.

Asupim — Asupim *the counsell of Elders.* 1. Chron. 26.15.

Asyrites — Asyrites. *incomparable.* Rom 16.14.

Atsupim

Atarah — ¶ Atarah, *or* Atarta. *a crowne.* 1. Chron 2.26.

Atarah

Ataroth — Ataroth *crownes, or a quill to make one drunke, or to fill one withal, or after the Order in the Syrian speeches, the counsel of making one drunke or full.* Num. 32.3.34.35

Ater — Ater *the left hand, or shut.* Ezra 2.16.42.

Ater

Athach — Athach. *thy house, or thy time.* A citie. 1. Sam. 30.30.

Athaliah — Athaliah. *the house, or time of the Lord.* Neh. 11.4.

Athaliah — Athaliah. *the house, or time for the Lord.* The daughter of Omri king of Israel, and mother to Ahaziah the king of Iudah. 2. King. 8.26. Destroying all the seede royall

equall beyond their coasts they, who ruled the land of Judah, and left of all that dwelt there left. 2. King. 11. 1,2.* 2. Chron. 22. 10.* and 32. 21.

Ashlai, *my boare, or my time, or time unto me.* A man name Ezra. 10. 28.

Asnapper, The name of certaine men. 1. Chron. 8. 35. Ezra. 4. 10.

Aspatha *encreasing, or encreasing.* A citie in Pamphilia, builded by Ptolemeus Philadelphus, by which Paul and Barnabas iourneyed. Act. 14. 25.

Assius *increased, or encreased.* 2. Mac. 15. 22.

Asthai *bearer, tame, or ready.* 1. Chron. 12. 20.

Asham. *we beare encreased, or of Minerua, or Minerua.* A famous citie in Achaia, whither Paul was conducted. Act. 17. 15. Where he freed the people vpon a tumult, &c. vpbraided and preached. Acts 17. 16.* The citizens called Athenians. Act. 17. 21.

Athenobius, *the beare of Minerua.* The Ambassadour which Antiochus sent vnto Simon of his message and answere. Iudas 2. Mac. 15. 28, 28 37.

Athalia, *people vnknown God.* So called because they her sect or thinke there is no God: of their disposition and qualities, looke Ephe. 2. 12. & 2. Pet. 3. 3. and in the most Epicures in the seuen Tables, 5 Mich. 2. 1. & 3.

Atroth-Addar, Atroth, *idem est* Atroth or Addar is interpreted, *the cloke, or power, or greatnesse.* Iosh. 16. 5.

¶ Aun, *or* Auah, *iniquitie.* A citie. 2. Kin. 17. 24. called Auah. 2. king. 18. 34. and 19. 13. Isa. 37. 13.

Aun, *iniquitie.* In Hebrew On, which is interpreted, *sorrow, or idolatrie, or strength* in Greeke *Heliopolis* which is interpreted, *the sunne of the sunne.* A citie of Egypt, otherwise called Thebes. Reade Ezek. 30. 17. also in Iude. Iosh. 10. 2.

Augustus *prosperitie* signifieth *huckie.* Also it may signifie *well conserued, sanctified, noble, mighty, royall, reuerent, worthie of all, or great magnificence.* Which name he did not assume for the pride to be called by his good successe, but for a surname vnto all the Romane Emperors. Luk. 2. 1. In the 12. yere of Augustus reigne, Christ our Sauiour was borne. Luke 2. 1. & 3. 1.

Auim, *wicked men, or peruerse.* A citie. Iosh. 18. 23. whose citizens were called Auims. Deut. 2. 23. whose gat was Kibroth. 2. king. 17. 31.

Auith, *wicked, or peruerse, or mingled, or wretchedness.* A citie. Gen. 36. 35. Auites a people. Iosh. 13. 3.

¶ Aza, *strength, or a Goate.* Ezra. 2. 47.

Azariah, *hath blessing the Lord, or the weapon of the Lord.* Ether. 10. 9.

Azareel, *the helpe of God.* 1. Cap. 12. 6. Ezra. 10. 41 Iosh. 17. 2. and 21. Chron. 5. 24.

Azariah, *helpe of the Lord.* The sonne of Amariah king of Iudah. 2. Kings 14. 21. whose called Vzziah. 2. Chron. 26. 1. he for trespassing the Priests office was striken with leprie and so died. king. 15. 5. and 2. Chron. 26. 16, to 22. he is called Ozias. Matth. 1. 8. Also he is called Azariah. Iudas 3. 29.

Also 2 Prophets, by whose exhortation Asa sought to reforme religion. 2. Chron. 15. 1.* Also the high Priest, who with eighty others withstood king Vzziah. 2 Chron. 26. 17, 18. Also the sonne of Ethanias. 1. Chron. 2. 8. also a companion of Daniels. Dan. 1. 19. also the name of seuen. 1. king. 4. 2, 5. 1. 1. Chron. 6. 9, 10, 13, 14. 2. Chron. 22. 6. & 24. 20, 22. & 26. 17, 20. & 28. 12 and 31. 13. Ezra. 7. 2, 3. Esdr. 8. 2. & 7. 7. Neh. 11. 11. & 12.

Azaziel, *helping, hastening, or reioycing, or vnyoke strength.* A mans name. Esdr. 1. 9. 24.

Azer, *a strong one.* 1. Chron. 5. 8.

Azariah, *the strength of the Lord.* 1. Chron. 15. 21. and 27. 20.

Azgad, *shaking backe, or strength of fortune.* Ezra. 2. 12. and 8. 12. Neh. 10. 15.

Azmaueth, *the strength, or of strength.* 2. Sam. 23. 31. 1. Chron. 11. 33. and 12. 3. and 27. 25. Ezra. 2. 24. Neh. 7. 28. and 12. 29.

Azmaueth, looke Almaueth.

Azmon, *bone of a beare, or our strength.* A citie. Num. 34. 4. Iosh. 15. 4. Aemona.

Azmoth-tabor, *the earth of oblation, or of purities, or after the Hebrew or Syrian speech, the earth of consolation, or breaking.* A citie. Iosh. 19. 34. Azmoth-thabor.

Azor, *a helper, or succour, or court, or after the Syrian, remnant of a place.* 1. Mac. 11. 67. Also the sonne of Eliacim. Mat. 1. 13. Azotus.

Azotus, in Hebrew *Ashdod.* A famous citie in the land of Palestina, betweene Ashelon & Ioppe, wherin Giants dwelt, which citie Iosh. 11. 22. & 13. 3. It was one of the fiue principall cities & partitions. 1. Sam. 6. 17. made Iudas. 25. 20. Amos 1. 8. Zeph. 2. 4. Zec. 9. 6. Jer. 25. 20. 1. Sam. 5. 1. Chron. 26. 6. It also citie alls Philip preached Christ. Acts 8. 40. looke Ashdod. Aldod.

Azariah, *the helpe of the Lord.* 2. Chron. 29. 12.

Azareel, *the helpe of God.* 1. Chron. 12. 6. & 27. 22. looke Asriel. Ezra. 10. 41. Neh. 11. 13. Jerem. 36. 26. Azareel. Azarel.

Azrikam, *idem est* Azrikam. 1. Chron. 3. 23. and 8. 38.

Azubah, *for sakes.* 1. king. 22. 42. 2. Chron. 20. 28.

Azur, *helper, or helper.* Jerem. 28. 1. Ezek. 11. 1.

Azzah, *strong, or a harsh grate.* Gen. 10. 19. Iosh. 10. 41. 1. king. 4. 24. Jud. 1. 18. and 16. 1, 2. 1. Chron. 7. 28. Jerem. 25. 20. Gaza.

Azzan, *their strength.* Num. 34. 26. Ozan.

Azur, *idem est* Azur. Ezek. 11. 1. Azur.

B

BAal. Bealim, *the idole, or idols, or Lord, or Lords, or greeuousness, or possessing.* The idole of the Sidonians, or a generall name to all Idols, because they were as the Lords & chiefe Gods of all their worshippers. Num. 22. 41. Judg. 2. 11, 13. and 3. 7. and 6. 25. and 8. 33. 1. Chron. 4. 33. Jer. 2. 8. 1. king. 16. 32. and 18. 19.* 2. kings 10. 18, & 19. and 11. 18. and 17. 16. and 23. 4, 10. 2. Chron. 33. 19. also the name of certaine men. 1. Chron. 5. 5. and 8. 30. and 9. 36.* Baal.

Baalah, *her king, or his idole, or subiected, or possessed.* A citie and mount in the tribe of Iudah. Iosh. 15. 9, 11. Also a citie in the tribe of Dan. Iosh. 19. 44. called Baalath. 1. Kings 9. 18. Baalah.

Baalath Beer, *subiected pit.* Iosh. 19. 8.

Baaltesiah, *the idole of a couenant, or gouernour, or possessing the gouernour.* Judg. 3. 3. and 9. 4.

Baalgad, *the idole of fortune, or subiection.* A citie vnder mount Hermon. Iosh. 11. 17. called Baalgad. Ios. 13. 5.

Baal-hamon. Cant. 8. 11. Baal-hamon.

Baal-hanan. Gen. 36. 38. and 1. Chron. 1. 49. Baal-hanan.

Baal-hermon, *a possessour of destruction, or of a liuing curse, or dedicated, or consecrated, or, a vine God.* Iudg. 3. 3. Balanan.

Baalis, *my idole, or mother, or Lord mouer, or gouerning, or possessing me.* Ier. 2. 16. Baal-hazor.

Baal-tada, *an open, or manifest idole, or a master gouernour, or possessour of knowledge.* The sonne of Dauid. 2. Chron. 17. 7. Beliada. Eliada.

Baalim, looke Baal. The name of seuerall Idoles. 1. Sam. 7. 4. 12. Chron. 17. 2. Jerem. 2. 23.

Baalim, *king, or Baalim* King of the Ammonites. Jer. 40. 14.

Baal-meon, *the Lord, or master of the house, or gouerning, or possessing the house, or the idole of sin, or gouernment of sin.* 1. Chron. Num. 32. & 1. Chron. 5. 1. & 7. 26. 25. Baal-meon.

Baal-peor, *the idole, or Lord of Peor.* Or Idols. Num. 25. 3. whom the Israelites were followers. Deut. 4. 3. Iosh. 22. 17. & 24. Dan. 2. 10. This Idol was called of the Gentiles, Priapus. Baal-phegor. Baal-pharasim.

Baal-perazim, *the idole of diuision, or gouerning, or possessing.* Baal-pharasim.

pos ſeſſing dimſons, &c. I guess: why it was ſo called. 2. Sam. 5. 20. 1. Chron. 14. 11.

Baal-ſhaliſa. Baal-ſhaliſha, *the threefolds, or principall idols.* 2. Kings 4. 42.

Baal-tamar. Baal tamar, *the idole of the palme tree.* A village. Judg. 20. 33.

Bed-zebub. Baal-zebub, *the idole, or paſſe ſlor of flies, or the maſter of flies.* An oracle unto whome ſundrye being ſicke had recourſe: as king. 1. 2. 2. The Jewes ſaw that Jeſus Chriſt wrought his miracles through Beelzebub. Mat. 9. 34. Marke 3. 22. Luke 11. 15. Matth. 10. 25.

Bed-ſephon. Baal-zephon, *the ſouth, or hidden idole.* A citie. Exod. 14. 2. Num. 33. 7.

Baana. Baanah, *in affliction, or ſorrowing.* One of Ishbo-sheths captaines. 2. Sam. 4. 2. who with Rechab his other captaine, traiterouſly ſlew their maſter, & ioined their force unto Dauid. 2. Sam. 4. 5. * Also the father of Heleb one of Dauids worthies. 2. Sam. 23. 29. Also the ſonne of Ahilud, one of Salomons chiefe officers. 1. King. 4. 12.

Bara. Bara, *a ſheepe, or purging.* 1. Chron. 8. 8.

Baaſh. Baaſhah, *or wicked, or preſumptuous doer.* 1. Chr. 6. 40.

Baaſa. Baaſha, *elder.* A King of Iſrael who ſlew Nadab, and reigned in his ſtead. 1. kings 15. 28. He vtterly ouerth the houſe of Ieroboam, according to Gods commandement. 1. kings 15. 29. The Prophet Iehu denounceth Gods iudgements againſt him and his houſe. 1. kings 16. 2, 3, 4. He maketh warre with Aſa king of Iuda & of his ſubiects. 1. King. 15. 16. He dieth and Elah his ſonne ſucceedeth. 1. King. 16. 6.

Babylon. Babel, and Babylon, *confuſion, or mingling, or tranſlation.* The name of a citie. Gene. 10. 10. & the name of the confuſion of tongues. Gene. 11. 9. This citie ſituate in Chaldea in the field of Shinar. Diſtant from the land of Iudea, was the principall citie of the kingdome of the Chaldeans, wherein Nimrod the tyrant firſt bare rule ouer the gouernment. Gene. 10. 8, 9, 10. Vnto this citie the Iſraelites were caried captiues: and ſo remained by the ſpace of 70. yeeres, according as it was prophecied of. Leuit. 26. 25. Deut. 4. 26, 27, 28. 28. 64. & 2. Sam. 20. 17, 18. 24. 1, 2. * and 25. 1, 2, 21 and 2. Chr. 36. 6, to 21. Matth. 1. 17. Iſa. 5. 4. 6. 39. * and 7. 8. Jere. 1. 14. * and 16. 13. * & 20. 4, 5. & 25. 1. 11. Ezek. 7. 21. * & 22. 1. * and 23. 1. * Dan. 4. 10. Hebr. 2. 6, to 12. Baruch 6. 1. * The cauſe of their captiuitie. 2. Kings 17. 6. * Jere. 32. 29. to 37. Deliuerance out of this captiuitie, promiſed and prophecied of. Leuit. 26. 40. * Deut. 4. 29, to 41. and 30. 1, to 11. 1. king. 8. 34, 37, 48. to 54. and 9. 3. 2. Chr. 6. 36, to 40. and 7. 14, 15, 16. Ps. 14. 7. and 40. 2, 3. and 53. 5, 6. & 68. 30. Jere. 12. 14, 15. and 16. 15. and 24. 5. and 25. 12. and 26. 13. and 29. 10. and 30. 3. & 32. 23, 24. 29. 31. 33. 2. 14, 15, 37. and 46. 27, 28. Ezek. 11. 17, to 21. Dan. 9. 25. Baruch 6. 2. and alſo hiſtorie. 2. Chron. 36. 23. Ezra. 1. 1. * and 2. 1. * and 1. Eſdra. 2. 1, to 16. the Gouernor Babylonians was Sheſhbazzar. 1. kings 17. 30.

All nations haue tranſhen of the wine of the wrath of the fornication of Babylon. Reuel. 18. 3. It is become the habitation of deuils, & the hold of all foule ſpirits. Reuel. 18. 2. Her merchants were the great men of the earth, & all nations were deceiued with their inchantments. Reuel. 18. 23. Mere deſtruction is prophecied againſt her and her ſauiours. Iſa. 13. 1. 6, 9. Iſa. 21. 9. and 14. 22. and 21. 1, 2, to 11. and 47. 1. * Jere. 25. 12. * and 50. 1, 2. * and 51. 1. * Dan. 8. 2. 16. Reuel. 14. 8. and 16. 19. and 17. 1, 2. * and 18. 10, 21. The Prophets & Apoſtles reioyce in her deſtruction. Reuel. 18. 20 & 19. Peter writes his Epiſtle from Babylon. 1. Pet. 5. 13. Babylon ſpoyled by Darius first. Act. 5. 31.

Bacchides. Bacchides, *a drunkard, or one that belcheth of Bacchus.* A captaine of King Demetrius armie. 1. Macca. 7. 8. who hath ſtraitwaies ſlaine the Iewes that maſſed in hym. 1. Mac. 7. 10, to 21. and alſo Iudas Maccabeus. 1. Mac. 9. 18. And put afterward was diſcomfited by Iudas. 1. Mac. 9. 67, 68.

Bacchenor. Bacchenor, *a drunkard, or wine bibbing man.* 2. Mac. 12. 37. Bacinor

Badaiah. Badaiah, *the Lord aloue.* Ezra. 10. 35.

Bagoas. Bagoas, *the ſore ward, or moſt ſecrete, or adamant, or ſolemn vow, or body, or one that hath a body.* Diſcreete chamberlaine, who was ſent to Iudith to perſuade her to lie with his maſter. Iudith. 12. 11, 12, 13. and 13. 1, 2. Vagoas.

Balaam. Balaam, *the antiquitie, or ancient of the people, or without the people, or the deuourer, or deſtruction of them.* The name of a Prophet, the ſon of Beor, whom Balak king of Moab hired to curſe the people of God. Numb. 22. 5, 6. * God layſlaide vnto him both the going with Balaks meſſengers, and the curſing of his people. Numb. 22. 12. * Balaam could not curſe Gods people againſt his will Numb. 22. 18. & therefore bleſſed them. Numb. 23. 7. 8. 11. & therefore bleſſed them. Numb. 23. 7. 8. 11. Ioſh. 24. 9, 10. Prophecying of the great proſperitie that Iſrael ſhould come to in the ſtedfaſt Num. 24. 5, 19. 20. He hyreclined the counſeyng of Balak. Num. 24. 17. he is ſlain among the Midianites Num. 31. 8. Per loued the wages of vnrighteouſneſſe. 2. and therefore was rebuked of the dumme aſſe. 2. Pet. 2. 15, 16. Iude 11. Per taught Balak to lay a ſtumbling blocke before the children of Iſrael. Reuel. 2. 14. Bileam.

Babylon. Babylon, *confuſion, or mingling, or tranſlation, or ancient in vnderſtanding.* 2. King. 20. 12. * Babylon

Baca. Baca, *a mourning, or diſcouering.* Num. 22. 2. 5. 22. 41. Balac

Habakkuk. Habakkuk, *a wreſtler, or wreſtler liuing, or an allegoriſt.* A friend of Iobs, who came to comfort him in his miſerie. Iob 2. 11. He laboureth to bring Iob to repent, and to confeſſe his ſinnes, & that by two argumentes. Iob 8. 2. * He reproueth Iob, for that he knew not Gods good counſell, nor yet the puniſhment of the wicked. Iob 11. 2. * Elyphas. This name was attributed vnto Iobs the ſonne of Eſau, for that he firſt began to inuyde. Luke 3. 2. 6. Matthi. 1. 11. Iudas Iohn. Bildad

Barrabas. Barrabas, *the ſon of confuſion, or reproch, or the ſonne of the father, or maſter.* A murtherer, whom the Iewes deſired to bee looſed (at the perſuaſion of the chiefe Prieſts) rather then Chriſt might be crucified. Matth. 27. 20, 21, 22, to 26. Marke 15. 7, to 16. Luke 23. 18, to 26. John 18. 39, 40.

Barrachel. Barrachel, *a ſtanking well of God, or bowing the knee to God.* Iob. 32. 2.

Barrachiah. Barrachiah, *a ſtanking well of the Lord, or bowing the knee vnto the Lord.* Zech. 1. 1. Barachi Berechi

Barbarians. Barbarians, *ſtrangers.* 1. Cor. 14. 11. and of the Barbarians he was called. Colos. 3. 11. Barbarus

Barſalai. Barſalai, *the ſonne of Ioſias.* A falſe Prophet, the ſonne of Abitalem. Iere. 28. 1. Barſalai Iere. 28. 1.

Bartimeus. Bartimeus, *the ſonne of Timeus.* The creation of Peters name by Chriſt himſelfe. Matth. 16. 17. Bar-iona Iere. 28. 1.

Barak. Barak, *lightning.* The ſon of Abinoam, whom Deborah, by Gods commaundement ſent againſt Siſera. Iudg. 4. 6. Barak and Debborah deliuer the people of the idolatrous Iabins. Iudg. 4. 14, 15. * Barak and Debborah ſpeake Gods praiſe in meeter. Iudg. 5. 1. * Barak.

Barnabas. Barnabas, *the ſonne of conſolation, or of the prophet, that ſold his land, and laid the money thereof downe at the Apoſtles feete.* Act. 4. 36. 37. He bringeth Paul vnto the Apoſtles. Act. 9. 27. He is ſent into Antioch. Act. 11. 22. & afterwards againe to Ieruſalem. Act. 12. 25. & Paul were ſeparated, for to preach the Goſpel. Act. 13. he and Paul ſent their diſciples. Act. 14. 14. and were ſo ſtirred, that they departed from the other. Act. 15.

Gene 25.29. Dye was sowred by the dissimulation of Jacob. Gal. 2.13.

Bersabee, Pierce, or seventh fourth be baptism. Bersabee, which in the Syrian tongue is interpreted blind seuen, or the seuen of blindnesse. Of whom reade Gen. 20.46.*

Baruch his sted, or bending the knee. Jeremies scribe. Jerem. 36. 12. baptised a booke, which was read, and burned. Jere. 36.4,32 27. he writeth another. Jere. 36. 27,28.* and 45.1. Baruch 1.1, 2, 6.

Bar-zillai, an hard as yron, a noble and rich man, who relieued David in distresse, and yet would take nothing in recompence 2. Sam. 19. 32. Dye accompanieth the king into Jordan, crauing nothing but that his sonne Chimham might goe with him, and bee well intreated. 2. Sam. 19. 31, 33, to 40. David charged Salomon, that hee should shewe kindnesse vnto the sonnes of Barzillai, and why. 1. King. 2. 7. The sonnes of Barzillai, because they could not shew their generalogies, were put from the Priesthood. Ezra 2. 61, 62. and Neh. 7. 63, 64.

Balmath-sauet, a mortall, or confusion of death, or in destruction. Gen. 26. 34. and 1. King. 4. 15.

Balhan, in the teeth, or in youre, or in sleepe, in slumbering confusion, or slander. A countrey where Og reigned. Deu. 1. 4. a land of giants. Deut. 3. 10, 11, 12, 13. Josh. 8. A kind of measure. Esa. 65. 10.

Bathsheba, the seuenth daughter, or the daughter of an oth. The daughter of Eliam, and wife of Vriah the Hittite. 2. Sam. 11. 3. with whom David committed aduoutrie. 2. Sam. 11. 4. he caused Vriah to be slaine, and afterward married her. 2. Sam. 11. 14, 27. the childe which Bathsheba bare vnto David sickened, and died. 2. Sam. 12. 15, 18 23. and afterward she bare Salomon. 2. Sam. 12. 24. Which 1. Chr. 3. Shee is called Bathshua, the daughter of Ammiel 1. Chr. 3. 5.

Bathshua, the daughter of salutation, or the daughter of Beelijah, the God of an idole, the Lord casting himselfe downe before it, or confessing it, or in an assembly, or in the Church. 1 Chr. 12. 5.

Bealoth, cast vnder, or possessed. Josh. 15. 24.

Bebai, weeping, or empire. Ezra 8. 11.

Becher, the first begotten, or first fruits. The name of Benjamins sonne. Gen. 46. 21. 1. Chr. 7. 6. Also the sonne of Ephraim. Num. 26. 35.

Bechorath, idem as Becher. 1. Sam. 9. 1.

Bedan, a doore barre, or alone. 1. Sam. 12. 11. and 1. Chr. 7. 17.

Bediah, the onely Lord, or doorebarre of the Lord. The sonne of Bani. Ezra 10. 35.

Beeliada, an open idole, or master of knowledge. 1. Chr. 14. 7.

Beel-zebub, Lords Rad rebuke and Hat. 10. 25.

Beer, a well, or declaring. Num. 21. 16.

Beera, idem 1. Chr. 7. 37.

Beerah, idem. 1. Chr. 5. 6.

Beer-Elim, a well of Elm. Isa. 15. 8.

Beeri, a well explaining, or declaring. The father of Judith. Gen. 26. 34. Also the father of Judeth Esaus wife. Gen. 26. 34.

Beer-lahai-roi. Gen. 16. 14.

Beeroth, wells, explaining, or declaring. A city. Josh. 9. 17. Deut. 10. 6. and 2. Sam. 4. 2, 3. Josh. 18. 25.

Beersheba, a well, a wilderness, & a citie. Gen. 21. 14, 31. & 26. 33 & 28. 10. Josh. 15. 28. & 19. 2. and 1. Sam. 3. 20 & 8. 2. & 22. Sam. 24. 2, 7, 8. 1. King. 19. 3. & 2. King. 23. 8. & 1. Chr. 4. 28. Neh. 11. 30. Amos 5. 5.

Behemoth. This beast signifieth the multitude of earthly beasts, but chiefly and among the rest. Job 40. 10.* & 41. Chr. 6. 49. It did eate hay like vnto an Oxe. Job. 40. 10.*

Bel, old, or lord, or nothing. The name of an idole, whereof reade Esa. 46. 1. Deut. 32. 38.

Bela, deuouring, a citie also called Zoar. Gen. 14. 2. Also Benjamins sonne. Gen. 46. 21. Numb. 26. 38. Also a king in Edom. Gen. 36. 32.

Belial, peruerse, peruerted, or the deuill. Iudg. 19. 22. and 1. Samu. 2. 12. & 10. 27. Nahum 1. 15. What concord hath Christ with Belial? 2. Cor. 6. 15.

Belshazzar, prince of treasure, or a searcher of treasure. A king of Babylon. Dan. 5. 1. Who by abusing the vessells of the Temple, & drinking thereby vnto Idoles, feeth a hand writing vpon the wall. Dan. 5. 5, 6. which betokeneth his death, and the translation of his kingdome vnto Darius. Dan. 5. 6.*

Bene, a sonne, or a building, or vnder building. 2. Sam. 23. 18.

Benaiah, the Lords building. The name of men mentioned 2. Chr. 4. 36. & 15. 18. Also the sonne of Jehoiada. 2. Sam. 20. 23. who at Salomons commandement slewe Joab, hauing holde on the hornes of the altar. 1. King. 2. 20, 28, 30, 34. He was ouer the Cherethites, 2. 1. Chron. 18. 17. and is numbred among Davids three worthies. 2. Sam. 23. 20, 22, 23, 23. He is called Benaiah. 2. Sam. 8. 18.

Ben ammi. Gen. 19. 38. Ammon

Ben-hadad, the sonne of smite, or vnie. The sonne of Tabrimon. 1. Kin. 15. 18. Who ioyned with Asa king of Judah, & besieged the cities of Israel. 1. Kin. 15. 20. He besieged Samaria. 1. Kin. 20. 1. He being drunken and blaspheming God, was put to flight by Ahab, who is Samaria was deliuered. 1. Kin. 20. 16, 20 & 21. he obtained pardon at Ahabs hands, wherefore God was displeased with Ahab, & sacrificed his deliuerance. 1. kin. 20. 31.* Ben-hadad besieged Samaria. 2. kin. 6. 24. his hoste is miraculously put to flight. 2. Kin. 7. 6, 7. he is sicke, and sendeth Hazael to Eliha with presents to know if he should recouer. 2. Kin. 8. 7, 8. Hee dieth, & Hazael reigneth in his stead. 2. Kin. 8. 14, 15.

Ben-hadad, the sonne of Tedzel, king of Aram, ouereth Israel all Jehoahz dayes, and why. 2. King. 13. 3.

Ben-hail, the sonne of strength, or of an armie, or the sonne of riches, or griefe. 2. Chr. 17. 7. Benhail

Ben-hanan, the sonne of grace, or gaddinesse, or the sonne of separation. 1. Chr. 4. 20. Ben-hanan

Ben-hinnom, the sonne of Hinnom. A valley. 2. Chr. 28. 3. Ben-hinnom

Bene-berak, the sonnes of lightning. Josh. 19. 45. Benebarac

Bene-iaakan, the sonnes of sorrow, or labour, or labour vp of sorrow, or labour. Num. 33. 31. Bene-iaacan

Beniamin, the sonne of my right hand. Jaakobs yong grit sonne, called Ben oni, that is, the sonne of sorrow. Gen. 35. 18. Jaakob loued him dearely. Gen. 44. 20, 30.* His meate was fiue times so much as any of his brethrens. Gen. 43. 34. Iudas Gen. 45. 22. Dye the blessing of Jaakob. Gen. 49. 27. Moses also blessing his tribe. Deut. 33. 12. Of his children reade Gen. 46. 21, and 1. Chr. 7. 6. and 8. 1. Of their no. Josh. 18. 21.*

The Beniamites refusing to deliuer their wicked persons that had abused the Leuites wife. Iudg. 19, 25, 26, 27. defending the in their euil, were all destroyed saue 600. men. Judg. 20 11, 12, 13, 14.* The Israelites bewaile y want of that tribe. Iudg. 21. 2, 3. Dwel mens of this tribe. 1. Sam. 9. 1.* And Paul Ro. 11. 1.

Benina, our sonne, or our builder. Neh. 10. 13. Banina

Benno, his sonne, or building. 1. Chr. 24. 26. Benno

Ben-oni, vide before in Beniamin.

Benzaheth, the sonne of separation, or the sonne of that feare. 1. Chr. 4. 20.

Beon, or Bealiah, or in answering. Num. 32. 3.

Beor, a flame, or mad. Num. 22. 5.

Bera, a well shining, or declaring. Gen. 14. 2. Bara

Berachah, blessing, or breaking of the yoke. 1. Chron. 12. 3. Baracha

Barachia — Berachiah, *blessing of the Lord.* Iesh. 1. 1.

Baraia — Berachiah, *to kneele, or the Lord.* 1. Chr. 6. 21.

Berechiah, *blessing of the Lord.* 1. Chr. 9. 16.

Bared — Berech, *hail.* 1. Chr. 7. 20.

Batia — Berechiah, *the sonne of Asa.* 1. Chr. 3. 20.

Berechiah, *the sonne of Zerubbabel.* 1. Chr. 3. 20.

Berechiah, *the sonne of Meshezabeel.* Nehem. 3. 4.

Berechiah, *the sonne of Iddo.* Zach. 1. 1.

Berechiah, *the father of Asaph.* 1. Chr. 6. 39.

Berechiah, *the sonne of Asa, dwelling in the villages of the Netophathites.* 1. Chr. 9. 16.

Berechiah, *the sonne of Meshillemoth.* 2. Chr. 28. 12.

Berechiah, *the sonne of Berechiah.* 1. Chr. 15. 17.

Berechiah, *the sonne of Zaccai.* Ezra 8. 33.

Berechiah, *the sonne of Iehezekiah.* 2. Chr. 29. 12.

Berechiah, *the sonne of Asaph.* 1. Chr. 6. 39.

Berechiah, *the sonne of Naphtali.* 1. Chr. 6. 73.

Berechiah, *the sonne of Meshillemoth.* Ezra 10. 28

their maſter, but Potiphar priſoned it, and they were hanged. Gen 2.21,22. and 6.2.

Bikeroth-aaron. *the field of the ſtalk.* Amos 1.5.

Bildad. *old lore, or without heat.* looke Baldad.

Bileam. looke Balaam.

Bilgah. *ancient countenance.* 1. Chr. 24.14.

Bilhah. *old, or ſadneſſe.* Rachels handmaid. Gen. 29. 29. Her the ſame gaue Jaakob to wife, who conceiued and bare two ſonnes. Gen. 30. 3,4,5,7.

Bihan. *old, or troubled.* Gen. 36.27.

Bildad. *in the tongue.* Ezra 2.2.

Binehil. 1. Chr. 7.7. the ſonne of Jephiet.

Bineа. *the ſonne of the Lord, or in meaneſſe.* The ſon of Moſes. 1. Chr. 9.43. called Bineah. 1. Chr. 8.37.

Binnui. *building.* Ezra 8.33.

Binnui. *folding in my hand, or in fairenes.* Ez. 10.30

Birſha. *in enuie.* Gen. 14.2.

Bithiah. *the daughter of the Lord.* 1. Chr. 4.18.

Bithron. *the houſe of libertie.* 2. Sam. 2.29.

Bixiothiah. *deſpiſe.* Joſh. 15.28.

Bizzha. *idem*

¶ Boaz. *in ſtrength.* 1. Kings 7.21.

Bronterges. *the ſonnes of thunder.* Mat. 3.17.

Bocheru. *firſt borne.* 1. Chr. 8.38.

Bochim. *the place of weeping.* Judg. 2.1.

Bohan. *in thom.* Joſh. 15.6.

Booz. *in ſtrength.* The father of Obed. Ruth 4.21 and 1. Chr. 2.11. Matth. 1.5. Luke 3.32.

Boſor. *taking away.* 2. Peter 2.15.

Bozez. *dart.* 1. Sam. 14.4.

Bozkath. *in pouertie.* Joſh. 15.39.

Bozrai. *building me.* Neh. 9.4.

Bozra, *or* Bozrah. *in tribulation.* a chiefe citie of Edom. Gen. 36.33. 1. Chr. 1.44. Jerr. 49.13.

¶ Bukki. *voide.* Num 34.22. Ezr. 7.4. 1. Chr. 6.5.

Bukkiah. *the diſſipation of the Lord.* 1. Chron. 25.4.

Bul. *ancientneſſe.* 1. Kings 6.38.

Buziah. *building, or vnderſtanding.* 1. Chr. 2.23.

Buzzi. *building me.* Neh. 9.4.

Buz. *deſpiſing.* Ge. 22.21. 1. Chr. 5.14. Jer. 25.23.

Buzi. *idem.* Ezek. 1.3.

Buzites. *idem.* Job 32.2.

C

¶ Cabbon *as though vnderſtanding.* Joſh. 15.40.

Cabal. *a footman.* Joſh. 19.27.

Caleb. *bolde ſir.* Gen. 20.1. looke Kaleb.

Caiaphas. *a ſearcher.* The high Prieſt who was layers with Annas in that office, contrary to Gods law. Luke 3.2. He propheſieth John 11.49,50,51,52. Annas ſonneth Chriſt bound vnto him. John 18.13,14. Matt. 27.57. Marke 14.53. Luk. 22.54. Chriſt being by him charged to tell what he was, confeſſeth himſelfe to be that Chriſt, that was looked for. Mat. 26.63,64. Caiaphas forbiddeth the Apoſtles to preach. Acts 4.6, 17,18.

Cain. *poſſeſſion.* Heb. 11.4. looke Kain.

Cainan. *poſſeſſor, or buyer.* The ſon of Arphaxad. Lu. 3.36. Alſo the ſonne of Enos. Luk. 3.37. looke Kenan.

Calah. *opportunitie.* Gen. 10.11.

Calcitt. *mingling, or as denſe.* A people. Ge. 21.28 1. Kings 10.15. The countrey whereof is called Caldea, looke Chaldees.

Calcol. *nourriſhing, or ſuſtaining all things.* 1. Chr. 2.6

Caleb. *as a dogge, or a Diuyne.* The name of a man. Num. 13.7. De 9. Joſhua commended the land of promiſe vnto the Iſraelites, whereſoe they had almoſt ben ſtoned. Num. 14.9,10. The land of Canaan is promiſed to him & his ſeede. Num. 14.24 Deut. 1.36. He vanquiſheth the Iſraelites by the ſword. the land of Canaan. Num. 13.31. He driueth his ſtrength & ſign from Hebron. Joſhua 14.6. His heritage, what it was. Joſh. 15.13. and 1. Chron. 6.56 He expelleth from Hebron the three ſonnes of Anak. Judges 1.20. Deu. commended. Ecclus. 46.9,10.

Caleb was alſo the name of Jerahmeels ſonne, called Chelubai. 1. Chr. 2.9,18,19. Alſo the name of a towne. 1. Chr. 2.24.

Calneh. *all we.* Gen. 10.10. Amos 6.2. Chalanne

Cannah. *a well.* Ezek. 27.23. Chenne

Calno. *abiection houſhold.* Iſa. 10.9. Calno

Calotrie. Luke 23.33.

Cana. *reede, or emulation.* A citie of Galile. Joh. 4.46. where Jeſus wrought his firſt miracle at a marriage. John 2.1,11. Simon was a Cananite, that is, *zealous.* Luke 6.15. Chanaan

Canaan. *a merchant,* the ſonne of Ham. Gen. 10.6. of whom the country of Canaan tooke name. Gen. 11, 31. and 12.5. 13.12. The bounds of the Cananites. Ge. 10.19. Canaan is curſed for his ſinfull ſinne. Ge. 9.22,25,26,27. The Cananites were ſtricken people. Ge. 12.6. and 13.7. for their peticion of a certen teſtimonie. Gen. 16.15,16,17,18. The land of Canaan promiſed to Abram and his ſeede. Gen. 12.7. and 13.15. and 15.7. and 17.8. Moſes ſendeth ſpies to diſcouer it according to Gods commandement. Numb. 13.3, to 22. The Cananites ſtirre the Iſraelites. Num. 14.43 The Cananites, that dwelt at Zephath were deſtroyed by the ſwhe of Judah and Simeon. Judg. 1.17. Why God deſtroyed them not at once, but by little and little Exod. 23.29,30. God ſuffereth the Cananites, Amorites, &c. to ſojourne among Iſraelites, to try whether they would obey him, and wholy depend on him or no. Judges 3.1, to 7. God commandeth the Iſraelites to lay them, leaſt they ſhould be a meane of their ruine. Numb 33.52. Deut. 20.16,17,18. The Angel of God reproueth the Iſraelites for leauing with them, whom God willed to be deſtroyed. Judg. 2.2, to 6. They dwelt among the Ephraimites. Joſh. 16.10. Pharaoh burneth the citie of Gezer, and ſlew the Cananites that were therein. 1. king. 9.16. They ſainted at Iſrael is comming into their country, hearing what maruailes God had done for them. Joshua 5.1. The land of Canaan ſtored with milke and hony. Exo. 3. 8. and was the habitation of God. Exod. 15.13,18 was hated of God. Deu. 34.4. Solomon made the Cananites and all that were not deſtroyed by the Iſraelites, tributaries to him. 1. king. 9.20,21. 2. Chron. 8.7,8. ſo did the Iſraelites alſo. Judas 17.12,13. The land of Canaan promiſed to Iſhak. Gen. 26.3.

The woman Cananite, who followed Chriſt, by faith obteined the recouery of her daughter. Matth. 15.12, to 29. Marke 7.25, to 31.

Candices. *hooning forgiueneſſe.* The Queene of the Ethiopians. Acts 8.27. Candice

Capernaum. *the field of repentance.* a citie. Matt. 4. 13. and 8.5. John 6.24,59. whole citizens Chriſt reproueth for their incredulitie. Mat. 11.23,24. Luke 10.15. It is called Chriſts citie. Mat. 9.1. Capharnaum

Caphtor. *an apple, or violet.* A country called Cappodocia. Acts 2.9. The inhabitants Caphtorims, or Cappadocians. Jer. 47.4. Gen. 10.14. They deſtroyed the Auims, and dwelt in Hazerim in their ſtede. Deut. 2.23. Cappadocia

Carcas. *the carrying of the lambs.* Eſt. 1.10. Charchas

Carchemiſh. *a lambe, or tall runaway.* 2. Chr. 35.20 Charcamis

Carmel. *knowledge of circumciſion.* a citie. Joſh. 15. 55. The citizens called Carmelites. 1. Chr. 11.37. Charmi

Carmi. *my vine, or knowledge of answers.* Num. 26.6 Karmaim

Carnaim. *horned.* 1. Mac. 5.43. looke Karnaim. Charlena

Carſhena. *a lambe ſleeping.* Eſt. 1.14. Challaun

Caſluhim. *hope of life, or a forelander.* One of the ſons of Mizraim, of whom came the Philiſtims. Gen. Chaſlonim

Cephia
Chaphia
Caphtor. *a bunch*, & place where the Aſnes were cruſh and brought into the preſſe. Exod. 9.32.
Caſtor. *a beaver*. Looke Exod. 25.5.
Cadron. *wind, blacknes, ſad*, & heauie. Iohn 18.1. called Kidron. 2. King. 15.13.
Ceilan. *diſtilling then*. 1. Eſd. 5.15.
Cenchrea
Cenchrea. *miller*, of paſſe. Act. 18.18. Rom. 16.1.
Cendebeus
Cendebeus. *perfection of youth*. 1. Mac. 15.38.
Centurion. *a captaine ouer an hundred*. Of whom reade Matth. 8.5. Luke 7.2. Act. 10.1. Act. 21.32. and 22.25. 26. and 23.17. 23. Chriſt healeth the Centurions ſeruant. 24 his faith ſo ſtrong. Matth. 8.5, to 14. Luke 7.2. to 11. The Centurion and thoſe that were with him watching Ieſus, perceiued him to be the ſonne of God. Matt. 27.54. Paul was committed vnto a Centurion. Acts 27.24.
Cephas. *a ſtone*. Looke Ioh. 1.42.
Cephas. *reſtored, the ſurname of Simon*, giuen him by Chriſt. Iohn 2.22. 9.1. Cor. 1.12. 3.22. 9.5. Gal. 1.18. 2.9.
Chephirah
Caſar
Caphirah. *a little lion*. Eſd. 2.25. Ioſh. 9.17.
Ceſar. *a trimmer of Caſia*, which is ſmitten *againſt*, *or a cut*, (unleſs being ſuppoſed to be cut out of his mothers wombe, may ſo name it) of Celius, for that he had great troubles afterward: it was ordained as a famous ſurname vnto all ſ Emperours of Rome, as to Auguſtus Luc. 2. to Tiberius Luk. 3. Matth. 22. 17. to Claudius Act. 11. 28. & 23. 26. and to Nero. Phil. 4. 22. &c.
Ceſarea
Ceſarea. *a church of hearts*. A citie ſituated Stratonis. Acts 9. 30. & 10. 1. and 18. 19. and 21. 8. Alſo another ſurnamed Philippi. Mat. 16. 13. Mar. 8. 27. Becauſe Philip the Tetrarch builded it. Alſo another Ceſarea is the head citie of Cappadocia. Acts 18. 22. In Hebrew it is written Dor. looke Dor.
Calcol
¶ Chalcol. *marueilous*. 1. King. 4. 31. looke Calcol.
Chaldees. looke Caldees. A people. Their countrey, is called Caldea, of Chaldee, and is interpreted *as deuils, as robbers, as ſpoylers*. It lieth betwixt the Caſpian ſea of Iurie, betweene Babylon and Arabia. Ier. 50. 10. and 51. 4. In Hebrew it is called Caſdim. Gen. 11. 28
Chamois. Deut. 14. 5.
Charan
Charran. *a ſinging*, & *calling out*. 2 citie. Act. 7. 2. called Haran. Gen. 11. 31. looke Haran.
Chobar
Chobar. *ſtrength*, & *power*. Ezek. 1. 1.
Chodola-homor
Cheder-homor. *as your sister of bondage*. Gen. 14. 1.
Cheeth
Cheeth. *a wicker*. Eſth. 10. 3.
Chelal. *a wicker*. Eſth. 10. 3.
Chelub. *a basket*, 1. Chro. 27. 26. and 2. 11.
Calhahai
Chalhai. *the abiuration against me*. 1. Chro. 2. 9.
Chellian
Chelluh. *all*. Eſra 10. 35.
Chemarims. The name of Baals Prieſts, looke 2. kings 23. 5. Hoſ. 10. 5.
Chamos
Chamos. *as ſtriking*, & *as taking away*. Num. 21. 29. and 1. king. 11. 7. and 2. kings 23. 13.
Chenanah. *a murthurer of*, & *broken in pieces*. 1. king. 22. 11. 2. Chro. 7. 10.
Chanani
Chenani. *my pillar*, & *full diuision*, & *a hasting*. Ma. 9. 4
Chenanish. *my pillar*, & *from darkenes of the Lord*. 2. Chro. 35. 22.
Caphara
Chapher. *a little lion*. Ioſh. 18. 24.
Charan
Chephira. *idem*. looke Caphirah.
Cherettins
Cherethim. *Souldiers*. Looke Ezek. 25. 16. called Carethites. 2. Sam. 8. 18. and 15. 18. and 20. 23.
Cherith
Cherith. *ſlaying*. 1. King. 17. 3.
Cherub. *as a maſter*, & *as a child*, & *as fighting*. Ezek. 28. 14. 16. Gen. 21. 17.
Cherubins. *as maſters*, & *as fighters*, & *as children*. Gen. 3. 24. Exo. 25. 18. and 26. 1.
Chelalon
Chelalon. *hope*. Ioſh. 19. 30.
Chelal. *as a wicker*. Gen. 32. 22.
Chelli. *fruitfulneſs*, & *Ioſh*. 15. 30.
Chelloth. *ſeaſonableneſs*. Ioſh. 19. 26.
Cheſulloth
Cherib. Gen. 3. 24.
Chidon. *a dart*. 1. Chro. 13. 9.
Chilcah. *all*, & *the ruſhraun of the ſaluer*. 2. Sam. 4. 1
Chilion. *waſted, perfect*, & *all like a dew*. Ruth. 1. 2
Chilmad. *as teaching*. Ezek. 27. 23.
Chimham. *as they*, & *late to them*. The name both of a man and the citie where he dwelt. 2. Sam. 19. 38. Ier. 41. 17.
Chinnereth
Chinnereth. *a harpe*. Num. 34. 11.
Chios
Chios. *open*. Acts 20. 15.
Chiſleu. *hope*, & *be ſeuere*. 9 moneth. Neh. 1. 1.
Chiſlon. looke Cislon.
Chiſloth-tabor
Chiſloth-tabor. *ſeuere*, & *trust of ſtriction*, *or perſon*. A city. Ioſh. 19. 12.
Chittim. *the ſecret*, & *here is a myſterie*. A citie, which Chriſt threatneth for their incredulitie. Dan. 11. 30. Luke 10. 13.
Chozeba. *men liers*, & *men that be heers*. 1. Ch. 4. 22.
Chriſt *anointed*. The ſurname of Meſſias. Dan. 9. 26. looke Chriſt in the ſecond Table.
Chun. *making ready*. 1. Chro. 18. 8.
Chuſh. *blacke*, & *Ethiopia*. looke Cuſh.
Chuſhan
Chuſhan riſhathaim. Looke Cuſhan riſhathaim, and Iudges 3. 8.
Chuſhi
Chuſhi *blacke*, & *an Aethiopian*. Ier. 36. 14. and Cuſhite. *idem*. Ier. 38. 7. looke Aethiopia.
Chuza. *ſeeing*, & *prophecying*. Luke 8. 3.
Cilicia. *couering*. a countrey. Iudith 1. 12. 2. 21.
Ginneth. *as a candle*. Ioſh. 19. 35.
Cis. *hard*. Acts 13. 21. looke Kiſh.
Ciſlon. *hope*, & *confidence*, & *truſt*, & *couering of an houſe*. a prince of the tribe of Benjamin. Num. 34. 21
Claudia. *a broken voice*, & *weeping voice*. Act. 9. 16
Claudia. *idem*. 2. Tim. 4. 21.
Claudius. *idem*. Claudius Ceſar the Emperour. Acts 11. 28.
Claudius Lyſias. the hyper captaine of Ieruſalem, ſeruant Paul to Felix. Act. 23. 26.
Clemens. *gentle*, & *meeke*. Phil. 4. 3.
Cleopas. *all glory*. Luke 24. 18.
Cleopatra. *the glory of the countrey*. Daughter to Ptolemie, who was giue to wife to Alexander. 1. Mac. 10. 57. 58. & after taken from him, & giuen to Demetrius. 1. Mac. 11. 12. Cleopatra Dorotheus. 2. Mac. 12. 2.
Cloe. *a fruitfull woman*. 1. Cor. 1. 11.
Coelodyria. *a crooked Syria*, & *low Syria*, & *country*. 1. Eſd. 2. 17. 1. Mac. 10. 69. 2. Mac. 3. 5.
Col-horeh. *euery prophet*, & *ſeeing all*. The father of Shallum. Neh. 3. 15. and 11. 5. Alſo the father of Baruch. Neh. 11. 5.
Colonia. Act. 16. 12. in the margent, ſuppoſed to be the name of a citie newly conquered, whither were ſent to dwell, certaine numbers of people taken out of ſome great citie, who were alwayes the chiefe and cuſtomers of the citie whence they came.
Coloſſe. *punishment*, *vnto Coloſſians*, *punished*. A citie and citizens. looke Coloſſe. 1. 2.
Coronaim. *the ſtrength*, & *ſolitarie of the Lord*. The name of a Leuite. 2. Chr. 31. 12, 13.
Coniah. *idem*. Ier. 22. 24. looke Ieconiah.
Cnos. *cage*. Acts 21. 1.
Cor. a meaſure. Exo. 16. 36. Looke Homer. & Cor and Homer are one kind of meaſure.
Corban. a gift, & *oblation*. Matth. 7. 11.

Cor

Core.*bald.* Iunc bertil 11. looke Korah.

Cores.*bald,*or *cold.* 1. Eld. 5. 12.

Corinthus,*fulnes of,*or *an ornament.* & Corinthians, *filled.* a citie and citizens. Act. 18. 1, 8. and 1. Cap. 1. 2. and 2. Cap. 1. 1.

Corim. A measure. 1. Kings 4. 22. and 5. 11. It is eighteene gallons of our measure, or there about.

Cornelius *of a horne.* A heritous captaine of Cesarea. Acts 10. 1.* and 11. 1. 18 19.

Cos, Co, Coo. *idem* as Coos, 1. Mac. 15. 23.

Cosam. *dividing.* Luke 3. 28. looke Josiah.

Coz. *a thorne,*or *sommer.* 1. Chr. 4. 8.

Cozbi. *a lyar.* Num. 25. 8.

¶ Crates. *an harrow,*or *hurdle.* 2. Mac. 4. 29.

Crescens *growing,*or *increasing.* 2. Tim. 4. 10.

Creta, *given to the flesh.* A countrey neere called Candie. 1. Macca. 10. 67. Tit. 1. 5. The people called Cretes. Acts 2. 11. and Cretians, who were alwayes lyers, euill beasts, and slow bellies. Tit. 1. 12.

Crispus. *curled,*or *crushed.* A chief ruler of the Synagogue of the Iewes, who with all his houshold beleeued in Christ, & were baptized. Act. 18. 8. & 1. Cap. 1. 14.

¶ Cub. *blistring out.* by Cub is ment Arabia. Ez. 30. 5.

Cusan, Cusi. *blacke,*or *blackenes,*or *heate,*or *an Ethiopian.* Dab. 3. 7. and 22. Gen. 12. 21. looke Chushi.

Cushan-rishathaim,or Chushan-rishathaim *blackenes of iniquities.* The king of Aram-naharaim. Judg. 3. 8, to 12.

Cush. *blackenesse,*or *heate.* A countrey called now Ethiopia, looke Æthiopia, so named of Cush the sonne of Ham. Genes. 10. 6. It is inuironed with the riuer Gihon. Gen. 2. 13.

Cuthah and Chut. *burning.* 2 Kin. 17. 24, 30.

¶ Cyrus, *as a wretch,*or *as an heire,*or *the wombe.* the king of Persia, who ouercōming the Babylonians, became monarch of the whole world. Dan. 5. 30, 31. as it was prophesied. Isa. 4. 6, 11. He licenceth Zerubbabel with as many Israelites as would, to goe into Iudea, to reedifie the temple. 2. Chr. 36. 22, 23. Ezr. 1. 1, 2 & 6. accomplishing as was prophesied. Isa. 14. 1, 2.* & 44. 28. & 45. 1, 13. & 48. 15. Hee restoreth all the vessels which Nebuchad-nezzar had caried away before. Ezra 1. 6.* & 6. 5. Dan. 1. 21. & 2. Kin. 24. 13. & 25. 14, 15. & 2. Chr. 36. 7.

Cyrene. *a wel,*or *beame of an house,*or *calmes,*or *ruining against one,*or *meeting.* A citie in Africa. 1. Mac. 15. 23. Mat. 27. 32. Act. 2. 10. & 13. 1. called Kir. 2. Kin. 16. 9. The people called Cyrenians. Act. 6. 9. & 11. 20.

Cyrenius, *ruling.* the name of the governor of Syria. Luke 2. 2.*

Cyprus. *faire,*or *fairenesse.* An yle. 1. Mac. 15. 23. Act. 11. 19, 20. & 27. 4. & 4. 36. whole people are called Cyprians. 2. Mac. 4. 29.

D

Dabbasheth. *obscilling infamie,*or *a lying slander.* Josh. 19. 11.

Daberath. *the word,*or *the thing,*or *a Bee,*or *fabricklion,*or after the Syrian speach, *a woman leader,*or *captaine.* Josh. 19. 12. and 1. Chr. 6. 72.

Daberah. *idem.* Josh. 21. 28.

Dagon, *whose,*or *a fish.* An idole of the Philistims. Judg. 16. 23. 1. Sam. 5. 2. 1. Mac. 10. 83.

Dalaiah. *the poore of the Lorde,*or *a drowning out,*or *emptying,*or *bough,*or *branch of the Lorde,*or *leaue,*or *sorrow.* A mans name. 1. Chr. 3. 24.

Dalilah. *a wretch,*or *bucket,*or *consumer,*or *leaue.* A woman whom Samson loued, who betrayed him to the Philistims. Judg. 16. 4, to 21.

Dalmanutha. *a prepared bucket,*or *leaues,*or *a bough prepared,*or *numbred.* A countrey. Mar. 8. 10.

Dalmocia. *a fruitfull wrie lampe,*or *lightening of wealth.* A countrey whither Titus trauailed to preach the Gospel. 2. Tim. 4. 10.

Dalphan. *the house-seruer,*or *regarding the poore.* Esth. 9. 7. Dalphon

Damaris. *a little wife.* a woman who beleeued in Christ, at the preaching of Paul. Acts 17. 34.

Damascus. *a cup of blood,*or *blood of a sacke,*or *the blood of burning,*or *a professer.* A famous citty of Phenicia, sometime the head citty of Syria. Of this citie the whole country thereabout bare the name, and it lieth betweene the hilles of Libanus & Antilibanus, North from Iudea. trade Ezek. 27. 16, 17. & 48. 1. and 2. Sam. 8. 5, 6. Kin. 8. 7, 9. & 1. Kin. 11. 24. & Genes. 15. 2. & 1. Chr. 18. 5, 6. Cant. 7. 4. Ezek. 27. 18. It was woone by Tiglath Pileser. 2. Kin. 16. 9. Against it is prophesied. Isa. 7. 8. & 8. 4. & 17. 1. Jerr. 49. 23. Amos 1. 3, 4, 5. Paul preached in it. Acts 9. 19, 20. & escaped death, and him. Acts 9. 25. and 2. Cor. 11. 32, 33. Damascus

Dammim, *bloodes,*or *dead men.* or in the Syrian tongue, *of seuers.* 1. Sam. 17. 1. Dommim

Dan. *iudging,*or *iudgement.* A place. Genes. 14. 14. Also the sonne of Jaakob by Bilhah. Gen. 30. 6. Also a citie wherein a remnant of the tribe of Dan dwelled, which before was called Laish. Judge 18. 28, 29. Jos. 19. 30. & 20. Ezek. 27. 19. 47, 48. This citty bounded the land of Israel vpon the South. Deut. 34. 1, and 1. Sam. 3. 20. Ezek. 27. 19. where Jeroboam erected a golden calfe. 1. Kin. 12. 28, 29. Amos 8. 14.

Dan is diuided of his father. Genes. 49. 16, 17. His tribe is diuided by Gods lot. De. 33. 22. Their possession. Josh. 19. 40, to 49. The Amorites driue the children of Dan into y mountaines. Judg. 1. 34. Of his children & genealogie. looke Gen. 46. 23. Nu. 1. 12. & 2. Chr. 12. 35.

Danah. *idem* as Dan. Josh. 15. 49.

Daniel. *iudgement of God.* The sonne of Dauid by Abigail. 1. Chr. 3. 1. Danna

Daniel. the name of a Prophet. Dan. 1. 6. He would not defile himselfe with the kings meate. Dan. 1. 8. He interpreteth Nebuchad-nezzar his dreame. Dan. 2. 1.* He is aduanced by the king into great dignitie. Dan 2. 48. He declareth vnto Nebuchad-nezzar the dreame of the tree. Dan. 4. 2.* He expoūdeth Belthazzar that her should bee deprined of his kingdome. Dan. 5. 17.* He was made the third ruler of the realme. Dan. 5. 29. Hee was preferred by Darius aboue the three principall rulers, and why. Dan. 6. 3. The gouernors of Darius accuse him to the King, for infringing the decree made by his and their consents. Dan. 6. 12, 13. He is cast into the lions den. Dan. 6. 16. and 14. 39, to 31. His accusers are cast in, and deuoured. Dan. 6. 28. & 14. 42. The vision of the foure beastes signifying the foure Monarchies is declared vnto him. Dan. 7. 1, 17.* The Angel Gabriel giueth him intelligence of the 70. weekes. Dan. 9. 23, 24. He was fed by Habac. Dan. 14. 33, to 42. Her deliuerath Susanna from the two wicked Iudges. Dan. 13. 45.* He destroyeth Bel and his temple, and slew the Dragon. Dan. 13. 2, to 28.

Daphne. *a Bay tree.* 2. Mac. 4. 33.

Dara. *generation,*or *the habitation of a shepheard,*or *of fellowship,*or *of iniquities:* or in the Syrian speach, *an arme.* 1. Chr. 2. 6.

Darda. *the dwelling place of knowledge,*or *the generation of knowledge.* It seemeth to be the same which before is called Dara. 1. King. 4. 31. Dorda

Darius. *Requiring,*or *inquiring.* The King of the Medes who with Cyrus his sonne in lawe, ouercame Belthazzar. Dan. 5. 31.

Darkon. *of generation,*or *the possessor,*or *buying of a dwelling place,* or in the Syrian tongue, *a dragon.* Ezra 2. 56. Darcon

Dathan. *cruell,*or *lewd.* One who with Corah and

Abiram rebelled against Moses and Aaron, and were swallowed up quicke of the earth. Num. 16. 1, 3, 31, 32.

David, beloued. The seede of Ithai. Ruth 4. 22. 1 Chr. 2. 12, 15. Written. 1. 5, 6. Luke 3. 31, 32. 1. Sam. 17. 28. God constituteth him King ouer Israel. 1. Sa. 13. 14. What manner of man he was. 1. Sa. 16. 12 He is anointed king by Samuel. 1 Sam. 16. 13. & yet afterwards sen his fathers sheep. 1. Sam. 17. 15. Ishai sendeth him to Saul with a present. 1. Sa. 16. 19, 20. He was greatly beloued of Saul. 1. Sam. 16. 21. Hee is sent by his father with foode into the Israelites camp. 1. Sam. 17. 17, 18. Hauing experience of Gods aide against the Lion and Beare, by faith he doubteth not, but he should conquer the great giant Goliath. 1. Sam. 17. 31, to 38. Of his faith, and Sauls want of faith. 1. Sam. 17. 32, 33, 39, 40. His armour, what it was. 1. Sa. 17. 45. He dth all things that God should be glorified as well among Heathen, as Israelites. 1. Sam. 17. 47. He slayeth the Philistim. 1. Sa. 17. 49, 50. He bringeth 200. foreskins of the Philistims vnto Saul, and marrieth Michol. 1. Samuel 18. 27. God was with Dauid, and therefore Saul feared him. 1. Sam. 18. 28, 29. Dauid and Ionathan make a couenant together. 1. Sam. 18. 3. Saul commaundeth that Dauid should bee slaine. 1. Sam. 19. 1. As hee was playing on the harpe before Saul, Saul purposed to haue killed him. 1. Sam. 19. 9, 10. His name was much set by among Sauls seruants. 1. Sam. 18. 30. Hee slewe the Philistims with a great slaughter. 1. Sam. 19. 8. Fleeing from the presence of Saul, hee went to Samuel. 1. Sam. 19. 18 Hee is pursued by Saul, and his messengers, who prophesying, fauzare whereof they were come, and so he escaped. 2. Sam 19. 20. & 20. 1. Hee bewaileth Saul. 1. Sam. 20. 5, 6. Being troubled in spirit, hee made his complaint to Ionathan. 1. Sam. 20 2. He renewed his couenant with Ionathan. 1. Sam. 20. 23. Hee hideth himselfe from Saul. 1. Sam. 20. 24. Fleeing from Saul, he came to Ahimelech the Priest. 1. Sam. 21. 1. Hee eateth of the shewbread. 1. Samuel. 21. 6. By Doegs report, who by hunger was constrained to eate of the shewbread. Christ excuseth his disciples, who by like necessitie were driuen to gather eares of corne vpon the Sabbath. Matt. 12. 1, to 5. Mar. 2. 23, to 27 Luke 6. 1, to 6.

David being afraid of Achish, counterfeiteth madnes. 1. Samu. 21. 12, 13. All that were in debt, & discontented in minde, came to Dauid, & he was their captaine. 1. Sam. 22. 1. Doeg reuealeth him vnto Saul. 1. Sam. 22. 9. Dauid saueth Keilah by the counsel of the Lord, and afterward departeth into the wilderneffe of Ziph. 1. Sa. 23. 1, to 16. He dwelleth in the holds at Engedi, whither Saul pursued him. 1. Sam. 24. 1, 2, 3. Hee spareth Saul, and cut off the lappe of his garment. 1. Sam. 24. 4, to 9. He declareth to Saul his innocency. 1. Sam. 24. 12. He sweareth to Saul, that he will not destroy his seed. 1. Sam. 24. 22, 23. He sendeth to Nabal for food, which was denied him. 1. Sa. 25. 5, to 12. Dauid minding to bee reuenged of Nabal, is pacified by the wisedome of Nabals wife. 1. Sa. 25. 23, to 36. He giueth God thanks for Nabals death, & marrieth his wife. 1. Samu. 25. 39 to 43. Hee spareth Saul again, and taketh away his speare and a pot of water standing at his head. 1. Sa. 26. 7. Fearing to perish he fleeth to Achish king of Gath. 1. Sa. 27. 1, to 5. Of whom he obteineth the citie Ziklag to dwell in. 1. Sa. 27. 5, 6 Dee is made the keeper of Achish person. 1. Sam. 28. 1, 2. Dwelling among the Philistims, hee slewe many of them, and perswaded Achish they were Iewes which hee destroyed. 1. Samu. 27. 8. Going with Achish to fight against Saul, he is sent backe again, and why. 1. Samu. 29. 2 His two wiues taken prisoners. 1. Sa. 30. 5. Hee comforteth himselfe, & asketh counsell of the Lord, ouertaketh the Amalekites, and recouereth his two wiues. 1. Samu. 30 6, to 20. He mourneth for Saul and Ionathans death. 2. Sam. 1. 12. Hee causeth the messenger to be slaine, who vaunted to haue slaine Saul. 2. Sam. 1. 15.

David by the counsell of the Lord, returneth to his country after Sauls death. 2. Sam. 2. 1, 2, 3. Hee is anointed King ouer Iudah. 2. Sam. 2. 4. The children borne to him in Hebron. 2. Sam. 3. 2, to 6. and 1. Chr. 3. 1, to 5. Hee recouereth his wife Michal by Abners meanes. 2. Samuel 3. 13, to 17. He lamenteth Abners death. 2. Samu. 3. 33.* Hee causeth Ioab for slaying Abner. 2. Samu. 3. 28, 39. Hee is anointed king ouer Israel. 2. Samu 5. 3. He taketh the fort of Zion, which is called the citie of David 2. Samu. 5. 7 His children borne in Ierusalem. 2. Sam. 5. 14, to 17. and 1 Chron. 3. 5, to 10. Hee discomfiteth the Philistims 2. Sam. 5. 17.* He playeth before the Arke of the Lord vpon instruments. 2. Samuel 6. 5. and for dancing there, Michal despiteth him. 2. Sam. 6. 16, 21.* Hee diuideth his families. 2. Sa. 6. 20. He refresheth the people after the Arke was placed. 2. Sam. 6. 17, 18, 19. He praiseth God for his promise, touching his posterity. 2. Sam. 7. 1 & *. 1. Chron 17. 16.* Hee vanquisheth the Philistims. 2. Sam 8. 1, 2 & 1. Chron. 18. 1, 2. He maketh Syria tributarie. 2. Sam. 8 6. He dedicateth the vessels gotten of the Gentiles. 2. Samuel 8. 10, 11. He restoreth Sauls possessions vnto Mephibosheth. 2. Samuel 9. 7.* He sendeth his seruants vnto Hanun to comfort him. 2. Sam. 10. 2. and 1. Chr. 19. 2. who mill entreateth them. 2 Sam. 10. 3, 4 and 1. Chr. 19. 3, 4.

David committeth aduitery with Bath-sheba Vrias wife, & causeth him to be murthered. 2. Samu 11. 2, to 26. Hee marrieth Bath-sheba. 2. Samuel 11. 27. Nathan by a parable reproueth the fact. 2. Sa. 12. 1, to 13. He acknowledgeth his sinne, & is forgiuen, and suffereth patiently Gods correction. 2. Sam. 12. 13, to 24. Hearing of Ammons death, he tare his garments, and lay on the ground. 2. Sa. 13. 30, 31. He mourneth himselfe by fleeing bare-footed from Absalom. 2. Sam. 15. 30. He grieueth Mephibosheths gaine to Ziba his seruant. 2. Samu. 16. 4. He reuengeth not the outrage done to him by Shimei. 2. Sam. 16. 10, 11, 12. Vnderstanding of Ahitophels counsel to Absalom, hee sendeth. 2. Sa. 17. 21, 22. He & his people almost famished, are by Gods prouidence relieued. 2. Samu. 17. 27, 28, 29. He commandeth not to slay Absalom, but kindly to entreate him. 2. Sam. 18. 5. But hearing of his death, he lamenteth. 2. Sam. 18. 33. & Ioabs perswasion, he assembleth his seruants, and ioyfully receiueth his army. 2. Sa. 19. 8. His concubines which Absalom had defloured, he put in ward, but lay not with them. 2. Sa. 20. 3.

Dauids foure battailes against the Philistims. 2. Sam. 21. 15.* & 1. Chro. 20. 4.* hee causeth the bones of Saul and Ionathan to be buried. 2. Sam. 21. 12, to 15. His song for his deliuerance from his enemies. 2. Sam. 22.* His worthies. 2. Sam. 23. 8.* 1. Chron. 11. 10.* His last words. 2 Sam. 23. 1, to 8. The spirit of the Lord spake by him. 2. Sam. 23. 2. He is moued by God to number his people, that he might punish them for their sinnes. 2. Samu. 24. 1. and 1. Chron. 21. 1, 2. Three punishments are offred to him for his offence. 2. Sam. 24. 13. and 1. Chr. 21. 12 Seeing his people destroyed for his sinne, hee prayeth the Lord to spare them, and punish him and his fathers house. 2. Samu. 24. 17. and 1. Chr. 21. 17.

Who went with David when he fled from Saul. 1. Chr. 12. 1, to 14. Hee appointeth ministers to serue before the Lord. 1. Ch. 16. 4. He prepareth for the building

of

of the temple, and appointeth Salomon to builde the same. 1.Chr.22.1, to 17. He ordeineth Salomon king. 2.Chron.33.1. He numbreth the Leuites, and assigneth their offices. 1.Chr.23.1. To the sonnes of Aaron theirs 1.Chron.24.1. He ordeineth singers with their places, and porters with their courses. 1.Chron. 25.1. "and 26.1." And princes to serue the king. 1. Chr.27.1." Because he was forbidden to build the Temple, her ordeineth Salomon to prepayre it. 1. Chr.22.2, to 11. He giueth Salomon the patterne how the temple and appertenances should be made. 1.Chr. 28.11." What Dauid and his princes offered toward the building. 1.Chr. 29.1, to 9. Adithag, a faire young maide, cherished Dauid in olde age. 1.Kings 1.1, to 5. Drawing neere vnto death, he giueth Salomon his charge. 1.kings 2.1, to 10. Dauids death, and time of his reigne. 2.kings 2.10, 11. and 1.Chr. 29.26."

The psalme of Dauid. Eccles 47.2. to 12. his kingdome abideth for euer. 1.kings 2.13. Her followed the Lord with all his heart. 1.kings 14.8, saue only in the matter of Vriah. 1. kings 15. 5. God would not take away his kingdome from Salomon nor his sonne for Dauids sake. 1.king. 11.34,35. Dauid foreshewed the resurrection of Christ. Actes 2.25, to 32. Christ greater then Dauid. Mat. 22.43, to 46. Marke 12.35,36,37. Luk. 20.41, to 45. Dauid is called a Prophet. Mat. 27.35 and Gods seruant. Luke 1.69. Actes 4.25. Her bare the figure of Christ. Mat. 27.35,36. Mar. 12.36. Joh. 2.17. and 15.25. Heb. 2.12.

¶ Debir, *an oratour, or word*, a citie called Kiriath-sannah. Josh. 15.49. and Kiriath-sepher. Josh. 15.15. taken by Ioshua. Joshua 10.38, to 40. Also the king of Eglon. Josh. 10.3.

Deborah. *a word, or a bee.* The name of Rebekahs nurse. Gene. 24.59. her death. Gen. 35.8. Also a prophetesse, who iudged Israel. Judg. 4.4. and sent Barah against Sisera. Judg. 4.6." Her song. Judg. 5.1."

Decapolis *of tenne cities.* A countrey. Matth. 4.25. and Marke 5.20. and 7.31.

Dedan, *the beloued of those.* The sonne of Raamah. Gen. 10.7.

Dedanim *idem.* Isa. 21.13.

Dehaue. *of generation.* Ezra 4.9.

Decar. *force.* 1.kings 1.4.9.

Delaiah, *the power of the Lord.* 1.Chron. 3.24.

Deliah. *idem.* 1.Chro 24.18.

Delilah. looke Dalilah.

Delphon. *regarding powerfie.* Ester 9.7.

Delus. *declaring.* A countrey. 1.Mac. 15.23.

Demas. *the common sort, or fauouring the people.* Colos. 4.14. and 2. Tim. 4.10. Philem. 24.

Demetrius, *belonging to Ceres.* Sonne of Seleucus 1.Mac. 7.1. Hee slayeth Antiochus, and enioyeth his kingdome. 1. Mac. 7.4. Hee leaueth Bacchides and Alcimus to afflict the Iewes. 1. Mac. 7.8,9. He sendeth Nicanor to destroy the Iewes. 2. Mac. 14.12,13 He would make league with Jonathan: but he refuseth, and loyneth with Alexander, who slayeth Demetrius. 1. Mac. 10.3, to 53.

Demetrius, sonne of the said Demetrius, succeedeth Ptolemeus. 1. Mac. 10.67. & couenanteth with Jonathan to set Iudea free. 1. Mac. 11.19,to 38. but being deliuered by Jonathā, he brake couenant. 1. Mac. 11.53. and was ouercome by Arsaces. 1. Mac. 14.3.

Also Demetrius a siluer smith, a wicked man. Acts 19.24."

Demetrius. *a man of good report.* 3. John 12.

Demophon. *flying the people.* 2. Mac. 12.2.

Denis. *from heauen, or by diuine inspiration, or quicked, or moued forward.* A man surnamed Areopagita, who beleeued in Christ at the preaching of Paul, Acts 17.34.

Derbe *enclosed in.* a citie. Acts 14.6. Derben Dual

Deu-el *know God.* Num. 1.14.

Deuteronomie, *a second law.* The fift booke of Moses, which the king is commanded to reade, and why. Deut 17.18." It is declared vnto the people. Deut. 1 5. Moses writes it, & deliuereth it vnto the Priest and Elders, and why. Deut 31.9, to 14. Hee caused it to be laid in the side of the Arke, and why. Deu. 31.26,27 God commandeth Joshua to reade and meditate in Deuteronomie day and night, and why. Josh. 1.8. Joshua caused it to be both written vpon stones, and to be read vnto the people. Josh. 8.30,31,32,33,34,35. The booke of Deuteronomie is found in the Temple. 2.kings 22.8. 2.Chr. 34.14,15. Josiah caused it to be read before all the people. 2.kin. 23.2.3. Chro. 34.30.

Diana. a latine word of Dies, *the day*, for that it giueth light like the day, and therefore the Moone is so called. An idole: the goddesse whome the Ephesians extolled with this commendation, *great is Diana of the Ephesians.* Actes 19.28. Diane

Diklah. *vn Diminishing.* Gen. 10.27.

Dibon. *abundance of knowledge, or an abounding sonne.* Num. 21,30. and Isa. 15.2. Decla

Dibon-gad. *the abundance of a happy sonne, or the abundance of vnderstanding, or of the building of happinesse.* Num. 33.45.

Diblaim, *a cluster of figs, or paste of drie figs.* the father of Gomer. Hosh. 3. Deblaim Diblaim

Diblath. *idem.* a city. Ezek. 6.14. Deblath

Diblathaim. *idem* a citie. Jere. 48.22. Deblathaim

Dibri. *an Oratour, or my word.* Leuit. 24.12. Daber

Didymus, *a twinne.* John 11.16. Didimus

Dileam. *poore, or answere of the poore.* Josh. 15.38. Delean

Dimon. *where it is red.* Isa. 15.9.

Dimonah. *a dunghill.* a citie. Josh. 15.22. Dimona

Dinah, *iudgement.* The daughter of Jaakob by Leah Gen. 30.21. she is rauished. Gen. 34.1,2. Dina

Dinaie *iudges.* 1. Esdras 4.9. Dina

Dinhabah. *his iudgement in those things.* A city in Edom. Gen. 36.32. Denaba

Dionysius. looke Denis.

Dioscorinthius. *a heauenly ornament.* The name of a moneth. 2. Mac. 11.21.

Diotrephes. *nourished of Iupiter.* 3. John 9. Diotrephes

Dishan. *a threshing.* one of the children of Seir, and Dishon *fatnesse, or ashes.* another of his children. Gen. 36 21. Dishon Dison

Di zahab. *where much gold is.* Deut. 1.1. Dizanab

¶ Dodai. *beloued.* 1 Chro. 27.4. Dudia

Dodanah. *loue.* 2.Chron. 20.37. Dodauah

Dodanim. *beloued.* Gene. 10.4. Rodanim

Doda. *his vncle.* 1.Chro. 11.12.

Dorg. *careful.* Saules chiefe heardman. 1. Sa. 21. 7. who to currie fauour with his master, reuealeth where he had seene Dauid. 1. Sam. 22.9. and afterward slew the Priests of the Lord, at the commandement of Saul, when none of his other seruants would 1. Sam. 22.17,18,19.

Dophkah. *a knocking.* Num. 34.12. Daphe Daphka

Dor. *generation.* Joshua 11.2. Judges 1. 27. looke Cappadocia.

Dorcas. *a Doe, or Rebecka &c.* a woman Act. 9.36

Dorda. *generation of knowledge.* 1.king. 4.31.

Dositheus. *giuing to God* 2. Mac. 12. 19.

Dothan. *the law, or custome.* Gene. 37.17. Dotham

¶ Drachma and Drachmes. a certaine coine. 2. Mac. 10.20. and Luke 15.8. Drachme

Drusilla. *sprinkled ouer with dewe.* Acts 24.24.

¶ Dumah. *silence, or like vnto.* Gen. 25.14. Dume

Dura. *generation, or habitation.* Dan. 3.1.

B

Hebal. Ebal. *a heape of ancientnesse.* Gen. 36.23. Also a mount. Deut. 27.4, 13.

Obed. Ebed. *a seruant.* Iudges 9.26.

Abde-melech. Ebed-melech. *seruant to the King.* A blacke Moor, Eunuch vnto Zedechiah. Iere. 38.7. At this time Ieremie was taken out of the dungeon. Iere. 38.8, to 14. Ebed-melech was deliuered out of captiuitie, because he put his truſt in the Lord. Iere. 39.17, 18.

Abdemelech.

Eben-ezer. *the ſtone of helpe.* 1. Sam 4.1.

Heber. Eber. *paſſing, paſſage, or anger.* The ſonne of Selah Gen. 11.14. His children. Gen. 10.25.

Abiaſaph. Ebiaſaph. *a father bringing two one, or a gathering father.* Aſaphs ſonne. 1. Chro 6.37. and 9.19. alſo the ſonne of Elkanah. 1. Chro 6.23. ſee Abiaſaph.

Abiaſaph.

Hebron. Ebron *a going ouer, or paſſing from one place to another, or anger.* A citie. Ioſh. 19.28.

Abran. Ebronah. *going, or paſſing ouer, or being angry.* A place where the Iſraelites reſted. Num 33.34.

Hebronah.

Hebrona. ¶ Ecbatana. *the brother of death.* A ſtrong citie. Iudeth. 1. 1. Eſd. 3.7. and 2. Mac. 9.3.

Abrona.

Ecbatanis.

Ecbatane.

Ecbathanis.

¶ Ed. *witneſſe.* Ioſhua 22.34.

Eden. *pleaſure, or delight.* Gen. 2.8. Iſa. 51.3. and 2. King. 19.12.

Eder. *a ſtocke.* A mans name. 1. Chr. 23.23. alſo a citie. Ioſh 15.21. alſo a tower, as ſome thinke, neere Beth-lehem. Mich 4.8. where the Angels tolde the ſhepheards of Chriſts birth. Luke 2.8.

Anna.

Adnah.

Adna. Edna. *euerlaſting reſt, or pleaſure.* Certaine names. 1. Chr. 12.20. Ezra 10.30. Eſd. 7.2.

Idumea.

Idumain. Edom. *earthly, bloody, or red.* The ſurname of Eſau. Gen. 25.30. Of him the country of Edom was ſo named. Ge. 36.31. ſo an Edomite, that is, *earthly, or bloodie,* is a man of that countrey. 1. Sam. 21.14. The Edomites denied the Iſraelites paſſage thorow their country. Nu. 20.14, to 22. The Iewes were commanded not to abhorre an Edomite, and why. Deut. 23.7. The ruine of Edom is foretold. Num. 24.19. Pſal. 137.7. Iſa. 21.11. and 34.6. Iere. 49.7. Lam. 4.21. and why. Amos 1.11, 12. Ezek. 25. 12, & 35.2. Obad. 1. Dauid by Ioab his captaine, deſtroyed the males in Edom. 1. King. 11.15, 16. The Edomites became Dauids ſeruants. 2. Sam. 8.14. They rebelled. 2. King. 8. 20. 21, 22. They are ſmitten and ouercome by Iudah. 2. Kings 14.7, 10. and 2. Chro 25.11. ſee Idu.

Edrai. Edrei *the heape of ſtrength, or might.* Deut. 1.4 & 3.10

Egla. ¶ Eglah. *a calfe, or chaire.* 2. Sam 3.5. & 1. Chr. 3.3

Gallim. Eglaim. *drops of the ſea.* Iſa. 15.8.

Eglon. *a calfe, or chaire,* a citie whereof Debir was King. Ioſh. 10.3, 4. alſo a King of the Moabites. Iud. 3.12. who Ehud ſlue in his chamber. Iudg. 3.21, 22.

Aegypt. Egypt. *anguiſh, or tribulation.* In Hebrue Mitzraim a country of Aphrica vpon the Weſt ſide of Iudea: the people called Egyptians. This country tooke his name of Mitzraim the ſonne of Ham. Ge. 10.6. & 1. Chr. 1.8. Pſal. 78.51, and 105.23. It was not lawfull for the Hebrewes to eat with the Egyptians. Ge. 43.32. They account ſhepherders an abomination. Gen. 46.20. Abraham went downe into Egypt to auoide famine. Ge. 12.10. * Her returned thence very rich. Gene. 13.1, 2. Seuen yeeres of plentie, & ſeuen yeeres of famine in Egypt. Ge. 41.53, 54. Iaakob & his houſhold enter into Egypt. Ge. 46.26. The Egyptians ſay warre of money, ſell vnto Ioſeph all that they had. Ge. 47.16, to 27. Egypt ſore plagued. Exod. 7.1. * & 8.2. * & 9.1. & 10.1. * & 11.1. * accepting to the worſe. Ex. 3.22. The captiuitie in Egypt is prophecied. Ge. 15.13, 14. it beginneth Ex. 1.11. * Act. 7.17. Deliuerance from thence is prophecied. Ge. 15.13 & 46.4. & 48.21. & 50.25. Exo. 3.10. & 6.1. & fulfilled, & they goe forth with 600000. men. Ex. 12.36, 37, 38. * & 13.1. * and 14.1. * Nu. 33.1. Deut. 16.1. Pſal. 135.4. after they had ſojourned there 430. yeeres. Exo. 12.40, 41. God commaunds to ſpoile the Egyptians. Exo. 3.22. & 11.2. & 12.35. The firſt borne of euery thing in Egypt dies. Exod. 12.29, 30. Of the ruine of Egypt, and deliuerance of Iſrael, reade Miſ. 19.1, to 11. Exo. 14.27. * The Iſraelites deſire to returne to Egypt. Exo. 14.10, 11, 12. & 16.1, 2, 3. & 17.2, 3. Num. 11.18. & 14.1, 2, 3, 4. & 20.2. 3, 4, 5. againſt Egypt, is prophecied. Iſa. 11, 15. * 19.1. * & 20.1. * Ie. 43. & 44.14. & 46.2. * Eze. 29.2. * & 30.1. * & 31.1. * 32, 1, to 12. Of the ruaine of Egypt, and the alliance of the ſauers & of the warre againſt the land of Syria, looke Dan. 11.17. Deliuerance out of Egypt (as a greate benefit) is often remembred. Exod. 20.2, 3. Leu. 22. 33. & 26.13. Deu. 4.37. & 5.6. & 7.8. & 8.14. & 16.1, 3, 6. Iudg. 2.1. & 6.8, 9. & 1. Sa. 10.18. & 12. Kin. 17.7. Mic. 6.4. The Egyptians went forth againſt Iudah. 2. Ch. 12.2, 3, 9. Egypt was won by the king of Babel. 2. Kin. 24.7. a ſtaunch of Antiochus. 1. Mac. 1.18, to 23. Into Egypt Chriſt fleeth before Herod. Mat. 2.13, 14, 15. & returneth thence. Matt. 2.19, 20, 21. The Egyptians after their afflictions ſuckle their babes, and haunt God vpon the onely altar. Iſaias Chriſt. Iſa. 19. 19. * Dothen ſeeketh aide of the Egyptians, and rebelleth againſt the King of Aſſur. 2. King. 17.4.

Aegyptians.

Ehud. *praiſing.* A iudge whom God had raiſed to deliuer the Iſraelites, from the ſeruitude of Eglon king of Moab. Iudg. 3.15. Ehud ſlaieth Eglon. Iud. 3.20, to 31.

Aod. Ahud.

¶ Ekar. *barren, feeble, without ſtrength.* 1. Chr. 2.27

Acar.

Ekron. *barrenneſſe.* a citie. Iere. 25.20. The citizens called Ekronites Ioſh 13.3. This citie Iudah tooke. Iudg. 1.18. They ſend the Arke of God out of their bounds, and why. 1. Sam. 5.10, 11, 12.

Accaron. Akaron. Accaroni. Akaronites.

¶ Eladah. *Gods eternitie.* 1. Chr. 7.20.

Eladi.

Elah. *an elme, or oke.* A valley. 1. Sam. 17.2. Alſo a duke of Edom. Gen. 36.41. alſo the name of a King. 1. King. 16.6, 8, to 15.

Ela.

Elam. *a young man, or virgine.* Gen. 10.22. of him came the Elamites. Of the country and people, vnto Iſai. 11.11. and 22.6. Iere. 49.34. * Iſai. 13.2. * Eze. 32.24. Dan. 8.2. Actes 2.9.

Aelam. Aelamites.

Elaſah. *the doings of God.* Ezra 10.22. Iere 29.3.

Elaſi.

Elath. *ſtrength,* a citie. Deut. 2.8. and 2. King. 14. 22 and 16.6.

Elan.

Elchanan. *the mercie of God.* 2. Sam. 23.24.

Elhanan.

Eldaah. *the knowledge of God.* Gen. 25.4.

Eldaa.

Eldad. *Gods beloued.* Num. 11.26.

Elad.

Eleadah. *Gods teſtimonie, or witneſſe of God.* 1. Ch. 7.21.

Eliad.

Elealeh. *Gods aſcenſion.* a citie Nu. 32.37. Iſa. 15.4

Eleali.

Eleaſah. *or* Elkaſah. *the worke or doings of God.* 1. Ch. 2.39. and 8.37.

Eleaſa. Elkaſa.

Eleazar. *the helpe, or aide of God.* Sonne of Aaron. Exo. 6.23. One of the diuiders of the lande of Canaan. Ioſh. 14.1. as was commanded. Num. 34.17. He is anointed by Moſes. Leu. 8.13. after Aarons death he became the Biſhop. Num. 20.28. Deut. 10.6 he dieth. Ioſh. 24.33. him ſucceedeth Phinehas. Exod. 6. 25. Num. 25.11.

Eleazar.

Alſo the ſonne of Abinadab. 1. Sam. 7.1. Alſo the ſonne of Aharon. 1. Maccabees 6.43. Alſo a principall Scribe. 2. Maccab. 6.18. Alſo Ioſephs great grandfather. Matth. 1.15, 16.

Eleph. *learning.* a citie. Ioſh. 18.28.

Elhanah. *given of God.* 2. Sam. 21.19.

Elhanan. *Gods grace, or mercie.* 2. Sam. 23.24.

Eli. *the offering, or biding vp.* The father of the two wicked prieſts, Hophni and Phinehas. 1. Sa. 1.3. Deſireth of God to graunt the petition of Hannah. 1. Sam. 1.17. Samuel is deliuered vnto him, & ſo ſer-

Heli.

sent to the Lord. 1. Samuel 2.25. * The sinne of Elis sonnes caused the people to abhorre the Lords offering. 1. Sa. 2. 17. Or is threatned, because he bearely with their wickednesse. 1. Sam. 3. 27. * He reproueth their wickednesse, but punisheth them not. 1. Sam. 2. 23, 24, 25. Hearing of the punishment appointed for him, he humbleth himselfe to Gods good pleasure. 1. Sam. 3. 18. His children are slaine. 1. Sam. 4. 11. and he being 98. yeares olde, hearing they were slaine, and the Arke of God taken, brake his necke, after hee had iudged Israel 40. yeares. 1. Sam. 4. 13, 18. 20.

Also the name of Iosephs father in law. Eli otherwise called Ioachim, was father to the virgin Mary, whom Ioseph maried. Luke 3. 23. Mat. 1. 16.

Eliab. *God my father, or my God the father.* Sonne of Pallu, the sonne of Reuben. Numb. 26. 8. also the sonne of Helon. Num. 1. 9. also Dauids eldest brother. 1. Sam. 16. 6. and 17. 28.

Eliacim. *God ariseth, or the resurrection of God.* Certaine mens names. Mat. 1. 13. Luk. 3. 30.

Eliada. *the knowledge of God.* 1. Chr. 3. 8.

Eliadah. *idem.* Father of Rezon. 1. King 11. 23.

Eliah. *God the Lord.* 1. Chr. 8. 27.

Eliakim. *the resurrection of God, or God ariseth.* Hilkiahs sonne. 2. King 18. 18. Isa. 22. 20. also Iehoiakim, whom Pharaoh Necho made King in his fathers stead. 2. King. 23. 34. and called him Iehoiakim. 2. Chron. 36. 4.

Eliam. *the people of God.* The sonne of Ahithophel. 2. Sam. 23. 34.

Eliasaph, *the Lord increaseth.* Captaine of the Gadites. Num. 1. 14.

Eliashib. *the Lord reneweth.* 1. Chr. 3. 24. and 24. 12.

Eliatha. *my God cometh, or thou art my God.* 1. Chr. 25. 4.

Elidad. *the beloued of God.* Num 34. 21.

Eli Eli lama sabachthani. Matth. 27. 46.

Elienoai. *to the Lord mine eyes.* 1. Chr. 26. 3.

Eliel. *God my God.* 1. Chr. 5. 24. and 11. 46.

Elienai. *vnto him mine eyes.* 1. Chr. 8. 20.

Elihaba. *my God the father.* 2. Sam. 23. 32.

Eliezer. *the helpe of God.* Gen. 15. 2. also the sonne of Becher. Ezra. 8. 4. also the sonne of Iosim. Luk. 3. 29.

Elihoenai. *the God of mine eyes.* Ezra 8. 4.

Elihoreph, *the God of youth.* 1. Kings 4. 3.

Elihu. *my God himselfe, or he is my God.* One of Iobs friends the sonne of Barachel. Iob. 32. 2. Who proueth that age maketh not a man wise, but the spirit of God. Iob. 32. 7. Hee commendeth the iustice of God. Iob 34. 10. and 36. 6. also the names of certaine men. 1. Sam. 1. 1. and 1. Chr. 12. 20.

Elijah. *God the Lord, or a strong Lord.* A Prophet who foretolde the famine to come among the Israelites. 1. King. 17. 1. and Iam. 5. 17. He is fed by the rauens. 1. King. 17. 6. sent vnto the widow of Zarephath, where he raiseth her sonne to life. 1. King. 17. 9. * Luke 4. 26. sent by God vnto Ahab, whom hee boldly reproueth, and after both mocketh Baals priests, and slayeth them. 1. King. 18. 1, to 41. Of his zeale for the Lord. 1. King. 19. 10. By prayer he obteineth raine. 1. King. 18. 42. * Iam. 5. 18. He is persecuted by Iezebel. 1. King. 19. 2. Fleeing from her being almost famished, he desireth to die, but is nourished by an Angel. 1. King. 19. 4, 5. In the strength of which meate he trauelleth 40. dayes and 40. nights. 1. King. 19. 8. Hauing heard the horrible tempest, and spoken with God, hee tooke such courage, that hee was no more afraide of Iezebel. 1. King. 19. 11, to 15. He is commanded to anoint Hazael, Iehu, and Elisha. 1. Kings 19. 15. * He reproueth Ahab, and especially his sonne Iehoram. 2. Kings 1. 3, to 17. Hee reproueth Ahaziah, and why. 1. King. 1. 16. At his prayer fire came from heauen, and deuoured two companies sent by the King. 2. King. 1. 10, 12, 12. He was an Hairie man, and girded with a girdle of leather. 2. King. 1. 8. He diuideth the waters of Iordan. 2. King. 2. 8. He is taken vp into heauen by a whirlewinde. 2. King. 2. 11. Christ interpreteth that Elijah, prophesied in Malachi, was Iohn Baptist. Matth. 11. 10, 14. and 17. 11. Marke 9. 13. Luke 1. 17. Hee was borne at the ordayning of Christ. Matth. 17. 3. Marke 9. 4. Luke 9. 28. Hee is prayed to. Ecclus. 48. 1, to 13.

Elika. *the Pelicane of God.* 2. Sam. 23. 25. Elica

Elim. *Rammes.* Exod. 15. 27. Num. 33. 9.

Elimas, *sudden feares.* 2. Esd. 1. Bar. 6. 1. Tob. 2. 20. Elimas

Elimelech. *my God the King, or the ouerfall of God.* The husband of Noemi. Ruth 1. 2. Elimade
Eli-malech
Elmelech

Elioenai. *to him mine eyes.* 1. Chr. 3. 23. Elioenai

Elionai. *vnto the Lord mine eyes.* 1. Chr. 4. 36. Elioenai

Eliphal. *a miracle of God.* 1. Chr. 11. 35.

Eliphalet. *the God of deliuerance.* One of Dauids sonns. 1. Chr. 3. 8. and 14. 5. and 2. Sam. 5. 16. Also the sonne of Ahasbai. 2. Sam. 23. 34. Elipelet
Eliphelet
Elpalet

Eliphaz. *the endeauour of God* One of Iobs friends. Iob 2. 11. Who reproueth him of impatience. Iob 4. 5. By reason of Iobs afflictions hee would perswade him to be faithfull. Iob 4. 7. Another argument of Eliphaz taken of the righteousnesse of God. Iob 4. 17. He perswadeth to praise Iob wicked, in that the godly be spared, and the wicked punished. Iob. 5. 1, 2. * and to reproueth him of arrogancie. Iob 15. 2. * Eliphaz

Also Esaus sonne by Aoth. Gen. 36. 4.

Eliphaleh. *the God of endeauours.* 1. Chr. 15. 18, 21. Eliphale

Elisabet. see Elisheba.

Elisha. *my God saueth, or the health of God.* The son of Shophat, whom Elijah anointed Prophet in his roume. 1. King. 19. 16. Elisha sacrificeth a couple of oxen, giueth thanks to God, and immediately followeth his vocation. 1. King. 19. 21. He was called to be a Prophet from the plough tale. 1. King. 19. 19, 20. He craueth of Elijah to haue his spirit double vpon him. 2. Kings 2. 9. The children of the Prophets, seeing him replenished with Gods spirit, fell to the ground before him. 2. King. 2. 15. He diuideth the water of Iordan with his cloke. 2. King. 2. 14. The children that mocke him, are deuoured of two beares. 2. King. 2. 23, 24. He causeth salt into the poysoned waters, and healeth them. 2. King. 2. 21. He prophesieth whilst the minstrel playeth. 2. King. 3. 15. He obteineth waters of Gods hande for the armie of Israel. 2. King. 3. 17. Being reliued by a rich woman, he obteineth a child for her in recompence thereof. 2. King. 4. 8, to 18. And by his prayer raiseth him againe from death. 2. King. 4. 18, to 37. Casting meale into a pot of pottage, he made the same as wholesome for the children of the prophets, which before they thought had bin poysoned. 2. kin. 4. 38, to 42.

God by Elisha healeth Naaman of leprosie. 2. Kin. 5. 1, to 15. Luke 4. 27. Of whom he would take no reward, because hee would not sell the gift of God. 2. Kin. 5. 15, to 20. In the time of dearth with 20. loaues he fed an hundreth men. 2. King. 4. 42, 43, 44. He causeth yron to swimme. 2. King. 6. 6. Hee foreseeth the king of Israel, of the counsaile and intent of the Aramites. 2. King. 6. 8, 9. The King of Aram, offended with his being preuented by Elisha, sent an army to take him, which armie by the prayer of Elisha, were to blinded, that they were led into Samaria. 2. King. 6, 10, to 21. Elisha sitting in his house, foreseeth what Iehoram purposed against him. 2. King. 6. 32.

For the loue of Elisha the King caused to be restored vnto Shunamite all her goods. 2. Kin. 8. Gehazi reproued by to the king the miracles which Elisha

had in nought. 2. kin. 8. 4, 5. He superscribeth plenty of his battles unto the Gouernaunce. 2. kin. 9. 2. He superscribeth the Gouernaunce of 7. Princes sonnes to come. 2. kin. 10. 1.

Ben-hanan seeneth vnto Elisha for the recouering of his health. 2. king. 8. 7, 8. Elisha weeping foreshoweth Hazael the euils that he should do to Israel. 2. king. 8. 10, 11, 12, 13. Being sicke, he superscribeth king Ioash, how many victories he should haue against the Aramites. 2. kin. 13. 14, 15, 16. He dieth. 2. kin. 13. 20. A dead body being cast into his sepulchre, and touching his bones, riseth to life. 2. King. 13. 21. He is praised. Eccles. 48. 12.

Elish — Elishah. *as is God, of the lambe of God.* Sonne of Iauan. Gen. 10. 4. Also certaine Iles, called by that name. Ezek. 27. 7.

Elisama — Elishama. *the God of hearing.* Num. 1. 10. 2. Sa. 5. 16.

Elisaphat — Elishaphat. *my God iudgeth.* 2. Chro. 23. 1.

Elizabeth — Elisheba. *the oth of God, or the fulnes of God.* Aminnadabs daughter, and Aarons wife. Exod. 6. 23. Also Zacharias wife, who being long barren, at length bare Iohn Baptist. Luke. 1. 5, 7, 13.

Elisabeth — Elishua. *God keeping safe.* Dauids sonne. 2. Sa. 5. 15.

Eliseba — Elhad. *God of proufe.* Ezekyas father. Mat. 1. 14.

Elisia — Elizur. *the strength of God.* Num. 1. 5.

Elisha — Elkanah. *the zeale of God.* The sonne of Korah. Exo. 6. 24. Also the name of Samuels father. 1. Sam. 1. 1, 19.

Elcoshite — Elkoshite. *late, or in the euening, or the hardner, or rigor of God.* an inhabitant of Elkosh a village of Galile in the tribe of Simeon. Because Nahum the Prophet was borne there he is called an Elkoshite. Nah. 1. 1.

Elcoseus — Elkosh. *a departing, or reuolting from God, or rebellion to God.* A country in Asia called Pontus. Gen. 14. 1, Acts 2. 9.

Elasar — Elmodad. *the measure of God, or God measureth.* The sonne of Ioktan. Gen. 10, 26. and 1. Chro. 1. 20.

Almodad — Elnaam. *Gods fairenesse.* 1. Chr. 11. 46.

Elnaem — Elnathan. *God hath giuen, or Gods gift.* 2. King. 24. 8. Ierr. 26. 22.

Eloi Eloi lama sabachthani. Mat. 15. 34.

Elon *strong.* Gen. 26. 34. Of him came the Elonites. Num. 26. 29. Also a Iudge. Iudg. 12. 11, 12. Also one of Salomons twelue officers. 1. King. 4. 9.

Aliath — Eleth. *olives.* A citie. 2. Chro. 8. 17. and 26. 2.

Elpalet, looke Eliphalet.

Elpaal — Elphaal. *Gods worke.* 1. Chro. 8. 11, 12.

Elthekeh — Eltekeh. *the case of God.* A city in the tribe of Dan. Iosh. 19. 14. and 21. 23.

Elthec — Eltekon. *Gods correction.* A citie. Iosh. 15. 59.

Elthecon — Eltolad. *the generation of God.* a citie pertaining to the tribe of Iudah. Iosh. 15. 30. and 19. 4.

Eltholad — Elzaphan. *God my strength, or the strength of God.* One of Dauids worthies. 1. Chro. 12. 3.

Eleusai — Elymas. *a corrupter, or a sorcerer.* a Magician, who resisted Pauls preaching, and therfore became blind. Acts 13. 8, to 12.

Elzaphan — Elzabad. *Gods dowrie.* 1. Chr. 12. 12. and 26. 7.

Elizaphan — Elzaphan. *God of the Northeast winde.* Exod. 6. 22. Leuit. 10. 4.

Simalcue — ¶ Emalcuel. *God the king, or the kingdome of God, or my finger of God.* He brought vp Antiochus the sonne of Alexander. 1. Mac. 11. 39.

Emalchuel — Emek. *the valley.* Iosh. 15. 8.

Emims. *feares, or fearefull, or the Ile of waters.* The name of a people. Gen. 14. 5.

Emmanuel, looke Immanuel.

Emaus — Emmaus. *hearing counsell, or abiect people.* A village. 1. Mac. 3. 40, 57. Luke 24. 13.

Emor. *an asse.* Acts 7. 16 looke Hamor.

Amorhi — Emori *a rebell.* Sonne of Canaan. Gen. 10, 16.

¶ Emim. *a fountaine or place where were two waies, or an open place.* In this place late Tamar whom Iuuah lay withall. Gen. 38. 21.

Enaim. *a fourmouse, or wel, or the eye of them.* A citie. Iosh. 15. 34. Psalm

Enan. *a cloude.* A citie. Ezek. 47. 17.

Endor. *a well, or the eye of generation, or habitation.* A city. Iosh. 17. 11. Psal. 83. 10. 1. King. 28. 7. En-dor

Eneas, looke Æneas.

En-eglaim. *a well, or the eye of calues.* Ezek. 47. 10. En-eglaim

En-gannim. *the well of gardens, or the eye of prosperity.* Iosh. 15. 34. and 19. 21. Engannim

En-gedi. *the well, or eye of a kidde, or of seleucia.* A citie neere to the red sea toward the West. 1. Gen. 14. 2. Ezek 47. 10. Cant. 1. 13. Iosh. 15. 62. called also Hazezon-tamar. Gen. 14. 7. or Hazzon Tamar. 2. Chron. 20. 2. En gadi En-gai

En-haddah. *a sorrey or quicke sight, or the well of gladnesse, or silent the Syrian, or Hebrew, or the new well or eye.* A citie. Iosh. 19. 21. Ashdah

En-hakkore. *the fountaine of him that prayed, or the well of the caller on.* Iudg. 15. 19.

Enharod. *the well of great feare.* Iudg. 7. 1. A place, called also Harodah. Num. 33. 24, 25. En-harod

En-hazor. *a well, or eye of an enemie, or the hay or grasse of the well.* A city in the tribe of Naphtali. Iosh. 19. 37.

En-mishpat. *the well of iudgement.* Gen. 14. 7. En-mispa

Enoch, looke Henoch. Henos

Enon. *a cloud, or his well, or eye.* 2 villages. Iosh 3. 23.

Enosh. *man, or desperation.* The sonne of Seth. Gen. 4. 26. and Luke 3. 38.

Enosh. Iunct 905. Peeres. Gen. 3. 11. Enos

En rimmon. *the well of height, or the well like a pomegranate.* A citie. Nehe. 11. 29.

En-rogel. *the well or fountain of searching out.* Iosh. 15. 7. and 18. 16. and 1. King. 1. 9.

En-shemesh. *the well or fountaine of the sun.* Iosh. 15. 7 Enschuh

En-tappuah. *the well or fountaine of an apple, or inflation.* A citie. Iosh. 17. 7. Epaphua

¶ Epaphras. *fauouring.* a man by whom the Colossians receiued the Gospel. Col. 1. 7. His care & zeale for the Colossians and other commended. Col. 4. 12, 13. Epaphra

Epaphroditus *faire, or pleasant.* Of him & his commendation. Phil. 2. 25.

Epenetus. *laudable, or worthy praise.* One that first embraced the Gospel in Asia. Rom. 16. 5.

Ephah. *weary.* a measure. Exo. 16. 36. Ezek. 45. 10, 11. also certaine mens names. Gen. 25. 4. and 1. Chr. 2. 46, 47. also a country. Isa. 60. 6. Eph Ephi

Epher. *dust, or leade.* 1. Chro. 5. 24.

Ephesus *desireable.* a chiefe citie of Asia the lesse: the citizens called Ephesians. Here Paul planted the Gospel. Acts 18. 19, 20, 21. and 19. 26. and 1. Cor. 16. 8, 9. Reuel. 1. 11. and 2. 1. Their great goddesse was Diana. Acts 19. 35.

Ephlal. *iudging, or praying.* 1. Chro. 2. 37. Aphlal Ophlal

Ephphatha. *be opened.* Mar. 7. 34.

Ephod. *an ornament,* a garment of linnen, looke Exod 25. 7. Iudg. 8. 27. and 17. 5. 1. Sam. 2. 18. and 21. 9. and 22. 18. 2. Sam. 6. 14. Holt. 3. 4. 1. Chron. 15. 27. also a mans name. Num. 34. 23.

Ephraim. *fruitfull, or increasing.* The second sonne of Ioseph. Gen. 41. 52. of him came the Ephraimites. Num. 26. 28. Their lot & inheritance. Iosh. 16. 1, to 5. Iaakob appointeth Ephraim & Manasseh to be counted for his children. Gen. 48. 5. & why. 1. Chr. 5. 1. Ephraim the younger preferred before Manasseh & elder. Gen. 48. 14. Iaakob prophesieth of the kingdom of Ephraim. Gen 49. 22, to 27. and so doeth Moses Deut. 33. 13, to 18. Ephraims genealogie. 1. Chr. 7. 20, to 30. Ephraim & Manasseh cease greater inheritance of Iosh. 17. 14. Ephraim striueth by against Iphtah, & are discomfited.

nisemitter. Iudg. 12.1, to 7. Ephraim oppressed me the Canaanites, but were honored them. Iudges 1.29. Ephraim stirred vp against Gideon, because they called them not with him, when he went against the Midianites, with he appeased it, affirming that they had done more then he in slaying Oreb & Zeeb. Iudg. 8.2, 2, 3. By Ephraim is vnderstood the ten tribes. Isa. 7. 2, to 10. and 9. 8, 9. Hose. 5. 3. Of Ephraim reade Ieremi. 4. 15. and 31. 5, 18, 19.

Ephrath, *abundance, or fertile.* The wife of Caleb. 1 Chr. 2. 19, 50. Also the father of Hur. 1. Chro 4. 4. Of him the citie of Beth-lehem was so called. Genes. 35. 19. Heb. 5. 2. 1. Chr. 2. 24. Psa. 132. 6. Where Ephratah & vers. 1. Sam. 1. 1. & Davids father. 1 Sa. 17. 12.

Ephron, *dust.* A citie destroyed by Iudas. 1. Mac. 5. 46, 52. Iosh. Iosh. 15. 9. 2. Chro. 13. 19. 2. Mace 12. 27. Also the sonne of Zoar, who solde Abraham the field and cave of Machpelah. Gene. 23. 8, to 19.

Ephthar, *a shining*, but Nephi, *or* Nephther is *purification, or cleansing.* A place 2. Mace. 1. 36.

Epicures *aiders, or helpers.* A sect. Acts 17. 18. looke more in the second Table.

¶ Er, *a watchman.* The first borne sonne of Iudah. Gen. 38. 3. He married Tamar. Gene. 38. 6. For his wickednesse the Lord slew him. Gen. 38. 7.

Eran, *a follower*, Of him came the Eranites. Num. 26. 36.

Erastus, *amiable.* The chamberlaine of the citie of Corinth Rom. 16. 23. who with Timotheus was sent into Macedonia by Paul. Act. 19. 22.

Ereth *length, or breadth.* A citie. Gen. 10. 10.

Eri, *my cave.* The sonne of Gad. Gen. 46. 16. of him came the Eriites. Num. 26. 16.

¶ Elaias, looke Eliah.

Esarhaddon, *binding, chaine, or bondage*, Sonne of Sennacherib. Isa. 37. 37, 38. 2. king. 19. 36, 37.

Esau *doing, or working.* The sonne of Izhak. Ge. 25. 25. Izhak loueth him, & why. Ge. 25. 28. The answere which God made vnto Rebekah, touching Esau & Iacob. Gen. 25. 22, 23. Esau is a cunning hunter. Ge. 25. 27. He selleth his birthright for a messe of pottage. Ge. 25. 29. He marieth two wiues, which were a griefe of minde to Izhak & Rebekah. Ge. 26. 34, 35. Hee is sent for by Isaac. Gen. 27. 3, 4, 5. Iacob getteth Esaus blessing. Gen. 27. 6, to 30. Esau made seruant to Iacob. Gen. 27. 37. Izhak blesseth Esau. Gene. 27. 39, to 41. Esau threatneth Iacob. Gen. 27. 41. Esau against his fathers will taketh him wiues of the posteritie of Ishmael. Ge. 28. 8, 9. He meeteth Iacob with foure hundreth men. Gen. 33. 1. His anger towards him is appeased. Gen. 33. 4. He receiueth his presents. Gen. 33. 11. & offereth to keepe him company. Gen. 33. 12. Esau returneth to mount Seir. Gen. 33. 16. His wiues, riches & genealogie. Gen 36, 1 & and 1. Chr. 1. 35, to 43.

Esdras *helpe.* A man. 1. Esdr. 8. 1. Also the name of other. 1. Esdr. 9. 1. & 2. Esdr. 1. 1. & 3. Esdr. 1. 1. & 2. Esdr. 3. 1. & 14. 1. & 15. 1. & 16. 1. & 17. 1. & 18. 1. & 19. 1. & 20. 1. & 21. 1. & 22. 1. & 23. 1. & 24. 1. & 25. 1. & 26. 1. & 27. 1. & 28. 1. & 29. 1. & 30. 1. & 31. 1. & 32. 1. & 33. 1. & 34. 1. & 35. 1. & 36. 1. & 37. 1. & 38. 1. & 39. 1. & 40. 1. & 41. 1. & 42. 1. & 43. 1. & 44. 1. & 45. 1. & 46. 1. & 47. 1. & 48. 1. & 49. 1. & 50. 1. & 51. 1. & 52. 1. & 53. 1. & 54. 1. & 55. 1. & 56. 1. & 57. 1. & 58. 1. & 59. 1. & 60. 1. & 61. 1. & 62. 1. & 63. 1. & 64. 1. & 65. 1. & 66. 1. & 67. 1. & 68. 1. & 69. 1. & 70. 1. & 71. 1. & 72. 1. & 73. 1. & 74. 1. & 75. 1. & 76. 1. & 77. 1. & 78. 1. & 79. 1. & 80. 1. & 81. 1. & 82. 1. & 83. 1. & 84. 1. & 85. 1. & 86. 1. & 87. 1. & 88. 1. & 89. 1. & 90. 1. & 91. 1. & 92. 1. & 93. 1. & 94. 1. & 95. 1. & 96. 1. & 97. 1. & 98. 1. & 99. 1. & 100. 1. & 101. 1. & 102. 1. & 103. 1. & 104. 1. & 105. 1. & 106. 1. & 107. 1. & 108. 1. & 109. 1. & 110. 1. & 111. 1. & 112. 1. & 113. 1. & 114. 1. & 115. 1. & 116. 1. & 117. 1. & 118. 1. & 119. 1. & 120. 1. & 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turne the people from their army. Ezek. 23. He is sayd both the wife of God, and man by his spirit, and sent to the Israelites in captivitie. Ezra. 1, 2, 10 16. The similitude of God appeareth unto him. Ezek. 8. 9. He is brought to Jerusalem in the spirit. Ezek. 8. 3. He heareth the Lorde speake, who foretolde him that the captives should returne to the land of Israel. Ezechiel 11. 17. He resurrecteth in spirit the Jewes unto Talmea. Ezek. 11. 24. His visions recited. Ezek. 24. 28. He seeth the glorie of God entring into the Temple, from whence it had before departed. Ezek. 43. 2. He seeth the waters flow forth of the Temple. Ezek. 47. 1, 2. He is praised. Ecclus. 49. 8, 9.

Bfel Azaliah — Ezel. *a walking, or of the way.* 1. Sam. 20. 19.

Ezeliah. *worse the Lord.* 2. Chr. 34. 8.

Ezer. *an helpe.* 1. Chr. 4. 19.

Ezer. *an helpe.* Genes. 36. 21. Deut. 3. 19. and 12. 42. and 1. Chr. 4. 4. and 7. 21.

Bfer

Ezion-gaber Esongaber Bidras — Ezion geber. *counsell of a man.* Num. 33. 35. and 2. Chr. 8. 17. Deu. 2. 8.

Ezra. *an helper.* A famous scribe. Ezra 7. 6. to whome Artaxhasher gave commission to return into Jerusalem with many Jewes. Ezra 7. 1, 11. whose names are rehearsed Ezra 8. 1. He separateth the strange wives from Israel. Ezra 9. 1. and 10. 1. reareth the law. Nehe. 8. 2, 5. and 1. Esd. 9. 39. is called Jehozarb. 1. Chr. 6. 14, 15.

Bfri Bfrites Azriel Azricam — Ezri. *my helpe.* 1. Chr. 27. 26. Josuh was the father of the Ezrites. Jung. 6. 11.

Ezriel. *the helpe of God.* Jer. 36. 26. and 1. Chr. 5. 24.

Ezrikam. *an helper arising.* 1. Chro. 3. 23. looke Azrikam.

F

Felix *happie, or prosperous.* The Romane deputie for the countrey of Iurie. Acts 23. 24, 26. who with his wife Dyrilla heare Paul of the faith of Christ, Acts 24. 3, 22, 25.

Festus. *festiuall, or joyfull.* The surname of Porcius, who succeeded Felix. Acts 24. 28. reade Acts 25. 1. and 26. 24.

Fortunatus. *lucky, or fortunate.* A man, whom S. Paul respects in. 1. Cor. 16. 17.

G

Gaal. *an abomination.* The sonne of Ebed, who moued the Shechemites against Abimelech, and tooke the citie of Shechem by force. Jung. 9. 26, to 30. He is chased from Shechem, and his people discomfited by Abimelech. Jung. 9. 39, 40, 41.

Gazi — Gazeli. *a storme.* A mount. Josh. 24. 30.

Gaba. *a hill.* A citie. Josh. 18. 24.

Gabael. Tob. 9. 1, 2. and 1. 15. and 4. 1. and 5. 8.

Gabai. *she backe.* Neh. 11. 8.

Gabbatha. John 19. 13.

Gabbi. Job. 32. 12.

Gabriel. *a man of God, or the strength of God.* An Angel who appeareth unto Daniel & Zacharie. Dan. 8. 16.* and 9. 21.* Luke 1. 11, & 21. and to the virgine Marie, forbiding her fear the should conceive the sonne of God. Luke 1. 26, & 39.

Gabelus Gebbai Gabatha

Gad. *a band, or fortune, happie, or rendie.* The sonne of Jacob by Zilpah. Genes. 30. 11. Dies in blessing of his father. Gen. 49. 19. His children Gen. 46. 16. The inheritance of his tribe. Num. 32. 29. Josh. 13. 8, 24. His genealogie and habitation. 1. Chr. 5. 11, to 18. Joshua leaueth backe vnto their inheritance those of the tribe of God, Reuben and halfe Manasseh, which had conducted their brethren into the land of Canaan. Josh. 22. 1, to 7. which thing they were commanded to doe Joshua 1. 12.* Deut. 3. 18, 19, 20.

Of the tribe of God were leuies 15000. Num. 7. 5.

Gad is also the name of a Prophet, who warned Dauid to depart out of the land of Moab, and dwelt in Iudah. 1. Sam. 22. 5. Hee remembreth vnto him Gods iudgements for numbring of the people. 2. Sam. 24. 11.*

Gadarens. *walled, or hedged about.* A people. Marke 5. 1, to 18. Luke 8. 26, to 38. called also Gergesenes. Matth. 8. 28.* — Gadarens Gergesites

Gaddah. *his kid, or his felicitie.* A citie. Josh. 15. 27 — Gadda

Gaddi. *a kid.* Num. 13. 12.

Gaddiel. *the God of felicitie.* Num. 13. 11.

Gaius. *the Lord.* The name of Pauls hoste. Rom. 16. 23. whom he baptized. 1. Cor. 1. 14. He was taken prisoner. Act. 19. 29. his loue toward the ministers of the word commended. 3. John.* — Caius

Gaius of Derbe accompanieth Paul into Asia. Act. 20. 4.

Galatia. *milking, or of milke.* A countrey. Act. 16. 6 and 18. 23. The people called Galatians, to whom he writeth Paul his worthy, especially because they through circumcision were fallen. Gal. 1. 6. Paul called them bewitched, for that they were fallen from faith vnto the workes of the law. Gal. 3. 1.* Hee preacheth the Gospel vnto them by diuers afflictions. Gala. 4. 13. What affection they bare him. Gala. 4 15. — Galatians

Galal. *a roule, or wheele.* 1. Chr. 9. 15.

Galbanum. *a gumme.* Exod. 30. 34.

Galeed. *the heape of witnesse.* Gen. 31. 47, 48. looke Gilead. — Galeb

Galilah *turning, rowling, or a wheele.* A country in the North side of Iudea. Josh. 20. 7. 2. Kings. 15. 29. Iudith 1. 8. Matth. 4. 15. John 7. 52. Their of Galile receiued Christ after they had seene him worke miracles. John 4. 45. The Apostles got vnto Galile, and there saw Iesus risen from death. Mat. 28. 16, 17. — Galile

Gallim. *heaping vp together.* 1. Sa. 25. 44. Isa. 10. 30.

Gallio. *milch.* A deputy of Achaia. Acts 18. 12, 14.

Gamadims. *downe set.* Ezek. 27. 11.

Gamaliel. *Gods reward, or the camel of God.* Pauls maister, a good doctor of the law. Acts 22. 3. by whose counsell the Apostles were deliuered. Act. 5. 34.*

Gamariah. *a perfection, or consuming of the Lord.* The sonne of Hilkiah. Jere. 29. 3. and 36. 25. — Gemariah

Gamliel. *Gods reward.* Num. 1. 10.

Gamul. *a recompense.* 1. Chr. 24. 17.

Gareb. *a scabbe.* The name of a hill. Jere. 31. 39.

Garmites. *bones, or after the Egyptian, my cause.* 1. Chr. 4. 19.

Gazam, *their hallowing.* The sonne of Eliphaz. Ge. 36. 11.

Gath. *a winepresse.* A citie taken by Hazael King of Aram. 2. King. 12. 17. reade Mich. 1. 10. 2. Sam. 1. 20.

Gath-rimmon. *a high winepresse.* A citie in the tribe of Dan. Josh. 19. 45. — Ammon

Gaza. *strong, or a gate.* A citie. 1. Sam. 6. 17. Act. 8. 26. taken by Iudah. Jung. 1. 18. — Gazites

Gazabar. *a treasurer.* A prince of Iudah. Ezr. 1. 8.

Gazer. *a diuiding, or a sentence.* A citie. 2. Sa. 5. 25. — Gazerites

Gazez. *shaning, or a passing ouer.* 1. Chr. 2. 46.

Geba. *a hill.* A citie belonged to Ben. 2. Sam. 5. 25. 2. King. 23. 8. 1. Chr. 8. 6. 2. Chr. 16. 6. Nehem. 11. 31. and 12. 29. Isa. 10. 29. Jach. 14. 10. Judith 3. 10.

Gebal. *the end.* A citie of Syria. Psal. 83. 7.

Geber. *a man, mighty, strong, or after the Egyptian, a house cocke.* The sonne of Uri. 1. King. 4. 19.

Gebim. *grashoppers.* A citie. Isa. 10. 31.

Gedaliah. *the greatnesse of the Lord.* The sonne of Pashur. Jere. 38. 1. was constituted gouernour ouer the remnant of Jerusalem, after the people were led captiue into Babylon. 2. King. 25. 22, to 25. Jere. 40. 5, 6. his death. 2. King. 25. 25. Jere. 41. 1, 2. Also seuen named. 1. Chr. 25. 3. Ezra 10. 18. Zeph. 1. 1.

Gedeon.

Gideon. Judg. 11. 32. looke Gideon.

Gider. a wall. a citie in Iudah. Iosh 12. 13.

Gideroth. idem. a city. Iosh. 15. 36. The citizens thereof were called Gederathites. 1. Chr. 12. 4. 29 Gederites. 1. Chr. 27. 28.

Gederoth. hedges. a city. Iosh. 15. 41. and 2. Chr. 28. 18.

Gederathaim. idem. Iosh. 15. 36.

Gedor. idem. a citie. Iosh. 15. 58. 1. Chr. 4. 4. and 12. 7. Aliases names. 1. Chr. 8. 31. and 9. 37.

Gehazi. the valley of vision. Servant to Elisha. 2. Kings 4. 12. whom his master sent with his staffe to raise to life his perished sonne: which he could not doe. 2. King. 4. 29.

Gehazi, tasting lies, got gifts of Naaman, whom his master had healed of the leprie, which his master hereafter he would not fell the graces of God, had reuealed. for which cause Gehazi and his posteritie is smitten with the leprie. 2. King. 5. 22.

Gehazi. declareth vnto the King what miracles Elisha had done. 2. King. 8. 5.

Gelloth. Iosh. 18. 17.

Gemalli. mercy, or a camell. Num. 13. 13.

Gemariah. looke Gamariah.

Germelah. the valley of salt. 2 Sam. 8. 13.

Geneser. the garden of a prince. 1. Par. 11. 27.

Gennesaret. idem. a city. Matth. 14. 34.

Gennubath. theft, or garden of the daughter. 1. King. 11. 20.

Ger. a pilgrime, or a stranger. The sonne of Beniamin. Gen. 46. 21. 2. Chr. 8. 3. 5. Also the sonne of Shuh. Iudg. 3. 15. Also the father of Shimei. 2. Sam. 16. 5.

Gerah. A measure. Num. 3. 47. Ezek. 45. 12.

Gerar. a pilgrimage, or a straining. The chiefe citie of the Philistims. Gen. 10. 19. and 20. 1. 2.

Gergesites. idem as Girgash. A kinde of people Iosh. 3. 10. looke Girgashi.

Gergesenes. idem a people beyond Galile. Mat. 8. 28

Gerhom. a stranger there. The sonne of Moses by Zipporah. Exod. 2. 21. 22. circumcision. Exod. 4. 25. brought to Moses into the wilderneſſe. Exod. 18. 2. 3.

Gershon, his banishment. The sonne of Leui. Gene. 46. 11. Numb. 3. 17. of whom came the Gershonites. Num. 3. 21. his office. Num. 4. 1. * his genealogie. 1. Chr. 6. 1. * their portion. Iosh. 21. 27. 32 34. *

Gerizim. barrenes. A mount. Iudg. 9. 7. whereupon the Leuites were commanded to pitche the Blessings. Deut. 11. 29. and 27. 12.

Gershonites. banished men. A people of whom Gehel came. 1. Chr. 26. 21. and 29. 8.

Geruth. going on pilgrimage. A citie called also Chimham, and Iehp. Jere. 41. 17.

Gesham. drawing neere. The sonne of Iahtai. 1. Chr. 2. 47.

Gesham. rainie. An Arabian. Nehe. 2. 19.

Gether. a walled valley. a country where Tehmat reigned. 1. Sam. 3. 3. and 13. 17. The people there also is called. 1. Chron. 1. 23. And also Gethurites dwelling in the wilderneſſe of Israel. Iosh. 13. 13. Deut. 3. 14. Iosh. 12. 5. and 13. 2. 1. Sam. 27. 8.

Geshur. the valley of searching out. Gen. 10. 23.

Gesh-hamana. a plentiful valley. a place looke Mat. 26. 36. Mar. 14. 32.

Gesel. Gods redemption. Num. 13. 16.

Geser. looke Gezer. This citie Iosh. 10. 33. burned by Horam king of Gezer. Iosh 10 33. burned by Pharaoh after it was recouered by Salomon. 1. King. 16. 17. looke more thereof. Iosh. 16. 3. 10. 1. Chr. 20. 4. 1. Chr. 7. 28.

Gezez. the closer of them, or shearing theefe. Ezr. 2. 48.

Gibh. a high, or a grene. 1. Sam. 14.

Gibbar. strong, mouth, or a man. Ezra 2. 20.

Gibbethon. a backe, or an high house. a citie. Iosh. 19. 44. called Gibethon. Iosh. 21. 23.

Gibea. a hill. Seruant to Othniel. 1. Chr. 11. 29.

Gibeah. idem. petite. Iosh. 15. 57. Iudg. 19. 12. and 20. 9. 1. Sam. 10. 26. and 22. 6. and 23. 19.

Gibeath. a hill. A citie in Beniamin. Iosh. 18. 28. The citizens called Gibeathites. 1. Chron. 12. 3. Also a place where Eleazar was buried. Iosh. 24. 33.

Gibeon. idem. a citie from Ierusalem 50. miles. Iosh. 9. 17 & 18. 25 & 21. 17. 1. Chr. 8. 29. Neh. 7. 25. Ier. 28. 1. The Gibeonites craftily ensure peace of Iosuah. & why he spared them. ealing in Gods name. Iosh. 9. 3, 10 16. They here vsed a strain worse for the ſouls of God. Iosh. 9. 23. Gibeon besieged of five kings. Iosh. 10. 5. Saul of zeale to Israel and Iudah. broke the couenant which was made with the Gibeonites by Iosuah, for which Israel was punished with famine, vntill the seuen children of Saul were slaine. 2. Sa. 21. 2, 3 10. The Gibeonites abuse the Leuites wife. Iudg. 19. 25. The Amorites vse with the Gibeonites for the peace made with Iosuah. 2 were vanquished. Iosh. 10. 6, 10 15.

Giddel. great. Ezra 2. 47.

Gideon. a breaker, or destroyer. The sonne of Ioash. Iudg. 6. 11. The Angel appeareth vnto him. Iudg. 6. 12. He distrusteth his might that he is not able to deliuer Israel. Iudg. 6. 14. He destroyeth Baals altar. Iudg. 6. 28. He is called Ierubbaal. Iudg. 6. 32. He offereth sacrifice vnto God, which being consumed with fire from heauen, hee was assured that he shal deliuer Israel. Iudg. 6. 21. His faith in Gods promise confirmed by the experiment of a fleece of wool. Iudg. 6. 37. * He with his seruant goeth to the campe of the Midianites, where, about midnight, he heard one interprete a dreame that God would deliuer the armie of the Midianites into his hands. Iudg. 7. 9, 10 15.

Gideon with three hundred men encompasseth the huge hoste of the Midianites. Iudg. 7. 15. * He would not gouerne Israel, but said, The Lord should. Iudg. 8. 22, 23. He complaineth vnto God by the Angels face, is comforted of God. Iudg. 6. 22, 23.

Gideons craftie answere to Ephraimites, looke Ephraim. He had 70. sonnes by diuers women. Iudg. 8. 30. all slaine by Abimelech their brother, reserued of a Iotham. Iudg. 9. 5. His brethren slain by Zebah & Zalmunna. Iudg. 8. 18, 19. The people giue him their golden earerings. Iudg. 8. 24, 25 26. He taketh 2 kings of the Midianites, Zeba and Zalmunna. Iudg. 8. 21.

In the time of Gideon, Israel inhabited vnder the space of fourtie yeeres. Iudg. 8. 28. He is remembred. Heb. 11. 32. His death. Iudg. 8. 32.

Gideoni. idem. Num. 1. 11. Gedeon

Gidor. a wall, or hedges. 1. Chr. 8. 31. Gedor

Gihon. a breast, or valley of grace. a riuer. Gen. 2. 13. Gyhon

and 2. Chr. 32. 30. Gion

Gilalai. a wheele, or worke. Nehe. 12. 36. Galalai

Gilboa. a rerolting, or searching out. A mount. 1. Sam. 28. 4. and 31. 1, 8. 1. Chr. 10. 1. 2. Sam. 1. 6.

Gilead. A country, city, and mount so called. looke Galeed. Gen 31. 21 Num. 32. 1. 1. Chr. 6. 80. Deut. 3. 10, 13 Iosh. 13. 11. 22, 31. Pſal 60. 7. Iudg. 10. 1. Also the name of Machirs sonne, of whom came the Gileadites. Num. 26. 29. Iudg. 10. 3.

Gilgal. a wheele, or reuolution. A citie by Iordan, where the Israelites pitched their first tents on earth, in signe of their passing through Iordan dryshod. Iosh. 4. 19, 20. In this place the Israelites were circumcised. Iosh. 5. 2, 3 9. Samuel kild some women in Gilgal. 1. Sam. 1 1. 14, 15. From Gilgal Ioshua went to deliuer the Gibeonites. Iosh. 10. 6, 7. Galgal

Gilob.

Oilo — Oilah, a resigning, or a defect wanting, a citie. Iosh. 15. 51. 2. Sam. 15. 12. The citizens called Oilonites, as 1. Chron. 11. 36. 2. Sam. 15. 12.

Oneth — Oneth, a yeare. 1. King. 18, 21, 29.

Onothon — Onothon, idem. Esdr. 2. 34.

Onothon — Onothonei, idem. Nehe. 11. 32.

Onuo — Onuo, their sleepe. 2. Esdr. 1. Chron. 28. 18.

Orgasi — Orgasi, a dwelling where to pilgrimage, sonne of Caleb. Gen. 10, 12. Of him came the Orgasites Gen. 15. 21. Iosh. Orgasites.

Orgasites — Orgasites, ad. Exod. a people. 1. Sam. 27. 8.

Orgia — Orgia, enclosing his horn. Esdr. 10. 21.

Orhath — Orhath-hagber, digging a sepulchre. Iosh. 19. 13.

Orhar — Orhar, mountaine of the citie. 2. Sam. 4. 3. Ier. 10. 39.

Orhir — Orhir, mountaine of Gold is called. 1. Chron. 13. 21. and 2. Sam. 21, 19.

Orhite — Orhite, idem. 1. Chron. 11. 34.

Orhonite — Orhonite, or ager. Act. 1. Mac. 15. 23. By it Paul sailes going to Rome. Act. 27. 2. there called Gaudum.

Orhum — Orhum, burne being, or his roaring. Ierr. 31. 39.

Orhab — Orhab, Grashopper, a city called also Orhar. 2. Sam. 21. 18, 19.

Orhog — Orhog, assistance or house. Dannes to Dhrumish. 1. Chron. 5. 4. Also a people. Ezek. 38. 2. and 39. 1, 2, 6. Reuel. 20. 8.

Orlam — Orlam, a passing over. 2 city. Deut. 4. 43. Iosh. 20. 8.

Orlgotha — Orlgotha, Mount. 29. 33. Mat. 15. 22. Ioh. 19. 17. called Calvaria. Luke 23. 33.

Orliath — Orliath, a captivity, or passing over against of whole Nation and Religion, Iudg. 1. Sam. 17. 4, 10. 23. 8. The sword to him that should kill him. 1. Sam. 17. 25. Dauid smote and chop his head, and brought it to Ierusalem. 2. Sam. 17. 51, 54. Cetius. 47. 4. He taketh Goliaths armour & Ahimelech the priest. 1. Sam. 21. 9.

Goliah — Goliath the Gittite is slaine by Elhanah. 2. Sam. 21. 19.

Gomor — Gomor, shooting a cast, sower, or warrior. The sonne of Iapheth. Gen. 10. 2. Ezek. 38. 6. Also a measure, called Homer, and Cor. Also the daughter of Diblaim wife to Hosea the Prophet. Hos. 1. 3.

Gomorrhe — Gomorrha, a rebellious people. One of the five cities destroyed with brimstone & fire from heaven. Gen. 19. 24. 28. Deu. 29. 23. 32. 32. 2. Esdr. 19. 15. Iosh. Sodom.

Gnen Azad. — Azad, a sheweth corne flours. A place where the Israelites lamented Iashob. Gen. 50. 10.

Gorgias — Gorgias, wrestling, or fierce. 1. Mac. 3. 38. and 4. 3, 18, and 5. 59.

Gossen — Gossen, a drawing water, a part of all Egypt, where Israel was appointed by Pharaoh to dwell. Gen. 45. 10. 46. 28, 34. and 47. 4, 6. Also a citie in the tribe Iuda. Iosh. 15. 51. and 15. 51.

Gosan — Gozan, a fleece of wooll, or a passing over. A river. 2. King. 17. 6. 1. Chron. 5. 26. Also a city. 2. King. 19. 12. Isa. 37. 12.

Grece — Grecia, declining, or looking fish, where the Greeks, sprung. In Hebrew Iauan. a country. Ioh. 22. 29. Ezek. 27. 13. Acts 20. 2. The people called Graecians. Acts 6. 1. Iudas Greeke in the former Table.

Gadgodah — Gadgodah, the happinesse of felicity. Deut. 10. 7.

Gaza — Gaza, a garden, or covering. Baptrelis sonne. Gen. 46. 24. of him came the Gazites. Num. 26. 28.

Gaa — Gaa, a whole. a city neere Sichem. Iosh. 24. 30. Ioash King of Israel. 2. King. 13. 25.

Gar-baal — Gar-baal, the whelpes of the gouernour. A place where the Arabians dwelt. 2. Chron. 26. 7.

Hai Al — Hai, a heaping up together. a city. Gen. 12. 8. Iosh. 12. 9. Ezra 2. 28.

Hay Ay — Hay, idem. Nehe. 11. 32.

Ahasthari — Hasthari, a runner. Ezra's sonne. 1. Chron. 4. 6.

Habaia — Habaiah, the helpe of the Lord. Ezra 2. 61.

Habacuc — Habakkuk, a wrestler. 2 Prophet. Habak. 1. 1. whom

Abscuc — Habakkuk, idem.

Abbacuc — Habakkuk, a wrestler. 2 Prophet. Habak. 1. 1. whom God appointed to carry Daniel food. Da. 14. 33, 34. 36.

Habakkuk in the person of the faithfull most pitifully complaining, that the wicked did preuaile in the land. Habak. 1. 2. 3.

Habazaniah — Habazaniah, a hiding of the shield of the Lord. The father of Ieremiah. Ierr. 35. 3.

Habel — Habel, vanity, or a gasping. sonne to Adam. A keeper of sheepe, vnjustly offering vnto accepted of God, wherefore his brother Cain enuying him, slew him. Gen. 4. 4. 2. his faith & righteousnesse. Heb. 11. 4. The first martyr, whose bloud crieth for vengeance. Gen. 23. 35. Iu. 11. 51. The bloud of Christ speaketh better things, then that of Habel. Heb. 12. 24.

Habiah — Habiah, idem. as Habaiah. Nehe. 7. 63.

Habor — Habor, a fellow, or partaker. a citie. 2. Kings 17. 6. and 18. 11. and 1. Chron. 5. 26.

Hacaliah — Hacaliah, waiting of the Lord. father to Nehemiah. Nehe. 1. 1. and 10. 1.

Hachilah — Hachilah, hope in them, or a hook, or tent. 1. Sam. 23. 19.

Hachmoni — Hachmoni, a wise man, or the waiting of God. 1. Chron. 11. 11. and 27. 32.

Hadad — Hadad, ioy, or rejoycing. a king of Edom. Gen. 36. 35. and 1. Chron. 1. 46. Also Ismaels sonne. 1. Chron. 1. 30. called Hadar. Gen. 25. 15. Also one whom the Lord raised vp against Salomon. 1. King. 11. 14, 19, 25.

Hadadezer — Hadadezer, Iudas Adadezer.

Hadarezer — Hadadrimmon, the voice of hayle, a mourning. Zech. 12. 11.

Hadassah — Hadassah, newes, or a mourner. a citie. Iosh. 15. 37.

Hadassah — Hadassah, is myrtle-tree, a name of Esther. Est. 2. 7.

Hadid — Hadid, a resisting, or sharpe. Nehe. 11. 34.

Hadlai — Hadlai, leaning, or leaning. 1. Chron. 28. 12.

Hadlai — Hadoram, their praise. Gen. 10. 27. 1. Chron. 1. 20.

Hadoram — Hagab, a grashopper. Ezra 2. 46.

Hagab — Hagabah, idem. Ezra 2. 45. Nehe. 7. 48.

Hagaba — Hagar, a stranger, fleeing the cold, or fearing. Sarahs handmaid. Gen. 16. 1. was conceiuing by Abram by Ismael her vnthrift. Gen. 16. 4. God heareth that he seeth should be vnchristned. Gen. 16. 10. She driuen away & her sonne Ismael. Gen. 21. 14. Their sons the Hagarims, which were driuen out of Gad by the Reubenites. 1. Chron. 5. 10. Of whom 3 of the Hagarites, Iaziz mayr. Gen. 4. 24, 25. 9. Psal. 83. 6. 9. 1. Chron. 27. 31.

Hagabaga — Hagarims, idem. Psal. 83. 6. 9. 1. Chron. 27. 31.

Hagdolim — Hagdolim, sons of the great men. Nehe. 11. 14.

Hagabo — Haggai, a pleasant, or turning in a circle. A Prophet. Hag. 1. 1. The Temple rebuilded through the encouragement of him and Zechariah. Ezra 5. 1. 2. & 6. 14. He reproueth the Iewes for being so careless in that their house lay so negligent for the Lords. Hag. 1. 4.

Haggai — Haggeri, idem as Hagar. 1. Chron. 11. 38.

Haggi — Haggi, idem as Haggai. The sonne of Gad. Gen. 46. 16. Of whom came the Haggites. Num. 26. 15.

Haggi — Haggiah, the Lords feast. The sonne of Obed. 1. Chron. 6. 30.

Haggiah — Haggiah, idem. Ezra 8. 19.

Haggi — Hakkatan, little. Ezra 8. 12.

Hakkatan — Hakkoz, a thorne, the Summer, or an end. Neh. 7. 63. and 3. 4, 21.

Hakkoz — Hakoreim, a cold as yce, or balde. 1. Chr. 11. 8.

Hakoreim — Hakupa, a commandement of the mouth. Ezra 2. 51.

Hakupa — Halak, a smooth rock. 2. Chr. 5. 26. 2. Kin. 23. 4.

Halak — Halhul, griefe, or the looking for of griefe. Iosh. 15. 58.

Halhul — Hali, sicknesse, or by casting out precious stones. Iosh. 19. 25

Hali — Halicarnassus, the chiefe dwelling place by the sea side. 2. Mac. 13. 23.

Halicarnassus — Halle-lu-iah, praise ye the Lord. Revel. 19. 1.

Halleluiah — Halloheesh, sparing nothing, or an inchanter. Nehe. 10. 24.

Halloesh — Ham, idem. Shaddonai father. Nehe. 3. 11.

Hallohesh — Ham, crafty, or hoate. Genne to Noah. Gen. 5. 32. He mocketh his father being drunken. Gen. 9. 22. by the same father

father of Canaan. Gen. 9. 18. 10. 6. His children. Ge. 10. 6. 1 Chr. 1. 8. He is cursed of his father. Gen. 9. 25.

Haman, making, or spare, preparing, or troubling, name of Hamanworsha, created by king Ahasuerus and honored of all, but Mordecai. Est. 3. 1, 2. For that Mordecai would not bow him reverence, he getteth license to put all Jewes to death. Est. 3. 5. He is hanged upon gallowes which he had prepared for Mordecai. Est. 7. 9, 10. His ten sonnes hanged. Est. 9. 14.

Hamath, anger, heate, or a wall. A citie. Number. 13. 22. The citizens called Hamathites, 1. Chr. 1. 16.

Hamath, idem. Sonne to Canaan. Gen. 10. 18.

Hamathzobah, the anger, heate, or the wall of an assembly. A citie that Solomon strengthened. 2. Chr. 8. 3.

Hamdan, heate of indgement. Gen. 36. 26

Hammelech, a king, or counseller. Jer. 38. 6.

Hammedatha, troubling the law. Father to Haman. Esth. 3. 1.

Hammoleth, of rest. 1. Chr. 2. 52.

Hammon, a heate, or the sunne. A citie. Josh. 19. 28.

Hammoth-dor, indignation, wheate of generation. A citie. Josh. 21. 32.

Hamonah, his multitude, or his spoyle. Ezek. 39. 16.

Hamon-gog, the multitude of the roote of an house. Ezek. 39. 11.

Hamor, an asse, or dirt. The father of Shechem. Ge. 33. 19. Dyes for the love of his sonne, perswadeth his people to be circumcised, to joyne themselves in friendship with Jaakob. Gen. 34. 20, 1025. Her demandeth Dinah of Jaakob to bee wife to his sonne. Gen. 34. 8. her, his sonne, and all the Sechemites slaine by Simeon and Levi. Gen. 34. 25.

Hanniel, grace, or the mercie of God. Num. 34. 23.

Hanoch, godly, or mercifull. Gen. 46. 19. Of him came the Hanochites. Num. 26. 5.

Hanuel, heate of the dove. 2. Kin. 23. 18. 24. 18.

Hanun, full of grace, 1. Chr. 1. 23, 38. and 2. 43.

Hannah, mercifull, or taking rest, or gracious. The wife of Elkanah. 1. Sam. 1. 2. She obtaineth of God a sonne. 1. Sam. 1. 11, 20. She went not up to Shiloh to worship, but till he had weaned Samuel. 1. Sam. 1. 22. She had three sonnes and three daughters after Samuel. 1. Sam. 2. 21.

Hannmeel, the mercie of God. Jeremiahs uncles sonne. Jer. 32. 7.

Hanniel, grace from God, or grace of God. The name of a tower. Neh. 3. 1. and 12. 39.

Hanani, giving, gracious, mercifull, or godly. The father of Jehu. 1 Kin. 16. 1, 7. Also a mans name. 1. Chr. 25. 4.

Hananiah, the grace of the Lord, or the mercie of the Lord. Certaine mens names. 1. Chr. 3. 19. & 25. 4. 2. Chr. 26. 11. 32. 24. also a false Prophet. Jer. 28. 1.

Hanes, banishment of grace. A citie. Isa. 30. 4.

Haniel, the gift of God. 1. Chr. 7. 39.

Hannathon, the gift of grace. A citie. Josh. 19. 14.

Hanoch, dedicated. Sonne to Reuben. Gen. 46. 9. Of him came the Hanochites. Num. 26. 5.

Hanun, mercifull, or giving. Neh. 3. 13.

Hanun, idem. Sonne to Nahash king of the Ammonites, who unjustly returnes the messengers of David, whom he sent to comfort him, which after wards was revenged. 2. Sam. 10. 2, 3, 4. 1. Chr. 19. 2, 3, 4, 5.

Happizzez, taking away, or destroying. 1. Chr. 24. 15

Harad, a hill, or a shewing forth. 1. Chr. 5. 26. The citizens called Haradites, and Harites. 2. Sam. 23. 11. 1. Chr. 11. 34. 35.

Harashbith, of serie. A citie. Josh. 19. 20.

Harah, of error, or wandering, or smelling sweet. The sonne of Elia. 1. Chr. 7. 39.

Harakkim, the apothecaries. Neh. 3. 8.

Haram, high, or hoste. 1. Chr. 7. 10. Est. 27. 23. Haran

Haramah, thrown downe. Esra 2. 26. Harama

Haran, earing, or being angry. Father of Lot. Gen. 11. 27. He died in Ur of the Caldees. Gen. 11. 28. Aran

Haram

Also a citie where Terah Abrahams father died. Gen. 11. 31, 32. from whence Abraham departed into Canaan. Gen. 12. 4, 5. where also Laban Rebekahs brother dwelt, unto whom her sent Jaakob. Gen. 27. 43. and 28. 10. And is called Charran. Acts 7. 2. Also Caleb beate by Ephah. 1. Chr. 2. 46.

Harbona, destruction, or his sword now. Esth. 1. 10 Harbonah and 7. 9.

Harod, feare. a well. Judg. 7. 1. Harad

Haraphah, a medicine, or the mouth of a worm. A Philistim, a father of Giants. 1. Chr. 20. 4. His foure sonnes slaine by David & his servants. 2. Sa. 21. 22. Raphaim

Hareph, winter, or reproch. 1. Chron. 2. 51.

Hareth, libertie, or a sacrell. 1. Sam. 22. 5.

Harim, destroyed, or dedicated to God. A Priest unto whom the third lot fell. 1. Chr. 24. 8.

Harhas, anger, or the beate of confidence. 2. Kin. 22, 14. 2. Chr. 34. 22.

Harhohiah, beate, or anger of the Lord. Father to Uzziel. Nehem. 3. 8. Harhaiah

Harhur, made warme, or the heat of liberty. Ezr. 2. 51

Harnepher, the anger of a bull, or anger increasing, 1. Chr. 7. 36.

Harosheth, workmanship, or a wood. A citie where Sisera dwelt. Judg. 4. 2. Haroth

Harsha, idem. Ezra 2. 52. Harsa

Harum, high, or throwing downe. 1. Chr. 4. 8.

Harumaph, destruction. Neh. 3. 10.

Haraphite, slender, or youth, or in the Syrian tongue, sharpe. 1. Chr. 12. 5. Haraphites

Harus, carefull. the father of Amons mother. 2. Kin. 22. 19. Harus

Hasadiah, the mercie of the Lord. The sonne of Zerubbabel. 1. Chr. 3. 20. Hasadia

Hazar-shual, a wolfes house. A citie. 1. Chr. 4. 28. Josh. 15. 28. and 19. 3. Hasadiah Hazar-sual

Hasenua, a bramble, or an enemie. 1. Chr. 9. 7. Asnua

Hashabiah, the estimation of the Lord. 1. Chr. 9. 14. Asabia

Hashabniah, the silence of the Lord. Neh. 3. 10. 8. 7. Hasabnia

Hashem, named, or panting to. 1. Chr. 11. 34. Hasem

Hashmonah, the hasting of a gift. Num. 33. 29, 30. Hasmona

Hashub, esteemed, or numbred. 1. Chr. 9. 14. Hasub

Hashubah, estimation, or thought. 1. Chr. 3. 20. Hasubah

Hashum, silence, or their hasting. Ezra 2. 19. Hasum

Hashupha, pierst, or made bare. Ezra 2. 43. Neh. 7. 46. Hasupha

Hasrah, wearing. 2. Chr. 34. 22. Hasra

Hatach, smiting. Est. 4. 5. Hathach

Hathath, feare. 1. Chr. 4. 13.

Hatipha, robberie. Ezra 2. 54.

Hattil, a breaking of wood. Ezra 2. 57. Hatil

Hattush, for taking heede. Ezra 8. 2. 1. Chr. 3. 22. Hattus

Havah, having or giving life. The wife of Adam. Gen. 3. 20. and 4. 1. looke Hevah. Heva

Havilah, grieving, or speaking to him. A countrey. Gen. 2. 11. Also the sonne of Cush, the sonne of Ham, Gen 10. 7. Hevilah

Hauran, a hole, libertie, or whitenesse. A citie of Damascus. Ez. 47. 16. Hauran

Hauoth-iair, townes of light. Num. 32. 41.

Hazael, seeing God. By whom God commanded Elijah to anoint King over Syria, that he might take vengeance of Israel for their idolatry. 1. King. 19. 15. Der after Elisha visited his master. Ben-hadad Hazael

Hadad

Hasadiah
Hasiah
Hasrah
Hazaradar
Hazaziah
Hazar-Enan
Hazarmaveth
Hazarsusah
Hazelelponi
Hazarim
Hazezontamar
Hasasontamar
Hoziel
Asiu
Hazor

Hasadiah, *bounty of the Lord.* 1. Chron. 3. 20.
Hasiah, *looke Hezekiah.*
Hasrah, *impoverished, or bound.* A citie. Josh. 15. 27. Ezra. 2. 53. Nehem. 7. 55.
Hazar-addar, *an imprisoned generation, or fatherne.* Numb. 34. 4.
Hazeziah, *seeing the Lord.* Neh. 11. 5.
Hazar-enan, *an imprisoned, or bound soothsaying.* Numb. 34. 9.
Hazar-maveth. Gen. 10. 26.
Hazar-susal, *looke* Hazar-susal.
Hasarsusah, *the hey mouth, or entrie of an horse.* A citie. Josh. 19. 5. called Hazar-susim. 1. Chron. 4. 31.
Hazelelponi, *the shadowe of the countenance.* The daughter of Etam 1. Chron. 4. 3.
Hazerim, *Hazerim pouches.* Deut. 2. 23.
Hazeroth, *palaces.* Numb. 11. 35.
Hazezon-tamar, *drawing neere bitternesse.* A place where the Amorites dwelled. Genes. 14. 7. called Hazezontamar. 2. Chron. 20. 2.
Hazezontamar, *looke* Hazezontamar.
Hazael, *whom God seeth, or* Hazael. 1. Chron. 23. 9.
Hazo, *seeing, or prophesying.* Gen. 22. 22.
Hazor, *huy.* Josh. 11. 1. and 15. 23, 25. and 19. 36. Nehe. 11. 33.

Heber, *a companion, or partaker.* Some to Beriah. Gen. 46. 17. Of him came the Heberites. Numb. 26. 45.
Hebron, *fellowship.* A double cave in the fielde of Canaan, wherein Sarah was buried, which cave Abraham bought to burie in. Gen. 13. 18. and 23. 2, 19. more more Genes. 35. 27. Josh. 10. 36, 37. and 14. 13. Also a citie. Judg. 1. 10. Josh. 15. 14.

Hegai, *resting, or speech.* Ester. 2. 3.
Helam, *the armie of the mother.* 2. Sam. 10. 16.
Helbah, *milke, or fat, or griefe in that.* Judg. 1. 31.
Helbon, *Idem.* Ezek. 27. 18.
Helcath, *a portion, or a dividing.* Josh. 19. 25.
Helcias, *the portion, or gentlenesse of the Lord.* Solomons father. Dan. 13. 29. Also the name of a man. 1. Esd. 8. 1.
Helcai, *the world, or ruinous.* Neres name. 1. Chron. 27. 15. Zech. 6. 10.
Heled, *Idem.* 2. Sam. 23. 29. and 1. Chron. 11. 30.
Helek, *a part, or portion.* Josh. 17. 2.
Helem, *dreaming, or healing.* 1. Chron. 7. 35.
Heleph, *a changing, or passing over.* Josh. 19. 33.
Helez, *armed, or set free.* Neres name. 2. Sam. 23. 26. 1. Chron. 2. 39.
Heliz, *looke* Elihah.
Heliodorus, *the gift of the sunne.* Treasurer to Seleucus 1. Macc. 3. 7.
Helkah, *a part, or portion.* A citie. Josh. 21. 31.
Helkai, *Idem.* Neh. 12. 15.
Helcath-hazzurim, *the field of strong men.* 2. Sam. 2. 16
Helkiah, *the portion of the Lord.* Eliakims father. 2. Kin. 18. 18.
Helon, *a window, or griefe.* The father of Eliab. Numb. 1. 9. and 2. 7.
Heman, *their trouble, or a vessell.* Reuens sonne. Gen. 36. 5. called Homam. 1. Chron. 1. 39.
Heman, *faithfull, or making an oration.* A wise man. 1. Kin. 4. 31. 1. Chron. 2. 6. Also an excellent singer, whose Psalms apparantly were the fingers that pertained to the house of God. 1. Chron. 6. 33. and 25. 1.
Hemdan, *desire, or heate of enjoyment.* Gen. 36. 26.
Hena, *a troubling.* A citie. Isa. 37. 13.
Henadad, *grace of the beloved.* Ezra. 3. 9. and 10. 9.
Henoch, *taught, or dedicate.* Many sonnes of whom the city Henoch was so called. Gen. 4. 17. Also the father of Methuselah. Gen. 5. 21. who walked with God after he begate Methuselah 300. yeares. Gen. 5. 22. Reade Ecclus. 44. 16. and 49. 14. and Heb. 11. 5. Jude 14. Wisd. 4. 10, 11.
Hepher, *a digger, or deliver.* 1. Chron. 4. 6. Also the father of Zelophehad. Numb. 26. 33. & 27. 1. Of him came the Hepherites. Numb. 26. 32.
Hephzi-bah, *my pleasure, or delight in her.* By this name Christs Church gathered of Jewes and Gentiles is called. Isa. 62. 4. Also Manasses mother. 2. Kings. 21. 1.
Hercules, *Iunos glory.* The money that should have been offered to Hercules, was given to the making of galleyes. 2. Mac. 4. 19, 20.
Heres, *the sunne, or earthen pot.* The name of a mount in Aialon, where the Amorites stoode untill the family of Joseph made them tributaries. Judg. 1. 35.
Hereth, *a carpenter.* 1. Chron. 4. 15.
Hermas. *Mercurius, or gaine.* One whom Paul greeteth. Rom. 16. 14.
Hermogenes, *begotten by Mercurie.* A man who forsoke Paul. 2. Tim. 1. 15.
Hermon, *dedicated to God.* A mountaine. Deut. 3. 9. Josh. 12. 5. and 13. 5.
Hermonim, *Idem.* Psal. 42. 6.
Herode, *the mount of pride.* Sometimes Agrippa, or Herode the great. Hee caused the innocents to be slaine. Matth. 2. 1, 16. From whose persecution Christ fled into Egypt. Matt. 2. 13, 14, 15. Also this Herode heard tydinges of Christes Apostles, who were Teachers of Galile. Luk. 7. 1. His opinion of Christ. Matt. 14. 1, 2. Mar. 6. 14. Luk. 9. 7. He reiebuketh his brother. Matt. 6. 21. He beheaded John Baptist. Matt. 14. 10. Mar. 6. 16. He maketh friendship with Pilate. Luk. 23. 12. He reuerenced John. Mar. 6. 20. Christs answere to them that told him, Herode would kill him. Luk. 13. 31, 32, 33. Christ called him a Foxe. Luk. 13. 32. Herod and powers of warre mocke Christ. Luk. 23. 11.
Also the sonne of Artistobulus surnamed Agrippa, who slew Iames, and put Peeter in prison. Acts 12. 1, 2, 3, 4. His horrible end. Acts 12. 23.
Also the sonne of this Herode, surnamed Agrippa the yonger, before whom Paul preached and pleaded. Acts 25. 13.* and 26. 1.*
The Herodians sent by the Phariſies to tempt Christ. Matth. 22. 15, 16. 23.
Herodias. *Idem.* Artistobulus daughter, whom Herode the Tetrarch married, being his brothers wife. Matth. 14. 3, 4. and Mar. 6. 17, 18.
Herodion, *Iunos song.* Rom. 16. 11.
Heshbon, *a counter, or thought.* A citie of Ohem king of the Amorites. Numb. 21. 26. Isa. 15. 4. Jerem. 49. 3.
Heshmon, *a bushy or fat place.* A citie. Josh. 15. 27.
Hesir, *the arrow of ivy, or division of a song.* Chiefe of Reuben, looke Hezron. Of him came Hezronites. Numb. 26. 6. Also the sonne of Phatus, of whom came another family of Hezronites. Numb. 26. 21. Also a city called Hazar. Josh. 15. 25.
Heth, *fearc, or ashamed.* Canaans sonne. Gen. 10. 15. and 1. Chron. 1. 13. whose posterity Rebekah lamented Jaakob to marry withall. Gen. 27. 46. and 28. 1. Of him came the Hittites. Gen. 23. 3.
Hethlon, *a hast to be feared.* Ezek. 47. 15. and 48. 1.
Heush, *looke* Hush. 1. Chron. 8. 3.
Hezekiah, *looke* Hiskiah, *A godly king of Iuda.* 2. Kings

Hasadiah
Hasiah
Hasrah
Hazaradar
Hazaziah
Hazar-Enan
Hazarmaveth
Hazarsusah
Hazelelponi
Hazarim
Hazezontamar
Hasasontamar
Hoziel
Asiu
Hazor

Heber
Hebron

Hegai

Helam
Helbah
Helbon
Helcath
Helcias
Helchias
Helchiah

Heled

Helcath
Helkias

Elkis
Helkiah

Heman

Hemdan
Hena
Hen Ana
Henadad
Henoch
Enoch
Hephzi-bah
Hepher
Hephzi-bah
Hercules
Heres
Hores
Hereth
Hermas
Hermes
Hermogenes
Hermes
Hermon
Hermon
Herode
Herodias
Herodion
Heshbon
Hesebon
Heshmon
Hesir
Hethlon
Heush
Hezekiah
Ezekias

2.King.16.20.& 17.1. He breaketh downe the brasen Serpent.2.King.18.4. He sendeth unto Sanacherib. 2.Kin.8.13,20 19. Doe answereth to Esai the Prophet, concerning Sanacherib. 2.King.19.2. Esai.37.2. Hee obteineth of God victorie against Sanacherib. 2.kin. 19.14,20 33.2.Chr.32.20. Esa. 37.15,20 36. He receiveth patience from the king of Babel. 2.King.20.12, and is reproued therefore, and for shewing his ambassadours his treasures. Esa.39.2,10 8.

Hezekiah being sicke unto death, receiveth a signe of his recouerie. 2.King. 20.1,10 12.& 2.Chro.32.24. Isa.38.1,20 10. His prayer. Isa.38.10.* He destroyeth all things which his predecessors had taken out of the Temple, and establisheth pure religion among his people.2.Chron.29.2,3.* His ordinance to the Leuites.2 Chro.29.5,10 12. The passouer kept at his commandement.2.Chron.30.1,10 14. Hee prayeth for the people which were not sanctified.2.Chr.30.18.

Hezekiah appointeth Priests and Leuites to serue in the Temple, and appointeth for their maintenance. 2.Chr.31.2,3,4. He exhorteth the people to put their trust in God.2.Chr.32.7,8. Hee dieth.2.King.20.21. and 2.Chr.32.33. Hee is praised.2. King. 18. 3,10 9. 2.Chr.29.2.Ecclus.48.17.*

Hezekiiah,*idem.* the sonne of Neriah.1.Chr.3.23.

Hezir.*a hog,*or *conuerted.*1.Chr.24.15.Ne.10.20.

Hezrai.*an enuie,*or *hay.*2.Sam.23.35.

Hezro.*idem.*1.Chr.11.37.

Hezron,as Hefron.Gen.46.9,12. Iosh.15.3.

Hiddai.*a praise,*or *a crie.*2.Sa.23.30.

Hiddekel.*a sharpe voice.*a riuer called also Tigris, which inuironeth Selapotamia, whose chiefe force beginneth in the region of the greater Armenia. Gen.2. 14.Dan.10.4.

Hierapolis.*a holy,*or *sacred citie.*Col.4.13.

Hiel.*the Lord liueth,*or *the life of God.* He that repaired Iericho.1.King.16.34.

Hilen,as Helon,looke Holon.

Hilkiah.*the Lords gentlenesse.* Eliakims father.2. Kin.18.18. Isa.22.20. Also a mans name.Neh.1.21. Also a Priest.2.Kings 22.4. Also Ieremiahs father. Iere.1.1. Also the sonne of Shallum.1.Chr.6.13.

Hilkiiah.*idem* a Priest.Neh.12.7.

Hillel.*praising,*or *foolishnesse.* The father of Abdon, Iudge of Israel. Iudg.12.13.

Himenæus.*a wedding song.* An enemie unto Paul,& therefore by him deliuered unto Satan.1.Tim.1.20.

Hin.A measure of moist things. Exod.29.40. Exo. 45.24.

Hirah.*libertie,*or *anger.*Gen.38.1.

Hiram.*the height of life.* a king of Tyrus that sent Dauid timber and workemen for to build his house. 2.Samu.5.11.whome also Salomon vsed to the building of the Temple.1.Kin.5.1.*& 2.Chr.2.3.& 1.kin. 9.11,& 15. Also a cunning workeman, who wrought all Salomons worke of brasse.1.Kin.7.13.*

Hircanus.*the possessie of a citie.* a noble mans name. 2.Mac.3.11.

Hittites.*broken asunder,*or *allowing.* a people descended of Heth.Gen.5.20.looke Heth. God commaunded them to be vtterly destroyed.Deuter.20.17.They became tributaries vnto Salomon.1.Kin.9.20,21.

Hivi,*liuing,*or *declaring.*the sonne of Canaan.Ge. 10.17.Of him came the Hiuites.1.Chr.1.15.they are slaine by the Israelites. Iosh.11.19,20.as God commanded.Deut.20.17. The remnant became tributaries 1.Kin.9.20.

Hizki.*strong,*or *apprehending.*1.Chr.8.17.

Hizkiah. *the strength of the Lord.*Diuers names, Ezra 2.16 Zeph 1.1.

Hizkiiah.*idem.*A mans name.Neh.10.17.

Also the king of Iuuah.2.Kin.18.1.looke Hezekiah.

Hobab.*beloued.*The father of Raguel, father in law to Moses, who trauels to go with Moses into the land of promise.Num.10.29,30.looke more Iudges 1.16, and 4.11.and 1.Sam.15.6.Ierc.35.2.

Hobah.*a hiding.* A place whither Abram pursued the foure Kings,which had taken Lot prisoner. Gen. 14.15,16. Hoba

Hod.*praise,*or *confession.*1.Chr.7.37.

Hodaiah.*the praise of the Lord.*1.Chr.3.24. Hodauia

Hodoniah *idem.*1.Chr.5.24.and 9.7. Hodania

Hodesh. *a table,* or *newes.* One of Shaharaims wiues.1.Chr.8.9. Hodes

Hodiah.*the praise of the Lord.*1.Chron.4.19.Neh. 10.13. Hodia Hodiiah

Hodiiah.*idem.*Neh.8.7.and 10.10. Hodia

Hoglah. *pleasantnesse,*or *his compassing.* One of Zelophehads daughters.Num.26.33.& 27.1.& 36.11. Hagla

Hoham.*woe be to them.* King of Hebron. Iosh.10.3.

Holon,as Helon. A citie. Iosh. 21.15. Ier.48.21. called Hilen.1.Chr.6.58. Helon

Holonadam.*God of their garment.* Luke 3.28.called Amon Mat.1.10. Elnodam

Homam.looke Hemam.

Homer.A kinde of measure.Leuit.27.16.Exo.45. 21.called Omer.Exod.16.32,35,36. Gomer

Hophni.*a fist,*or *a little fist.* One of the sons of Eli. 1.Sa.1.3. who with his brother Phinees abused the priesthood.1.Sam.2.12,to 18. God foresheweth their deaths.1.Sa.2.34.as came to passe.1.Sa.4.4,to 12. Hophni

Hor.*a hill,*or *browing.*a mount.Nu.20.22.& 33.38.

Horam.*their hill.* King of Geyer. Iosh.10.33.

Horeb.*all alone,*or *forsaken.*A mountaine called also Sinai.Exo.3.1. Deut. 1.2. whither Elijah fledde from Iezebel.1.King.19.8. Chorebah

Horem.*an offering dedicated to God.*A citie.Iochus 19.38.

Hor-hagidgad. *the hill of felicitie.* A place.Numb. 33.32,33. Horgadgad

Hori. *a prince,chiefe,*or *free borne.* Loteys sonne. Genes.36.22.1. Chron. 1.39. Also Shaphats father. Num.13.6.

Horites.*idem.*A people.Gen.14.6.and 36.20,21.

Horims.*princes,*or *being angry.*giants which Esaus posteritie chased from mount Seir.Deut.2.12,22.

Hormah.*dedicated,*or *consecrated.* A citie. Numb. 14.45.and 21.3.Iudg.1.17. Horma

Horohaim, *angers,* or *rayings.*A citie of the Moabites. Isa.15.5.

Horonite.*anger.*Neh.2.10,19.

Hosa,*trusting,*or *hauing sure confidence.*1.Chr.16.38 & 26.10,11.also a citie.Iosh.19.29.& 1.Chr.26.16. Hosah

Hosanna.*Saue I pray thee,*or *keepe,*or *preserue I beseech thee,*or *giue saluation.* Psal.118.25. This prayer the people applied to Christ, at his last entrie into Ierusalem.Mat.21.9.Mat.11.9,10. Hosiah-na

Hosea,looke Hoshea. A Prophet. Hos.1.1. By taking a wife of fornications, hee figured the people of Israel their idolatry.Hos.1.2. Osee

Hoshaiah.*the saluation of the Lord.* Ieremiahs father.Jer.42.1.also a mans name. Jer.12.32. Osiah Hoshaiah

Hoshama.*heard,*or *he obeying.* 1.Chr 3.18. Hesaiah

Hoshea *saluation,*or *a saniour.*The name of Num. Deu.32.44.looke Ioshua.Also a king who slew Pekah sonne to Remaliah traiterously, & reigned in his stead. 2.Kings 15.30. and ceasing ayde of the king of Egypt, was imprisoned, and his kingdome transported to the Assyrians.2.King.17.3,4. Hosea

Hotham.*a seale.*The sonne of Heber. 1.Chr.7.32

Hothir. *excelling,*or *remaining.* The sonne of Heman.1.Chr.25.4.

Haziel *Hazidel seeing God.* 1.Chr.23.9.

Huziel Hukok *an augmenter, or stroke, or lawyer.* A title. 2.

Hukok Chr.6.75.

Hul *sorrow, infirmitie, or sand.* The sonne of Aram. Gen.10.23.

Hulda Huldah *the world, circle of the world, or weel.* a prophetesse, wife of Shallum. 2.Kin.22.14. to whom king Iosiah sent for counsell. 2.Chr.34.21,to 29.

Hupham *their chamber, or hooke.* Beniamins son, of whom came the Huphamites. Numb.26.39. called Huppim. Gen.46.21.1. Chr.7.12,15.

Huppa Huppah *a chamber, couer, or hooke.* 1.Chr.24.13.

Huppim *a chamber, couered, or the sea shore.* looke Hupham.

Hur *libertie, or prince of whitenesse.* Iudahs sonne. 1.Chr.4.1. called Ovon. Gen.38.4 and 46.12.and 1. Chr.2.3. Also Ephratahs eldest sonne. 1.Chr.2.19, 20. and 4.4.who with Aaron stayed vp the handes of Moses until Amalek was discomfited. Exo.17.12.and 31.2. Moses in his absence committed matters to be decided by Aaron and him. Exod.24. 12. Also one of the kings of Midian, when the Israelites slew. Nu. 31.8.

Huram *their libertie, their whitenesse, or their holes.* The sonne of Bela. 1.Chr.8.5. looke Hiram.

Huri *being angry, libertie, whitenesse, or a hole.* The sonne of Abihail. 1.Chr.5.14.

Husi Husa Hushah *hasting, or holding peace.* The sonne of Ezr. 1.Chr.4.4.

Chusai Hushai *a weauing, or hasting.* a friend of Dauids. 2. Chushi Sa.15.32. He consumeth the counsell of Ahithophel. Husai 2 Sam. 17.5,to 15. He sendeth to Dauid to shew him what was done therein. 2.Sam.17.15,to 23. He beareth Dauids tidings of Absaloms death. 2.Sa.18.21.

Also the father of Baanah. 1. Kin.4.16.

Husam Husham. *their hasting, or their silence.* The third king that reigned in Edom. Gen.36.34.1. Chr.1.45.

Husathite Hushathite. *hasting, holding peace, or sensuality.* A kinred descended of Hushah. 1.Chron.4.4. and 27.11, Num.26.20.

Husim Hushim *idem.* Dans sonne. Gen.46.23. Also one of the wiues of Shaharaim. 1.Chr.8.8.

Huzoth *streames or populous.* Num.22.39.

Huzzab Huzzab. A Queene of the Assyrians. Nah.2.7.

Iadafon Hydaspes. *the knowledge of a sheep, or knowledge of change.* A riuer. Iuneth 1.6.

I.

Iakob Iaakob. *a supplanter, or deceiuer, the heele, or the footstep.* The sonne of Isaak. Gen.25.26. His natiuitie. Gen.25.26. A plaine man. Gen.25.27. He buyeth Esaus birthright for red pottage. Gen.25.31.* Hee fleeceth from Esau his birthing by his mothers subtilitie. Gen 27.18. He is blessed of Isaak. Gene.27.28. Esau interpreteth his name. Genes.27.36. Rebekah willeth him to flie to Haran. Gen.27.43. Isaak foretelleth vnto great a people should come of him. Gene. 28.3,4. He goeth to Haran. Ge.28.10. His vprame of a ladder. Gen.28.12. Killing Rahel, he wept. Ge.29. 11. Hee serueth seuen yeeres for her. Gen. 29.18,20. The yeeres ended, her elders his wife of Laban, and Leah is giuen vnto him. Gen.29.21,to 27. He serueth other seuen yeeres for her. Gen. 29.27,28. Hee loueth her more then Leah. Gen.29.30. Hee telleth Laban what his wages shall bee. Genes. 30.32. Hee came but with a staffe to Laban. Gen.32.10. but after became verie rich. Gene.30.43. Labans sonnes murmure against him. Gen.31.1. He flieth by Gods commandement from Laban, and is pursued. Gen.31.3,to 24. Laban is commaunded of God not to speake ought saue good vnto Iaakob. Gen.31.24. Being wroth he chid with Laban. Gen. 31.36,to 42. Hee erecteth a pillar as a couenant betweene him and Laban. Gen; 31.44,45. He offereth sacrifice vnto God vpon mount Gilead. Gen.31.54. Going forth on his iourney hee is met by Angels. Gen.32.1.

Iaakob sendeth messengers before to pacifie his brother Esau. Gen.32.3,4,5. He is afraid of Esau. Gen. 32.7. His prayer for deliuerance out of danger. Gen. 32.9,to 13. Wrestling with the Angel he preuaileth and hee might vnderstand, that he should allwayes pacifie his brothers wrath. Gen. 32. 24,25.

Iaakob is called Israel, and why. Gene.32.28. and 35.10. He erecteth an altar vnto the Lord at Sichem. Gen.33.20. He repenteth his children for slaying the Sichemites Gene.34.30. He commaundeth his familie to put away the strange gods. Genes. 35.2. God promiseth him great posteritie. Gen. 35.11. Her buryeth an altar at Beth-el. Gen.35.1,14,15. Hee commeth to Isaak vnto Hebron. Gene. 35.27. His children. Gen.35.23,to 27. and 46.8,to 28. and Exod.1. 2,to 6.

Iaakob dwelt in the land of Canaan. Genes.37.1. He rebuketh Ioseph for his dreames before his brethren, but noteth them secretly. Gen. 37.10,11. He sendeth his ten children into Egypt for corne. Gene. 42.1,2,3. He reioyceth that he should see Ioseph. Ge. 45.28. God comforteth him. Gen.46.2.

Iaakob and his family goeth into Egypt. Gen.46. 6,7. Acts 7.14 He is asked of Pharaoh his age. Gen. 47.8. He beseecheth to be buried with his fathers. Gen. 47.30 Being sicke he calleth to minde Gods promises, and blesseth Iosephs children. Gen.48.1,to 21. Hee foretelleth the Israelites deliuerance out of Egypt. Gen.48.21.

Iaakob blesseth his children, and foreshewes them things to come. Gen.49.1. *He being 147. yeere old, died. Gen.47.28. and 49.33. was buried in Canaan. Gen.49.29,to 32. and 50.1,to 14. is praised. Ecclus. 44.23,24. Before his birth God loued him Rom. 9. 13. His faith. Heb.11.21.

Our election by the meere free grace of God confirmed by Gods calling Iaakob, & refusing Esau. Rom. 9.11,13. Mala 1.2,3, and that also we ought to trust in God onely. Deut.12.1.*

Iaakobah *idem* 1.Chr.4.36, Iaakobi

Iaakan *tribulation, labor, or violently taking away possession.* 1.Chr.1.24. Deut.10.6. Iakan Iacan

Iaala. *ascending, a little Doe, or little goate.* Nehe.7. 58. Ezra 2.56. Iahala Iaalah

Iaalam *hid, or heire, or little goate.* Gen.36.5. Ialam

Iaani *answering, or suffering, or making poore.* 1.Chr. 5.12. Iaani

Iaareshiah. *a little bed, the bed of the Lorde, or the Lord hath taken away pouerty.* 1.Chr 8.27. Iaresiah Iersia

Iaasu *doung, or my doer.* Ezra 10.37. Iasi

Iasiel *Gods work, or the dawne of God.* 1.Chr.11.47 Iasiel

Iazzaniah. *the nourishment of the Lord, or the weapons of the Lord.* Jeremiahs sonne. Jere. 35.3. Also the sonne of Azur. Eze.11.1. Iezzaniah Iezonias

Iazzer. *a helper, or aider.* A citie. Numb.21.32,1. Chr.6.81. Isa.15.8. Iazer Izer

Iazziiah. *the strength of the Lord.* 1.Chr.24.26. Izziah

Iazziel. *the strength of God.* 1.Chr.15.18. Iaziel

Ibhal. *falling away, or bringing, or building, or a cherke.* Lamechs sonne by Adah: father of such as dwell in tents, and such as haue cattel. Gen.4.20. Iabel

Ibhar. *a making empty, a scattering, or a wasting.* A sonne of Dauid. Gen.31.22. Deut.2.37. Iabar

Ibleam. *drought, or confusion.* The father of Shallum. 2.King 15.10. Of him the citie Ibleam-gilead tooke name. Iudg.21.8. 1.Sam.31.11. The inhabitants were smitten, and why. Iudg.21.10, 400. maides of Ibleam- Iables

Iaheel. gilead returned to glue unto the Beniamites to wife. Iudges 21.12.

Iaben. sadness, sorrow, or grief. The name of a city, and of a man. 1.Chr.2.55. and 4.10.

Iabin. understanding, or building. king of Hazor, whō Iosua slew. Iosh.11.1.10. Another of Hazor, of ye same Iabins lineage, who oppressed the Israelites twenty yeres. Iudg.4.2.3. slayne by Barak. Iudg.4.23.24

Iaboneel. God's building, or understanding. a citie of Iudah. Ioh 15.11. and 19.33.

Iahoiah. building, or understanding. a chief. 2.Chr.26.6.

Iacan. wearing out, or profiting. 1.Chr.5.13.

Iachin. preparing, or stablishing. The sonne of Simeon Gen.46.10. of whom came the Iachinites. Nu.26.12 Also a Priest. 1.Chr.9.10. Also one of the pillars which Salomō placed in the porch of the temple. 2.kin.7.21

Iada. knowing. 1.Chr.2.28.

Iadau. his hand, or his confession. Ezra 10.43.

Iadiah. knowing the Lord. Ezra 2.36. & Neh.7.39.

Iaddua. knowen. Nethe 12.11.

Iael. a little Doe, or Goate, or ascending. The wife of Heber, who slew Sisera. Iudg.4.21.

Iagar. a husbandman, or stranger, or fearing, or gathering together a city of Iudah. Iosh.15.21.

Iah. the everlasting. A name of God. Psal.68.4.

Iahallel. praising God, or the clearenesse, or light of God. The father of Zeph. 1.Chr.4.16.

Iahath. hooking or pincer, or fearing, or in the Syrian tongue, descending. The sonne of Shethem. 1.Chr.6. 20,43. Also Beniahs sonne. 1.Chr.4.2. Also an ouerseer of the worke of the Temple. 2.Chr.34.12.

Iahaz. brawling, or strife. a place where Sihon by the Israelites was discomfited. Deut.2.32.

Iahazah. stoulding or confession, or the ende of the Lord. a city. Iosh.13.18. and 21.36.

Iahaziah. the vision of the Lord. Ezra 10.15.

Iahaziel. God hasteth, or diuideth. Sonne of Naphtali. Gen.46.24. and 1. Chr.7.13. of whome came the Iahzeelites. Num 26.48.

Iahaziel. seeing God. The name of certaine men. 1. Chr.16.6. and 23.19. and 24.23. Ezra 8.5.

Iahdiel. Gods vnity, Gods ioy, or Gods sharpenesse, or after the Syrian & Hebrue, Gods reuelation. 1.Chr.5.24

Iahdo. I alone, or I one, or his ioy, or his sharpenesse of wit, or in the Syrian tongue, his mirrour. The sonne of Buz. 1.Chr.5.14.

Iahehel. waiting for God, or beseeching God, or to be in God, or beginning in God. Sonne of Zebulun Gen. 46.14. Of whom came the Iahleelites Num 26.26.

Iahmai. warme, or making warme. The sonne of Tola. 1.Chr.7.2.

Iahoz. idem as Iahaz. Num.21.23.

Iahzah. a citie. 1.Chr.6.78.

Iahziel. looke Iahaziel. and 1.Chr.7.13.

Iair. illuminated, or lightned, a riuer, or the running water of the riuer. Sonne of Segub. 1.Chr.2.22 Also the sonne of Manasseh. Deut. 3.14. Numb.32.41. of whom came the Iairites. 2.Sam.20.26. Also a Iudge in Israel. Iudges 10.3.

Iairus. idem. as Iair. a ruler of the Synagogue Mar. 5.22. whose daughter Christ raised from death. Mar. 5.18.19,23,24,35. Mark. 5.35.* Luke 8.41.42,49.*

Iakim. rising, or confirming, or establishing. 1.Chr.8 19. and 24.12.

Ialon. tarying. or murmuring. 1.Chr.4 17.

Iambri. rebellious, or waxing bitter, or changing. 1.Mac.9.36,37.

Iambres. a rebell, bitter, or changing, and after the Hebrue, the sea with powrrie or want. He that with Iannes withstood Moyse. 2. Tim. 3.8. Exod.7.11,12, 22, and 8.7,18,19.

Iames. a supplanter, or maintainer. Sonne of Zebedeus, who with his brother Iohn was called from being fishermen, to be Apostles. Matth.4.21,22. & 10.3. Mar.1.19,20. Luk. 5.10,11. and 6 14. Christ called them boanerges. Marke 3.17. They were with Christ many times. Matt.26.37. Mar.1.29. & 5.37. & 9.2. & 13.3. and 14.33. Luke 8.51. They beare a reuerence of him. Mar.10.35. and Christ rebuketh them, 9 vnto Lu 9.54,55,56 Iames (an Christ after his resurrection. 1.Cor.15.7. He was put to death by Herode. Actes 12.2. Also the name of the sonne of Alpheus an other Apostle. Matt.10.3. Mar.3.18. Luke 6.15. He wrote a generall Epistle vnto the Iewes. Iam.1.1.&c. and was superintendent of the Church of Ierusalem. Actes 15.13. to 22. and 21.18.

Iamin. right hand, or Sonne beloued. Simeons sonne. Gen.46.10. Of him came the Iaminites. Num 26.12 Also other mens names. 1.Chr.2.27. and Nehe.8.7.

Iamlech. reigning, or after the Syrian speech, taking counsell. 1.Chron.4.34. Iemlech

Iamnites. building, or understanding, citizens of Iamnia. 2.Mac.12.8,9,40. and 1.Mac.10.69. and 15.40.

Iamuel. God is my day, or the sea of God. Sonne of Simeon. Gen.46.10. Exod.6.15. Iemuel

Ianna. answering, beginning to speake, afflicted, bloud, or poore. The father of Melchi. Luke 3.24. Ianne

Iannes. idem. One of Pharaohs enchanters. looke Iambres.

Ianoah. resting, tarying, or deriuing. a citie of Ephraim. Iosh.16.6. Ianoah Ianohah

Ianum. sleeping. a citie. Iosh.15.53.

Iapheth. enlarged, or fayre, or persuading, or enticing sonne of Noah. Gen.5.32. Of his blessing of his father. Gen.9.27. His children. Gen.10.2. & 6.1. Chr.1.5,6,7 Iaphet

Iaphia. making fee, appearing, or lightning. Sonne of Dauid. 2.Sam 5.15. and 1.Chr.3.7. Also a mans name. Iosh.10.3. Also a citie. Iosh.19.12. Iephie Iephia

Iaphlet. deliuered, or banished. 1.Chron7.32. Iapia Iephlet

Iaphleti. idem. Iosh.16.3.

Iapho. fairenesse, or comlinesse. The name of both a hauen, & city. Iosh.19.46. & 2.Chr.2.16. called Ioppa. Act.10.5,23. & 11.5. The Barbarians now call it Sappho. Ioppe

Iarah. a wood, a hony combe, making bare, powring out, or watching diligently. Sonne of Ahaz. 1.Chr.9.42 Iabra

Iareb. a reuenger. King of Assur. Hose 5.13. Iara

Iared. looke Iered.

Iarephel. health of God, medicine of God, or God letting loose. a citie. Iosh.18.27.

Iarha. the moone, or table, or a sweet smell. 1.Chr.2.34 Ieraa

Iarib. fighting, chiding, multiplying, or auenging. Sonne of Simeon. 1.Chr.4.24. Also a Priest. Ezra 10.18.

Iarmuth. fearing death, or fearing death, or throwing downe of death. a citie ouer the which Hiram was king. Ioh.10.3. looke Ioh 15.35. and 21.29. Ierimoth

Iasben. ancient, or sleeping. 2.Sam.23.32.

Iasher. righteous. Ioh.10.13. and 2.Sam 1.18.

Iasiobeam. the people sitting, the controuersie of the people, or the captiuitie of the people. A valiant man of Dauids. 1.Chr.11.11. Also mens names. 1.Chr. 12.6. and 27.2. Iasen Iaaser Iosiobeam Iocoeam

Iasub. a returning, or a controuersie, or a dwelling place. The sonne of Hasbar. 1.Chr.3.1. called Iob. Gen.46.13 Of whom came the Iasubites. Num.26 24. Also a mans name. Ezra 10.29. Iasub

Iasubi-kehem. 1.Chron.4.22. Iasubikehem

Iason. healing. The sonne of Eleazar. 1.Mac.8.17 Also the brother of Onias who laboured by vnlawfull meanes to be high Priest. 2.Mac.4.7.8. He slew his owne citizens and returned with shame into his country. 2.Mac.5.6,7, to 11. Also a Cyrenian, who fine

books of Iehere chronicled into one volume. 2 Mac. 2.13. Also he willeth books to be gathered, &c. & he commendeth Nehemi gather bookes to this purpose, &c. 2.7.3,2.9.

Iaspher. A precious stone. Exod. 28.20. Reuel. 21.19.

Iathaniel, a gift of God. The fourth sonne of Obed-edom. 1. Chron. 26.4.

Iathir, a remnant, or excellent. A citie. Iosh. 15.48 and 21.14. and 1. Chron. 6.57.

Iathri, Iehovi, Iehovah. Idem.

Iaman, making sad. Sonne of Japheth. Gen. 10.2. and 1. Chron. 1.5. His sonnes. Gen. 10.4. and 1 Chron. 1.7. Also Greece. Esa. 66. 19. looke Grecia.

Iaser, an aide, or helper. A sonne Num. 32.1,3. Also a citie. Num. 21.32. Iosh. 21. 39.

Iaziel. the strength of God. 1. Chron. 15.18.

Iazir, being made fat, or in the Syrian tongue, a departing. 1. Chron. 27.31.

Iblam. the ancient of the people, or the people decreasing, or clipping them. 2 King. Iosh. 17.12.

Ibneiah, looke Iobnniah.

Ibneiah. idem. The sonne of Reuel. 1. Chron. 9.8.

Ibri. passing over, or being angry, or being weak young. 1. Chron. 23.27.

Ibzan. the father of a target, or the target, or weapons of a father, or the father of coldnesse. A Iudge of Israel. Iudges 12.7,8,9.

Ichabod, where is glorie, or no glory, or woe unto glory. The name of Phineas sonne. 1. Sam. 4. 21, 22. brother to Ahiah. 1. Sam. 14.3.

Iconium, comming. A citie of Cilicia. Acts 13.51. where Paul preached. Acts 14.1.

Idalah. the band of slaughter, or an oth, or swearing, or after the Hebrew and Syrian, the band of God. A citie. Iosh. 19.15.

Idbash, flowing with honey, or the band of destruction. 1. Chron. 4.3.

Iddo, his band, his power, or his confession. Many names. 1. Chron. 6.21. and 27.21. looke Iedo. Also a Prophet. Zech. 1.1. 2. Kings 14.2.

Idumea, red, earthy, or bloody. A people deriued of Esau. 1. Esd. 4.50. looke Edom.

Iearim. a heape, or woods. 2 mann. Iohn. 15.10

Iearim, searching out. 1. Chron. 6.21.

Ieberechiah, speaking well of the Lord, or bowing the knee to the Lord. Zacharias father. Mat. 8.2.

Iebus, a treading under foot, or trembling, or rolling, or a manger: Ierusalem so called. Iudges 19.10. Also called of Canaans sonne, Iebusi, that is to say, trodden under foote, troubled, or mangers. Iosh. 18.16.

Iebusi, sonne to Canaan. Gen. 10.16.

Iebusites, idem. as Iebusi. Inhabitants of Iebus, Gen. 15.21. whom God commaunded the Israelites to destroy. Deut. 20.17. They could not vtterly destroy the Iebusites. Iosh. 15.63. Dauid pitifully preserued vnto those that could smite them. 2. Sa. 5.8. Solomon made them tributaries vnto him. 1. Kings 9.20,21.

Iecamiah, the resurrection of the Lord, or the ordinance of the Lord, or the remouing out of the Lord. 1. Ch. 3.18

Iecolian, the perfection of the Lord, or power of the Lord. 2. Kings 15.2. and 2. Chron. 26.3.

Iecoliah, stability of the Lord. The sonne of Iehoiachin. 1. Ch. 3.16. called also Iehoiachin. 2. King. 24.6. Iehoiachin prisoner. 2. King. 24.12. according to the prophecie. Iere. 22.28. and is called Coniah. Iere. 37.1. was crowned. 2. King. 24. Iere 52.31. is called Ioiachin. Luke 3.27.

Iedaiah, the hand of the Lord, or confessing the Lord. 1. Ch. 4.37.

Iedeiah, one Lord, the ioy of the Lord, or after the Hebrue & Syrian, the returning of the Lord. 1. Chron. 24.10.

Iedialah, the fewnes of God, or knowledge of God. 1. Chron. 26.1.

Iedidiah, beloued. Iosiahs mother. 2. Kings 22.1.

Iedidiah, beloued of the Lord, or louing to the Lord. 2. Sam. 12.25.

Iediel, the knowledge of God, or the vnion of God, or ioy of God, or after the Hebrew and Syrian, the reuiuing of God. 1. Chron. 26.

Iehiah, the fewes of the Lord, or vision of the Lord. 1. Chron. 16.31.

Iehiel, God liueth, God hath taken away, or God keeping vp. 1. Chron. 15.18. and 23.8. and 26.21.

Iehizkiah, the strength of the Lord, or the taking of the Lord. 2. Chron. 28.12.

Iehoadah, the congregation of the Lord, the passing ouer of the Lord, the testimony of the Lord, or the declaring, or pray of the Lord, or after the Hebrew & Syrian, the taking away of the Lord. Sonne of Ahaz. 1. Chron. 8.36.

Iehoadan, the pleasure, or delight of the Lord, or after the Hebrew & Syrian, the ioy of the Lord. Daughter of Amaziah king of Iudah. 2 King. 2.14. 2. Chron. 25.1.

Iehoahaz, the taking of possession of the Lord, or the Lord seeing. Iosias sonne. 2. Kin. 23.30. 2. Chron. 36.1. Depriued & carried captiue into Egypt, where he dies 2. king. 23.33. 2. Chr. 36.3. His captiuitie was foreshewed. Ezek. 19.4. He is called Iehonan. 1. Chron. 3.15. Also the sonne of Iehu king of Israel. 2 king. 10.35. for his wickednesse deliuered into the handes of the Syrians. 2. kings. 13.2,3,3. and by prayer deliuered. 2. kings 13.4, to 9.

Iehoash, the fire of the Lord, or the offring of the Lord. 2. kin. 12.2. he became king of Iudah. 2. kin. 11.21, & 12.1. preserued by Iehosheba, from being destroyed by Athaliah. 2. king. 11.3. Her is made king by Iehoiada. 2. kings 11.4. He caused the finest of dedicated things to be imployed to the repairing of the Temple. 2. kin. 12.2, to 17. & 2. Chr. 24.2, to 14. After the death of Iehoiada, he became an idolater. 2. Chr. 24.17, 18. He caused Zechariah to be stoned to death for reprouing him. 2. Chron. 24.20, to 23. He was slaine by his owne seruants. 2. kin. 12.20. 2. Chro 24.25, 26. He is called Simeon. 1. Ch. 4.30. Also Iehoahaz sonne, & vnder king of Israel. 2. kin. 13.10, 11. Her diuersities three times Ben-hadad the sonne of Hazael. 2. kings 13.25. He tooke Amaziah king of Iudah, broke downe the wall of Ierusalem, and spoyled the Temple. 2. King. 2. 13, 14. He died. 2. king. 14, 16.

Iehohanan, the grace, mercie, or gift of the Lord. A porter. 1. Chro 26.3.

Ieholachin, looke Ieconiah.

Iehoiada, the knowledge of the Lord. An high priest, who made a couenant with Iehoash & king & his people in the Lords behalfe. 2. kin. 11.17. looke Iehoash.

Iehoiakim, the rising, or raising, or establishing of the Lord. A name giuen to Eliakim the sonne of Iosiah. 2. kings

Iathaniel
Iahniel
Iether
Iathir
Iethrai
Iooia

Iasher
Iasser
Iaser
Iazer

Iiblean
Ieblaam

Ibnia
Hebri

Abezan
Abesan

Iedalah
Iedala

Idbas
Iedebos
Iaddo
Addo Ieddo

Idomites

Isrim
Iesthrai
Iethrai
Barachiah
Barachia

Iecamia
Iecamia
Iecholia
Iechelia
Iecoliah
Ieconiah
Coniah
Conaniah
Chonias
Jeddiah
Iedaia
Iehedia

Iedidiah
Iedidah
Idida
Iedida
Iedidia

Iadia
Ieria
Idithun
Idethen
Iddo

Iehdeiel
Iehaliel
Iedidia
Iehoiachin
Iehoiarib

Iehkiel
Iehiel
Iehekiel
Iehia
Iriiah
Iehiell

Ezekias

Iehoaala
Ioada

Ieodan
Iehoaddan
Ioiadan
Iohan
Ioachaz
Iehoahaz
Ieoahas
Ioahas

Iesai
Ioash

2.King.23.34. 24.17.1.Chr.36. 4.1. Eſd.1.37. He rebelleth againſt Nebuchad-nezzar, and is taken priſoner. 2.King.24.1,20.2.Chr. 36.6,7,8. 28 was prophecied againſt. Jere. 22.18,19. Dan.1. 1,2. Worſe of him. Jerem. 36.1. He is called Shelah. Luke 3.28.

Iehoiarib, *the fighting, chiding, or worshipping of the Lord.* 1 Chr.9.10.

Iehonadab, *lookt Ionadab.* A faithfull man, who was friend to Amos. 2.Kin.13.3,4,5. Alſo ſ ſon of Rechab, who joined with Iehu to deſtroy Idolatry. 2.Kin.10.15

Iehonathan, *the gift of the Lord, or the gift of a dove.* Sonne of Vzziah. 1. Chron. 27.25. Alſo the ſonne of Obimael. 1.Chron.2.07. Alſo Dauids vncle, a man of counſell and vnderſtanding. 1.Chr.27.32.

Iehoram, *the height of the Lord, or throwing downe of the Lord.* Sonne of Iehoſhaphat king of Iuda. 1.king. 22.50.2.kin.8.16,&c 25.& 1.Chr.21.1.* Alſo Ahabs ſonne, a wicked king. 2. kin. 3.1,2. who there cauſed to eat off Elisha his head. 2.King.6.31. Of his warre, and Ahaziahs with Hazael king of Aram. 2.kin. 8. 25.* doth ſlaine by Iehu. 2.Kin.9.14,&c 29.

Iehoſhaphat, *the Lord is the iudge, or the iudgement of the Lord.* Sonne of Aſa king of Iuda. 1.king.15.24. 1.Chr.3.10. Matth.1.8. A vertuous king. 2.Chro.17. 1.* Who ioyned in affinitie with Ahab. 2.Chr.18. 1. he ſeeketh counſell at the Prophet of God. 2. Chron. 18.6. and taketh his part. 1. King. 22 8. Hee enquireth of Elisha what ſhould happen vnto him. 2 kin. 3.12,&c 20. Crying vnto the Lorde for aide againſt his enemies, he is heard. 2.Chr.18.31. He is reproued by the Prophet Iehu for helping wicked Ahab. 2. Chr 19. 2. Hee erecteth the iudges & miniſters to vſe their duetie. 2.Chr.19.6.*. The Moabites & Ammonites warred againſt him. 2. Chr.20. 1. His prayer. 1. Chr. 20.6. He ioyneth in friendſhip with Ahaziah, & is reproued for it by Eliezer. 2. Chr. 20.15,16,37. He dieth. 2.Chr.21.1.

Iehosheba, *lookt* Ioſhabeth.

Iehoshua, *the Lord, or ſauiour, or the Lords ſaluation.* Certaine mens names. 1.Chr.7.27. Hag.1.1. Zech. 3.1. *lookt* Ieſus.

Iehouah, *the Lord.* One of ſ names of God. Ex.6. 3.

Iehouah-iireh, *the Lord ſeeth, or will ſee, or the Lord prouideth.* Gen 22.14.

Iehouah-niſſi, *the Lord my banner.* Exo 17.15.

Iehouah-ſhalom, *the Lord of peace.* Iudg. 6. 24.

Iehozabad, *hauing a dowre, or the Lords dowrie.* Certaine mens names. 2.King. 12.21. 1. Chr. 26 4.

Iehozadak, *iuſt is the Lord, or the iuſtice of the Lord.* Mens names. 1.Chr.6.14. Hagg.1.1.

Iehu, *he, or he that is, or heauy.* A Prophet who prophecied againſt Baaſha. 1.Kin.16. 1,2,3,4. He rebuketh king Iehoſhaphat. 2.Chro. 19. 2. Alſo a captaine who was anointed king of Iſrael by Elisha, to deſtroy the houſe of Ahab. 2. Kin. 9 2,3,&c 11.31. Kin 19.16, 17. He deſtroyeth Ioram and Ahaziah. 2. King 9.14, &c 29. and alſo Iezabel. 2.King.9.30.* He ſlayeth the 70. ſonnes of Ahab. 2. King. 10.7. and the 42. brethren of Ahaziah. 2. Kings 10.14. Seeming to ſacrifice to Baal, he ſlew all Baals prieſts. 2. Kin. 10. 18, &c 26. He deſtroyed Baal and his houſe, and cauſed it to be made a iakes. 2. Kings 10.26,27,28. God approueth Iehu his doings againſt the houſe of Ahab. 2. Kin. 10. 30. Hee walketh not in the law of God with all his heart. 2. King. 10.31. Hee dieth. 2. Kings 10.35. The promiſe which God made vnto him. 2. Kings 10. 30. was accompliſhed. 2. King. 15 12.

Iehubbah, *an hiding, or beloued* or in the Syrian ſpeech, *ſtone, or binding.* 1.Chr.7.34.

Iehucal *mighty, perfect, or waſhed.* Jer. 37.3.

Iehud *praiſing, or confeſſing.* A citie of Dan. Ioſh. 19.45.

Iehudeth, *confeſſion, or praiſe.* Iaakobs ſon by Leah. Gene. 29.35. By whose counſell Ioſeph was ſolde. Gen. 37.26,27. Iudah marrieth Shuah a Canaanite. Genes. 38.2. Hee communeth inceſtuouſly with Tamar his daughter in law. Gen. 38.18. Hee confeſſeth his fault, and ingratitude towards her. Gen. 38.26. He offereth himſelfe to bee Ioſephs bondman, that Benjamin might returne to Iaakob. Genes. 44.33. His children. Gen. 46.12. He enioyeth the kingly honour and priuiledges of the firſt borne, which appertained vnto Reuben. Gen. 49.4,8,10 13. His children a portion. Iaſ. 15. 1,2.* His poſterity. 1.Chr. 2.3.* & 3.1.* & 4.1.* The tribe of Iudah is made captaine for the warre, after the death of Ioshua. Iudg. 1.2,3,4, to 22. They with other Tribes bring the Ionah vnto Ieruſalem. 2. Sam. 19.14,15.* They onely ſtedy Dauid. 2. Sa. 20. 2. Their idolatry and wickedness. 1. Kin. 14.22,23,24.

Iehudi, *praiſing, or confeſſing.* Ier. 36.14,21.

Iehudiiah. *a praiſing, or confeſſing of the Lorde.* 1. Chr.4.18.

Iehuſh, *keeping counſell: or after the Syrian, haſtened.* 1.Chr.8.39.

Ieiel, *God hath taken away, or God keeping vp together.* 1.Chr.5.7.

Ieiiah, *the Lord liueth.* 1.Chr.15.24.

Iekabzeel *the congregation of God.* A citie. Nehe. 11.25.

Iekamiah, *the Lord ſhall ariſe, the eſtabliſhing, or remouing of the Lord.* 1.Chr.3.41.

Iekamiam, *the people ſhall ariſe.* 1.Chr.23.19.

Iekokeam *the crookednes, or burning of the people.* A citie. Ioſh.15.56.

Iekoniah, *the preuiſion or ſtabilitie of the Lord.* Eſt. 2.6. *lookt* Ieconiah.

Iekuthiel, *the hope or congregation of God.* 1.Ch.4.18.

Iemimah. Job. 42.14.

Iemini, *the right hand,* a land belonging to the tribe of Beniamin. 1. Sam 9.4.

Iemuel. *Gods day, or the ſea of God.* Ge. 46.10. Exo. 6.15.

Iephlet, *deliuered, or bewiſhed.* 1. Chr.7.32.

Iephthah. Deu. 11.32. *lookt* Iphtah.

Iephunneh, *beholding.* Num. 13.7,8 1. Chr.7.38.

Ierah, *the moone, or the month, or ſmelling ſweete.* Ge. 10.26.

Ierahmeel, *the mercie of God, or after the Hebrew or Syrian, the beloued of God.* Sonne of Hezron. 1. Chr.2.9. Of him came the Ierahmeelites. 1. Sam.27. 10. Alſo the ſonne of Kith. 1.Chr.24. 29. alſo the ſonne of Hammelech. Jer. 36.26.

Ieramoth, *and* Ieremoth, *and* Ierimoth, *idem* as Iarmuth. Mens names. Ezra 10.26,27,29. and 1. Chro. 7.7 and 23.3.

Iered, *ruling, or comming downe.* The ſonne of Mahalaleel. Gen. 5.15.1. Chr. 1. 2. Luke 3.37. Alſo the ſonne of Ezra by Iehudiah. 1.Chr 4.18.

Ieremai, *my height, or fearing, or throwing forth waters.* Ezra 10.33.

Ieremiah, *lookt* Irmeiah. Certaine mens names. 2. Kin.23. 31.1.Chr.5.24. Alſo a prophet his ſtocke and when he proſpered. Jerr. 1.1,2,3. God imboldeneth him to preach. Jer.1 7. He is forbidden to pray for the Iewes Jer.11. 14. He is perſecuted. Jerr. 18.18. and 20.2. Being mocked for preaching, hee complaineth vnto God. Jerr. 20.7,8. Hee is taken of the Princes, and accuſed before the gouernours, he anſwereth that he had declared nothing but the word of God. Jerem. 26 8,12. He ſendeth bonds to certaine kings, and admoniſheth them to be ſubiect vnto Nebuchad-nezzar. Jerr. 27.3. Hee is taken going into the land of Beniamin. Jerr. 37.12,13. ſmitten and put in priſon. Jer.

Iehudah Indah Iuda Iehuda Iudas

Iudi Iehudia Iudaia Iehus

Iehiel

Iehia Iecabzeel Iecamia Icamia Iekamiah Iecmaam Iukadam Iekonia Iecuthiel Icuthiel Iemima Gemini

Iaphlet Iephte Iephune Iere

Ierameel Ierahmeel Ieremelites

Ramoth Ierimoth

Iared

Iermai

Ieremia Ieremie Ieremias

37.13,14. He is deliuered by Zedekiah Ier.37.17. He is cast into the dungeon. Ier.38.4,5,6. & taken out againe. Ier.38.10,11,12,13. Answeres of Nebuchadnezzar. Ier.39.11,12. hauing leaue to go whither he would. Ierem.40.4. he tarieth with the people which were left in Ierusalem, vnder Gedaliah. Ier.40.6. He admonisheth the residue of the people not to go into Egypt. Ier.42.14,15. *Prophesieth king Iehoiakim. 2.Chr.35.25.

Ieria — Ieriah. *the fearing, vision, throwing downe of the Lord.* 1.Chr.23.19.

Ierias — Ieribai. *fighting, chiding, or multiplying.* 1.Chr.11.46.

Ierico — Iericho. *the moone, mouth, or his sweet smell.* A rich and faire citie of Beniamin, whither Iehoshua sent spies. Num.22.1. Ioh.2.1. This people hauing seene the spies, warre against hem. Ioh.6.11. God deliuereth Iericho into the handes of Iehoshua, and how. Ioshu.6.1.* The walles thereof fell downe by faith Ioshu.6.20. Heb.11.30. Iehoshua curseth them that should build it. Ioshu.6.26. It is recorded by Hiel.1.Kings 16.34. Elisha dwelt in it 2.Kings 2.18.

Ieruel — Ieriel. *the feare, or vision of God.* 1.Chr.7.2.

Ierimoth, looke Iaramoth.

Ierioth. *pauues, kettels, or cauldrons, or bowling out, or breaking a sunder.* 1.Chr.2.18.

Ieroa — Ieroth *making a sweet smell, breathing the moone, or the moneth* 1.Chr.5.14.

Iara

Ieroboham — Ieroboam *fighting against, chiding, or increasing the people.* Sonne of Nebat 1.King.11.26. who rebelled against Salomon.1.King.11.27. Ten tribes promised by the Prophet to be giuen him.1.Kin.11.35. He fleeth from Salomon into Egypt.2.Kin.11.40. After his returne, he with the people beseech Rehoboam to release them of the seruitude which they endured vnder his father.1.Kin.12.3,4. He builded Sichem and Penuel.1.King 12.25. Not sticking vnto Gods promise, he set vp two golden calues in Beth-el and Dan, causing the people to commit idolatrie.1.kin.12.26.* and as he was sacrificing vnto them, was reproued by the Prophet Iddo.1.King.13.1,2,3. His hand which he stretched out against the Prophet dried vp, and restored againe.1.King.13.4,5. No threatning or signes could cause him leaue his wickednesse.1.King.13.33. For money he made Priests of the hie places.1.King. 13.33 Hee constituted priests for deuils, reiecting the Priests of the Lord.2.Chron.11.15. His wife is sent to the Prophet, to know if his sonne should recouer of his sickenesse.1.King.14.2,3. Cleaue who in the destruction of her husband and his house is foretolde, & the manner of the childs death to be a signe thereof. 1.Kin. 14.5,to 17. Ieroboam dieth, and Nadab his sonne succeedeth 1.King.14.20. His house is destroyed by Baasha, according to the word of the Lord. 1.Kin.15.25, 26,27,to 31. Reade Eccius 47.23,24,25. Heere his sinne is condemned, looke 1.Kin. 16.19, 26. & 2.kin. 3. & 10.29. & 13.2. & 14.24. & 15.9. & 17.22. and 23.15. Against Ieroboam, reade Amos 7.11.

Ieroboam — Also the sonne of Ioash a wicked King of Israel. 2. King.13.12. & 14.23. by whom notwithstanding the Lord preserued Israel for his promise sake. 2.Kin.14 24,25,26,27 He dieth, and Zacharias his sonne succeedeth 2.Kin.14.29.

Iehoram — Ieroam. *high, mercifull, or after the Syrian, beloued.*

Ioram — Father of Ethanah. 1.Dam.1,1 1.Chr.6.27,34. Also the father of Ibnz-iah.1.Chr 9.8.

Hieronymus — Ieronymus. *a holy name.* A gouernour who with Timotheus, &c. troubled the Iewes.2.Macc.12.2.

Ieroune

Ierobaal — Ierubbaal. *Let Baal auenge, or an idole ouercome.* looke Gideon.

Iern-beseth — Iern-bescheth. *idem.*2. Sam.11.21.

Israel. *the feare of God, or the vision of God.* A valley betweene.1.Chron.29.16.

Ierusalem. *the vision of peace, or the perfect vision, or perfect fame.* The head citie of Iudah, builded (as Lyranus on the 28.chap.of Genesis inuenteth) by Melchisedech, and called by him Salem. that is, *peaceable*, because he was King of peace and iustice. Dr Ioh.7.1,2. Psal.76.2. Other thinke it was first builded by Iebus sonne of Canaan.& called after his name Gen.10.16. Ioh.18.28. Eusebius saieth it is called Hieron Salomonis, that is, Salomons Temple, and afterwards by corruption Hierusalem. Called also Solyma, Luza, Bethel. Hierus, & last of all, Helia, or Æ lia (saieth Volaterran) of Helius Hadrianus Emperour, by whom it was repaired and enlarged. Sometime it consisted of three parts: the highest, with the Temple placed on the top of Sion, and called of the builder, the citie of Dauid, the lowest ioyned to the Temple. 1. Chr.11.4,5,6,7,8. It was in compasse about fiue miles and an halfe. Eusebius.

Ierusalem, called Bethel, and before Luz, bounne by the tribe of Iudah. Iudg.1.21,22,23. The Temple in Ierusalem chosen of God for an habitation.1.kin.8. 13.* 2 Chr.6.1,2. Of the gates. Ezek. 48. 31. God threatneth to it, and the inhabitants, destruction by contemning of his word, & preachers 2.kin 21.12,13, 14,15. & 23.27 Ezek.21.2. Ierem. 19.3. The burning of it signified by a vision. Ezek.10 2. The vision of reedifiying of the citie and Temple. Ezek. 40.1,2.* The felicitie thereof past, and the calamitie present. Ezek. 19.10.* Of the destruction of it, and of the women. Isa.3 1,17. After the destruction of it, there shall scant be left one man for vii. women. Isa.4.1. Signes in heauen ouer it.2.Macc.5.2. The captiuitie of it figured. Ezek. 3. 25. God threatneth to deliuer it into the handes of the king of Babylon. Ierem. 34.1. and that it shalbe burned. Ierem.32.28, 29. Ezek.15.1. and 24.3.* Ierusalem besieged by Rezin and Pekah. Isa. 7.1. The destruction of it prophesied. Isa. 22.1 & 29. 3. It is taken and burnt by the Caldeans. Ierem 52. 7.* 2.Kin.24.14. and 25.8,9.2.Chr. 36.6,19 accomplishing as was prophesied. Ierem. 34.2. Why it was brought into captiuitie. Ierem.32.9 God threateth the Prophet the certaintie of Ierusalems destruction. Ezek. 33.27.* The Iewes bewaile the destruction of Ierusalem. Psal.79.1. Of the destruction and reedifying thereof. Dan.9.25. Zech.1.16.* & 12.2.* Who inhabited there after the reedifying. Nehe.11.1. Antiochus made newe lawes in Ierusalem, forbidding the keeping of Gods lawes.1.Macc. 1.43.* A complaint of the Church, vnder the figure of Ierusalem. Baruch 4.19. Ierusalem is moued to reioyce for the returne of her people, and vnder this figure the Church. Baruch 5.1.* The abominations of Ierusalem, notwithstanding Gods benefites. Ezek. 16.2,3.* Shee confesseth why she is iustly punished. Ierem. 10 19.* Christ foreseeth howe her house vvas at Ierusalem. Luke 13.33. He riseth into Ierusalem vpon an asse. Matth. 21.1. Heere foretelleth her destruction: the manner, and why. Matth.24. 16. Heer commaundeth his Apostles not to depart from Ierusalem, but to waite for the holy Ghost which hee had promised them. Luke 24.49. Actes 1. 4. Her vvretched ey Ierusalem. Luke 13.34. and 19.41. Paul preached at Ierusalem. Rom.15.19. Paul commaunded to goe out of Ierusalem, and why. Acts 22.18. Of the new Ierusalem. Reuel.3.12. The holy Ierusalem. Reuel 21.10.* The celestiall Ierusalem, the mother of vs all, and the habitation of the Elect. Gal.4.26. Heb.11.10. and 12.22. Psal.122.3. Isa.33.20. and 54.11.* and 65.19. Ezr.16.3. Tob.13 16.* Baruch 5.1.*

Against

Against Ierusalem 9 the inhabitants thereof, looke more. Iſa.2.1.&3.5.1.* 3.8.1.* 3.34.1.* 65.18. Ier.4.3. 17.3.4.* 21.3.* 23.5.6.7.* 21.4.* 23.25.1, to 32.8.38.18.* 39.1, to 9. Ezek.4.1.* 5.1.* 22.2.* 23.2.* Zech 3.1. Ierusalem was prophecied to be destroyed of the Romanes. Dan.9.26. Zech.14.1.* Mat. 23.37.& 24.15. Luke 13.34.35.& 19.43.44. & 20.16. & 21.6,24. Ioh.11.48. which came to passe, by Titus & Vespasian the 41. yeere after Christs ascension, being from the incarnation of Christ 73. yeres, Iosephus. Ierusalem put for the people inhabiting ther city. Mat.3.5. Ierusalem called the citie of the great King. Mat.5.35. and the holy city. Mat.4 5. and 27.52.

Ierusha. *possession*, or *banishment*. The mother of Iotham 2. kings.15.33. and 2. Chron.27.1.

Iesaiah. *the health*, or *salvation of the Lord*. The name of certaine men. Ezra 8.7,19. 1. Chr.3.21. & 25.3. and 26.25.

Also a Prophet. Isai. 1.1. he foretelleth Hezekiahs victory against Sanacherib 2. king. 19.6,7. he threweth Hezekiah his sicknesse, and his recovery. 2. kin. 20.1, to 12. he reproveth Hezekiah, for shewing the ambassadours of the king of Babel his treasures. 2. kings 20. 14. to 19. Iosiah saw the glory of God. Isa. 6.1,2. he is sent to the Iewes. Isa.6.8.9. Christ standing up to reade, had the booke of Isaiah delivered him. Luke 4. 16,17. Isaiah is prophet. Eccles.48.23.24,25,26.

Iesbebesah. *the fining*, or *capitanie of the father*. 1. Chron 24.13.

Iesher. *right*, *singing*, *bowing a reward*, or *rolling*. 1. Chron. 2.18.

Ieshishai. *ancient*, or *rejoycing exceedingly*. 1. Chron. 5.14.

Ieshmon. Num.23.28.

Ieshohaiah. *The Lord pressing*, or *the mediation of God*. 1. Chron 4.36.

Ieshua. *a Saviour*. 1. Chron.24.11. looke Iesus.

Iesiah. *a distilling from the head of the Lords*, or *a shrinking of the Lord*. Ezra 10.25.

Iesimiel. *the naming of God*, or *afterwardes of God*. 1. Chr.4.36.

Iesse. Mat. 1.5. looke Ishai.

Iesus. *a Saviour*, or *the Lord a Saviour*, or *the salvation of the Lord*. The Messias, the son of God, borne of the virgin Marie. Matt.1.20,21. Luke 1.31. Revealed unto the wise men. Mat.2.1,2. Herods opinion of him. Mat.14.1,2. Mar. 6.14,16. Luke 9.7,8,9. he would not have his Apostles reveale openly that he was Christ until our redemption was full finished. Mat.16 20. Mar.8 27.& 9 9. Luk.9.21.36. the Centurion confesseth Iesus, & they also that watched with him. Mat. 27.54. to acknowledge him, is the gift of God. Matt. 16.17. the lawe was given by Moses, but grace and truth came by Iesus Christ. John.1.17. Iesus name is above every name. Phil. 2.9,10,11. he that confesseth that Iesus is the son of God, in him dwelleth God and he in God. 1. John 4.15. to know the father to be the onely very God, & whom he hath sent Iesus Christ, is life eternall. John 17.3. of Iesus Christ the whole family in heaven and earth is named. Ephe.3.14,15. The testimonie of Iesus is the spirit of prophecy. Rev. 19.10. wee ought to confesse the Lord Iesus with our mouth, and believe in heart, &c. Rom 10.9,10. Looke Christ in the second Table.

Also the name of the sonne of Iozadak. Zech.3.1.* Eccle.49.12. Ezra 3.2. Hag.1.1.2.14.& 2.2. looke Iehoshua and Ioshua. Also the son of Syrach the author of Ecclesiasticus. Eccles.50.27. also Pauls fellowe labourer. Acres 7.45. Eccles 46.1. Looke Ioshua. also one of Pauls workefellowes called Iustus. Col.4.11.

Iether. *excelling*, *remaining*, or *searching out diligently*, or *a small rope*. Ehuds sonne of Gideon. Iudges 8. 20. also the sonne of Ezra. 1. Chron.4.17.

Iethath. *going*. Gen.36.40.

Iethro. *idem*. or Iethur. *Father in lawe of Moses*. Ex.3.1. who with Moses wife and children came unto him into the wildernesse of Sin. Exodus 18.1,2,3.*

Ietur. *an order*, or *a roping*. Gen.25.15.

Ieuel. *God hath taken away*, or *God keeping up*. 1. Ch.9.16

Ieush. *a mouth answering about*, *pressing downe*, or *gathered together*. sonne of Esau. Genesis 36.5. Also the sonne of Bilhan. 1. Chr.7.10. also the sonne of Shimei. 1. Chr.23.11.

Ieuz. *idem*. as Ieush. 1. Chron.8.10.

Iewes *praysing*, or *confessing*. A people. Acres 2.5. looke in the second Table, Iewes and Israelites.

Iezaniah. *the nourishment*, or *weapons of the Lord*. Jerr. 40. 8. and 42 1.

Iezebel. looke Isabel.

Iezer. *they sit of helpe*, or *was bee to helpe*. Sonne of Naphtali. Genesis 46.24. also the sonne of Gilead, of whome came the Iezerites. Num.26.30.

Iezriel *the sprinkling of God*, or *the distilling downe from the head of God*. 1. Chron.12.3.

Iezohar, *cleare*, or *whote*. 1. Chr.4.7.

¶ Igal. *redeemed*, or *defiled*. The sonne of Ioseph. Num.13.8. also Nathans sonne. 2. Sam.23.36.

Igdaliah. *the greatnesse of the Lord*. Jerr. 35.4.

Igeal. *a redeemer*, *redeemed*, or *defiled*. 1. Chr.3.22

¶ Ibsam. *their drought*, or *their confusion*, or *basheſulnesse*. 1. Chron.7.2.

Idlaph. *a distilling from the head*, or *the dropping of an house*; after the Hebrew and Syrian, *a head wrapped together*. Gen.22.22.

Ie-abarim. *heapes of Hebrewes*, or *passers over*, or *heapes of angry men*, or *froward men*: or after the Hebrew and Syrian. *heapes of wheate*. Num.33.44.

Iim. *idem*. Num.33.46. and Josh.15.29.

Iim. Isa.13.22.

Iimna. *a forbidding*, or *let*, or *the troubled sea*. 1. Chr. 7.35

Iimnah. *the right hand*, *willing*, or *preparing*: or after the Syrian. *appointing*. Son of Asher. Gen.46.17. and 1. Chr.7.30. of whom came the Iimnites. Num.26.44.

Iion. *a beholding*, *a fountaine*, or *eye*. A city, neigh from Jordan. 2. kings 15.29. and 1. kings 15.20. and 2. Chr 16.4.

Iiphtah. *opening*. A city in Iudah. Joshua 15.43.

Iiphtahel. *God opening*. A valley which bounded the tribe of Zebulun. Joshua 19.14,27.

¶ Ikkesh. *froward*, or *wicked*. 1. Chr.11.28.& 27.9.

¶ Illyricum. *a making merry*. A country adioyning unto Italie. Rom.15.19.

¶ Imla. or Imlah. *a replenishing*, or *circumcision*. 2. Chr.18.7. and 1. kings 22.8.

Immanuel. *God with us*. A name of the Messias Isa.7.14. and 8.8. Matth.1.23.

Immer. *saying*, or *speaking*: or after the Syrian, *a lambe*. 1. Chr.9.12. Ezra 2.37,59. Jerr. 20.1.

Imrah. *a rebel waxing bitter*, or *changing*. The sonne of Zophah. 1. Chr.7.36.

Imri *saying*, or *speaking*, *exalting*, or *bitter*, or after the Syrian. *a lambe*. 1. Chr.9.4. Neh.3.2.

¶ India. in Hebrew Hodu, & is *a praising*, or *confession*: or *comely*, or *faire*. a large country & a rich containing the third part of Asia as Orosius thinketh, lying on the south part of the world. Herod. reade Strab lib. 15. and Plin. lib. 6. cap. 16. it is wonderous. Esth. 1.1.

¶ Iob. *willing*, or *voluntary*, or *subscribed*, or *hating a father*. Dauids three sonne. 1. Sam. 26.6 & 1. Chr. 2.16. who afterward became Dauids chiefe captaine. 2. Sam. 2.13. and Ioabs sister and Amasa mother.

Iehuel
Iehus

Ieus
Iudel
Ieroniias

Ieser
Hieser
Hiezarites
Ieziel

Iezoar

Iegedaliah
Igal
Igaal
Iebsam
Iebsem
Iedlaph

Iim-abarim
Ie-abarim

Wilde cats
Imna
Imnah
Iamna

Aion
Hion
Iephthah
Iephtha
Iephthahel
Iephtahel
Iekes
Acres
Iemla

Iimla

Emmanuel
Emmer
Iamra

Amri
Omri

2. Sa. 3. 27. & 20. 9, 10. the slaying to lay a Davids favour, become the inducements of Christs death. 2. Sa. 21. 6. by subtilitie, to reconcile Absalom to his father. 2. Sam. 14. 2. to thrust through Absalom hanging by the hair in an oke. 2. Sam. 18. 14. Her reproveth David, for lamenting the death of Absalom, and why. 2. Sam. 19. 5, 6, 7. David charged Solomon to put Joab to death, and why. 1. Kings 2. 5, 6. subject to corruption, 2. Kings 2. 18, 19, 36.

Iechonias

Eliacim
Eliachim
Joabe

Ioachaz

Johanna

Joas

Joas

Ioham.

Ioadah. *the testifying, or praising of the Lord.* The 5th Priest. Judah 4. 6. and 12. 2.

Ioab. *fatherhood, or having a brother,* 2. King. 18. 18. and 2. Chro. 34. 8.

Ioahaz. *apprehending, possessing, or seeing.* Josiahs Recorder. 2 Chro. 34. 8.

Joanna. *the grace, gift, or mercie of the Lord.* Sonne of Rhesa. Luke 3. 27. Also the wife of Chusa, who followed Christ. Luke 8. 3.

Ioash *disagreeing, disparing, fervie, or burning.* Father of the Ezrites and Gideon. Iudg. 6. 11. who mocked those that honoured Baal. Iudg. 6. 31.

Also Ioash with Ain *idem* as Ioash, the sonne of Becher. 1. Chro. 7. 6. Also he who was over Davids store of oyle. 1. Chro. 27. 28. Also Ahaziahs sonne, who was hid from being slaine of Athaliah. 2. Kin. 11. 2, 3. under Iehoiada. Also the sonne of Iehoahaz took Iehoash Also a citie. 1. Chro. 4. 22.

Ioatham. Iacht Iotham. Sonne of Ozias. Mat. 1. 9. Called Joram Luke 3. 23. and Iotham the sonne of Uzziah. 1. Chron. 5. 12. Who, his father being a leper unto his death, governed the land of Judah. 2. kings. 15. 5. and afterward became king. 2. kings 15. 7, 32. 2. Chro. 26. 21, 23.

Iob. *sorrowful, or hated, or fighting, howling out, or abiding enimitie.* A man upright & just, fearing God. Job 1. 1. his children & substance. Job. 1. 2, 3. Offering his children vp fearing they offerely sacrifice for them respecting the disorder vsed at feasts. Job 1. 4, 5. Satan accuseth Iob of his substance and children. Job. 1. 13 to 20. He purgeth God in his affliction. Job. 1. 21, 22 His three friends come to visit him. Job. 2. 11. * His wife tempteth him. Job 2. 9. Her reprehended of Eliphaz, and why. Job 4. 1. * He saith that his paine is more grievous then his fault. Job 6. 1, 2, 3. Her complaint of that his friends forsake him. Job 6. 14. Her certainty time to repent. Job 19 20. * He declareth his patience. Job 12. 4. her reproveth his friends with their false reasons. Job 13. 4. he describeth his misery. Job 19. 3. * her prophecie of the resurrection. Job 14. 14. and 19. 26, 27. he reherseth the innocency of his life. Job 31. 1, * his repentance: God restored to him twise as much as he had left: his death. Job 42. 8. * Iobs patience aliuged, for the trample of the godly. James 5. 11.

Iobad. *idem* Sonne of Jokim. Ge. 10. 29. Also the sonne of Zereb. Gene. 36. 33. Alla a king. Jos. 11. 1.

Iobamah. *the building of the Lord, or the understanding of the Lord,* as *a sonne by adoption.* Sonne of Jehoram. 1. Chro. 9. 3.

Ibsaiah
Iobania

Iochabed

Iochebed. *glorious.* Wife to Amram, and mother to Aaron, Moses, and Miriam. Exo. 6. 20. Num. 26. 59. who preserved Moses by putting him into an arke of bulrushes. Exod. 2. 3.

Ioed. *wandring, declining, rubbing, passing over, or other the Syrian, slaying, or killing.* Neh. 11. 7.

Ioel. *willing, or beginning, or swearing.* Of this name of Samuel. 1. Sa. 8. 2. called also Vashni. 1. Chro. 6. 28, 33. also the father of Shemaiah. 1. Chro. 4. also a prophet. Joel 1. 1. also the sonne of Pedaiah. 1. Chr. 3. 5.

Ioelah. *a lifting up, praising, or taking away sinnes.* 1. Chron. 12. 7.

Ioezer. *helping.* 1. Chro. 12. 6.

Iogbehah. *an exalting, or high.* a citie. Num. 32. 35. Judges 8. 11.

Iogbeh
Iogbehah

Iogli. *a declaring, a passing over, returning back, or a reuoking.* Num. 34. 22.

Ioha. *making lively.* 1. Chro. 8. 16. and 11. 45.

Iohanan. *the grace of God, or gift, or mercie of the Lord.* Sonne of Kareah. 2. kings 25. 23. who feareth Gedaliah his death. Jere. 40. 13, 14, 15, 16. he pursueth Ishmael. Jer. 41. 11. 12. * he with the Captaines and the people aske the counsell of Jeremie. Jere. 42. 1. * her caried the remnant of Iudah into Egypt, contrary to the minde of Jeremy. Jer. 43. 5, 6, 7.

Iohanan. *idem, or gracious, holy, or mercifull.* One that fled from Saul vnto Dauid. 1. Chron. 12. 4. His Eliathis sonne. 1. Esd. 9. 1. also the sonne of Nathanias. 2. Mac. 2. 2.

Iohanna
Ioannas

Iohn. or Iohanan. Sonne of Simon. 1. Mac. 13. 54. and 16. 1. who slewe thole that lay in waite for his life. 2. Mac. 16. 21, 22. * also the father of Eupolemus. 2. Macc. 8. 17. also the brother of Jonathan taken prisoner by Bacchides. 1. Mac. 9. 35, 36, 38.

Iohn. the sonne of Zacharias: his image, holinesse, and faith. Luke 1. 5, to 26, 57. * Matth. 3. 4. he is prophecied of, to come in the spirit of Eliiah. Luke 1. 17. A messenger to prepare the way before Christ. Matt. 3. 1. John 1. 23. and bare witnesse of him. John 1. 6. He was replenished with the holy Ghost in his mothers wombe Luke 1. 15. The neighbours abashed at his nativitie Luke 1. 65, 66. He was circumcised. Luke 1. 59. his name given him by God. Luke 1. 13, 60, 63. his dwelling in the wilderneste till he began to preach repentance. Luke 1. 80. Out cast vnto the Messias, but not the Messias. John 1. 21. Her reproveth to repentance by fearing them with the judgement to come. Mat. 3. 7, to 13. Luk. 3. 16, 17. his lay fulfilled, hauing heard that Christ preached. Joh. 3. 23. he pointed with his finger vnto Christ the Lambe. 36. John 1. 29. he baptizeth in Enon. John 3. 23. his disciples reproue Christs, for that they fasted not. Mat. 9. 14. Mat. 3. 1. 2. Luk. 3. 3. 4 were offended, that Christ had more disciples then their Master. John 3. 26. he teacheth his disciples to pray. Luke 11. 1. he reputeth himselfe unworthy to vnloose Christs shoe latchet. John 1. 27. he saith he is neither Christ, Elias, nor any of the prophets. John 1. 20, 21. He sendeth his disciples to Christ. Matth. 11. 2. Christ pronounceth him more then a Prophet. Mat. 11. 9. The Jewes said, he had a deuill. Mat. 11. 18. he feared not to reprooue Herod for his incest. Mat. 14. 4. Herod was much by John Baptists sake, and heard his preaching gladly. Mat. 6. 20. why he was put in prison and beheaded. Matth 14. 2. to 12. Mat. 6. 17, to 30. the people held him as a Prophet. Mat. 21. 26. Christ affirmeth that John Baptist is Elias which should haue come, according to Malachies prophecie. Matth. 11. 14. all the Prophets and the lawe prophecied vnto John. Matth. 11. 13. From the time of John Baptist, the kingdome of heaven suffereth violence, and the violent take it by force Matt. 11. 12. Christ by Johns testimonie, proueth that he was sent of God. John 5. 33.

John
Ioannes

Johns Baptisme put by his doctrine. Matt. 21. 25. Luke 20. 4. Acts 18. 25. and 19. 3.

Also the name of Zebedeus sonne, who with his brother Peter, were called by Christ as they were mending their nets. Matth 4. 21. and became Apostles.

Matth.

Matth.20.2. They are rebuked of Chriſt, and why. Luk.9.54,55. John forbade one to caſt out deuils by the name of Ieſus, but Chriſt reproued him, and why. Marke 9.38,39,41. Chriſt reuealeth vnto him who ſhould betray him Ioh 13.23,26. He went with Ieſus into the hall of the hie Prieſt. Ioh.18.15. Chriſt commendeth his mother vnto him. John 19.26,27. Running to the ſepulchre with Peter, he ouerranne him. John.20.3,4. Her affirmeth that what he wrote was true. John 19.35.and 21.24. He was baptized into the Ile of Patmos. Reuel.1.9. The Angel ſaſhioneth Iohn to honour him, and why. Reuel.19.10. and 22.9. In his time there deceiuers entred into the world, which denied Chriſt to be come in the fleſh. 2.Iohn.7. He wrote what he had heard, ſeene, and handled. 1.Iohn 1.1,2,3. and why. 1.Iohn 1.4.

Alſo the name of one called Marke. Acts 15.37.

Ioiarib. *the battell, chiding, or multiplying of the Lord.* Ezra 8.16.

Iokdeam. *the crookedneſſe, or burning of the people.* A citie in the tribe of Iudah. Ioſh.15.56.

Iokim. *what made the ſunne ſtand.* 1.Chr.4.22.

Iokmeam. *the riſing, confirmation, or remouement of the people.* A citie. 1.King 4.12.

Iokneam. *poſſeſſing, or building vp of the people.* A citie. Ioſh. 12.22. and 19.11.

Iokſhan. *hardneſs, or an offence, or* after the Syrian, *a hooching.* Abrahams ſonne by Keturah. Gen.25.2.

Ioktan. *a little one, or weerineſſe, or ſtrife.* The ſonne of Eber. Gen.10.25.

Ionadab. *voluntarie, or willing.* Iaahe Iehonadab.

Ionah. *a done, or culuer, or a deſtroyed, or rowing vp, or multiplying of people.* The name of a Prophet, the ſonne of Amitai. 2.Kin.14.25. Ionah.1.1. who being ſent vnto Niniueh to preach, flet. Ionah.1.2,3. & caſt into the ſea, was ſwallowed vp of a great fiſh. Ionas.1.15.* and againe caſt vpon the dry land. Ion.2.10. He is ſent againe to Niniueh. Ionah.3.1,2. The Niniuites repent at his preaching. Ion.3.5.* Mat.12.41. Lu.11.32. He is angry that God ſpared Niniueh. Ion.4.1. and therefore God reproueth him. Ion.4.9, 10,11. Chriſt by his example ſaſheweth, how he ſhould riſe againe the third day. Mat.12.40.

Ionan. *idem* Ioſephs father. Luke 3.30.

Ionathan. *the gift of the Lord.* Sauls ſonne, who beeing his armour bearer, by Gods helpe, put the garriſon of the Philiſtims to flight 1.Sam.14.1,12 to 24. He ſhould haue bin put to death by his fathers ordinance, but was preſerued by the people. 1.Sam.14.45. He maketh a couenant with Dauid. 1.Sam.18.1,2,3. He reuealeth to Dauid his fathers wicked purpoſe. 1. Sam.19.1,2,3. He excuſeth Dauid. 1.Sam.20.28, 29. He puniſheth Dauid to declare his fathers will, by ſhooting of three arrowes. 1.Sam.20.20.* Hee is ſlaine. 1.Sam 31.2. and he wailed of Dauid. 2.Sam 1.4,17.*

Alſo the ſonne of Gerſhom. Michahs idolatrous prieſt, who afterward ſaſ gaine, became prieſt vnto the Danites. Iudg.18.3,4,20,30.*

Alſo Dauids brothers ſonne. reade Iehonathan.

Alſo the name of Iudas Maccabeus his brother. 1. Mac.2.5. conſtituted gouernour ouer the Iewes after the death of Iudas. 1.Mac.9.31. He warreth againſt his enemies. 1.Mac.11.60. Typhon taketh him by deceite, and putteth him to death. 1.Mac.12.42.* and 13.17,to 25. After him, Simon his brother ſucceeds. 1.Mac.13.to 17.

Ioppa, ſeeke Iopho. and Acts 9.36.and 10.5.

Iorab. *ſhewing, declaring, or caſting forth, or done ſuddenly as a wind:* or after the Syrian, *a caldron.* Ezra 2.18.

Ioram, ſeeke Iehoram.

Iorden. *the rouer of iudgement, or the ſhewing, or caſting forth of iudgement, or a going downe:* or after the Syrian, *a caldron of iudgement.* A riuer of Iewry ſo named of his two ſpring heads. Dan & Iaor: it diuideth Galile from Iudea, & falleth into the dead ſea. Mat.3. 5,6. Mar.1.5.* Pſal.42.6. The plaine of Iordan hereto euery where. Ge.13.10. His bankes ſwim all the time of harueſt. Ioſ.3.15.* Manaſſeh paſſed ouer thereon, and became lord of his poſſeſſe. 2.Kin.5.10.

Iorim. *the Lord exalting, or the exaltation of the Lord.* Theſon of Matthat. Luke 3.29. called Ioachi Mat.1.

Ioſaphat, ſeeke Iehoſhaphat, and Mat.1.8.

Ioſe. *ſparing, baſing, or lifting vp.* The ſonne of Eliezer. Luke 3.29. is called Aſſaph Mat.1.9.

Ioſeph. *encreaſe, or encreaſing, or perfect.* The eleuenth ſonne of Iaakob. Ge.30.24. He is beloued of his father, & hated of his brethren. Gen.37.4. his dreame. Gen.37.9,10. He is call into a pit, afterward ſold vnto the Iſhmaelites, and then vnto Potiphar. Gen 37. 23.* & 39.1. His particoloured coate is brought vnto his father, and hee knoweth it. Gen.37.31,32,33. Potiphars houſe bleſſed for Ioſephs ſake. Gen.39. 3,5. He is made ruler thereof. Gen.39.4. Hee was faire and well fauoured. Gen.29.6. Impriſoned by falſe accuſation of his miſtreſſe. Gen.39.14,to 20. He hath charge ouer the kings Butler and Baker his fellow priſoners. Gen.40.4. Hee interpreted Pharaohs dreames. Gen.41.25,to 37. He is made ruler ouer all Egypt vnder Pharaoh. Gen.41.40, to 46. He ſolde corne vnto all countreyes in the famine. Gen.41.57. Of he ſharth rough vſage vnto his brethren. Gen.42.6,7. He putteth them in ward. Gen. 42.17. He chargeth them with theft, to proue them. Gen.44.4.* He conſoreth them, and diſcloſeth himſelfe. Gen.45.1,3,4. Hee teſtifieth that he was ſolde into Egypt by Gods prouidence for their ſafegard. Gen.45.5. He met his father Iſrael in Gothen. Gen. 46.29. He viſiteth him being ſicke. Gen.48.2. He is bleſſed of him. Gen.49.22,to 27. He is deſpited, that his father in bleſſing his children, preferred Ephraim before Manaſſeh. Gen.48.17. Hee bleſſeth his father at his death Gen.50.1. Hee obtaineth licence of Pharaoh to bury his father in Canaan. Gen. 50.7,to 14. He pardoneth his brethren. Gen.50.17, to 22. He dieth and is embalmed. Gen 50.26. Moſes departing out of Egypt, caried his bones to be caried with him. Exod.13.19. which were buried in Shechem. Ioſhua 24.32. His children diuided into two tribes, and therefore albeit the tribe of Leui wanted, yet the twelue tribes had ſtill their full number. Ioſ. 14.3,4. The Amorites became tributaries vnto the familie of Ioſeph. Iudg.1.35. He was bleſſed of Moſes. Deut.33.13. He is prayſed. Pſalme 49.15. His faith. Heb.11.22.

Alſo a diſciple of Chriſt a rich man of Arimathea. Mat.27.57. Luk.23.50,51. He aſked the body of Ieſus, and buried it in a tombe prepared for himſelfe. Matth 27.58, to 61. Iaahe Marke 15.43,to 47. Luke 23.52.* John 19.38.*

Alſo the name of him that was preferred with Matthias, to ſucceede in the roome of Iudas. Acts 1.23.

Alſo Maries huſband the mother of Chriſt. Mat.1. 16,18.* Lu.1.26. & 2.3. He with Mary went to Bethlehem, to be taxed. Luke 2.4,5. At the warning of the Angel, he fleeth into Egypt. Mat.2.13,14,15. & returneth and dwelleth in Nazareth. Mat.2.19.* he and Mary hauing loſt Chriſt at Ieruſalē, returne to ſeeke him, & found him diſputing with Doctors. Luke 2.42.43.*

Alſo the father of Iuda. Luke 3.24.

Alſo the father of Iuda. Luke 3.30.

Also the father of Semei. Luke 3.26.

Joses as Ioseph. The brother of James. Matth. 13. 55. Marke 6. 3. Also another who sold his land, and gave it to the Apostles. Act. 4. 36, 37.

Iosabad *hauing a dowry.* One that went with David when he fled from Saul. 1. Chron. 12. 4.

Iosabeth *the fulnes of the Lord, the oth of the Lord, or the Lord returning the bourne.* The daughter of king Iehram. 2. King. 11. 2. and 2. Chron. 22. 11.

Iosabiah. *being, forgetting of, or enuy.* 1. Chron. 4. 34.

Iosabiah. *the equity or plainenesse of the Lord, or the Lord smiteth vpon.* 1. Chron. 11. 46.

Iosaphiah, as Iehoshaphat. The sonne of Ahilud, Dauids recorder. 2. Sam. 8. 16.

Iosbekashah, *it is requiring, beseeching, or a hard sinning.* 1. Chron. 25. 4.

Iosbiah. *the fire, or burning of the Lord.* The sonne of Zephaniah. Zech. 6. 10. Also the sonne of Amon 1. Chron. 3. 14. Of whom Iddo prophecieth that he should destroy the idolatry of Ieroboam. 1. King. 13. 2. Hee became king of Iudah. 2. King. 21. 26. His care to repaire the Temple. 2. King. 22. 3, to 8. 2. Chron. 34. 8, to 18. Hee rent his clothes after he heard the booke of Deuteronomie read. 2. King. 22. 11. 2. Chron. 34. 19. He sendeth to inquire of the Lord, by Huldah the Prophetesse 2. king. 22. 13.* 2. Chron. 34. 21, to 29. he causeth Deuteronomie to be read vnto the people, purifieth downe Idoles, and causeth Baals priests to be put to death. 2. King. 23. 2, to 21. & 2. Chr. 34. 29.* he keepeth Passeouer. 2. King. 23. 21, to 26. and 2. Chr. 35. 1, to 20. Fighting with Pharaoh Necho, he is hurt and dieth. 2. Chron. 35. 20, to 25. & 2. King. 23. 29. Jeremiah lamenteth his death. 2. Chron. 35. 25. his praise. 2. King. 22. 2. & 23. 25. & 2. Chron. 34. 2. Eccles. 49. 1, 2, 3, 4. his sonne Jehoahaz succeedeth him. 2. King. 23. 30. 2. Chron. 36. 1.

Iosbibia. *the seat, alteration, or captiuity of the Lord.* 1. Chron. 4. 35.

Iosbua *idem, as Iesse, or Iesbaia.* The sonne of Nun. Iosh. 1. 1. called Oshea. Numb. 13. 9. Being Moses minister, he went by with him into the mount. Exod. 24. 13. and descended from thence with him. Exod. 32. 17. Enuying Eldad and Medad for Moses sake, he would haue them forbidden to prophecie. Numb. 11. 28, 29. He and Caleb for commending the land of Canaan, had beene stoned to death, if God had not defended them. Numb. 14. 6, to 11. They are promised to line, and enter into the lande of Canaan. Numb. 14. 38. Deuteron. 1. 36, 38. Iosbua is ordained captaine against Amalek. Exod. 17. 10. and to be Moses successour. Deuteron. 31. 7. and 34. 9. and is encouraged by God himselfe. Deu. 31. 23. Iosh. 1. 1, 2, 6, 7, 9. He is magnified of God before the Israelites. Iosbua 1. 5. None able to withstand him all his life. Iosbua 1. 5. God commandeth him to meditate in the booke of Deuteronomie day and night, and why. Iosbua 1. 8. He sendeth three vnto Iericho. Iosbua 2. 1. He commeth to Iordan with the people. Iosh. 3. 1. God commandeth him to loose the shoe off his foote, when he spake with him. Iosh. 5. 13, 14, 15. God deliuereth the citie of Iericho into his handes. Iosh. 6. 2.* He humbleth himselfe before God, and why. Iosh. 7. 6. to 10. he taketh the citie of Ai. Iosbua 8. 1, 2. he causeth Deuteronomie to be read to all Israel. Iosbua 8. 34, 35. The Kings beyonde Iordan assemble against Iosbua. Iosh. 9. 1, 2. he ouercommeth fiue Kings of the Amorites. Iosh. 10. 5, to 28. he ouercame many Kings, and countreyes. Iosh. 11. 1, to 15. he left nothing vndone, that Moses had commanded. Iosh. 11. 15. he and all his house serue the Lord. Iosh. 24. 15. he is commanded to deuide the land of promise vnto the tribes of Israel. Iosh. 13. 7. his possession. Iosh. 19. 49, 50. he inquireth the people not to ioyne with the Gentiles, and why. Iosh. 23. 2.* his death. Iosh. 24. 29. he is praised by the name of Iesbua. Ecclus. 46. 1, to 9. Acts 7. 45.

Also a Beth-shemite, in whose field the Arke stayed, when it returned from Ekron. 1. Sam. 6. 14.

Iosiah, looke Ioshiah.

Iosiphiah, *the encrease of the Lord, or the Lords sauing.* Ezra 8. 10.

Iosbach. *his gouernesse, or his daughters going out of the way, or a desert turning away.* A land of running waters. Deut. 10. 7.

Iosbathah. *idem* 33. 33.

Iosham. *absolute, or perfect.* Sonne of Tyriah. 2. King. 15. 7, 32. looke Ioatham. also the posterities of Jerubbaal. Judg. 9. 5, to 22.

Iozachar. *remembring, or of the melekinde.* 2. King. 12. 21.

Iozabad. *endowed, or hauing a dowrie.* One that helped Dauid against the Amalekites, that burnt Ziklag. 1. Chron. 12. 20, 21.

¶ Iphdiah. *the redemption of the Lord.* The sonne of Shashak. 1. Chron. 8. 25.

Iphtaeh. *opening.* Of Heads sonne, who fled from his brethren. Judges 11. 3. he sendeth messengers to the king of Ammon. Judg. 11. 12. and being replenished with Gods spirite, assayleth the Ammonites. Judg. 11. 29. his rash vow. Judg. 11. 30, 31. he ouercommeth the Ammonites. Judges 11. 32, 33. According to his vow, he offereth his onely daughter in sacrifice to the Lord. Judg. 11. 39. When the daughter of Israel lamented foure dayes a yeere. Judg. 11. 40. hee was auenged of the Ephraimites. Judg. 12. 1, to 7. he dieth. Judg. 12. 7. he is praysed. Heb 11. 32.

¶ Ir. *a watchman, a cry, a making bare, a pouring out, a heape of vision, or a young colt.* 1. Chron. 7. 12.

Ira. *idem.* 1. Chron. 11. 28. 2. Sam. 23. 26. also 2 Ikkira. 2. Sam. 20. 26. or Ithrite. 2. Sam. 23. 38.

Irad. *a wild asse, the heape of going downe, the going downe of a heape, or a heape of gouernement: or in the Syrian, a dragon.* Sonne of Henoch. Gen. 4. 18.

Iram. *a city of them, or the watchinge, or making bare of them, or the powring out of them, or an high heape.* A Duke of Edom. Gen. 36. 43.

Iri. *fire, or light.* 1. Chron. 7. 7.

Iriah *the feare, ruine, or throwing forth of the Lord.* An officer that apprehended Jeremiah fleeing to the land of Beniamin. Jerr. 37. 13.

Irmeiah. *exalting the Lord, or the Lords height.* A head of the halfe tribe of Manasseh. 1. Chron. 5. 24. also a Prophet. looke Jeremiah.

Irpeel. *the health, medicine, or exalting of God.* A citie. Iosh. 18. 27.

Ir-shemesh. *a citie of the sunne: or in the Hebrew and Syrian. a citie of bondage.* A citie belonging to the tribe of Dan. Iosh. 19. 41.

Iru *idem.* of Ir. Calebs sonne. 1. Chron. 4. 15.

¶ Isaish, looke Iesbaiah.

Isaah. *answering, conuering, or shadowing, or in the Syrian, offering.* Daughter of Haran. Gen. 11. 29.

Isbacar. *or Issbachar. a wages, or reward.* Sonne of Iaakob by Leah. Gen 30. 18. he is diuided of his father. Gen. 49. 14, 15. and of Moses. Deut. 33. 18, 19. his portion. Iosh. 19. 17, to 24.

Isbai. *a gift, or an oblation, or a debtour, or being.* Father of Dauids. Ruth 4. 17, 22. 1. Sam. 16. 1, 11, 12. & 17. 12. 2. Sam. 23. 1. He sendeth Dauid to his brethren with foode, and to Saul with presents. 1. Sam. 17. 17. and 16. 20. his sonnes and daughters. 1 Chr. 2. 13, 14, 15, 16. He is called Iesse. Mat. 1. 6. & Luke 3. 32. Christ promised to come of his stocke. Isa. 11. 1.

Isbak. *it is void, or made void: or in the Syrian, forsaking.*

Iosbua
Iesbaia
Oshea
Iosua

Iosibi
Iosabia
Oshea
Iosua

Iesabad
Iezabad
Iehoshabeath
Iehosheba
Iosabeth
Iehoshabat
Iosi
Iotaia
Ichoshaphat
Iosbekaia
Iesbakasha
Iosiah
Iosias,

Iosphiah
Iosphias
Iesabadus
Aethebiah

Iesbaiah
Iozachias
Iozhan
Iozabar

Iozabad
Iesbbad
Iephdiah
Iephdeiah

Iphtheah
Iephthah
Iephtas
Iphtheah

Iri
Hir
Iras

Iram
Hiram

Vri
Iriah
Irias
Iriah

Ieremias
Ieremia
Ieremiah
Iarphel

Iesmaer
Hir-shmes

Hir
Iiriah

Iesebu
Iesbi

Iesbac
Iesbak
forsaking.

seeking. Thyatheus soune by Reuiah. Gen. 25 2.

Iſh-boſheth *a man of shame, or the delay of a man*. Dauids ſon made king ouer Iſrael by Abner. 2. Samu. 2.9,10. he is cruelly ſlaine by Rechab & Baanah, who ſay their labour were ſlaine by Dauid. 2. Sam. 4. 5.* his head buried in Abners ſepulcher. 2. Sa 4. 12.

Iſhcariot. *an hireling, or a man of death*. Iudas the traitours ſurname. Lu. 22. 3. looke Iudas.

Iſhi *ſaluation, or hauing regard*. 1. Ch. 2. 31. & 4. 20. 42

Iſhiah *it is the Lord*. 1. Chr. 12 6.

Iſhibenob. *ſitting in propheſie, or taking captiuitie in propheſie*. A giant. 2. Sam. 21. 16, 17.

Iſhiſhi *it is the Lord*. Ezra 10. 31.

Iſhma. *put vile, named, a murmuring, or deſolation*. 1. Chr. 4. 3.

Iſhmael. *God hath heard, or the hearing of God*. Son of Abram by Hagar. Genes. 16. 3. 15. What maner of man he was. Gen. 16. 12. Abraham prayeth for him, & was heard. Gen. 17. 18, 20. God heare Iſhmael in his affliction. Gen. 21. 17. hee became an archer. Gen. 21. 20. his generation and death. Gen. 25. 12, to 19.

Iſhmaiah. *hearing the Lord, or obeying the Lord*. 1. Chr. 12. 4.

Iſhmerai. *a keeper, or keeping*. 1. Chr. 8. 18.

Iſhod. *a comely man*. 1. Chr. 7. 18.

Iſhpan *hid, broken in ſunder, or a couy*. 1. Chr. 8. 22.

Iſh tob. *good man*. 2. Sam. 10. 8.

Iſhuah. *plainneſſe, or plaine, equall, putting, or put*. Gen. 46. 17. and 1. Chr. 7. 30.

Iſhui. *idem*. 1. Chron. 7. 30 Gene. 41. 17. Of whome came the Iſuites. Numb. 24. 44.

Iſhuiahiah *cleauing to, or leauing vpon, or inyoyed to the Lord*. 2. Chr. 31. 13.

Iſhuh. *a Iaſper ſtone*. 1. Chr. 7. 16.

Iſrael. *a prince of God, or preuailing with God, or one that wreſtleth with God*. The name of Iaakob giuen him by God. Gen. 32. 28. & 35. 10. And the people deſcended of him are called Iſrael. Deu 4. 1. & 5. 1. or Iſraelites, whom God called his ſeruants. Le 25. 55. They would haue returned to Egypt, and why. Nu. 14. 3, 4. What maner of kingdome they ſhould enioy. Numb. 23. 24. Their iourneys. Numb 33. 1, to 50. God foreſheweth that they ſhould become idolaters. Deut. 31. 16. For the offence of one perſon many of them were ſlaine. Ioſ. 7. 1, 5, 11, 12. No man mooued his tongue againſt them. Ioſh. 10. 21. The promiſes made vnto them touching the lande of Canaan, accompliſhed. Iohua 21. 43, 44, 45. They chuſe the Lord for their God, and forſake idoles. Iohua 24. 16, 21, 24. God ſolde them into the hande of Iabin. Iudges 4. 2. and for their idolatry were ſeuen yeares oppreſſed of the Midianites. Iudges 6. 1, to 7. they are deliuered by Deborah and Barak. Iudges 4. 3.* They are deliuered into the handes of the Philiſtims and Ammonites. Iudges. 10. 7. They commit idolatrie with Gideons Ephod. Iudges 8. 27. They confeſſe their ſinne, and put away their idoles. Iudges 10. 10, 15, 16. They conſult for the puniſhment of the villanie done to the Leuites wife. Iudges 20 2. They ſend to require paſſage throwh the lande of Edom. Numb. 20. 14, to 22. the Iſraelites being 40000. men, are ſtill ouercome by 26700. Beniamites, but at length get the victory. Iudges 20. 17.* They ſware not to marry their daughters to the Beniamites. Iudges 21. 1. They are diſcomfited by the Philiſtims. 1. Samuel 4. 2. They deſire a king. 1. Samuel 8. 5, 19, 20. Being afraid of the Philiſtims, they hide themſelues. 1. Samuel 13. 6. They are vnprouided of weapons. 1. Samuel 13. 22. Afraide of Goliah. 1. Samuel. 17. 24. Deliuered from famine and warre by the miraculous worke of God. 2. Kings 7. 6, 7. The ſeuere declares vnto them the preuidence of God. 2. King. 17. 20. Iſrael is ſmitten by Hazael King of Syria 2. Kin. 10. 32. deliuered into the hands of Hoſhea. 2. Chron. 12. 1, 2.* their hunger and captiuitie propheſied. Hoſea 9. 2.* They are threatned. Amos 2. 6.* Their captiuity into Aſſur, and why. 2. King 17. 6.* God promiſeth to deliuer them from the Gentiles. Ezek. 36. 5. The ende of their kingdome for their idolatrie. 2. king 17. 17, 18. Why they went into captiuitie. Ezekiel. 39. 23. Of their deſtruction, and how they were deliuered by Moſes prayer. Wiſedom. 18. 20.* Iſrael repented. Micah. 6. 3.* God promiſed to gather the diſperſed ones. Ieremi. 50. 4, 5. Why they were choſen of God, and why reiected. Ieremi. 15. 11.* Gods benefites toward them, and their vnthankefulneſſe for the ſame. Hoſea 11. 1.* Their calamitie then to come, deſcribed. Amos 8. 2.* The Iſraelites ſhalbe reiected for their idolatry, and at the laſt returne and be true in Chriſt. Hoſea 3. 1.* which ſhall be when the fulneſſe of the Gentiles ſhall be come in. Hoſea 2. 16. Rom. 11. 25. of their exaltation. Micah. 5. 7, 8. Their daine confidence. Hoſea 12. 1.* 1. Cor. 10. 18. Their proſperity forethewed. Ieremi. 30. 10. They and their prophets carnall. Hoſe 9. 7, 8. Who are true Iſraelites. Rom. 9. 7, 8. Peace and mercy vpon the Iſrael of God. Galat. 6. 16. God will take from the true Iſraelites all worldly confidence. Micah 5. 10.* Nathanael a true Iſraelite, & why. Ioh 1. 47. Iſrael incredulous. Rom. 10. 19, 20, 21. Iſrael hath obtained by grace, that which they could not by workes. Rom. 11. 5, 6, 7. A remnant of Iſrael ſhalbe ſaued. Rom. 9. 27. They were obſtinate for a time that the Gentiles might receiue the faith of Chriſt. Rom. 11. 25. Chriſt the true Iſrael. Iſai. 49. 3. Iſrael is the people of God. Exod. 3. 14, 15. and 5. 1. and 6. 6, 7. and 19. 5, 6. Leuit. 20. 24, 25, 26. Deut 4. 20, 37. and 7. 6, 7, 8. and 9. 29. and 10. 15. and 14. 2. and 26. 15, 18, 19. and 32. 9, 36, 43. 1. Sam. 10. 19. and 12. 22. 2. Sam. 7. 7 & 1. kin. 8. 16, 23. Iſa. 19. 25. and 43. 1.* Ier. 13. 11. Ezek. 17. 16. Ten tribes of Iſrael ſeparated themſelues from the houſe of Dauid. 1. kin. 12. 20. according to the word of Ahiah. 1 kin. 11. 30, 31.

Iſſachar, looke Iſhacar.

Iſhiah. *it is the Lord*. Certaine mens names 1. Chr. 7. 3. and 23. 20. — Iſſah

Iſhijah, *idem*. 1. Chr. 24. 21. — Iſſia

Iſnah. looke Iſhuah. — Iſſius

Iſhui, looke Iſhuai.

Italy, A country ſo called of the king Italus, or of Italis, which ſignifieth *wild calues*, for that it aboundeth with calues. Act. 27. 1. Whither Paul ſailed. Act. 27. 6 — Italy

Ithai *idem* as Ithai. 1. Chr. 11. 31. — Ethai

Ithamar. *Woe to the change, or woe to the hand, or an Ile of the handes fingers, or the change of an Ile*. Aarons ſon. Ex. 6. 23. & 38. 21. Anointed Prieſt. La. 2. 2.*

Ithiel. *idem* as Ieiel. Pro. 30. 1.

Ithlah. *hanging vp, or keeping vp*. a citie in the tribe of Dan. Ioſh. 19. 42. — Ethel

Ithmah *an orphant, a murmuring, or a perfection*. 1. Chr. 11. 46. — Iethlah

Ithnan. a city of the tribe of Iudah. Ioſh. 15. 23. — Iethela

Ithra. *a remnant, or excellent*. 2. Sam. 17. 25. — Ithma

Ithran. *idem*. Gen. 36. 26. 1. Chr. 7. 37. — Iethma

Ithream. *the excellency, or reuiuing of the people*. 2. Sa. 3. 5 — Iethran

Ithrite. *excelling, or a remnant*. 1. Chr. 11. 40. and 2. Sam. 23. 38. — Iethream

Itiah kazim. *an houre, or time of a prince: or vnto a Prince*. A citie in the tribe of Zebulun. Ioſh. 19. 13. — Iethrite

Itai. *ſtrong, my ſigne, a plough ſhare, or a comming to*. 2 Sam. 15. 19 and 23. 29. — Ithahkazin

Itriel *God with me, the ſigne of God, the comming to of God, or the plough ſhare of God*. Neh. 11. 7. — Tacaſin

Ithai Itai

Ethai Itti

Ithiel

Ethiel

Itrea,

Iouna. *hope*, or in the Syrian tongue, *of a mountain, or hill of Judea*. A region next to the desert of Arabia, where the Philip was Tetrarch. Luc. 3. 1.

Asa Iur

¶ Isaah. *iniquity*. a citie where an Idole was honoured. 2. Kin. 18. 34.

Iubal. *bringing*, or *fading*, or *a trumpet*. The father of Kenath, who was the inventer of the harpe and Organs. Gen. 4. 21.

Iubile. *idem*. The yeere of Iubile was every fiftieth yeere. Leuit. 25. 10, 11, 12.

Iucal Iehucal

Iuchal. *mighty*, or *perfect*. Ier. 38. 1.

Iuda. *confession*, or *praise*. The sonne of Ioanna. Luc. 3. 26. also the sonne of Ioseph. Luc. 3. 30.

Iudah. *idem* iocthe Iehudath.

Iudas Iudas Maccabeus Iscariot

Iudas *idem* Iacobs sonne of Matthathias, called otherwise Maccabeus. 1. Macc. chap. 2. vers. 4. 2. Mac. chap. 8. 9. also the sonne of Caiphi. 1. Mac. 2. 70. also he who betrayed his maister Iesus Christ, surnamed Iscariot. Mat. 10. 4. Luc. 6. 16. Mat. 3. 19. Dauid in ye person of Christ complaineth of him. Psalm. 55. 12, 13, 14. and of his vnhappinesse. Psal. 41. 9. Christs watchword at his treason. Ioh. 6. 70. Gods sorrow for him, if he had neuer bin borne. Matt. 26. 24. his treason was by the instigation of the deuill. Ioh. 13. 2. he is offended at ye expense of ointment bestowed on Christ. Ioh. 12. 3. after he had taken ye sop Satan entred: Christ willeth him to execute his treason quickly. Ioh. 13. 27. Christ foretelleth him ye he should betray him. Mat. 26. 21, 23. Iudas a theefe. Ioh. 12. 6. not cleane for want of faith. Ioh. 13. 11. her promiseth the hie priests to deliuer Christ vnto them. Matt. 26. 14, 15, 16. his token a kisse. Mat. 26 48. Luc. 22. 48. Christ called him friend. Mat. 26. 50. He & his company fell betwne backwards. Ioh. 18. 6. her repenteth of his treason, & bringeth againe the reuerd. Matt. 27. 3, 4, 5. his miserable end. Act. 1. 18. he had fellowship in the ministration, & was numbred with the Apostles. Act. 1. 17.

Also the sonne of Iacobus. Matth. 13. looke Iudah, & Iehudah. Also the brother of Gamus, and cosin to Christ. Mat. 13. 55. also the brother of Iames. Luke 6. 16. Iohn 14. 22. whose Epistle reade Iude 1.° Her and Silas are sent with Paul and Barnabas to Antioch. Acts 15. 22. also a rebel of Galile. Acts 5. 37.

Iudah, as Iudah. a countrey. Matth. 3. 1. Acts 2. 9. sometimes taken for the whole lande of the twelue tribes, sometime for Iuda and Beniamin onely, according to the separation of Galile, Samaria, and other countries. Histiographers account Iudea to appertaine vnto the Philistims, but Galile, and Samaria vnto Phenice. After the death of Salomon, the twelue tribes departed from Roboboam vnto Ieroboam, in as by that meanes the two tribes, Iuda and Beniamin which clane to the house of Dauid, are called in scripture (but chiefly in the Prophets) one while the house of Dauid, another while the kingdome of Iuda and Ierusalem, and sometimes Beniamin, looke Ierusalem, and 2. King. 21. 12. and 23. 27.

Iudith

Iudeth. *praising*, or *confessing*. A widow, daughter of Merari. Iudet. 8. 1. her chaste widowhood commended. Iude. 8. 4, 5, 6. to 10. she reproueth the ancients of Bethulia, for limiting the mercy of God vnto time. Iudet 8. 11, to 16. & exhorteth them to cease the people to patience. Iudet. 8. 16, to 32. she giueth counsell. Iudit. 8. 32. *& her prayer.* Iudet. 9. 2. *she is taken of the* watch and brought to Olofernes. Iudeth 10. 11.° she craueth licence to pray. Iudet 12. 5. she cutteth off Olofernes head, & bringeth it to Bethulia. Iudet. 13. 8.° she praiseth God. Iud. 16. 2, to 18. & dieth. Iud. 16. 23.

Iudith. *idem*. The wife of Esau. Gen. 29. 34.

Iulus

Iulius. *full of soft cotton, or full of hayres*. 1. Kin. 16. 15

Iulius. *idem*. A Centurion. Acts 27. 1.

Iunia. *of Iuno*. Rom. 16. 7.

Iushabhesed. *a dwelling place, the store of mercie, or the changing of mercie*. 1. Chro. 3. 20. Iushabhesed

Iustus. *iust or vertuous*. a godly man. Acts 18. 7. Iustus another called Iesus. Col. 4. 11.

Iuzah. *turning away*. A citie. Iosh. 15. 55. 2. Chr. 28. 18. Iuzah

¶ Izebel. *woe to the house, or to the pile of a house*, or in the Hebrew and Syrian *the pile of a dunghil, or woe to the dunghil*. Wife to Ahab. 1. Kin. 16. 31. she caused the Prophets of the Lord to be slaine. 1. King. 18. 4. slue the seuenth Eliah. for the destruction of Baals priests. 1. Kings 19. 2. She counterfeiteth Ahabs letters to the Elders of Israel, to put to death Naboth for his vineyard. 1. King. 21. 8, 10 17. Eliah foretelleth her death. 1. King. 21. 17.° her ill end. 2. King. 9. 30.° Izebel Izebel

Izeharites. *clearenesse, oile*, or *pertaining to none*. Kinred. Num. 3. 27. descending of Izhar. Exo. 6. 18. or Izehar. Num. 3. 19. Izeharites Izhar Izehar

Izhak, or Iitzchac. *laughter*, or *laughing*. Abrahams sonne by Sarah. Gen. 17. 19. & 21. Chr. 1. 28. who was the seede promised by God. Gen. 15. 4. many people promised to descend of him. Gen. 17. 19. borne according to Gods promise. Ge. 21. 1, 2, 3. Rom. 9. 7. To be offered vp in sacrifice. Gen. 22. 9. He taketh Rebecca to wife. Gen. 24. 67. and 25. 20. God blesseth him. Ge. 25. 11. To auoide the famine he dwelt in the land of Abimelech. Gen. 26. 1. Christ promised to Izhak. Gen. 26. 3. He calleth his wife sister. Gen. 26. 7. Abimelech reproueth him, and why. Gen. 26. 10, Izhak became rich. Gene. 26, 12, 13. His heardmen and the Philistims strive for wells. Gene. 26. 17, 18, to 22. God was with Izhak. Gene. 26. 24. He erecteth an Altar to God. Gene. 26. 25. Abimelech seeketh his friendship. Gene. 26, 26, 27, to 34. Her willeth Esau to kill venison for him, that he might blesse him before his death. Gene. 27. 3, 4. He was striken with feare, at the providence of God in preuenting the same. Gene. 27. 33. He blesseth Iaakob and Esau. Gene. 27. 38, 39, 40. He dieth, and is buried by them. Gene. 35. 29. His children. 1. Chr. 1. 34. His faith Heb. 11. 20. His prayse. Eccius. 44. 22. Izhak Izhak Izhak Izhak Izhak Izhak

Izhar, as Izeharites. Izhari, as Izhar. 1. Chron. 24. 22. Izrahiah, *the Lord ariseth*, or *the clearnesse of the Lord*. 1. Chro. 7. 3. Izreel. *the seede of God, the dropping downe of Gods friendship*, or *the sprinkling vpon the shepherd of God*. A citie. Iosh. 15. 56. 1. King. 4. 12. Hos. 1. 4, 5. Izreelah. *idem*. A city. Iosh. 19. 18. Izrites. *a fasting*, or *making of earth*, or *tribulation*, or *making narrow*, or *sorrowfull*. A kinred descended of Iezer. Num. 26. 49. Izhar Izhari Izrahiah Izreel Izreelah Izrites Izharites

K

Kab. A measure containing about three of our pints quarters, which of Dauts bung was solde for five pieces of siluer at the siege of Samaria. 2. Kin. 6. 25. Cab

Kabzeel. *the congregation of God*. A city. Iosh. 15. 21. Kadesh. *holinesse*. A city otherwise called En mishpat. Gen. 14. 7. Kadesh-barnea. *holinesse of an inconstant fauor*, or *holinesse of corne*, or *holinesse of troubled cleannesse*. A place. Num. 13. 26. and 20. 1. and 33. 36. Kabzeel Cadesh Barnea

Kadmiel. *God of ancientnesse*, or *God of rising*. Ezra 2. 40. and 3. 9. Kadmiel

Kadmonites. *ancient*, or *chiefe*. a people, Ge. 15. 19. Kahath. *a congregation, a wrinkle*, or *blowing*. Sonne of Leui. Gen. 46. 11. Exod. 6. 16 called Koath. 1. Chr. 6. 1. of him came the Kohathites. Num. 26 59. Their portion. Iosh. 21. 4, 20, to 27. Kadmonites Kahath

Kain. *a possession*, or *possessed*. Adams sonne. Ge. 4. 1. He, offended that his brothers sacrifice was more accepted of God, slew him. Gene. 4. 3, to 9. looke more 1. Iohn Kain

2. Joh. 3.12. his children. Gene. 4.17. he is curst and reprobate. Gen. 4.11,12,13. Was pronounced to the hearers of Kain. Jude 11.

Kainan. a lawyer, or owner. Gen. 5.9.

Kallai. light, reioycing by fire, or my voice. Neh. 12.20.

Kamon. a rising, or his establishing. a citie. Judg. 10.5.

Kamuel. God hath risen. or God hath raised vp, or established him. Nahors son by Milcah. Gen. 22.20,21

Kanah. of reedes. A riuer. Josh. 16. 8. and 19.28.

Kareah. balde, or ice. The father of Johanan. 2. Kings 25.23.

Karkaa. a floore, or diffolving coldnes. a city. Jos. 15.3

Kartā. a calling, reading, or meeting. a city. Jos. 21.32

Kattt. a cutting a funder, or an end. a valley. Jos. 18.21

¶Kedar. blackenes, or sadnesse. Both a mans name, and a people. Gen. 25.13. Jer. 49.28. Isa. 21.17.

Kedemah. ancient, or the first. Gen. 25.15.

Kedemoth. ancients, or the chiefe, or a burning, or the crookednesse of death. A wilderness and a city. Deu. 2. 26 Josh. 13.18.

Kedesh. holinesse. A citie. Josh. 12.22. and 15.23. Iudg. Kadesh.

Kehelathah. a whale, a congregation, or the Church, a mansion. Num. 33.22.

Keilah. dissolving, dividing, or cutting that, or his fastning. A citie. Josh. 15.44.

Kelaiah. the voice of the Lord, or the easing, or resting of the Lord. Ezra 10.23.

Kelita. succour, a gathering together, or a bending of the voyce. Ezra 10.23. Nehe. 8.7. and 10.10.

Kemuel. Iudg. Kamuel.

Kenan. Iudg. Kainan.

Kenath. a buying, a possession, or a bewayling. A city. Num. 32.42.

Kenaz. that hirdes nest, or the bewayling possession, or buying. The son of Eliphaz. Ge. 36.11,42. Iol. 15.17.

Keni. a possession, a buying, a birds nest, or bewailing. Heber father in law. Judg. 1.16.

Kenites, and Kenezites. idem. A people. Num. 24.21, 22. and 32.12.

Keren-happuch. the horne, or childe of beautie. Job. 42.14.

Kerioth. cities, callings, readings, or meetings. A city. Josh. 15.25. Jere. 48.24.

Keros. crooked, or crookednesse. Ezra 2.44.

Keturah. smelling sweet, perfuming, or contended for. Abrahams second wife. Gen. 25.1.

Kezioh. as pleasant as Cassia, or fine spices. Job 42.14

¶Kibroth hattaauh. the graues of lust. A mansion. Num. 11.34. and 33.16.

Kibzaim. congregations. A citie. Josh. 21.22.

Kidron. making blacke, or sad. A riuer in the valley betweene Ierusalem and mount Olivet. 2. Sam. 15. 23. John 18.1. Iosh. Cedron.

Kimahi. as Kesi. A city. Josh. 15.22.

Kir. a wall, a blocke, or coldnes, or a meeting. A citie. Isa. 15.1. Amos 1.5.

Kir-hareseth. a wal of workmanship. a city. Isa. 16.7

Kir hareth. idem. A city. Isa. 16.11.

Kir heres. a wall, blocke, or coldnes, or meeting of the stones. A city. Jer. 48.31.

Kerioth, or Kerioth. A city. Josh. 15.25.

Kiriathaim. idem. A citie. Josh. 13.19.

Kiriath-arba. the fourth citie. A city builded by Arba, called Hebron. Gen. 23.2. Jos. 14.15. & 15.13. and 21.11. 1. Chron. 6.55. At this citie the virgine Marie liued her cousin Elizabet. Lu. 1.39. where also the 4. Patriarks, Adam, Abraham, Isaak, & Iaakob were buried. Gen. 25.10. and 35.29. and 49.30. and 50.13.

Kiriath-arim. a city of cities, townes, or waterers: or in the Hebrew and Syrian, a citie of enemies. A citie Ezra 2.25.

Kiriath-baal. a city of an idole, of a ruler, or possessor. A citie. Josh. 15.60. Carjath-baal

Kiriath-searim. a city of woods. a city. Josh. 9.17. and 15.60.

Kiriath-sannah. a city of a blackberry tree, or in the Hebrew and Syrian, a city of enmity. A citie called also Debir. Josh. 15.49. Kiriath-sennach Carith-senna

Kiriath-sepher. a citie of letters. A city, called also Debir. Josh. 15.15. Kiriath-sephar

Kith. hard, or fire, or straw to thatch. The sonne of Abiel. 1. Sam. 9.1. and 1. Chr. 8.30,33. Cis

Kithion. hardnesse, or fiercenesse, &c. Josh. 19.20. Kifon

Kithon, as Kith. a riuer of Galilee neere the hill Tabor. Iudg. 4.7. 1. King. 18.40. Kifon

Kithlish. it is a wash or in the Hebrew and Syrian, the company of a house, or pulled away by violence A citie. Josh. 15.40. Cethlis

Kitron. making sweete, or perfuming, or abiding together, or a bond: or after the Syrian, a knot. a citie. Iudg. 1.30. Ketron

Kittim. breaking small, or golde. Gen. 10.4. Citron

¶Koa. hope a congregation, a line, or a rule. Ez. 23.23. Cethim

Kohath. Iosh Kahath, and Gen. 46.11. of him came the Kohathites. Num. 26.57,58. Cehath Caath

Kolaiah. the voyce of the Lord. Mens names. Nehe. 11.7. Jere. 29.21. Colaiah Colaia. Calia

Korah. bald, baldnesse, Ice, or frost. Gene. 36.5. and 1. Chr. 2.43. Corah

Kore. crying, calling, reading, or a partridge. 1. Ch. 9.19 Core

Korhites. idem. a people. Num. 26.58. Corathites

¶Kushaia. hardnes, his grauity, or his office. 1. Ch. 15.17 Kushaiah Cusaia

L

Laadah. to gather, to assemble together, or to testifie also passing ouer, or robbing: or for the decking: or after the Syrian, taking away. 1. Chr. 4.21. Laada

Laadan. for pleasure, deuouring, subiection, for decking, or for a witnesse: or after the Syrian, ouer the time. 1. Chr. 7.26. and 23.7. Leedan Ladan

Laban. white, shining, gentle, or bricke. Brother to Rebekah. Gen. 24.29. Her runneth to meete Iaakob. Gen. 29.13. he giueth his daughter Leah vnto Iaakob in stead of Rahel. Gene. 29.23. Her deceiueth Iaakob Gen. 31.7. He pursueth him. Gen. 31.23. He maketh a couenant with him. Gene. 31.44.* Also the wildernesse, where Moses read Deuteronomie vnto the Israelites. Deut. 1.1.

Libana. the Moone, whitenesse, frankincense, or bricke. 1. Esd. 5.29. Ezra 2.45. Nehe. 7.48. Lebana Lebanah

Lacedemonians. a lake of death, or a well of mad men. A people. 1. Mac. 14.

Lachish. walking, or he going stood still, or a sing to thy feete. a city. Josh. 10.3. taken by Iosuah. Josh 10. 32. rode Josh. 15.39. and 2. King. 14.19. and 2. Chr. 11.9. Nehe. 11.30. Lachis

Lael. to God. or to the mighty. Num. 3.24.

Lahad. praising, or praise, or to confesse. 1. Ch. 4.2. Laad

Lahamam. the bread of them, or the warre, or fight of them. A citie. Josh. 15.40. Lehamam Lehemam

Lahmi. my bread, or my fight. a mighty Gyant. 1. Chr. 20.5. Lahemi

Laish. a Lyon, a city, whose inhabitants the tribe of Dan destroyed. Iudg. 18.27,28. vnder Jos. 19.30. called also Lashem. Josh. 19.47. Lais Laith

Lamech. Iudg. Lemech.

Lamuel. God to them, or God with them, or with whom is God. Prou. 31.1. Lemuel

Laodicea. iust people. a city in Asia, first called Diospolis. afterward Rao, last of all Laodicea. Reuel. 1. 11. Coloss 4.16.

Lappidoth. lightnings, or lampes. Husband to Debo- Lapidoth

rah.

Thalseus

teth Judges 4.4.

Lasea. *shaken, or wise.* A city on the banke of Creta. Acts 27.8.

Lasa

Lasha. *to call, or to augur.* a citie. Gen. 10.19.

Lastheneus

Lastenes. *the strength of a stone.* 1. Esd. 11.31.

Lazarus. *the helpe of God.* A begger. Luke 16.20.* Also the brother of Mary and Martha, who was sick, for the glory of God. John 11.1.2.3.4. Being dead & buried, he is called vnto life by Christ. Joh. 11.43.44. After which the Pharisees resorted vnto his house, to see him. John 12.9. The the Priestes would haue put him to death, and why. John 12.10,11. his rising againe, turned many to the faith John 12.42.

Lea

¶Leah. *beautiful, or wearied.* Labans eldest daughter. Gen. 29.16. God seeing her vnloued, maketh her fruitful. Gen. 29.31.* the bargaineth with Rahel for Dudaim, &c. to lie with Iaakob. Gen. 30.14,15,16. The people wished Ruth as fruitfull as Leah. Ruth 4.11.

Libanus

Lebana, *or* Lebanah, looke Labana.

Libanon

Lebanon. *idem.* A place of Syria, so called, for the great store of frankincense there. Deut. 1.7. Iosh. 11, 17. Iudg. 3.3. 1. King. 7.2.

Lebaoth. *of a lioness, a figure of the heart, or vnto the entring in.* a citie. Iosh. 15.32.

Lebbeus. *praising, or confessing.* an Apostle of Iesus Christ surnamed Thaddeus. Mat. 10.3.

Libna

Lebnah, *or* Labana. a citie. Iosh. 15.42.

Lebona

Lebonah. *idem.* a citie. Iudg. 21.19.

Lecha

Lecah. *walking, or going.* 1. Chr. 4.21.

Lahabim

Lehabim, *inflamed, or flames, or sword.* Sonne to Mizraim. Gen. 10.13. 1. Chr. 1.11.

Laabim

Lechi

Lahi. *the iaw.* a place where Samson slew a thousand men. Iudg. 15.9,14,15,16,17.

Lamech

Lemech. *poore, humbled, or smitten.* Methushaels sonne. Gen. 4.18. He had two wiues. Gen. 4.19. He boasteth of his murthers vnto his wiues. Gen. 4.23. Also the sonne of Methushelah. Gen. 5.25.

Lesem

Lesbem. *a name, or putting, or they put vnto, or a precious stone.* a citie. Iosh. 19.47.

Leusim

Lecushim, *hammer men, or file men.* The sonne of Dedan. Gen. 25.3.

Latissim

Leui

Leui. *ioined, or coupled, or added to him.* Iaakobs third sonne by Leah. Gen. 29.34. 1. Chr. 2.1. Of him came the Leuites. Exo. 4.14. 6.1.* he and Simeon slew the Shechemites. Gen. 34.25,26. and are reproued therefore. Gen. 49.5,6,7. They are blessed. Deut. 33.8,10 12. God chose the tribe of Leui to be his priests. 2. Sam. 2.28,30. They are appointed to keepe the Tabernacle. Num. 1.47.* and 3.1. They beare the Arke before the people. Iosh. 3.6. They are separated from the other tribes, and why. Deut. 10.8,9. Eleazer the chiefe captaine of the Leuites. Num. 3.32. Their purgation and oblation. Leui. 8.12.* Of their offices. Numb. 4.2.* They are numbred. Num. 3.16.* They must be nourished. Deut. 12.18,19. They purge the house of God vnder Hezekiah. 2. Chr. 29.5. They are numbred, that returned to Ierusalem with Zerubbabel. Neh. 12.1.* Dauid numbreth them, and assigneth to them offices. 1. Chr. 23.3.* The administration of holy things giuen to them. Numb. 3.8. Moses deliuereth Deuteronomie to them. Deut. 31.9.

They had no inheritance, and why. Deu. 10.9 & 18. 2,3. The first fruits must be brought to them. Deu. 26 2,1. They must offer to God the tenth of their tithes. Num. 18.26. Hezekiah commanded to giue them the tithes, and why. 2. Chron. 31.4. Cities assigned vnto them. Num. 35. 2. Iosh. 21.2,3 to 43. the selling of their houses, & cities. Leu. 25.31,32 35. They put to death idolaters at Moses commaundement. Exod. 32.28. They are driuen out of Israel by Ieroboam 2. Chr. 11.13. A Leuite ran about the countrey, and became Michahs priest. Iudg. 17.7.* And of the Leuites, that had a wife to his concubine. Iudg. 19.1,2.*

Leuanim. *countreys, or without waters.* Gen. 25.3.

Lamuim

¶Libnah, *or* Labana. a city. Num. 33.20. Iosh. 10. 29. and 2. Kings 8.22. Isa. 37.8.

Libna

Libni, *idem.* The sonne of Gershom. Exo. 6.17.1. Chr. 6.20,39. Of whom came the Libnites. Numb. 3.21. and 26.58.

Libnites

Licia, *a wolfe.* a province of Asia. 1. Mac. 15.23.

Lycia

Limn. *a net.* 2. Tim. 4.21.

Liist. *dissoluing.* a citie. Acts 14.6

Lystra

Liniachan *a coupling together, his fellowship, or deliuered to himselfe.* A fish, called a whale. Job 40.20. 2. Esd. 6.49. Psal. 104.26. Isa. 27.1.

Leuiathan

¶Lo-ammi. *not my people.* Hos. 2.9.

Lobin, *whatsoeuer, &c. or* Labana. Reade Libni.

Libni

Lod. *nativitie, or generation.* a citty. 1. Chr. 8.12.

Lod-hadid, *rising, ioyning, or rising sharpe, or* after the Hebrew and Syrian, *a new nativity, or generation.* a city. Ezra 2.33.

Lois. *better.* Grandmother to Timothie. 2. Tim. 1.5.

Lo-ruhamah. *without mercy.* Hos. 1.6.

Lot. *wrapped, veyled, or couered, or* bound together, sonne to Haran, Abrams brother. Gen. 11.27. He and Abram are rich. Gen. 13.2.6. Lot chuse Sodome to dwell in. Gene. 13.11,12. Hee is taken prisoner, and deliuered by Abram. Gen. 14.12,16 17. Two Angels his ghests Gen. 19.1,2,3. He would rather suffer his daughters to be defiled, then his ghests should suffer iniurie. Gene. 19.8. He is commended. 2. Pet. 2.7,8. Foretelling the destruction of Sodome to his sonnes in law, they mocked him. Gene. 19.14. He and his house commanded to depart out of Sodome. Gen. 19. 15. He is deliuered for Abrahams sake. Gen. 19.29. Being deliuered, he went and dwelt in a cane with his two daughters, where hee fell to horrible incest. Gen. 19.30.* Zoar preserued at his prayer. Gene. 19. 20,21,26. His wife turned to a pillar of salt. Gen. 19. 29. is an example for vs, to put no trust in worldly things, and distrust God. Luke 17.32,33. Locus iugal. Luke 17.28,29. The land of Ar, giuen to the children of Lot for a possession. Deut. 2.9.

Lot

Lotan, *or* Lot. Gen. 36.20. 1. Chr. 1.38.

¶Lubim. *the heart of a man, or heart of the sea.* A countrey. Neh. 3.9. the people called Lubims. 2. Chr. 12.3. Jere. 46.9. looke Lybia.

Lybims

Lucifer. *bringing light.* Isa. 14.12.

Lucius. *of light.* a Prophet. Acts 13.1. Rom. 16.21.

Lud. *nativitie, or generation* Sonne to Shem. Gen. 10.22. Of him the countrey of Lydia in Asia the lesse, tooke name: looke Lydia, and Isa. 66.19.

Ludim *idem.* Mizraims sonne. Gen. 10.13.

Luhith. *a floore made of boards, or greenenesse.* a hill. Isa. 15.5 Jere. 48.5.

Luith

Luke. after the Hebrew is interpreted, *a rising to him.* A Philistian, who became an Euangelist. Col. 4. 14. 2. Tim. 4.11.

Lucas

Luz. *an almond, a departing, or bending.* A citie called also Beth-el. Gen. 28.19 Iosh. 16.2. and 18.13. taken by the family of Ioseph. Iudg. 1.23.

Luz

¶Lybia. *grosse, or fat.* A countrey lying from Egypt to the West Ocean: so called of the Greeks. Act. 2.10. looke Lubim.

Lycaonia. *a wolfe.* A prouince of Asia where Barnabas and Paul preached. Acts 14.6.

Lydda. *a standing pond of water.* A city of the Philistims on the banke of the great sea, called Diospolis. 1. Mac. 11.34. Acts 9.32,35.

Lydia. *idem.* a countrey in Asia the lesse on the East ioyning to Phrygia: on the North to Mysia: on the South by part of Caria. 1. Mac. 8.8 called also Lud. Isa.

Isa.66.19 all the people. Iere.46.9. Also a body or company that belieued the Gospel. Acts 16.14.

Lysanias dissoluing, or seperate. The Tetrarch of Abilene. Luke 3.1.

Lysias dissoluing, King Antiochus deputie. 1. Mac. 3.33.2. Mac. 11.1. 1. Mac. 6.17.* and 7.2,3,4.

Lysimachus dissoluing battel. Menelaus brother. 2. Mac.4.29.

Also the seruant of Ptolemeus. Esther 11.1.

Lystra, or Lyssas. A citie. Acts 14.6.

M

Maacah. pressed downe, worne, or softened. 2. Sam. 10.6.

Maachah idem. Abishalomes daughter. 1. Kin.15.2. 2. Chr.11.20. Also Calebs concubine. 1. Chr.2.48.

Maachathi broken, &c. as Maacah Deu.3.14. Ios. 13.11. and 2. King. 25.23.

Maadai, verely, pleasant, decked, testifying, or passing ouer: or after the Syrian, taking away. Ezr. 10.34.

Maadiah, faithfulnes, or the pleasantnes, or decking of the Lord, or the testimonie, or counsell of the Lord. Ne.12.5.

Maai, a belly, or heaping vp. Neh.12.36.

Maaikah, looke Maachah.

Maaleh-akrabbim, or Maaleth-akrabbim. Numb. 34.4. Iosh.15.3.

Maarah, a downe, a making emptie, a powring out of water, or watching. A citie. Ioth.15.59.

Maasai, my worke. 1. Chr.9.12.

Maaseiah, the worke of the Lord. 1. Chr.15.18. and 2. Chr.26.11.

Maasiah, or Maaziah, the defence, strength, or sure trust of the Lord. 2. Chr.23.1. and 1. Chr.24.18.

Maath, wiping away, defacing, breaking, or fearing, or after the Syrian, a smiting. Luk.3.26.

Maaz, wood, or of wood. 1. Chr.2.27.

Maziah, the strength, or succour of the Lord. 1. Chr. 24.18. and Neh.10.8.

Machbannai, or Machbanai. a wretch, or my poore son, or the powrtue of vnderstanding. 1. Chr.12.13.

Maccabeus smiting, or after the Greeke, a warriour, the sonne of Mattathias. 1. Mac.2.4. Of whom looke more in Iudas.

Macedonia, a burning, or worshipping, or a crookednesse. but after the Greeke, lofte, or excelling other. A countrey in Greece. Reade Esther 16.10.1. Mac. 1.1. Macc.3.10 Acts 16.9,10,12. and 19. 21,22,29. Rom.15.26. 1. Cor 16,5.2. Cor.1. 16. and 8.1. and 9. 2. and 11.9. and 1. Thes.1.4.10.

Machbenah, powrtue, the smiting of his sonne, the powrtue of vnderstanding, or the smiting of the builder. 1. Chr.2.49.

Machi, poore, or a suiter. Num 13,16.

Machir, selling, or knowing. Ge.50.23. & 2. Sa 9.4

Machirites, idem. Num 26.29.

Machmas, a suiter, or a poore man taken away. A citie. 1. Mac.9.73.

Machnadebai, a suiter, or a poore man vowing of his owne accord. Ezra 10.40.

Machpelah, double. Gen.23.9.

Madai, a measure, iudging, or a garment. Gen.10.2.

Madan, strife, iudging, a measure, or a garment. Ge. 25.2.

Madmanah, a measure of a gift, the preparation of a garment, or a dunghill. A citie. Ioth.15.31. Iere.48. 2. Isa 10.31. Also a man. 1. Chr.2.49.

Madon, a chiding, or a garment, or his measure. A citie. Ioth 11.1. and 12.19.

Magbish, excelling other, or height. Ezra 2.30.

Magdala, a tower, or greatnesse. A citie. Mat.15.39

Magdalena, magnified, or exalted, or a tower. The surname of Marthas sister. Matth.27.56. looke Marie.

Magdiel, preaching, or declaring God, or the apple, or chosen fruit of God. Gen.36.43.

Magog, couering, or melting. A man, a people, and a countrey. Gen.10.2. Eze.38.2. and 39.6. Reuel.20.8

Magbiash, a body thrust hard together, or gathered together, or the moth of the body, or of the garment. Nehem.10.20.

Megphies

Mahali, infirmitie, or sickenes, or a company of dancers, or a harpe: or after the Syrian pardon. Exo.6.19. Num.3.20. and 1. Chron.23.23. Of whom came the Mahlites. Num.3.33.

Mahli

Mabeli

Mahalah, idem. Giteans sister. 1. Chr.7.18. Also the daughter of Ieremoth. 2. Chron.11.18. Also Esaus third wife. Gen.28.9.

Mahelah

Mahaleel, praysing God, or Gods illumination. The sonne of Kenan. Gen.5.12. Lu.3.37. Also the father of Shephatiah. Neh.11.4.

Malaleel

Mahalaleel

Mahanaim, tents, or a company of souldiers, or two armies, or campes. The place where Gods Angels met Iaakob. Gen.32.1,2. Ioth.13.26.

Mahaneh-dan, the tents of iudgement. A place. Iudges 18.12.

Maharai, hasting, or a hill, or from my hill. 2. Sa 23. 28. and 1. Chr.11.30.

Mahath, wiping away, breaking, or fearing, or after the Syrian, a smiting. 1. Chr.6.35. and 2. Chr.29.12.

Mahumite

Mahanite, declaring a message, blasting out, shaming, or the marrow in bones. 1. Chr.11.46.

Maharioth, fearing a figure, or fearing a letter. 1. Chr. 25.4.

Masfioth

Maher-shalal-hash-baz. Isa.8.3.

Mahlah, or Mahalah The daughter of Zelophehad. Numb.26.33.

Mahela

Mahli, and Mahlites, looke Mahali.

Mahlon, or Mahali Ruth 1.2.

Mahalon

Mahol. idem. 1. King.4.31.

Menam

Mainan, numbred, rewarded, or prepared. Father of Meka. Ia 3.31.

Menna

Mahaz, an ende, or ending, yrke someness, or watching, summer, or waxing hote. A place. 1. Kin.4.9.

Makaz

Maccos

Makkedah, a burning, or worshipping, or a crookednesse. A cuy. Ioth. 10.10,28. and 15.41.

Makeda

Makedah

Makkeloth. Churches, companies, or congregations. A mansion Num.33.25.

Makeloth

Maceloth

Malachi, my messenger, or Angel. A Prophet. Mal. 1.1. and 2 Esd.1.40.

Malachias

Malath-leannoth. looke the title of Psal.88.

Malcham. their king, or their counsellour. A mans name. 1. Chr.8.9. also an idole. Zeph.1.5.

Molchon

Malchiah the Lord my king, or the Lord my counsellour. 1. Chr 6.4. Ezra 10.25. Ier.21.1.

Melchia

Melchias

Malchiel, God is my king, or God is my counsellour, or God is my kingdome. Gene.46 17. 1. Chr.7.31. of whom came the Malchielites. Num.26.45.

Melchiel

Melchielites

Malchiiah, or Malkiah. 1. Chr.9.12. and 24.9.

Melchia

Malchishua my king the sauiour, or the king of health, or the mighty king. Sauls sonne. 1. Sam.14.49.

Melchisua

Malchi zedek. king of righteousnesse. The king of Salem, to whom Abram gaue tithe of all his spoiles. Ge 14.18,19,20. read Psal.56.* 97.2. 2 looke Shem.

Melchi sedec

Malchus my king, kingdom, or my counsellour. The high priests seruant, whose eare Peter smote off. Ioh.18.10

Melchisedec

Malcleel, looke Mahaleel.

Malkah, or Mahali. daughter of Zelophehad. Ioth. 17.3. looke Mahlah.

Mahala

Mallothi. fulnesse, or circumcision. 1. Chr 25.4.

Malothi

Malluch. reigning, or counselling. Mens names. Ezra 10.29,32. Neh.10.4,27.

Maloch

Mamre. a rebell. bitter, or changing, or fat with trees. A mans name. Gene.14.24. also a plaine neere Hebron. Gen. 23.18.

Mambre

Mamre,

Manner, *a bastard, or one borne of an harlot.* Deut. 23.2.

Manna

Man part, portion, or gift, or meate prepared, or what is shed from aboue: now vnto the Israelites it is heauen. Exo. 16.15. God rained Man and Quailes vnto the Israelites. Exod. 16.13. Numb. 11.31. The same melted it, and being kept longer then God appointed, it putrified. Exod. 16.20,21. It fell not on the Sabbath, & why. Exo. 16.23, 26. It was reserued, and why. Exod. 16.32. The Israelites is eated it. Nu. 11.6. It ceased after they had taken of the corne of Canaan. Iosh. 5. 12. Man not the true bread, but a figure thereof. Iohn 6.31, 32, 33, 35, 49, 58. Of Man reade Ps. 78.24, 25. Wis. 16.20, 21. 1. Cor. 10.3. Reu. 2.17.

Menahem

Manahem, a comforter. He that slew Shallum king of Iudah, and reigned in his stead. 2. King. 15.14. He died. 2. King. 15.14.

Manahen *their comforter, or leader, or the preparation of heat, or a gift not registred.* Acts 13.1.

Manasses
Manasseh

Manasseh, looke Manasseh, Ioseph's sonne. Gen. 41. 51. Iacob reckoned Manasseh and Ephraim among his children. Genes. 48.5. Manasseh is diuided by Iacob. Gen. 48. 19, 20. The habitation of halfe his tribe. Iosh. 13.29, 30. Iehua commandeth them to go armed before their brethren. Iosh. 1.12, 13, 14. and 4.12. The portion and heritage of the children of Manasseh. Iosh. 22.7, 8. They destroy not the Canaanites directly, but make them tributaries. Iudg. 1.27, 28.

Also Hezekiahs sonne, who succeeded his father. 2. Kin. 20.21. 2. Chr. 1.10. He became wicked and idolatrous. 2. King. 21.1, 2. 2. Chr. 33.1, 2. 2. Kin. 21. He is called Ezr. Luke 3.28.

Manahhites, *my lodge of rest, or my prince of rest.* A people. 1. Chr. 2.54.

Mandrakes. A kinde of fruit. Gen. 30.14, 15. Cant. 7.13.

Mina
Manoah
Manoe
Maonathi

Maneh. A kind of weight. Ezek. 45.12.

Manoach, *rest, or a gift.* The father of Samson. Iudg. 13.2.*

Maon. *a dwelling place, or a place of offence, or of stone.* A citie. Iosh. 15.55. Also a man. 1. Chr. 2.45.

Marah

Mara. *bitter, or bitternesse.* The name of Naomi. Ruth 1.20. Also a mountaine. Exod. 15.23. Num. 33.8.

Marolah
Merala

Maralah *sleepe, or drunkennesse, or the bitternesse of ascending: or a sacrifice killed, or a sacrifice of myrrhe, or a leafe of Myrrhe, or touching sacrifice, or ascension.* A citie. Iosh. 19.11.

Maran-atha. 1. Cor. 16.22.

Marks

Marke. *filed, or made fine, or wiped from the rustinesse.* Barnabas litters some. Col. 4.10. 2. Tim. 4.11, Peter calleth him his sonne. 1. Pet. 5.13.

Mardochai, looke Mordechai.

Maresah
Mareſa

Marishah, *from the head, from the beginning, or an inheritance, or the bitternesse of the field.* A citie. Iosh. 15.44. Wich. 1.1. Also a man. 1. Chr. 2.42.

Miriam

Mariam Miriam, *the virgin, wife to Ioseph, mother of Christ.* Matth. 1.16. Her wonderfull conception by the holy Ghost. Luk. 1.26, 35. She visiteth her cousin Elizabeth. Luk. 1.40. Anna is called virgin of her. Luke 2.42. Her song. Luk. 1.46, to 56. She being betrothed of Christ at Bethlehem. Luke 2.7. goeth into Egypt, and returneth to Nazareth. Matth. 2.13.* She seeketh her sonne, and findeth him in the temple, disputing among Doctors. Luk. 2.44.* She is called Christs mother. Iohn 2.3. and 19.25, 26.

Also the mother of Iohn Mar. 15.12.

Also the wife of Cleophas, the virgine Maries sister. Iohn 19.25. who obtained great labour vpon Gods preachers. Rom. 16.6. the mother of James & Ioses. Matth. 27.56, 61.

Also the mother of Zebedeus children, Iohn and Iames. Matth. 27.56. and 4.21. Mar. 1.19.

Also the sister of Lazarus and Martha, surnamed Magdalena, who anointed the Lord, & wiped his feete with her haire. Iob. 11.2. & 12.3. Mat. 26.7. he meeteth Iesus comming to her house. Iob. 11.29. he vseth very attentiue to heare the word. Luk. 10.39.* Christ casteth her into the sweet. Iob. 20.15. Out of her Christ cast seuen deuils, & she followed him ministring to him of her substance. Luk. 8.2, 3. She runneth to the Sepulchre. Mat. 27.61. and 28.1. Iob. 20.1, 2. Christ being risen againe, forbiddeth her to touch him, & why. Iohn 20.17. She heareth to the Apostles the resurrection of Christ. Mar. 16.9, 10. Iohn 20.18.

Marah. *bitternesse.* A citty. Gen. 1.22.

Mars street. looke Acts 17.19, 22.

Marsena. *the bitterner of a bramble, or myrrhe of the enemie, or shewing the bramble, or enemie.* Est. 1.14.

Martha. *sturring vp, bitter, or prouoking:* or after the Syrian, *a lady.* Sister of Mary and Lazarus. Luke 10.38, 39. cumbred about much businesse. Luk. 10.40. and feasted supper. Iob. 12.2. her faith. Iob. 11.22, 24, 27. her vnbeliefe verse 39.

Mashal, *a parable, governing, or ruling.* A citie. 1. Chr. 6.74.

Meshal

Mashmannah. *his fatnesse, or his oyle, or touching, or taking away, a gift, or number.* 1. Chr. 12.10.

Mishmannah

Mashrecah *an hissing, or drawing of vanity, or touching vanities, or a vine.* A citty. 1. Chron. 1.47. Gen. 36.36.

Masrekah

Massa. *a burden, a taking vnto, or sometimes, or prophesie.* Gen. 25.14.

Massah

Massah. *temptation.* A place. Exod. 17.7.

Mathathias looke Mattithia, and Luke 3.25, 26.

Mathusala looke Methuselah, and Luke 3.37.

Matred. *a wand distending, or the wand of government, or after the Syrian labour.* Gen. 36.39.

Matri. *rain, keeping, custody, or a prison.* 1. Sa. 10.21

Matthan

Mattan *his gift, or the same, or the death of them, or after the Syrian, expectation, or hope.* 2. King. 11.18. 2. Chr. 23.17.

Matthan

Mattanah. *idem.* A place. Num. 21.18.

Mattana

Mattani, or Matthenai *idem.* Ezra 10.33.

Matthenai

Mattaniah. *the gift of the Lord, or the Lord of the layers: or after the Syrian & Hebrew, the hope of the Lord.* Iehoiakims uncle called also Zedekiah. 2 King. 24.19 also the sonne of Micah. 1. Chr. 9.15.

Matthanias

Mattatha *his gift.* Luk. 3.31.

Mattenai, looke Mattani.

Matthan

Matthan, or Mattan. Mat. 1.15.

Matthat

Matthat *a gift, or giuing.* Luke 3.24, 29.

Matthatah

Mattattah *his gift.* Ezra 10.33.

Matthathias

Mattathias, or Mattaniah. Father of Iudas Maccabeus. 1. Mac. 2.1.* Also other men. Luke 3.25, 26.

Matthew

Matthew. *giuen, or a reward.* An Apostle and Euangelist, named also Leui, whom Christ called. Mat. 9.9, 10. Mar. 2.14. Luke 5.27.

Mattithias

Matthias *the gift of the Lord.* 2. Mac. 14.19. Also the Apostle chosen in the roome of Iudas. Act. 1.26.

Mattathia

Mattathia. *a gift of the Lord.* The eldest sonne of Shallum. 1. Chr. 9.31. also another. 1. Chr. 15.18.

Matthelah

Matteroth. The morning starre. Iob 38.32.

Lucifer
Morian

Mauzzim, *strengthened, or strength, or successe.* In stede. Dan 11.38.

Mea. *an hundreth cubites.* A tower. Neh. 3.1.

Mu

Mearah. *adorne, or a cane, a making empty, or a pouring out of water, or watching.* Iosh. 13.4.

Maara

Mebannai *a sonne, a building, vnderstood, or vnder standing.* 2. Sam 23.27.

Mobonnai

Mecherathite. *falling, or knowledge.* 1. Chr. 11.36.

Mecherathi

Mechonah. *a stone of a pillar, or prouision.* A citie. Nehe. 11.28.

Mechonah

Medad.

beloued, misseruing, or the waters of the beloued. Nu. 33.26.

Medam, looke Madan.

Medeba, the waters of griefe, or waters springing vp. A citie. Num. 21.30. Iosh. 13.9, 16.

Medes, a mesure, abounding, or a garment: in Hebr. Madai. A people. Est. 1.2. Isai. 13.17. Acts 2.9.

Megiddo, or Megiddon, a declaring of a message, an apple, or the chosen fruit. A citie. Iosh. 12.21. Zechar. 12.11.

Mehetabel, how good is God? or God doing well. Gen. 36.39.

Mehida, a riddle, sharpnes of wit, or, shaming the head: or after the Syrian, the head smitten. Ezra 2.52.

Mehir, a reward. 1. Chr. 4.11.

Mehuiael, teaching, or declaring God, or God blotting out: or after the Syrian and Hebrue, smitten of God. Gen. 4.18.

Mehuman, troubled, making an vproare, or a multitude. Esth. 1.10.

Meiarkon, a citie, Iosh. 19.46.

Mekiah, deliuerance of the Lord. Neh. 3.7.

Meles, a queene, or, free counseller: or after the Hebrue, supplying, or supplied. Luke 3.31.

Melchi, my king, or my counsell. The name of men mentioned. Luke 3.24.28.

Melchi Sedec, looke Malchi-sedek.

Melech, a king, or counseller. 1. Chr. 8.35.

Melicu, his kingdome, or counsell. Neh. 12.14.

Melita, flowing with honie. An Ile betweene Epirus and Italie, looking toward Cicilia. Acts 28.1.

Mehzar, the circumcision of a narrow place, or of a bond, or a steward. Dan. 1.11.

Memphis, from the mouth: or after the Syrian, a coueror, or ouerwhelmer, a countrey. Hol. 9.6. Iudet. 1.10

Memucan, prepared, sure, made powre, or, smitten. Esth. 1.14.

Menahem, looke Manahem.

Menasseh, forgotten, or, forgetfulnesse. looke Manasseh, and also Ezra 10.33.

Mene, Mene, Tekel, Vpharsin. Dan. 5.25.

Menelaus, power, or, strength of the people. 2. Macc. 5. 23. and 13.29

Menestheus, chearefulnesse, anger, or, the strength of God. 2. Mac. 4.21.

Meonenim, charmers. Iudg. 9.37.

Meonothai. 1. Chr. 4.14.

Mephaath, an appearance of waters, or, the force of waters. A citie. Iosh. 21.37 and 13.18.

Mephibosheth, shame of mouth. Sonne of Ionathan, leme of his frer. 2. Sam. 4.4. comforted & well intreated of Dauid for his fathers sake. 2. Samu. 9.6. Ziba by false accusation, obteineth all that hee vio possesse. 2. Sam. 16.4. Which being knowen, the lands are deuided betweene him and Ziba. 2. Sam. 19.22.

Merab, fighting, chiding, or, multiplying: or, after the Syrian, the office of a master. Sauls eldest daughter. 1. Sam. 14.49. promised to Dauid to wife, but giuen to another. 1. Sam. 18.17, 18, 19.

Meraioth, bitternesse, rebellious, or changing. The sonne of Zeraiah. 1. Chr. 6.6. Also the sonne of Ahitub. 1. Chr. 9.11.

Merari, bitter, stirred vp, or, prouoked. The sonne of Leui. Gen. 46.11. Exo. 6.16. Of whom came the Merarites. Num. 26.57.

Mercurius, of merchandise. One of the heathen gods to whome Paul was thought Acts 14.12. Also one whom Paul greeteth. Rom. 16.14.

Mered, a rebel, or, rebellion going downe, or, bearing rule. 1. Chr. 4.17, 18.

Meremoth, or Merimoth, bitternesse, or, myrrhe of death. Ezra 10.36. Neh. 3.4. and 10.5.

Meres, a defiling downe from the head: or after the Syrian, an impediment. Esth. 1.14.

Merib-baal, rebellion, or, striuing against Baal. The sonne of Ionathan. 1. Chr. 8.34.

Meribah, strife, or contention. A place. Exo. 17.7. Num. 20.13. Ezek. 47.19.

Meribeth

Merodach Baladan, bitter chastisement, or heauy iudgement. Baladans sonne, king of Babel. Isai. 39. 1. called Berodach Baladan. 2. King. 20.12.

Meroni, heighes, or more. Iosh. 11.5.

Meronothite, my singing, or, reioycing, or, crying out: or in the Syrian, bearing rods. 1. Chr. 27.30. Meronothite

Meros, secret, or, knowen. A citie of Galile. Iud. 5.23. Meros

Mesha, a burden, or, taking, or, a salutation. Sonne of Caleb. 1. Chr. 2.42. Also a king of Moab. 2. King. 3. 4.5. Also a citie. Gen. 10.30. Mesa

Meshach, prolonging, or, drawing, or, hedging in waters. Dan. 1.7. Mishach

Meshech, idem, Sonne of Iapheth. Gen. 10.2. Of whom the countrey of Meshech tooke name. Ezek. 27. 13. Psal. 120.5. Mesech Mosoc

Meshelemiah, the peace, the perfection, or, the recompensing of the Lord. Mens names. 1. Chr. 9.21. and 26.1. Meshezabeel, God taking away, slowing: or after the Syrian and Hebrew, the saluation of God. Neh. 3.4. and 10.21. Meselemia Mosolamia Meshezabel Meshezebel

Meshillemith, peaceable, perfect, giuing againe, or, the parables of death. 1. Chr. 9.12. Meshillemoth, a making peace, perfection, a giuing againe, or, the parables of death. 2. Chr. 28.12. Meshullam, a peacemaker, or, peaceable, perfect, giuing againe, their parables, or, their power. 2. Kin. 22.3. Nehe. 3.4, 6, 30, &c. Mesollamith Mesollamoth Mesullam

Mesobaite, the standing place of the Lord, the Lords standing, or, a little Doe. 1. Chr. 11.47. Meselam

Mesopotamia, A countrey, parcel of the greater Asia and Syria, betweene Babylon & Arabia, & betweene the two riuers Tigris and Euphrates, as the Greeke word Meso, middle, & Potamos, a riuer (whereof it is compounded) doth signifie. Act. 2.9 & 7.2. Iudet. 3.24 & 5.7. Messias

Messias, anointed, but after y greeke, Christ. Iob. 1.41

Methusael, asking death, or, his death, or, a graue, Gen. 4.18. Methusiel Methusal

Methuselah, he sent his death, or, the weapons of his death.: or after the Hebrew and Syrian, sparing his death, or, the spoyls of death. The father of Lamech. Gen. 5.25, 26.27. Methusalah Mathusala

Methegammah, the bridle of bondage. 2. Sam. 8.1. and 1. Chr. 18.1.

Meunim, dwelling places, afflicting, offending, or, answering. 1. Esd. 5.31. Ezra 2.50. Mehunim Munim

Mezahab, gilded, or, the waters of gold, or, what gold. Gen. 36.39. Mezaab

¶ Miamin, the right hand, or, preparing waters. Esd. 10.25.

Mibhar, chosen, or, youth. 1. Chr. 11.38. Mibahar

Mibsam, smelling sweet, or, confounding them. Gen. 25.13. and 1. Chr. 4.25. Mabsam

Mibzar, defended, walled, forbidding: taking away, or, gathering grapes. A Duke. Gen. 36.42. Mabsar

Michah, poor, lowly, smiting, or, smitten, or, who is here in this place? or, waters here. Mens names. 2. Samu. 9.12. 1. Chron. 5.5. Iudg. 17.1. and 18.13, to 27.2. Chr. 34.20. Micah Michas

Michael, Who is God, or, who is like God, or, the lowlinesse of God, the powrtie of God, the smiting of God, God smitten. Sonne of Dathur. Num. 13.14. Also the sonne of Izrahiah. 1. Chron. 7.3. Also an Archangel. Dan. 12.1. Iude 9. Reuel. 12.7. Michaias Michaeas

Michaiah, who is the Lord, or, who is like the Lord, or, Michaia

the lowliest, of poverty of the Lord, of the fainting of the Lord, of the Lord fainting. Name of Jonah a Prophet 2. Kin. 12. 8, 20 29. 3. Chr. 18. 7, 10 28. Where he prophesied. Gen. 25. 1. Kin. 17. the father of Nathan. 2. Sam. 12. 1

Michel — Michal *who is a lowliest?* Daughter of Saul. 1. Sam. 14. 49. the lowest Dauid. 1. Sam. 18. 20. & was given to him in marriage. 1. Sam. 18. 27. Puts the sauri his life. 1. Sa. 19. 11, 12 13. She was given unto Phalti to wife. 1. Sam. 25. 44. Per sendeth to Abdeeth to her. 2. Samu. 3. 14. Seeing Dauid dance before the Arke, she contemneth him, and therefore became barren all her life. 2. Sam. 6. 20. * 1 Chr. 15. 29.

Machmas — Michmash. *a fainter, or poore man taken away, the fainter, fainting, &c. a poore man touching, &c taken away.* A citie. Nehe. 11. 31.

Mechmas

Machmethath — Michmethah. *the gift of a fainter, &c poore man, &c the death of a fainter.* A citie. Iosh. 16. 9.

Machmethah — Michtam. Psal. 16.

Mochori — Middin *judgement, striuing, &c chiding.* A citie. Iosh. 15. 61. Iudg. 5. 10.

Meddin

Madian — Midian *idem.* Ephahams sonne by Keturah Ge. 25. 2. of him both countrey & people tooke name. Gen 37. 28 Exo. 2. 15. Nu. 25. 6. & 31. 2, 3. Iudg. 6. 1. & 7. 14, 15.

Madianites

Migdal-eder. *the tower of the flocks.* A place by Bethlehem. Gen. 35. 21.

Magdalel — Migdal-el. *the tower of God, &c the greatnes of God,* a citie. Iosh. 19. 38.

Magdalgad — Migdal-gad. *a happie tower, &c a tower compassed about, &c greatnesse of happinesse, &c the greatnes compassed about.* A citie. Iosh. 15. 37.

Magdalum — Migdol, *a tower, &c greatnesse.* A citie. Ier. 44. 1.

Magron — Migron *feare, a horne, &c from the throate.* A citie. Ise. 10. 28.

Maiman — Miamin. *the right hand, &c preparing waters.* 1. Chr. 24. 9.

Macelloth — Mikloth. *little wands, staues, voices, &c looking downward.* 1. Chr. 8. 32. & 5. 37.

Miknia — Mikneiah. *the possession of the Lorde, &c the buying the castell, &c the herd of the Lord.* 1. Chr. 25. 18.

Macmias — Milalai. *cursumcision, &c my talke.* Nehe. 12. 36.

Melalai

Milcah — Milchah. *a Queene, &c woman of counsell.* Daughter of Haran, Ge. 11. 29. and 22. 20. Also the daughter of Zelophehad. Iosh. 17. 3.

Melcha

Milcha — Milcom. *their king, &c their counseller.* An Idole of the Ammonites. 1. King. 11. 5.

Milcom

Mile um. *red kernels.* A citie. Ac. 20. 15. 2. Tim. 4. 20

Mello — Millo. *falsenesse, &c a filling.* A place. Iudg 9. 6. and 2. Sam. 5. 9.

Millo

Mianim — Miniamin, *&c Miamin.* Neh. 12. 17.

Miamin

Memi — Minni. *promotion, a gift, &c number.* The name of a region. Ier. 51. 27.

Minni

Minneth — Minnith *idem.* A citie. Iudg. 11. 33. Ezk. 27. 17.

Meniith

Maria — Miriam *exalted the sea of bitternes, &c the myrrhe, &c mistris of the seers* after the Syrian and Hebrue, *the lady of the sea.* Daughter of Amram, sister to Moses and Aaron. Exo. 15. 20. Num. 26. 59. She watcheth Moses to see what would become of him. Exo. 2. 4, 10 9. After with other women give thankes to God for their deliuerance. Exo. 15. 20, 21. For her murmuring she is striken with leprie, and at Moses prayer healed againe. Num. 12. 1.* She dieth at Kadesh. Num. 20. 1.

Marma — Mirma *deceit, high mes, &c making himselfe.* 1. Chr. 8. 10.

Misfel — Mishael. *who demandeth, &c who requireth? &c lent, &c who demanding, requiring, &c lending? &c God hath taken away, &c gone backe.* Daniels companion, called also Meshach. Dan. 1. 7.

Misfal — Misgab. A citie. Ierem 48. 1.

Masal — Mishal. *parables, governing, &c ruling.* A citie. Iosh. 21. 30.

Misham — Misham, *their fainter, hauing a regard vnto them, taking away, &c touching the people.* 1. Chr. 8. 12.

Misael — Mishael *demanding, &c requiring requested, &c lent, &c a gone, &c, &c gift, &c the taking away, &c touching of God.* A citie. Iosh 19. 26.

Mesal

Mishma — Mishma. *a hearing, &c diligent hearing, &c obeying.* Gen. 25. 14. 1. Chr. 4. 25.

Misma

Mishmannah — Mishmannah, *fatnesse, his oyle, &c touching, &c taking away promises, &c taking away a gift.* 1. Chr. 12. 10.

Mismanna

Mithraites — Mithraites *spread abroad, touching a companion, &c hung, &c taking away a friend, &c taking away a shepherd, &c makes a familie descended of Kiriath-iearim.* 1. Chron. 2. 53.

Mithra-thites

Mispar — Mispar. *a numbring, a shewing, a scrutinie, &c the bul of tribute.* Ezra 2. 2. called Mispereth, viz. *numbring, shewing, &c the augmenting of tribute.* Neh 7. 7.

Mispar

Mesperath

Mispheth — Mispheth *othonaim burning, &c hot waters, &c the burnings of waters.* A place to burn water upon the fire, and make salt thereof. Iosh. 11 8.

Misperath

Mishmoth-aim

Mithkah — Mithkah. *sweetnesse, &c pleasantnesse.* Num. 33. 28.

Mithca

Mithnite — Mithnite. *a gift, &c the loine &c after the Syrian, hope, &c looking for.* 1. Chr. 11. 43.

Mithnite

Mithridath — Mithredath. *assaying, &c beholding the laws, &c breaking the Lawes, &c the going downe of death.* Ezra 1. 8. and 4. 7. 1. Esd. 2. 11.

Mithredath

Mityleues — Mityleues. *cleanlinesse, &c the wiping of the wine-presse.* An Isle against Asia, distant from the nexte borders thereof 5700. paces. Acts 20. 14.

Mityleues

Mizar — Mizar. *little.* A hill Psal. 42. 6.

Mizpah — Mizpah, *&c Mizpeh. a watch tower, &c looking glasse, &c iudgement, &c a couering.* A place. Ge. 31. 49. Iosh. 11. 3, 8. and 13. 26. builded by king Asa. 1. Kin. 15. 22. The Israelites consult there against the Chrestines. Iudg. 20. 1, to 11. Thether also Samuel assembles the Israelites to pray for them. 1. Sam 7. 5.

Mizpah

Mizpeh

Mizraim — Mizraim. Gen. 10. 6.

Mizraim

Mizzah — Mizzah *a dropping, &c distilling from the head, &c a sprinkling by that, &c after the Syrian, a confusing, &c consumption.* Gen. 36. 13.

Mizza

Mnason — ¶ Mnason *a diligent seeker, &c betrothing, &c remembring.* Acts 21. 16.

Mnason

¶ Moab. *of the father.* Lots son by his eldest daughter, of whom came the wicked Moabites. Gen. 19. 37. and 36. 36. they are ouercome by the Amorites. Num. 21. 29. Israel inhabiteth to water with them. Deut. 2. 9. Israel falling to idolatrie, become subiects to them. Iudg. 3. 12, 13, 14. Ehud slayeth 10000. Moabites, Iudg. 3. 29. Chemosh Moabs abomination. 1. Kin. 11. 7. The Israelites commit whoredome with the daughters of Moab Numb. 25. 1. Moabs ruine shewed. Isa. 16. 2. They which Dauid slew not, became tributaries. 2. Sam. 8. 2. Iehoshaphats & Iehorams miraculous victorie against Moab. 2. king. 3. 5.*

Moab

Moladah, *nativitie, &c generation* A citie. Iosh. 15. 26. and 19. 2.

Molada

Molech. *reigning, &c a counsellour.* An Idole of the Ammonites. 1. Kin. 11. 7. The Israelites forbidden to offer their children to it. Levit. 18. 21. upon paine of death. Levit. 20. 2, 3, 4, 5. It was destroyed by Iosiah. 2. King. 23. 10.

Molech

Molecheth. 1. Chr 7. 18.

Moleketh

Moled. *nativitie, &c generation, &c a circumcised hand* 1. Chr. 2. 29.

Moled

Mordechai. *bitter contrition, &c worne myrrhe, &c teaching contrition: &c after the Hebrue and Syrian, most pure myrrhe* He who brought vp Esther. Esth. 2. 5.* who bewailed the Iewes destruction. Esth. 4. 1.* and was exalted. Esth. 6. 2.* Also the name of another. Ezra 2. 2. Neh. 7. 7.

Mordechai

Moreh. *stretching.* a place. Gen. 12. 6. Deu. 11. 30.

Moreh

Moriah. *the feare of God.* A mountain where Isaac should haue bene offered. Gen. 22. 2. 2. Chr. 3. 1.

Moriah

Moseia.

Moſes. *learning, diſcipline, or a bond:* after the Egyptian, *a ſaving, or tradition.* A mountaine where Aaron dies, and was buried. Deut. 10.6. Called Hor. Num. 20.22.* and 33.38,39. Deut. 32.50.

Moſeroth. *idem.* Num. 33.30,31.

Moſheth. *drawen vp, or drawen forth, or taken out.* Sonne of Amram. Exod. 6.20. Moſes borne, and miraculouſly preſerued. Exod. 2.2,3,10 11. Her ſlayeth an Egyptian. Exod. 2.11,12. her would haue pacified the Hebrewes. Exod. 2.13. her fleeth into the land of Midian, and why. Exod. 2.14. where her marrieth a wife, and hath two ſonnes. Exod. 2.15.* Keeping Ieoſps, her ſeeth the Angel in a buſh. Exod. 3.2. God vrgeth him to Pharaoh to deliuer the Iſraelites, and promiſeth to be with him. Exod. 3.12. Her receiueth tokens to aſſiſte his vocation. Exod. 4.3. he refuſeth the charge committed to him, and why. Exod. 4.10. He taketh his wife and children, and goeth toward Egypt. Exod. 4.20. Almoſt killed by the Angel in the Inne, by omitting the circumciſion of his ſonne. Exod. 4.24. Her and Aaron hauing done their meſſage to Pharaoh, are repulſed, and the Iſraelites more grieuouſly oppreſſed. Exod. 5.1,2. * his rodde turned into a ſerpent. Exod. 7.10. her complayneth that the people were not immediately deliuered after his meſſage done. Exod. 5.22, his ſong. Exod. 15.1, to 20. While he prayeth, the Iſraelites ouercome Amalek. Exod. 17. 11.* hee conſidereth to the counſaile of Jethro his father in law. Exod. 18.24. The matters of greateſt importance are brought to himſelfe. Exod. 18.22. Her chargeth not to touch mount Sinai, and why. Exo. 19. 13. he ſanctifieth the people. Exod. 19.14. he and Aaron aſcend vp to Sinai. Exod. 19.24. Her conſecrateth the olde Teſtament, and how. Exod. 24.8. Her is with God in the cloud 40. dayes and 40. nights. Exo. 24.18. being angry he breaketh the two Tables of the Law in pieces, and burneth the golden calfe. Exod. 31.18.* he deſireth to be raſed out of the booke of life, if God would not pardon his peoples ſinne. Exodus 32.32. God ſpeaketh to him face to face. Exod 33.11. Her deſireth God to conduct the people, and him in the way. Exod. 33.13,14,15. God commandeth him to ſtand in a place to ſee his backe parts. Exod 33. 21.* Her might not ſee Gods face, and liue. Exodus 33.20 Her returneth from the mount with new Tables. Exod. 34.1, to 29. Speaking to the people, why he vſed to couer his face. Exod. 34.33.* 2. Cayinth. 3. 13. he murmureth and refuſeth to conduct the people. Numb. 11.11, to 16. Her aſſiſteth all the people could prophecie. Numb 11.29. He was Gods faithfull ſeruant. Num. 17.7. Deut. 3.2. Her and Aaron hearing the peoples murmuring, fell on their faces. Num. 14. 5. he appeaſeth Gods wrath. Num. 14.13,to 21. Her fell on his face, hearing the rebellion of Dathan, &c. Numb. 16.4. God, by deſtroying Korah and the reſt, declareth that he had ſent Moſes to gouerne. Num. 16. 3,5,28. fearing to be ſlaine, he fleeth to the Tabernacle. Nu. 16.42,43. The people deſtroyed, for murmuring againſt Moſes. Num. 16.49. Why he and Aaron entred not into the land of promiſe. Num. 20.12. Her ſendeth meſſengers to the king of Edom. Num. 20.14. he reciteth the Law to the Iſraelites. Deut. 1.5. Her deſireth God to appoint a gouernour to ſucceede him. Num. 27.16.* The land of promiſe is ſhewed to him. Num. 27.12. Her conſtituteth others to helpe him in the gouernement. Deuter. 1.9,to 19. Her abideth vpon Horeb 40. dayes and 40. nights, without any ſuſtenance. Deut. 9.9. His incouragement to the people that ſhould warre. Deuter. 20.1. He commaundeth to write vp an Altar after that they had paſſed Jordan, and confirm the Law to bee written thereon. Deuter. 27.2,to 9. He appointeth Ioſhuah to his ſucceſſour the people, and giueth them ſpeeches. Deut. 31.2, to 14. He and Joſhua are chaunged to compaſſe a long, and to what end. Deuter. 31.14, to 22. He afcendeth mount Abarim to ſee the land of promiſe. Deut. 32.49. being about to die, he bleſſeth all the tribes of Iſrael. Deut. 33.1.* He dieth and was buried by God. Deut. 34.5, 6. Iſrael bewaileth his death 30. dayes. Deut. 34.8. His ſepulchre vnknowen. Deut. 34.6. Her is praiſed. Eccluſ. 45.1, to 20. Her had impediment of ſpeech. Exo. 4.10. Aaron was his ſpokeſman. Exod. 4.16. No Prophet like Moſes. Deut. 34.10. He briefly ſheweth what he did vpon Sinai. Deut. 9.9.* and 10.1,to 12. He became mediatour betweene God and the people. Deut. 5.27, he was moſt meeke. Num. 12.3. he is angry that the Midianites women were preſerued. Nu. 31.14,15. His luſtie age when he dies. Deut. 34.7. The fame of his parents, and of himſelfe. Deu. 11.33, 24, to 29. Moſes faithfull in Gods houſe, but not like Chriſt. Heb. 3.2, to 7. Jannes and Jambres reſiſted him. 2. Timoth. 3.8. The Iewes beleeue that God ſpake vnto him, but not vnto Chriſt. John 9.29. Moſes and the Prophets the Scripture of the old Teſtament. Luke 16.29,31. The Iewes would not obey him. Acts 7.39. Moſes, in whom the Iewes truſt, ſhall accuſe them in that they beleeue not Chriſt, of whom hee wrote. John 5.46.* Moſes was wont to be read in the Synagogues euery Sabbath day. Act. 15.21. he foretolde the comming of Chriſt. Deu. 18.15. Acts 3.22. and 7.37. De and Elias appeared at the tranſiguration of Chriſt. Matth. 17.3. The comforting of ſinners after the Law of Moſes. Leuit. 16.21,27.

Moſa. *found, vnlearned, the end, expreſſing, or making cleane.* 1. Chro. 2.46. — Moſa

Moſah. *a chiding, a ſubtill inuention, vnlearned, or a preſſing downe.* A citie. Joſh. 18.26. — Moſah Amoſa

¶ Moppim. *out of the mouth:* or after the Syrian, *a couering.* Gen. 46.21. — Mophim

Muſach. *anointing, a couering, or an offering.* Iudes 2.Kin. 16.18. where it is written a baſke.

Muſhi. *departing, taking away, touching, going back, or cauſed away vnlawfully.* Sonne of Merari. Exo. 6.19. of him came the Muſhites. Num. 3.33. and 26.58. — Muſi Muſites

Muth-labben. Pſal. 9. in the title.

¶ Myrrha. *a tree* Exo. 30.23. Pſal. 45.8. Mat. 2.11.

Myrrus. *a Myrrh tree.* Nehe. 8.15.

N.

Naam. *faire, or pleaſant.* 1. Chro. 4.15. — Nahum

Naamah. *faire, beautiful, comely, or greatly moouing.* Gen. 4.22. and 1. King. 14.21. — Noema

Naaman. *idem.* Sonne of Benjamin. Gene. 46.21. — Noeman

Alſo a captaine, who was healed of leprſy by Eliſha. 2. King. 5.1, to 20.

Naarah. *a maide, a young man, or ſhaking off, or wandring.* 1. Chro. 4.5. — Naara

Naarath. *idem.* A citie. Joſh. 16.7. — Naaratha

Naariah. *the child of the Lorde, the ſhaking of the Lord, the watchman of the Lord, or the Lord watching.* 1. Chro. 3.22. — Neariah Naaria

Naaſſon, looke Nahaſſon.

Naboth. *buds, or fruits, or prophecies.* Gen. 25.13. — Nabo

Nabal. *a foole, or mad.* A rich man, huſband of Abigail, reuer 1. Sam. 25.2, to 40. — Naboth

Nabat. *beholding:* father of Jeroboam. 1. King. 11. 26. Eccluſ. 47.23. — Nebat

Nabathites. *ſpeaking, prophecying, or budding forth.* 2. Chro. 25.25. and 9.35. — Nabothees Nabuthites

Naboth. *a ſpeech, prophecie, ſpeaking, prophecying, fruitfulneſſe, or budding forth.* He that refuſed to ſell Ahab his vineyard, and therefore was ſtoned by Jezebels wicked practiſe. 1. King. 21.1, to 17.

Nagge

Nahalol
Nahalal

Nahum

Naas

Nahas
Naas
Nahasson
Naasson
Nahshon
Nahabi

Nachor

Nahesson

Nanaas

Noemi

Naphis

Nephthali
Nephtali
Nephthalim

Naphthaim
Nephthaim

Nazaret

Nachon. *ready* or *sure*. A mans name. 2. Sam. 6. 6. called Chidon. 1. Chron. 13. 9.

Nadab. *a prince*, or *liberal vowing*, or *his owne accord*. The sonne of Aaron. Exo. 6. 23. he and Abihu, sacrificed strange fire, and were destroyed. Lev. 10. 1, 2. also the sonne of Jeroboam, who reigned ouer Israel. 1. King. 14. 20. like his mother father. 1. King. 15. 26. slaine by Baasha, who reigned in his stead. 1. King. 15. 27, 28.

Naggai. *clearenesse*, or *light*. Luke 3. 25.

Nahaliel. *the inheritance*, *flowing streame*, or *valley of God*. Num. 21. 19.

Nahallal. *praysed*, *bright*, or *a song*. a city. Josh. 19. 15. and 21. 35. Jud. 1. 30.

Nahan. *a comforter*, or *repentant*, or *the leader of them*, or *the rest of them*. 1. Chron. 4. 19.

Nahamani. *id.* as Nehe. 7. 7.

Nahar. *id.* as Nahshon. 2. Sam. 23. 37.

Naas. *a snake*, or *serpent*, or *soothsaying*, or *prophecying*, or *like brasse*. a citie. 1. Chron. 4. 12.

Nahash. *id.* as King of the Ammonites. 1. Sam. 11. 1.

Nahasson. *a noise*, *writhing*, *a making warme*, or *driving*: or (after) Syrian, *a gathering*. Brother of Elisheba. Exo. 6. 23. Num. 1. 7. Ruth. 4. 20. Mat. 1. 4. Lu. 3. 32.

Nahath. *rest*, or *a leader*: or after the Syrian, *a going downe*. Gen. 36. 13. and 1. Chron. 6. 26.

Nahbi. *very secret*, or *hid*, *my beloued*, or *resting with me*, or *a leader with me*. Num. 13. 15.

Nahor. *heate*, *anger*, or *drie*: or after the Syrian, *strangled*. The sonne of Serug. Gen. 11. 22. Also the sonne of Terah. Gen. 11. 26, 29. and 22. 20.

Nahshon, looke Nahasson.

Nahum, or Naham. a Prophet. Nahum. 1. 1.

Naim. *fairenesse*, *beautifulnesse*, *pleasantnesse*, *reuiuing*, or *the moouing of them*. a citie. Luke 7. 11.

Naioth. *fairenesse*, *beauty*, *comlinesse*, or *a dwelling place*. a place. 1. Sam. 19. 18.

Nanea. According to the Persian tongue. Diana. 2. Mac. 1. 13.

Naomi, or Naamah. Wife to Elimelech. Ruth. 1. 2.* and 2. 1.* and 3. 1.* and 4. 14, 15, 16.

Naphish. *a soule*, or *resting*: or after the Syrian, *multiplying*. Gen. 25. 15.

Naphtali. *my wrestling*, *comparison*, *likenes*, or *cogitation*. Iacobs sonne by Bilhah. Gen. 30. 8. his children. Gen. 46. 24. Num. 1. 42, 43, 50. 1. Chron. 7. 13. her is blessed. Gene. 49. 21. Deut. 33. 23. his portion. Iosh. 19. 32, to 40. Naphtali could not driue out the inhabitants of Beth-shemesh, &c. but made them tributaries. Jud. 1. 33.

Also a citie. Tob. 1. 2.

Naphtha. Dan. 3. 46.

Naphtaim, looke Nephtaim. The sonne of Mizraim. Gen. 10. 13. and 1. Chron. 1. 11.

Narcissus. *ashamed*, or *neglecting*. Rom. 16. 11.

Nathan. *gaue*, *giuing*, or *rewarded*. a Prophet who perswaded Dauid, that his sonne should builde Gods Church, meaning Christ, of whom Salomon was but a figure. 2. Sam. 7. 13, 14. he reproueth Dauid for his aduultery. 2. Sam. 12. 1, to 16. her is praysed. Eccles. 47. 1. Her making obeysance, betweene Dauid and Adonijah whisper his kingdome. 1. Kin. 1. 23, to 28.

Also Dauids sonne. 2. Sam. 5. 14. Of whom Ioseph, Marie the virgin Maries husband. Luke 3. 31.

Nathanael. *the gift of God*. The sonne of Zuar. 1. Chron. 2. 14. also the name of a true Israelite. John 1. 45.*

Naue. *a posterity*, *a sonne for euer*, *a remayning for euer*, or *fairenesse*, or *dwelling place*: or after the Syrian, *a fish*. Father of Iesus. Ecclus. 46. 1.

Nazareth. *separated*, *crowned*, or *sanctified*. a citie where Christ was conceiued and brought vp. Matth. 2. 23. Luke 1. 26. The Iewes reproched Christ to be of Nazareth. Luke 4. 34. the inhabitants regarded not there Prophet Iesus. Matth. 13. 57. but would haue cast him headlong from their hill. Luke 4. 29.

The law of the Nazarites. Numb. 6. 2. Samson a Nazarite from his mothers wombe. Judges 13. 5. and so was Samuel. 1. Sam. 1. 11.

Nazareth, looke Nazarite.

Naze. *a snake*, or *serpent*, or *soothsaying*, or *prophecying*. Luke 3. 25.

Nazianzen. *a new citie*. a citie. Acts 16. 11.

Nazirite, looke Nazariah.

Nebai. *fruitfulnesse*, or *budding forth*, *speaking*, or *prophecying*. Neh. 10. 19.

Nebalat. *prophecie*, *chased table*, *hidden*, or *budding forth*, or *prophecying closingly*. a citie. Neh. 11. 34.

Nebaioth. later Nabaioth, and Isai. 60. 7.

Nebat. looke Nabat.

Nebo. or Nebai. a citie. Num. 32. 3, 38. & 1. ch. 5. 8.

Nebuchad nezzar. *the mourning of the generation*, or *wailing of iudgement*, or *the foreseeing of nations*. King of Babel. 2. king 24. 1. Her receiueth power ouer all kingdomes. Jer. 27. 6. he conquereth Egypt. 2. kin. 24. 7. Jerem. 46. 2, 13. Her destroyeth Jerusalem. 2. King. 24. 2, 3, 4.* 25. 1.* Jere. 39. 1.* According to the prophecie. Isai. 7. 8. Jere 25. 9. and 32. 28.* Her threatneth. Dan. 2. 1.* he erecteth an image, and commaundeth to honour it. Dan. 3. 1.* Her dreameth a gaine. Dan. 4. 2. Her vnwit fruen perte among beasts. Dan. 4. 29. Her is bewayled in mockage. Isa. 14. 4.*

Also a great King of the Assyrians in Niniue, some thinke him to be Cambyses. Iudet. 1. 5.* 2. 1.*

Nebuchadnezar

Nebushazban. *speech*, *prophecie*, *budding*, *prieuing*, or *flowing*: or after the Hebr. *a Seyr. friar*, or *budding fourth of deliuering*. a prince of Nebuchad-nezzars. Jer. 39. 13.

Nebuzar-adan

Nebuzar-adan. *a budding fourth*, *a prophecie of forreuenge and comfort*, or *the budding forth of the seate of a pillar*. Chiefe seruant to the king of Babel. 2. King. 25. 8. Jere. 39. 13.

Nebuzaradan

Nechoh. *lame*, or *fastned*. surname to Pharaoh. 2. King. 23. 29.*

Necho

Nebbiah. *the vow of the Lord*, or *the prieste of the Lord*. 1. Chron. 7. 18.

Nebbia

Negineth. Psal. 4. in the title.

Neginoth. Habak. 3. 19.

Nehaliemite. *a dreamer*, or *a dreame*, *a valley of waters*, or *the inheritance of waters*. Jere. 29. 24.

Nehaliel. Psal. 5. in the title.

Nehemiah. *comfort*, or *the rest of the Lord*, *praiers Lord*, or *direction of the Lord*. Nehem. 1. 1. Butler to king Artexhastha. Neh. 1. 11. & 2. 1. hauing obtained a letter of the king he went to Jerusalem, & builded the walles. Neh. 2. 8. Her reproueth the breakers of the Sabbath. Neh. 13. 15. and those that had married strange wiues. Neh. 13. 25. He is praysed. Ecclus 49. 13 surnamed Tirshatha. Neh. 8. 9. and 10. 1.

Nehemias

Nehum. *a comforter*, *penitent*, or *a leader of them*. Nehe 7. 7.

Nehum

Nehushta. *brasen like the ayre*, *soothsaying*, or *a serpent*. 2. King. 24. 8.

Nehushtan

Nehushtan. *brasen*, *made of copper*, *a soothsaying*, *a worm of the serpent*, or *a gift*. The name that Hezekiah gaue in contempt to the brasen serpent. 2 King. 18. 4.

Nehushta

Neiel. *commotion*, or *moouing of God*. A citie. Josh. 19. 27.

Nehiel

Nekoda. *painted*, *diuers*, or *inconstant*, *painted a shepheard*, or *made crooked*. A citie. Ezra 2. 48, 60. Neh. 7. 50.

Nekoda

Nemuel. *God sleeping*, or *the sleeping of God*. Certaine vncle names. Num. 26. 9, 12.

Nemuel

Nepheg. *weake*, or *slacked*. The sonne of Izhar. Exo. 6. 21.

Nepheg

5.21. And Daniel semi.2. Gen.5.15.

Naphtheliim, dimensions, or turns or pieces. Nahe.7. 3. Ezra 2.52.

Naphtalim, and Naphthali, looke Naphtali.

Naphthar.2. Mac.1.36.

Naphtoah.open, or opening. A mount ayne. Iosh.15.9. And 18.15.

Naphtuim.idem Gen.10.13.

Naphtuhim, looke Naphthelim.

Ner.a candle, or light, or Land semen every other yere. Father of Abner.1. Sam.14.50,51.1.Chron.8.33. 9. Gen.46.*

Nergal.scorching sun, or fourmen, or a candle consumed, or Land semen every other yeere consumed. Ier.39.3. Nergal.idem. In Iosh. 2. King. 17.30.

Neriah.or Neri: after the Greeke, great. Rom.16. 15.

Neri. or Ner. Luk.3.27. who is also called Jechoniah Mat.1.12.

Nerias. the light, or candle of the Lord, or the lande semen every other yeere of the Lord. The father of Baruch. Baruch 1.1. Ier.32.12.

Nethaneel, or Nathaneel. diuers mens names. Nu. 1.8 Ezra 10.22.1.Chr.15.24. and 2.Chr.35.9.

Nethaniah.the gift of the Lord. 2. King.25.23. and 1.Chr.25.2. and 2.Chr 17.8. Ier.36.14.

Nethan-melech.the gift of a king, or the gift of counsell. 2.King.25.11.

Nethinims.giuen, or rewarded.1. Chro 9.2. Ezra 2. 43.58.

Netophah a drop, or dropping downe from the head, or gumme that droppeth downe from trees, or the bending of the mouth. Ezra 2.22.

Netophathi.idem. A certaine family which had their possessions in the fields. Nehe.12.28.1.Chron. 2.54. and 9.16.

Neziah.a conqueror, or euerlasting, or strong. Ezra 2.54.

Nezib.standing, or a standing place, or an aduancing of any title or right: or after the Syrian, a plant. A citie. Iosh 15.43.

¶ Nibhaz.fruitfulsing, or budding forth a vision, or fleeting, or prophesying a vaine vision. 2. King.17.31.

Nibhzan.Beach, prophecie, the springing forth of or sleeping, or of changing, or bringing forth of a tomb or graue. A citie. Iosh.15.62.

Nicanor. a conqueror, or victorious.1. Mac. 3.38. and 7.26.* and 2.Mac.15.2.*

Nicodemus.innocent blood: after the Greeke, the victory of the people. A Pharisee a ruler of the Iewes, who came to Christ by night to be taught of him. Ioh. 3.1.* read Ioh.7.50.* and 19.38.*

Nicolas.a victour, or ouer-commer, or the victories of the common people. A deacon. Acts 6.5. who (as some think) held, that wiues should bee common. The sect was called Nicolaitans Rev.2.6.

Nicopolis.a citie victorie, or victorious citie. A citie of Thracia. Tit.3.12.

Niger blacke, swarthe, or darke. The surname of Simon. Acts 13.1.

Nimi in Hebrew Shihor. blacke, or troublous. A famous riuer in Egypt. Esa.23.3. Ioh.13.3 Ier.2.18.

Nimrim.a leopard, a rebellion, a bitternes, or a change. A citie. Isa.15.6.

Nimrod. a rebell, or rebellion, a fourer, or transgressour, or an apostata. Sonne of Cush. Gen.10.8,9.

Nineueh.faire, beautifull, or a dwelling place. A citie builded by Ashur. Gen. 10.11. The desolation thereof propheſied. Nahum 3.1. Zeph. 2.13. Ion.1.2. Their repentance after Ionas preaching. Ione.3.5.* They shall condemne the Iewes, and why. Mat.12.41.

Nisan.a banner, or preparing, or saying, sighs, or after the Syrian, a miracle. 2 month. Hester.3.7.

Nisroch.flesh, a trauler or declining, or honours, or after the Syrian, my oath. An idole. 2. King. 19.37. Isa. 37.38.

¶ No.a flowing vp, or a flowishing. 2 CITIES Ezek. 30.15. Nahum 3.8. looke Alexandria.

Noadiah.a witnessing of or to Gods seruice of the Lord, or the company of the congregation of the Lords, or the darkning of the Lord, or the Lord pulling vnder: or after the Syrian out Dayspring, the waking sleepe of the Lord. Ezra 8.33. Neh.12.14.

Noah.a resting, or rest. Sonne to Lamech. Gen.5. 29. Luke 3.36.1.Chron.1.4. His three sonnes. Gen. 6.10. God inuenteth him of the Lord. Gen.6.13. He is both commanded to enter the Arke. Gen.7.1. and to come forth. Gen.8.16. He erecteth an altar to God. Gen.8.20. God blesseth him. Gen.9.1. and promiseth neuer to destroy the world with flood againe. Gen.9. 9,10 11. Hee planteth a vineyard, and being drunken is derided of his sonne Ham. Genes.9.20, to 26. His yeeres. Gen.9.28,29. Hee is praised. Ecclus.44.17, 18. His faith. Heb.11.7.

Noah the preacher of righteousnesse. 2 Pet.2.5.

Nob.Beach, prophecie, speaking, prophesying, fruitfulsing, springing forth, or barking, or barked at. A citie destroyed by Saul. 1. Sam.22.19.21. 1. Isa 10.32.

Nobah.barking, or barked at. A citie. Num. 32.42.

Nod.fugitive. A countrey. Gen.4.16.

Nodab.weaning of his sonne altered, or principall. 1. Chr.5.19.

Nogah.brightnesse, or cleareness.1. Chr.14.6.

Nohah.resting, or a guide.1. Chr.8.2.

Nomades.men wandering here and there. A people without certeine abiding. 2. Mac.12.13.

Non, looke Nun. and 1. Chr.7.27.

Nophe.a hony combe, a defiling from the head, a lifting vp, or a fame. A citie. Isa.19.13. Ier.2.16, Ezek. 30.13.

Nophah.fearefull, or binding. Num.21.30.

¶ Nun.sonne, posterity, fish, euerlasting, or remaining for euer: or after the Syrian a fish. Father of Iosua. Num.13.9. Exod.33.11. Chr.7.27.

¶ Nymphas.a bride. A mayde or woman whom Paul saluteth. Coloss.4.15.

O

Obadiah.seruant of the Lord. The gouernour of Ahabs house. 1.King.18.3,4. and 2.Chr.17.7. And a Prophet. Obad 1.1. Another.1. Chr.3.21.

Obal.ake, or swordsman of auengeance, or flowing. Gene. 10.28.

Obed.a seruant, or a workeman. Boaz sonne. Ruth 4.17. Mat 1.5. Luke 3.32.1. Chr.2.12.

Obed-edom.the seruant of Edom, or a seruant Edomite. A Gittite. 2. Sam 6.10,11. and 2. Chron.13.25. and 16.38.

Obil.bearer, or brought, led away carried, sorrowful, or waxing olde 1. Chr.27.30.

Oboth.dragons, or bottles, or leathern, or desires. A place. Num.21.10. and 33.43.

¶ Ocran.troublous, or troubling. Num.1.13.

¶ Ohad.following, or living vp.1. Chr.28.9.

Odomera.the sweet of perfume, or sweetnesse of a coffin 2. Mac.9.84.

Odollam.a witnesse, or ornament to them, or a witnesse, or ornament of his misery, or the pulling vnder, or proyes of his misery. A citie. 2. Mac.12.38.

¶ Og.rotshallowed, or a mocker, or after the Syrian holding downe, or hindered. A great giant king of Bashan. Num.21.33.* Deu.3.1,10) 4. Psal.135.1.

Abod ¶ Obed, *praising, or confessing.* Gen. 36. 20. Ezr. 6. 15.
Obed, *a labourer, or seruant, or he bid.* 1. Chr. 3. 20.
Obed-melech, *the seruant, or of the congregation.* Ezr. 38. 39. 7.
¶ Oliuet, *A hill two miles on the East side from Jerusalem, the bredth betwixt running betweene, taking name of the plentie of Oliues growing thereupon.* Mat. 21. 1. 2. 24. 3. Luke 21. 37. Iohn 18. 1.
Holofernes Oloferne, *a strong captaine.* 1. Chron. captaine to Nabuchodonosor. Iudith 2. 4. *to the end.*
Olympas, *heauenly.* Rom. 16. 15.
Olympias *idem.* 2. Mac. 6. 2.
Gomer Omar, *speaking, or exalting.* Gen. 36. 11.
Homer Omer. *A measure.* Exo. 16. 16.* Ezek. 45. 11.
Amri Omri, *a bowe, a rebellion, or bitter people.* 1. King. 16. 16, 20 29.
Hon ¶ On, *sorow, strength, or iniquitie.* A country. Gen. 41. 45. 50. Also a man. Num. 16. 1.
Oman Onam. *sorow, strength, or iniquitie of them.* Genes. 36. 23. 1. Chr. 1. 40. and 2. 26.
Aanan Onan. *or On.* Gen. 38. 4.
Onesimus. *a profitable.* Col. 4. 9. Philem. 10.
Onesiphorus, *bringing profit.* 2. Tim. 1. 16. & 4. 19.
Onias, *the strength of the Lord, or a sheep.* Eccles. 50. 1. 2. Mac. 3. 1. 7.
Onix. *A precious stone.* Gen. 2. 12. Exo. 25. 7.
Ono. *grosse, strength, or iniquities of him.* A citie. 1. Chr. 8. 12. Ezra 2. 33. Neh. 11. 35.
¶ Ophel, *a towre, darknesse, or a little white cloude.* 2. Chr. 27. 3. and 33. 14. Mic. 4. 8.
Ophir, *ashes, or a fruitfulnesse.* Iokatans sonne. Gen. 10. 29. Also a region in India, where is store of gold. 1. King. 9. 28.
Ophni, *fleeing, wearinesse, or after the Syrian, a folding together.* A citie. Iosh. 18. 24.
Ephrah Ophrah, *dust, heads, or a fawne.* A citie. Iosh. 18. 23.
Ophra Iudg. 8. 27.
¶ Oreb, *a raven, pleasant, a chiander by saith, mingling together, or the evening, appines of Midianites name on the rocke Oreb.* Iudg. 7. 25. Psal. 83. 11.
Aran Oren. *a scaffer, mowing, or the slander of them.* 1. Chr. 2. 25.
Orion. Iob 9. 9. and 38. 31.
Ornan. *reioycing, the light of the sauour, or light, or slander or mowing for euer.* 2. Chr. 21. 15. & 2. Chr. 3. 1.
Orpha Orpah, *a necke, or hinder part of a necke, disfeatured, the raising of the mouth, or the making bare of the mouth.* Ruth 1. 4.
Orthosias Orthosias, *early in, or well sited.* A towne as the foote of Libanus. 2. Mac. 15. 37.
Orthosiades ¶ Osias. 2. Esa. 1. 39. and 13. 40. looke Hosias.
Osias. Num. 13. 9. looke Iosbua.
¶ Othni, *my time, or my hoare.* 1. Chr. 26. 7.
Othniel, looke Othaniel.
Othoiah, *time to the Lord.* 1. Chr. 8. 24.
Othoniel Othoniel, *the time, or hoare of God.* Iosbua 15. 17. Iudg. 3. 11. and 1. Chr. 27. 15.
Idoe ¶ Ozi, *splendour, or mercie.* Iudyth 8. 1.
Ozias Ozi. Ezra. 7. 4.
¶ Oziah, *the strength of the Lord.* Many names. 1. Chr. 15. 21. and 27. 20.
Azaziah Ozem, *the hastning of them, or fasting.* 1. Chron. 2. 15.
Azaziah Ozem. *idem.* 1. Chr. 2. 25.
Asom Ozias, *the strength, or back gate of the Lord.* 2. Esd. 2. 2. Iudyth 6. 15. and 7. 30.
Ozias Ozias, *the strength, or backe gate of God.* Iudyth 8. 2. looke Vzziah.
Vzziah Ozielus, *idem.* 2. Chr. 26. 29.
Ozias, *ear, my hearkening, or a gall stone by ballet.* Name of Gyants from whom came the Gentes. Numb. 26. 28. Father of Iehu. Gen. 36. 27.
Azziah Oziel, *the hedge of God.* 1. Chr. 25. 19.

P

Pastil, *a gaping, or unopening.* 2. Sam. 23. 35. Phaltu
Padan Aram. A citie of Syria where Laban dwelt. Gen. 25. 20. Mesopotamia
Padon, *his redemption, or after the Syrian, the yoke of an ox.* Ezra 2. 44. Phaday
Pagiel. *God hath met, or the meeting, or the requiring pardon of God.* Num. 1. 2. Phegiel
Pahath Moab. *a duke of Moab.* Ezr. 2. 6. Neh. 3. 19. Phahath-moab
Palal. *thinking, or judging.* Neh. 3. 25. Pala
Palestina, *strowed, or counted, viz. with ashes, or hail, or decay put to, or a double decay, or the drinke of decay, or the fell drinking.* A country in Syria toyning to Arabia. Exo. 15. 14. Psal. 60. 8. Isa. 14. 29. Of the people, looke Philistims. Philistia
Palla, *or* Palu, *marueilous, wonderful, or hidden.* Gen. 46. 9. and 1. Chr. 5. 3. Of whom came the Palluites. Num. 26. 5. Phalu
Palti. *deliuerance, or bereauement.* Num. 13. 10. Phalti
Paltiel. *deliuerance, or banishment of God.* 2. Sa. 3. 15. Phaltiel
Pannag. A place. Ezr. 27. 17. Phaleg
Panthucus. The moneth of Appil. 2. Mac. 11. 30. Xanthicus
Paphus. A citie in Cyprus, dedicate sometime to Venus, where the maidens were bound to marriage, in the honour of Venus to prostitute themselues on the sea shore. Actes 13. 6. Paphus
Parah. a *towne, increasing, or flowing vp.* A citie. Iosh. 18. 23. Aphra
Paran. *fairenesse, praise, or of fruites.* A plaine wilderneſſe. Gen. 14. 6. and 21. 21.
Paras. *Persia.* A country. Est. 1. 3. 5.
Parmashta, *the breaking of a foundation, or after the Hebrue & Syrian, a ball of one yeares age.* Esth. 9. 9. Pharnaba Pharnaba Parmenia
Parmenas. *continuing.* Actes 6. 5.
Parnach. *a ball smiting, or sent, or broken.* Nah. 3. 15. Parnak
Paroh. *vengeance.* Exo. 1. 1. looke Pharaoh. Pharao
Paroth. *a flea, or gnats.* Ezra 2. 3. Neh. 7. 8. Phara
Parthians. *flutes for feare, or banished men.* A people Actes 2. 8. Isa. 66. 19.
Parnah. *fresh, or flourishing: or after the Syrian, flowing.* 1. King. 4. 17. Ophir
Parnuim. 2. Chr. 3. 6. and 1. King. 9. 28. Phalk
Pasach, *thy breach pierce, or thy downefalling.* 1. Ch. 7. 33. Phaleth
Pas dammim. *a portion, or downefalling of blood.* A place. 1. Chr. 11. 13. Phut-lamin
Pasca. *a passing over, or an halting.* 2. Chron. 4. 12. Phalu
Esr. 2. 49. Phaleu
Pashur. *increasing liberty, or spreading an whole offe.* 1. Chr. 9. 12. Esr. 2. 38. Jer. 20. 3. Phallur
vexer, whole limed, or bringing death. A citie of Iuda. Actes 2. 21. Phallur
Patmos. *deadly, or bringing death.* An Ile. Reuel. 1. 9 Patmos
Pathros. *a meeſull of death, a perſuasion of decay, or an enlarging of diſtilling from the head.* A country. Isa. 11. 12. Jer. 44. 1. 15. Phathrus
Pathrusim, *idem.* Gen. 10. 14. Phathrusim
Patriarke. *the chiefe of the fathers.* Deu. 5. 9. Patriarke
Patrobas. *pertaining to the father.* Rom. 16. 1. Patrobas
Patrochus. *of the father, or the glory of the country.* 2. Mac. 8. 9. Phaa
Paul. *bowing, lesser, or appearing.* A citie. Esa. 36. 39
Paul. Iesus saith Ord. *marueilous, or marueilously.* Dion thinks, Ord and Otreba, *the very one a ſtarre,* the Greeke word Ignatius, *roſe, or he that hath roſe,* and the Latine, *lion.* An Apostle of Christ, by birth of the tribe of Beniamin. Roman. 11. 1. Phil. 3. 5. brought vp with Gamaliel. Actes 22. 3. A Pharisie, and sonne of a Pharisie. Actes 23. 6. Marueilously converted. Actes 9. 3, 20 23. and 22. 6. 10 17. & 26. 12, 19. Preferred to the Church. Acts 9. 15. and 22. Gala. 1. 1. Tim. 1. 12. An elect vessell of God. Acts 9. 15 and

and 22.14. ordained to preach Christ to the Gentiles, Gala. 1.15, 16. Do his many things against the name of Jesus. Actes 26.9, 10. Baptized. Actes 9.18. Delivered out of prison, by the light of God, and help. 2. Cozin. Hans. 4.6, 7. Doe preached openly that Christ was the sonne of God. &c. Actes 9.20. Paul and Barnabas separated to preach the Gospel to the Gentiles. Actes 13.2. A teacher, preacher, maister, Apostle of the Gentiles, and minister of Christ. Rom. 11.13. and 15.16. Gala. 2.8. 1. Timoth. 2.7. 2. Tim. 1.11. Jndan Ambassadour of Christ. 2. Cozin. 5.20. He obtained the office of Apostleship, by the mercie, will, and grace of God. 2. Cozinth. 1.1. and 4.1. Eph. 3.2. 1. Tim. 1.1, 2. Titus 1.3. and not by man. Gala. 1.1. but by the commaundement of God. 1. Timoth. 1.1. Doe learned the Gospel by revelation of Christ, and not of any other. Gala. 1.12. Sent to preach, not to baptize. 1. Cozinth. 1.17. The Churches of Judea glorified God for him. Gala. 1.23. The dispensation of the Gospel committed to him, hee was constrained to preach it. 1. Cozinth. 9.16, 17. By revelation hee ascended to Jerusalem, to conferre of the Gospel with the Apostles. Actes 21.18, 19. Gala. 2.2. He accounteth all things losse and dung, in respect of the knowledge of Christ. Philip. 3.8. Doe exhorteth us to exhort to God by good workes. Actes 17.30, 31. and 26.20. to serue the Lord with all modestie, teares and temptations. Actes 20.19. testifying that Jesus is the Christ. Actes 18.5. teaching nothing but that which Moses and the Prophets had foretolde. Actes 13. 16, to 42. and 26.23. 1. Cozin. 1.23, 24. Doe preached Christ to the Thessalonians. Actes 17.2, 1, 12. and openly. actes 17.22. Doe preached till midnight. Actes 20.7. Doe preached in Antioch. actes 11.23. Doe tare his garment, seeing the people about to sacrifice to him. actes 14.14. His valiant stomache in offering himselfe two dangers for his flocke. actes 19.30. Three yeeres he ceased not, with teares to give warning of false prophets. actes 20, 31. Doe feared no dangers to preach the Gospel. actes 20, 23, 24. as appeareth by his sufferings. 1. Cozinth. 4.9. and 2. Cozinth. 4.8. and 11 24. and 12.7. and 2. Timoth. 2.10. and 3.11. Doe was ready to be bound, and to die for Christes sake. actes 21.13. His affection to the Jewes. Rom. 9.3. and 10. 1. 2. 11.14. and to the Philippians and Cozinthians. Phil. 1.8. and 2. Cozinth. 11. Christ hee warn him what afflictions hee should suffer for his name. Actes 9.16 God encouragerth him to preach to the Cozinthians. Actes 18.9. In prison the Lorde encouragerth him to constancie, actes 23.11. The Angel comforteth him not to feare the danger of the Sea, and why. Actes 27.23. Doe exhorteth the Antiochians not to contemne the Gospel. actes 13. 40, 41. Travailing through Galatia and Phrygia, he strengthened the disciples. Actes 18.23. Doe differeth all the cities where hee had preached, to confirme them. actes 15.32. Doe comforteth those that called with him to Rome. actes 27. 9, 10. What care he had, that the Cozinthians should receive correction. 2. Cozinth. 12.20, 21. and for all Churches. 2. Cor. 11.28. Colos. 2.1. and 1. Timoth. 1.3. Before Festus he witheth all that heare him, such as he were, except his bonds. actes 26.29. The spirit intreated in every citie, the afflictions that abode him at Jerusalem. actes 20.22, 23. Some counsell him not to goe thither. act. 21.4. Doe disputeth before Felix, of righteousnesse, temperance, & judgement to come. actes 24.26. Doe his prayer in night through a wall, beeing in a dungeon. Actes 9. 25. and 2. Cozinth. 11 33. Persecution against Paul and Barnabas. Actes 13.50. Doe is presented to Felix. Actes 23.33. and before Festus, accused by the Jewes. Actes 25.6, 7. Festus directeth memorials to him. Act. 26.24. Though God bee is delivered both from Jewes and Gentiles. Actes 26.22. Sorry more then the death, where of he is absolved. Actes 23.12, 1, 30, 35. Doe is beaten and imprisoned by the Jewes. Actes 21.30. 23.35. Brought to judgement. Actes 18.12. Commanded of God to goe out of Hierusalem, and why. Actes 22.18. Forbidden to preach in Asia. Actes 16.6. His race in the course of the Gospel. 1. Cozinth 9.20. Doe preacheth from Jerusalem to Illyricum. Rom. 15.19. Doe walketh Peter, and taketh with him 15. dayes. Gal. 1.18. Doe withstood Peter at Antioch. Gala. 2.11. Doe calleth himselfe the least of the Apostles, and why. 1. Cozinth. 4.9. and 15.9. and a follower of Christ. 1. Cozinth. 11. 1. and willeth to follow his example. 1. Cozinth. 4. 16. Philip. 3.17. and 1. Thess. 1.6. and 2. Thess. 3.9. Doe approoves by his life, that which hee taught by his preaching. 1. Cozinth. 9.27. Doe that delighteth his doctrine delighteth God. 1. Thess. 4.8. Hoine hee behaved himselfe in preaching the Gospel. 1. Cozinth. 2.1. Doe desireth to be upheld with the prayers of the faithfull. Rom. 15.30. and 2. Cor. 1.11. Doe would not include himselfe. 1. Cor. 4.4. Doe saine Christ after his resurrection. 1. Cozinth. 15.8. Some things hard to be understoode in his Epistles. 2. Peter 3.16. Doe had a Scribe that wrote out his Epistles, and subscribed them himselfe. Colos. 4.18. and 2. Thess. 3.17. Doe was not chargeable to any man, but wrought for his living. Actes 18.3. and 20.33, 34. 2. Cor. 4.12. 9.6. and 2. Cor. 11.9. 8 12.13. 1. Thess. 2.7.9. and 2. Thes. 3.8. Doe preacheth at Iconium. Acts. 14.1. At Lystra. Actes 14.6. At Berea. Actes 17.10. At Athens. Acts 17.15. and at Cozinth. Acts 18.1. Called Saul. Acts 3.58. and 8, 1, to 5. and 9.1.

Pedahel. *the redemption of God.* Num. 34.28. Pedael

Pedahzur. *a strong redeemer, or a stone redeeming.* Num. 1.10. and 7.54. Pedazur

Pedaiah. *the Lord redeeming.* 2. king. 23.8. 1. Chr. 3.18. Phadaiah
Pedaia

Pekah. *opening.* The sonne of Remaliah. 2. king. 15 Adaiah
35, to 32. Phaeee

Pekaiah. *the Lord opening.* The sonne of Menahem Pecaiah
2. king. 15.23, to 27. Phaeia

Peked. *noble, or rulers.* Ezr. 23.23.

Pekod. Jere. 50.21.

Pelaiah. *the miracle, or secret of the Lorde.* Three Phelaia
names. 1. Chron. 3.24. Nehe. 8.7. and 10.10.

Pelaliah. *thinking on the Lorde, or entreating the* Phelelia
Lord, or the judgement of the Lord. Nehe. 11.12.

Pelatiah. *the deliverance, forcing free, or beneficence* Phalaiah
of the Lord. Three names. 1. Chr. 3.21. and 4.42. Nehe. Phaltia
10.22. Ezr. 11.1.1. Phaleia

Peleg *a division.* Gen. 10.25. & 11.18. 1. Chr. 1.25. Phaleg
Luke 3.35.

Pelet. *deliverance, or beneficence.* 1. Chr. 12.3. Phalet

Peleth. *decay, or indgeing.* Num. 16.1. Phaleth

Pelethites. *idem.* 2. Sam. 8.18. Phelethites

Peloniie. *falling, hid, or secret.* 1. Chr. 11.27.

Peniel *seeing God, or the face of God.* 2 places neere Phanuel
the foord Jabbok. Gen. 32.30. Penuel

Peninnah. *a precious stone, or our face.* One of the Phenenna
wives of Elkanah. 1. Sam. 1.2, 4.

Pentecost. *the fiftieth (day).* A feast of the Jewes, Jooke Whitsunday in the second Table.

Penuel, or Peniel. Father of Gedor. 1. Chron. 4.4. Also a citie. 1. kings 12.25. Judg. 8.8, 9, 17.

Peor. *a gaping, or opening.* A hill. Num. 23.28. Phogor

Perath. A river called Euphrates. Ge. 2.14 Dt. 1.7

Pere. Daniel 5.28. Phares

Peresh. *a horseman, calling one to be slaine, or declaring.* 1. Chr. 7.16. Pharez

Phares

Perez-Uza

Pergen
Pergamos

Pherezites

Peruda
Pharida
Pharuda
Petrus

Phaisaes
Phathaish
Pechahiah
Phathuel

Phollathi
Phaleg

Phamael
Pharao
Parch

Peret, *a diuision.* Iudah father by Tamar, Gen. 38. 29. and 1. Chron. 4. 1. of the posterity were rulers of Bethlem. 1. Chron. 27. 3. Neh. 11. 4. Iudah Pharez.

Perez-uzzah, *the diuision of Vzzah, or the diuision of strength, or of a vaine.* A place by Cariath-iearim, where Vzzah died. 2. Sam. 6. 8. 1. Chron. 13. 11.

Perga, *very worthy.* A citie. Acts 13. 13.

Pergamus, *high.* A citie of Asia. Reuel. 1. 11.

Peridis [only] Perudis.

Perizzites, *dwellers in vnwalled villages, or people.* Gen. 13. 7. and 15. 20. which God commanded to be destroyed. Deut. 20. 17. Euery vncircumcised tyrant. Iudg. 1. 4. Of diuers made the seruants of the circumcised in Dan. 1. King. 9. 20, 21.

Persepolis, *a citie of Persia.* 2. Mac. 9. 2.

Perfia, *breaking, dividing, a horse, knife, or crooked way.* See Paruim. 2. Chron. 36. 22.

Persis, *idem.* A faithfull woman. Rom. 16. 12.

Pharaim, *A separation, or diuision.* A wrong name. Ezra 2. 55. called Perida. Neh. 7. 57.

Peter, *A stone, or rocke.* The surnames of an Apostle of Christ, otherwise called Simon 3 Cephas. John 1. 41, 42. Mat. 16. 18. surnamed alfo Bar-Iona. Mat. 16. 17. Be not John vnlearned. Act. 4. 13. Be of Iunyras called by Christ. Mat. 4. 18. John 1. 42. Mat. 10. 2. Luke 6. 14. Did faint in the name alfo of other Apostles. John 6. 68, 69. Mat. 14. 16. Through faith he walked on the sea, and staggering therein began to sincke. Matth. 14. 29, 30, 31. Christ prayeth that his faith might not faile, and why. Luke 22. 32. Christ reproueth him. he being an offence to him. Mat. 16. 23. and that he could not watch an houre with him. Mat. 26. 40. Christ foretolde him he should not follow him then, but should afterwards. John 13. 36. He denies and curses his Lord. Matth. 26. 51. John 18. 10. He denieth Christ thrice. John 18. 17, 25, 27. Luke 22. 57, 58, 60. Mark 14. 68. Matth. 26. 70, 72, 74. and repenteth. Matth. 26. 75. Mark. 14. 72. Luke 22. 62. Christ appeareth him with what death he should glorifie God. John 21. 18, 19. Christ reproueth his curiositie in demanding what John should doe. John 21. 21, 22. Christ, whilst willing him to feede his sheepe, reiterateth the loue and care that Pastors ought to haue of Christes flocke. John 21. 15, 16, 17. He had commission of God to preach to the Iewes. Galat. 2. 8. and to be an. Acts 1. 14. * and 3. 12. * By a vision is taught by him, that God had purified the Gentiles by faith, so as the Iewes might boldly accompanie with them. Acts 10. 3. * He knewe the cause why he preached, & how conuersant with Gentiles. Acts 11. 4, 17, 19. He is reprehended and vrdained. Acts 5. 18, 19. and 12. 3, 4, 6, 18. Sicknesse, bonds with his Keepers. Acts 5. 15, 16. Dare rather obey God then to life. Acts 5. 40. and longeth to leaue with Simon a tanner. Acts 9. 43. Christ praieth for Iohns mother. Matth. 8. 14, 15. He and Iohn Elders of Christs sufferings, and an Elder, beseeching all Elders to vse their offices. 1. Pet. 5. 1, to 12. He desireth the ouerplus. Act. 3. 4. *

Pethah-enain. Gen. 38. 14.

Pethaiah. *the Lord opening, or the Lord opened, or the gate of the Lord.* 1. Chron. Ezra 10. 23.

Pethor. A citie. Num. 22. 5.

Pethuel. *a man full of God, or a perfection of God, or the inlarging of God.* Joel 1. 1.

Phaleg, *dividing.* See Peleg.

Phalti, *my worker, or my worke.* 1. Chron. 26. 5.

Phallu, *wonderfull, or hid.* Gen. 46. 9.

Phalti, *deliverance, or turning from.* 1. Sam. 25. 44

Phanuel, as Peniel. Luke 2. 36.

Pharaoh, *spreading abroad, vncouering, or making bare; or after the Egyptian, vengeance, or reuenging;* is the Egyptian *king, Name* is all the kings of Egypt vnder Iosephs, and all those afterward. The first was plagued for Sarai. Gen. 12. 17. Another made Pharaoh Ioseph expounded. Gen. 41. 1. * who sent for Iacob into Egypt. Gen. 45. 17, 18. another who was hardened. Ioseph is exalted in Israel. Exod. 1. 8. * another, who refused Moses and Aaron, and would not let the Israelites depart. His tyranny, and Midwiues. Exod. 5. 1. * to Chapter 15. another, whose daughter Salomon married. 1. King. 3. 1. another surnamed Hophra. 2. King. 25. 29. * 2. Chron. 35. 20. * and 36. 1, to 5. Ezekiel 30. 21. * and 32. 2. * another surnamed Pharaoh. Jer. 44. 30.

Pharathon, *bearing fruit, fruitfulnesse, or increasing of a town.* 1. Mac. 9. 50.

Pharez, *a diuision.* Luke 3. 33. Gen. 38. 29. and 46. 12. Mark 12. Matth. 1. 3. [called Perez.

Pharifees, *idem:* a sect of the Iewes which affirmed the resurrection. Mat. 3. 7. [about Pharifie in the Lesser Table.

Pharpar, *diuinified, the fruitfulnesse of fruit, or a bud of a bud.* A riuer of Damascus. 2. King. 5. 12.

Pharfites, *diuided.* A family reckoned of Pharez. Num. 26. 20.

Phafiria, *a passing ouer, or abashing of nature.* 1. Esd. 5. 35.

Phebe, *cleare, or bright.* Rom. 16. 1.

Phenice, *red, purple, or palme,* a countrey of Syria, where Tyre and Sidon are placed. 1. Esd. 2. 17. Ac. 11. 19. also a hauen of Candy. Acts 27. 12.

Philadelph, *the mouth of treading vnder foote, or flie, or from the womb,* a citie in Egypt. Ezek. 30. 17.

Phichol, *the weake of all, or the perfection of the mouth.* Gen. 21, 22.

Philarches, *the louer of a prince.* 2. Mac. 8. 32.

Philadelphia, *the loue of the brother, or of brotherhood.* a citie. Reuel. 1. 11.

Philemon, *kissing with God.* Philem. 1.

Philetus, *beloued, or amiable.* One that fell from the faith, affirming that the resurrection was already past. 2. Tim. 2. 17. [Philetus

Philip, *a warriour, or one that runs, or a louer of horses.* A Phrygian. 2. Mac. 5. 22. and 13. 23. also an Apostle. Mat. 10. 3. John 1. 43. Hee declareth to Nathanael, that the Messias Christ was come. John 1. 45. He preacheth to see the Father. John 14. 8. He preached in Samaria. 8. Acts 8. 5. also a Deacon. Acts 6. 5. called Philip the Euangelist, and had foure daughters virgines which did prophecie. Acts 21. 8, 9. also Herodes brother the Tetrarch. Luke 3. 1. whose wife Herod married. Mat. 14. 3.

Philippi, *warlike men, or louers of horses.* a citie. Acts 16. 12. [Philippians

Philiftheans, as Palestines. A people. Gen. 10. 14. and 21. 32. Abimelech forges 8. c. Philistines they as an ens. Iudges 3. 31. Gee deliuered Israel into their hands for iniquitie. Iudg. 10. 6, 7, 8. and 13. 1. Gen. 3 other there, marrie Samson to marrie a Philistine. Iudg. 14. 2. Samson pursueth their corne, and his. Iud. 15. 4, 5. They put out his eies. Ju. 16. 21. Their power against the Israelites. 1. Sam. 4. 2. They carry the Arke to Azotus, and set it by Dagon their God. and are plagued therefore. 1. Sam. 5. 1. They returne the Arke with gifts. 1. Sam. 6. 4. to 13. They at the request of Samuel leese vilcountries. 1. Sam. 7. 9, 10. They warre against Saul. 1. Sam. 13. 17. Jonathan and his armourie beate them to flight. 1. Sam. 14. 1, to 24. after the death of Saul, they flie, and are slaine by the Lord. Sam. 17. 51. 52. God puts them into Davids hands. 1. Sam. 23. 4. They assemble to fight against Saul. 1. Sam. 28. 1. They fly the Ie-

rusalem.

gathered, with Gods and his Commers. 1. Sam. 21. 1. 2. They wage battell against Dauid, and are ouercome by him. 2. Sam. 5. 17. * Oze mocketh them tribute to him. 2. Sam. 8. 2. He and his seruants slay many of them. 1. Sam. 19. 8. looke Hariaphah. God stirreth them vp against Iehoram. 2. Chro. 21. 16.

Philologus, a louer of learning, or a louer of the word. Rom. 16. 15.

Philosophers, a louer of the mother. The surname of Pythagoras. 2 Mac. 4. 21. and 9. 29.

Phinehas, or Pinehas a bold countenance. The sonne of Eleazar. Exod. 6. 25. Oze serue Iosue and Caleb committing fornication before the people, whiche appeased Gods wrath. Num. 25. 6, 8. 10. 11. He stood before the Arke of God, when the Beniamites were destroyed. Iudg. 20. 28. He is prayed for. Eccles. 45. 23. * Also one of the sonnes of Eli. 1. Sam. 1. 3. looke Eli.

Phygellus, fugitiue. 2. Tim. 1. 15.

Phylacteries. Matth. 23. 5.

Pi'non, a precious stone, or beholding, or the mouth of confessing, or the mouth of the furnes, or after the Hebrew and Septuag. the mouth of a fish. Gen. 36. 41.

Pisgah, a hill, height, or promotion. A mountaine. Num. 21. 20. and 23. 14.

Pirats, a wild asse of them, the cruelty of them, or the hall of the mother. Iosh. 10. 3.

Pirathon, his breaking, or making haste, or after the Septuag. his renewing counsell. A citie. Iudg. 12. 15. The citizen, called a Pirathonite. Iudg. 12. 13.

Pithon, the changing great mouth of the mouth, or an enlarging. 1 Chron. 8. 11. Ezekiel. 14. 29.

Pisidia, a parchment, or blacked with pitch, a prouince of Asia the lesse. Acts 13. 14. and 14. 24.

Pissa, the diminishing of the mouth, or a mouth diminished. 1. Chro. 7. 38.

Pithom, a mouth full of them, or a perfection of the mouth, or the perfection of them. A citie. Exod. 1. 11.

Pithon, a mouth full of him, the perfection of him, or a rest of the mouth. 1. Chron. 8. 35. and 9. 41.

Pochereth Hatzebaim, the breaking of the mouth of a Doe, or the cunning of the mouth of warfare. A citie. Ezra 2. 57.

Pocherethhabaim, the breaking of the mouth of drunkards. Nehe 7. 59.

Polhox. Acts 18. 12.

Pontius, a bond, or of the sea. One surnamed Pilate, a gouernour of the Iewes, placed ouer them by the Romanes, vnder whom Christ suffered. Matth. 27. 2. Mar. 15. 1. Luke 23. 1. Iohn 18. 28.*

Pontus, the sea. A countrey of Asia. Acts 2. 9. and 18. 2.

Porcius Festus, a festiuall, or a feast. looke Festus.

Posidonius, pissing drinke. 2 Mac. 14. 19.

Potiphar, Of the African tongue, a bull. Gyptian. Potipherah, & Chaldee, a fat bull, or the fatnesse of the earth. Gen. 37. 36. and 39. 1.

Pou-pherah. Debora and Gyp. scattering abroad seruile, or the making bare of seruile, or remouement of seruile. Gen. 41. 45. 50.

Priscilla, ancient. Rom. 16. 3. Acts 18. 2.

Proselytes, strangers. looke in the second Table.

Ptolomais, a furrow, or hanging vp waters, or an assembly of waters. Greeke, warlike. Esther 11. 1.

Pual, or Pua. a mouth, a corner, or a basket of haire. The sonne of Iahchar. Gen. 46. 13. 1. Chro. 7. 1. also a midwife. Exod. 1. 15.

Publicanes. They which tooke to farme of the Romanes, the tributary of the city. Gentlemen, yet much abhorred of the Iewish common people. Matth. 5. 46. for more in the second Table.

Publius, common. Acts 28. 7.

Pudens, shame, or. 2. Tim. 4. 21.

Pul, dolor, or, or a bowe. King of Assur. 2. Kin. 15. 19. also a countrey. Isa. 66. 19.

Punites, beholding, or my face. A familie belonged of Pua. Num. 26. 23.

Punon, a precious stone, or beholding a place. Num. 33. 42. 43.

Pur, or Purim, lot, or lots. looke Esther 3. 7. and 9. 26.

Put, a countrey. Ezek. 27. 10. and 30. 5. Dan. 8. 5.

Puthiel, deliuerance of Gods, or a mouthfull, or breaches. A family belonged of Ophal. 1. Chro. 8. 38.

Putiel, officke of God, Gyptian. Holy, the seruice of God. Exod. 6. 25.

Putioli, A citie of Italie. Acts 28. 13.* Phutroli Puteolus

Q.

Quadrine, half a farthing. Matth. 5. 26.

Quartus, the fourth. Rom. 16. 23.

Quintus Memmius, the fift disclosed. A Romane Ambassadour. 2. Macc. 11. 34.*

R

Raamah, a breaking. Gen. 10. 7.

Raamiah, thunder of the Lord, or out from the Lord, or a fellow, or shepheard from the Lord. Nehe. 7. 7. Raamia

Raamias, looke Ramaias.

Rabbah, or Rabbath much great, a ridding, or a fighting against. 2 cities of Iudah. Iosh. 15. 15. and 15. 60. Rabbath

Another of the Ammonites. 2. Sam. 11. 1. and 12. 29. Rabbah 1. Chro. 20. 1. Ier. 49. 2. Deut. 3. 11.

Rabbi, master. Matth. 23. 7. Iohn 1. 38.

Rab-mag, disclosing the multitude, or mixing. Ier. 39. 3. 13.

Rabboni, master. Iohn 20. 16.

Rabdacis, master, or for ouer the Lords. 2. Kin. 18. 17. Ier. 39. 3. 13. Rabsaris

Rabshakeh, master, or for ouer the drunkards, or for the master drinking much, or a great feast. 2. Kin. 18. 19. Rabsaces

Racal. Gen. 5. 22.

Rachab, looke Rahab.

Rachab, or pleasant, or a prophecy, or for fear. A citie. 2. Sam. 20. 14. Rachi

Rabbi, pasture, or shewing flowers. 1. Chro. 2. 24.

Ragau, his reputation, or for shepheard, or his smell, or his breaking a feeder. 1. Chro. 1. 25.

Raguel, the shepheard of God, or friend of God, or the breathing of Gods. Tob. 7. 9.

Rahab, proude, or strong, or broad, or enlarged, or a storme. Iosh. 2. 1. Mat. 1. 5. Heb. 11. 31. Iam. 2. 25. Rachab

Rahum, mercy, or compassion, or after the Syrian, a friend. 2. Chro. 20. 34.

Rahil, or Rauge. Daughter of Laban. Gen. 29. 10. She keepeth her fathers sheepe. Gen. 29. 9. She marrieth with Iacob. Gen. 29. 11, 12. She was beautifull and well fauoured. Gen. 29. 17. Iacob serueth seuen yeeres for her. Gen. 29. 18, to 31. Being barren, she giueth her maide to Iacob. Gen. 30. 3. She deliuereth children of Iacob. Gen. 30. 7. God mindeth her fruitfull. Gen. 30. 22. She leaueth many her fathers Idols. Gen. 31. 19, 34. 35. She dieth at Beniamins birth. Gen. 35. 16, to 20. Her children. Gen. 46. 19. The people at Boaz marriage, pray God to make Ruth as fruitfull as Rahel and Leah. Ruth 4. 11.

Rahel weeping for her children, refuseth not to be comforted. Matth. 2. 18. Ier. 31. 15.

Rakkath, empting, or, spew, or vine. A citie. Iosh. 19. 35. Reccath

Reccath

Reken, vaine, or, diuers, or fellowes. 1. Chro. 7. 16. Recem

Ram, high, or, exalting, or, casting away. Ruth 4. 19. 1. Chro. 2. 9. Aram Ruth 3. 33. Also a man's name. Iob 32. 2.

Ramah, high, or exalting. 2 citie. Iosh. 19. 36. Iud. 4. 5. 1. King. 15. 17. Rama

Ramath, idem. A citie. Iosh. 19. 8.

Ramatha,

Ramathe Ramothe. *idem.* 2 citie. 1 Mac. 11. 34.

Ramathite. *lofties, exalted,* of *exil away,* a citizen of Ramath. 2 Chro. 27. 27.

Ramathaim Zophim. 2 citie. 1 Sam. 1. 1.

Ramath-lehi. a place. Iudg. 15. 17.

Ramefes Rameſſe Rameſſes Rameſis *thunder, a hissing out the teeth of a mouth, blowing out small,* of *broken in sunder of a mouth.* a city. Gen. 47. 11. Exod. 1. 11. Iudith 1. 9.

Ramiah. *exaltation of the Lord.* Ezra. 10. 25.

Ramoth. *seeing,* of *beholding death.* a citie. Deut. 4. 43. Iosh 13. 26. and 20. 8. 1. King. 4. 13. and 22. 4.

Raphah Raphu. *relief,* of *medicine, physicke,* of *medicines,* of *a recreating,* of *a Giant.* 1. Chro. 8. 2. 37.

Raphael. *the physicke of God.* An angel. Tob. 3. 17.

Raphu. as Raphah. Numb. 13. 10.

Razias Razia. *the secret of the Lord,* or *the joyfulnesse of the Lord.* 2. Mac. 14. 37.

Reaia Raia Rebe Reaiah. *the vision of the Lord.* 1. Chro. 4. 2 and 5. 5.

Rebah. *the fourth,* of *lying by.* Num. 31. 2. Iosh. 13. 21.

Rebekah, looke Rikkah.

Rehab Rechab. *a rider,* of *riding,* of *a cart drawn with fiure horses.* Father of Ionadab. 2. Kin. 10. 15. Jere. 35. 6. 1. Chro. 2. 55. also the name of Remmon. 2. Sam. 4. 2.

Rahelaia Reclaiah. *a shepheard to the Lord,* or *a companion to the Lord himselfe.* Ezra 2. 2.

Regem Regem-melech Regem. *feeding, flowed,* of *purple,* 1. Chro. 2. 47.

Regem-melech. *feeding the king, a counsellour of the king,* of *the purple of the counsellour.* Zech. 7. 2.

Rei. *a companion. a shepheard, exalt,* of *my breaking asunder.* 2. King. 1. 8.

Rehoboam Roboam Rehaboam. *dilating the people, the breach of the people,* of *a seamer,* of *seamering with the people.* Salomons sonne, who succeeded him. 1 Kin. 11. 43. Mat. 1. 7. 1. Chro. 3. 10. *Following the counsell of young men, rather then of grave counsellours,* by occasion of the kingdome of Israel. 1. King. 12. 13. and 21. 2. Chro. 10. 14, 16. He reigneth over Iudah and Beniamin. 1. King. 12. 21. He is reproved by the Prophet to keepe battell with Ieroboam. 1. King. 12. 22. and 2. Chron. 11. 2. He buildeth cities. 2. Chron. 11. 5. His wives and children. 2. Chron. 12. 21. *Forsaking the Lord,* he is punished by Sishach, and dieth. 2. Chron. 12. 2. * He is sepulchred. Ezechiel. 17. 23.

Rehabia Rohobia Rehob Rehabiah. *the breadth of the Lord,* or *the streete of the Lord.* 1. Chro. 23. 17. and 24. 21. and 26. 25.

Rehob. *breadth,* of *dilating,* of *a streete.* a citie. Num. 13. 22. Iosh. 19. 28, 30.

Rehoboth. *breadth,* of *roometh,* of *largenesse,* of *streetes,* a citie. Gen. 10. 11. also a well. Gen. 26. 22.

Reum Rehum. *pitied,* of *pitied,* of *godly,* of other the Syrian. *a friend.* Ezra 2. 2. and 4. 8.

Recem Rechem Romelia Rehem. *voide, vaine,* of *diuers pillours.* Num. 31. 8. Iosh. 13. 21.

Rameth Remaliah. *the exaltation, the greatnesse of the Lord,* of *cast away from the Lord.* 2. King. 15. 37.

Remeth. *high,* of *cast away.* a citie. Iosh. 19. 21.

Remmon. *a pomegranate apple,* of *high.* a citie. Iosh. 19. 7. 21.

Kemuel Camuel Raphael Remphan *prepared,* of *set in array.* an idole. Act. 7. 43.

Remuel. *God hath risen vp,* of *raised vp,* of *God hath established him.* 1. Chron. 29. 17.

Raphaia Rephaia Raphah Raphaims Rephaiah. *the physicke,* or *medicine of God.* 1. Chron. 26. 7.

Raphaiah. *the physicke,* or *medicine of the Lord,* of *the recreating of the Lord.* 1. Chro. 3. 21. and 7. 2.

Raphah. *the exhausting of the sinews.* 1. Chro. 7. 25.

Raphaims. *Giants, gluttonous,* of *refreshers,* of *relaxed.* a people of Moab. Gen. 14. 5. & 15. 20. 2. Sam. 21. 15.

Raphidim. *bending things,* of *leaues, flaked boords,* of *the medicines of the hands.* a place of Amalek. Exo. 17. 1. Numb. 33. 14.

Rafa. *affection,* of a *meaning,* of a *head.* Luke 3. 27.

Reaia. *a bridle.* a citie. Gen. 10. 12.

Reu. *his shepheard,* a *companion, a friend,* of *malice, a breaking asunder.* Gen. 11. 18. 1. Chron. 1. 25. called Ragau. 1. Mac 3. 38.

Reuben. *seeing his sonne, the vision of his sonne,* of *the sonne of vision.* so named because the Lord saw his mothers affliction. Iacobs sonne by Leah. Gen. 29. 32. of him came the Reubenites. Num. 26. 7. He lieth with his father concubine. Gen. 35. 22. He saueth Ioseph from the rest of his brethrens hands. Gen. 37. 21. He chargeth them with the death of Ioseph. Gen. 42. 22. He is reproued of his negligence, and big. Gen. 49. 4. He is blessed. Deut. 33. 6. His genealogie. Gen. 46. 9. Exod. 6. 14. 1. Chro. 5. 1. His tribe, lands & others, are sent to their possessions. Iosh. 22. 1. They ouercome the Hagarites. 1. Chro. 5. 10. For their idolatrie they are punished by the Assyrians. 2. King. 15. 29. 1. Chro. 5. 26.

Reuel. *a shepheard of God, the friend of God,* of *the breaking asunder of God.* Moses father in law. Exod. 2. 18. Also Esaus sonne. Gen. 36. 4. 1. Chro. 1. 35.

Reumah. *high,* of *alienated.* Gen. 22. 24.

Rezeph. *a pauement, a stretching out, a burning coale,* of *a fierie stone.* a citie. 2. King. 19. 12. Isa. 37. 12.

Rezin. *affection, a runner,* of *psalme singer.* 2. King. 15. 37. Ezra 2. 48.

Rezon. *smal, leane, secret,* of *a secretary,* of *a prince.* 1. King. 11. 23.

¶ Rhegium. *a breaking.* a citie. Acts 28. 13.

Rhesa, looke Resa.

Rhoda. *a rose.* a citie. Acts 12. 13.

Rhodes. *idem.* An Ile. Act. 21. 1. 1. Mac. 15. 23.

Rhodocia. *a chariot of the colour of roses.* 2. Mac. 13. 21.

¶ Ribai. *strife,* of *increased,* of *chiding,* of *multiplying.* 1. Chro. 11. 31. 2. Sam. 23. 29.

Ribkah, of Ribka. *fed,* of *blunt, contention,* of *consumption hindred.* Daughter of Bethuel. Gen. 22. 23. *A faire bondfull.* Gen. 24. 16. Giuen in marriage to Isahak. Gen. 24. 57. * Being barren, Isahak prayeth for her, and obteineth his petition. Gen. 25. 20, 21. * By infallible fore tokens Isahak is perswaded, Esau of the birthing. Gen. 27. 5, 21 30. She perswadeth Isahak to loue, and blesse Iacob. Gen. 27. 42. * Rebekah was both chid by, and blessed by her father Isahak. Rom. 9. 10.

Rikkah. *a holding, a greatnesse to him,* of *chiding confirmed,* of *chiding, flowing downeward.* a citie of Iuda. Num. 34. 11. 2. King. 25. 23.

Rimmon. *a pomegranate apple,* of *exalted.* A citie Iosh. 15. 32. also a place. Num. 33. 19.

Rinnah. *a song,* of *reioycing.* 1. Chro. 4. 20.

Riphath. *medicine,* of *release.* Gen. 10. 3.

Riblah. *a sprinkling vpon,* of *the dropping of an host.* A place. Num. 34. 11.

Ribma. *a Iuniper tree, a sound,* of *a myst.* A place. Num. 33. 18.

Rixia. as Resin. 1. Chro. 7. 39.

Ritpah, as Rispha. *stretched out.* 2. Sa. 3. 7. & 21. 10.

¶ Roboam. looke Rehaboam.

Rogel. *a stone,* of *fourmen,* of *searching out,* of *a searcher out,* of *an accuser:* of *after the Syriac, cautous:* of *fountaine,* as well. Iosh. 15. 7. 2. Sam. 17. 17. 1. King. 1. 9.

Rogelim. *idem.* a citie. 2. Sam. 19. 31.

Rohgah. *filled, drunken with drinke,* of *filled with superstition.* 1. Chro. 7. 34.

Romamti ezer, of Romemthi-ezer. *exalting of help,* of *I haue exalted my palace.* 1. Chro. 25. 4.

Roma. *strong king, mighty,* of *strong,* of *exalted,* of *high.* A citie, looke Roma and Romanes in the seruice Table.

Rophidim.

Raphaiah. *the physicke, or medicine, or restoration of the Lord.* 1. Chr. 4. 42.

Rash. *a head, or top, or the beginning.* Gen. 46. 21. Ruben, looke Reuben.

Rufus *red.* Mens names. Mar. 15. 21. Rom. 16, 13.

Rumah. *hie, exalted, or cast away.* 2. King. 23. 36.

Ruth. *watered, filled, or made drunken.* Wife of Mahlon. Ruth 1. 4. She findeth fauour in the eyes of Boaz. Ruth 2. 10. * is married to him. Ruth 4. 13, 17. bringeth him a sonne named Obed. Ruth 4. 13. * 1. Chr. 2. 12. Mat. 1. 5.

S

Saba, looke Sheba.

Sabbatharsi. looke in the second Table.

Sabdi. *a deuoted, hauing a deuotion, or flowing with abundance.* 1. Chr. 8. 19. and 27. 27.

Sabeans. *leading into captiuitie, or going about, or drunken men, old men.* A people. Ia. 45. 14. called Sabeans. Iob. 1. 15.

Sabeth. *a going about, or compasse.* Syrian, *olde age.* Gen. 10. 7.

Sabecca, or Sabeccha. *the comfort of fainting.* Egyptian, *or Pythias fainting of old age.* Gen. 10. 7. 1. Chr. 1. 9.

Sacar. *wages, a price, or drunkennesse.* 1. Chr. 11. 35. and 26. 4.

Sadoc. *iust, or iustified.* 2. Esd. 1. 2. Esd. 2. 2. looke Zadok.

Sadducees *iust men, or iustified* after the Syrian, *vice, or filthines.* A sect among the Iewes, which denied the resurrection. Matth. 3. 7. Acts 23. 8. looke the second Table.

Salu. Luke 3. 35. looke Shelah.

Salamis. *mouued, or broken in peeces, or flatting.* An Ile of Cyprus. Acts 13. 5.

Salathiel. 2. Esd. 5. 16. Luk. 3. 27. looke Shealtiel.

Saleah, or Salchah. *the hauing or the lifting vp.* A citie in Ios. 12. 5. and 13. 11. Deut. 3. 10. 1. Chr. 5. 11.

Salem. Iuuenil 4. 4. Heb. 7. 1. looke Shalem.

Salim. Iohn 3. 23. looke Shalim.

Sallai. *an exhalation, or treading vnder foote.* Egyptian. Neh. 11. 8. and 12. 20.

Salla. *idem.* 1. Chr. 9. 7.

Salmai. *my garment, or shadow, or vestiment, or a garment.* 1. Chr. 2. 51. 54.

Salmanasar. 2. Esd. 13. 40. looke Shalmaneser.

Salmon. *a peacemaker, perfect, or giuing againe.* Ruth 4. 20. Luke 3. 32.

Salmone. *a flowing, a commotion, or a breaking in peeces.* A high hill in Candy, bowing to the Southwinde. Acts 27. 7.

Salom, or Salam. Baruch 1. 7.

Salomon, looke Shelomoh 2. Sam. 5. 14.

Salu, or Sallai. Nam. 25. 14.

Samalas, or Semaiah. Ezek. 9. 12.

Samaria. *a keeping, or a mount of keepe, a brier, or thorne, or the keeper thereof.* A countrey, and citie of Egypt, fortified Iudea, and mount in Galile. 1. Kings 13. 32. Mat. 4. 5. and 10. 5.

Samaritanes. *keepers, or watchmen, hard, thorny places, or keepers.* Citizens or inhabitants of Samaria. Matth. 10. 5. Samaria, the head citie of the ten tribes of Israel builded. 1. Kings 16. 24. Besieged of the King of Aram. 1. King. 20. 1. 2. Kings 6. 24. Wonne by the King of Assyria, and the people carried away. 2. King. 17. 5.* Against Samaria prophesied. Isa. 8. 4. and 9. 9. Ezek. 23. 2.* Hosea 1. 1.* and 13. 1.* and 14. 1. Amos 3. 9. and 4. 1. Micah 1. 1.* They would not receiue the word of God. Luke 9. 52. 53.* But after borne vnto, or Philips preaching. Acts 8. 5, 14. to 26. Simon Magus bewitcheth them. Acts 8. 9. The Samaritane woman called to the knowledge of Christ. Iohn 4. 5. to 43. The Iewes abhorred them. Iohn 8. 48. and medled not with them. Iohn 4. 9.

Samgar-nabo. *pepper of a stranger prophesying, or pepper of a former speaking.* Ier. 39. 3. Semegarnabo

Samos. *full of grauel.* An Ile in the Aegean Sea. Acts 20. 15.

Samothracia. *full of grauel, or rough.* An Ile in the bosome of Pontus, of the kingdome of Thracia, so called because the Samians and Thracians inhabited there. Acts 16. 11.

Samson, looke Shimshon. The Sonne of Manoah. Iudg. 13. 2.* Her marriage a daughter of the Philistines. Iudg. 14. 2.* He is reuenged by Delilah. Iudg. 16. 4.* Her gouerned Israel 20. yeeres. Iudg. 15. 20. He is remembred. Heb. 11. 32. Sampson

Samuel, looke Shemuel. Sonne of Elkanah. 1. Sam. 1. 20. 28 Vow to God by his mother. 1. Sam. 1. 22.* Fauoured of God and men. 1, Sam. 2. 26. God calleth him thrise, reuealeth to him his will, & maketh him his Prophet. 1. Sa. 3. 4.* He iudged Israel in Mizpah. 1. Sam. 7. 5. His diligence described. 1. Sam. 7. 16. Being old, he maketh his sonnes Iudges ouer Israel. 1. Sam. 8. 1. God commanded him to anoint Saul. 1. Sam. 9. 15, 16. beleeth he doth. 1. Sam. 10. 1. He declareth his innocencie to his people. 1. Sam. 12. 2, 3. He reproueth them for their ingratitude. 1. Sam. 12. 7.* And Saul for neglecting Gods commandement. 1. Sam. 13. 9, 13, 14. He prayeth and mourneth for him. 1. Sam. 15. 11, 35. He hateth Agag in peeces. 2. Sam. 15. 33. God sendeth him to anoint Dauid king, which he feareth to do. 1. Sam. 16. 1, 2. All his hopes the Philistines were brought vnder. 2. Sam. 7. 15. he dieth, and is buried. 1. Sam. 25. 1. Dan. 11. the Historie of Samuel recited by a Iewish. 2. Sam. 21. 8.* He is prophet. Ecclus. 46. 13.* Deut. 11. 32. Samaballat

Sanballat. *a bramble hid in secret, or shut vp, the Syrian and Hebrew, an enemie hid in secret.* Neh. 2. 10. and 13. 28. Senacherib Sanacharib

Sanacherib. *the bramble of destruction, or the bramble of a sword.* Syrian *a sword, or destruction of the enemie,* King of Assur, who destroyed Hezekiah & blasphemed God. 2. King. 18. 13.* Isa. 36. 4.* 2. Chr. 32. 1.* The Angel destroyeth his armie, & he is slaine by his owne children. 2. King. 19. 35.* and 2. Chr. 32. 21. Isa. 36. 36.* Esdras 4. 2. 10. 20. 23.

Sanballat. *a bramble, or a bramble of destruction.* Egyptian and Debr. *a bramble of the enemie.* Ezra. Neh. 2. 19. 32. Sanballat

Saph. *a basin to wash withall, a sheathing, or a cup of gold, a threshold, a post, an end, a bason, or like vessell.* 2. Sam. 21. 18. and 1. Chr. 20. 4. Sippai

Saphir. A precious stone. Exo. 24. 10. Reuel. 21. 19. Sapphire

Sapphira. *declaring, or numbering.* Of after the Syrian, *faire.* Acts 5. 1.

Sarah. *a lady, or dame, or princesse.* Her meaning of name. Daughter of Aher. Num. 26. 46. Wife Abrahams wife, why her name was changed. Gen. 17. 15. God promiseth her a child, being old. Gen. 17. 19. & 18. 10. and she had one accordingly. Gen. 21. 1, 2. 3. She would not haue Ishmael dwell with her sonne Isaak. Gen. 21. 10. she dieth, and is buried of Abraham. Gen. 23. 2.* Her faith. Heb. 11. 11. she is the free woman. Gal. 4. 22. she calleth her husband Sir or Lord, Gen. 18. 12. 1. Pet. 3. 6. Sara Sarah Sarai

Sarai. *my dame, or mistresse.* The name of Abrahams wife before it was changed. Gen. 11. 29. she is taken into Pharaohs court for her beauty, and after deliuered againe. Gen. 12. 15.* She gaue Hagar to her husband, by whom he had Ishmael. Gen. 16. 1.*

Sarah. 2 Esdr. 9. 12.

Sarai

Sardis
Sardites
Sarah
Sarsechim
Sarug
Serug
Sathan
Sathrabuzanes
Shaul
Saul
Sauls
Sus
Sabi
Sachaiah
Sachaias
Socho

Sardis, the principall citie of the kingdome of the Lydians, 1 Sardis also a precious stone, Reuel. 21.20. Sardonix, or precious Onix, Reuel. 21.20.

Sardites, the inhabitants of Sardis, Reuel. 3.1.

Sarepta, Luke 4.26. looke Zarephath.

Sargol, calling away the flesh, 2 a gardiner that dresseth the Oliues, 3 an Asse, Ioh. 20.15.

Sarid, Iosh. 19.10. remaining, 2 the hand of a prince, 3 a song of the hand. 4 citie. Iudg. 19.10.

Saron, the plaine field of Iudea, 2 a song. 3 fertill ground bringeth much Cattle, 4 the citie. Cities stretching to the Sea. Ioppa, 5 Iudea with nettles. Cant. 2.1.

Sara, Sarra, or Sarah, Daughter of Raguel. Tob. 3.7. 2 given in marriage to yong Tobias, Tob. 7.13. 3 to inherit her parents bestow 4 many of 4 goat hayre. Tob. 10.12

Sarsechim, a setting before of sauerings. Dan. of Nebuchadnezzars princes. Ieremy. 38. 3.

Sarug, Serug, Psalme trees, 2 a vine, 3 a rib, 4 from a tree, 5 a branch. Luke 3.35. Gen. 11.20.

Satan, enemy, 2 an aduersarie, 3 a enemie. Iob 1. 6. Mat. 4.10. Mar. 3.23. looke in the seuenth Table.

Sathrabuzanes, Esd. 6.3.

Satyrs, Hayrie, hunting the beast of a man, 2 the body of a Commaundement God, 3 of the beasts. Isa. 13.21. Satyrs counterfeit them Apes.

Saul, 2 asked. The twelfe of Beli. 1. Sam. 9.2. The first king of Israel. 2. Sam. 10.1. 3 21.13. 4 Per commaundement to put Dauid to death. 5. Sam. 19.1. 6 Her charged his Seruants of conspiring against him. 7. Sam. 14.44. 8 Per goeth to Samuel to speak with Dauid. 9. Sam. 19. 10 Prophesieth. 11 Per commaundement of God, 12 Samuel anointeth Dauid. 13 Per bellieueth vaine speeches of Doeg. 14. 15. 15 18. 2. 16 Per commaundement of Samuel, 17 Per inquireth of God. 18. 10. 19 Per consulteth with the Witch of Endor. 20. 28. 21 Per slaine in battell. 22. 31. 23 Per buried. 24. 12. 25 Per lamented. 26. 1. Sam. 28. 3. 27 Per spareth Ishbosheth. 2. Sam. 2. 28 Per hath captiue into the land of the Philistims. 1. Sam. 31. 29 Dauid mourneth for him. 2. Sam. 1. 4. 30 Per hath seuen sonnes slaine. 2. Sam. 21. 31 Per bones buried. 32 The sum of Saules Chronicles. 33 Per bones, and Ionathans buried. 1. Sam. 13. 34 Saul is numbered by Dauid. 2. Sam. 24. 35 Per bones carried into the land of the Philistims. 1. Sam. 31. 36 Dauid mourneth for him. 2. Sam. 1. 4. 37 Per bones buried. 38 The sum of Saules Chronicles. 39 Per bones, and Ionathans buried. 1. Sam. 13. 40 Saul is numbered by Dauid. 2. Sam. 24. 41 Per bones carried into the land of the Philistims. 1. Sam. 31. 42 Dauid mourneth for him. 2. Sam. 1. 4. 43 Per bones buried. 44 The sum of Saules Chronicles. 45 Per bones, and Ionathans buried. 1. Sam. 13. 46 Saul is numbered by Dauid. 2. Sam. 24. 47 Per bones carried into the land of the Philistims. 1. Sam. 31. 48 Dauid mourneth for him. 2. Sam. 1. 4. 49 Per bones buried. 50 The sum of Saules Chronicles. 51 Per bones, and Ionathans buried. 1. Sam. 13. 52 Saul is numbered by Dauid. 2. Sam. 24. 53 Per bones carried into the land of the Philistims. 1. Sam. 31. 54 Dauid mourneth for him. 2. Sam. 1. 4. 55 Per bones buried. 56 The sum of Saules Chronicles. 57 Per bones, and Ionathans buried. 1. 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the Perſian, ala ſeeding. Dan 3.7.

Shage. *ignorant, comprehending, or touching ſoftly.* 2 Sam. 22.36. *multiplying.* 1. Chr. 11.34.

Shaharaim *black, troublous, or going early.* 1. Chr 8.8.

Shahazimath. a citty. Joſh 19.22.

Shalem. *peace.* a city. Gen. 14.18. Pſal. 76. 2. Hebr. 7.1,2.

Shalim. *foxes, fiſts, or pathwayes.* a land. 1. Sam. 9.4.

Shalisha. *three, or princeſſe.* a land. 1. Sam 9.4.

Shallecheth. 1. Chr. 26.16.

Shallum. *peaceable, or a peacemaker, or perfect, or going againe.* 2. Kin. 15.10. and 22.14.

Shalmai. *my garment.* Nehe. 7.48.

Shalmaneſer. *peace, bound, retribution, taken away, or going backe now.* 2. Kin. 17.3.

Shalman. *peaceable.* Pſal. 10.14.

Shalmon. *idem.* Boaz father. Ruth 4.21. Mat. 1.5. called Salma 1. Chr. 2.11.

Shama *hearing, or obeying.* 1. Chr. 11.44.

Shamariah. *the keeping, hardneſſe, or throne of the Lord.* Ezra 10.32.

Shambuth *deſolation, perdition, aſtonishment, iniquity there, the name of iniquitie, or deſtroying iniquity* 1. Chr. 27.8.

Shamed. *deſtroying, or wearing out.* 1. Chron. 8.12.

Shamer. *a keeper, hardneſſe, a throne, or dregges.* 1. Chr. 7.34.

Shamgar. *deſolation of the ſtranger, named a ſtranger, there a ſtranger, or ſtriving, or a conſidering with a man: ſelfe of a name.* A iudge in Iſrael. Iudg. 3.31.

Shamir, or Shamar. a citty. Joſh. 15.48. Iudg. 10.1. Alſo the ſonne of Michah. 1. Chr. 24.24.

Shamma. *deſolation, perdition, deſtruction, or aſtonishment there.* 1. Chr. 7.37.

Shammah. *idem.* Gen. 36.13. Alſo the ſonne of Iſhai. 1. Sam. 16.9.

Shammai. *my name, my deſolation, or perdition, or the heavens.* 1. Chr. 2.28.44.

Shamnoth. *names, deſolations, or perditions.* 1. Chr. 11.27.

Shamua. *hearing, or obeying.* Num. 13.5.

Shamſherai. *the name of a conqueror, or there a ſinger, or conqueror.* 1. Chr. 8.26.

Shaphan. *a coney, or one hid, a lip or laid vp, or the hooke, or breaking of things.* 2. King. 22.3. and 25.22. 1. Chr. 5.12.

Shaphat. *a iudge, or iudging.* 1. Chr. 3.22. and 5.12. and 27.29.

Shaphir. a citty. Micah. 1.11.

Sharai. *my Lord, or prince, or my ſing.* Ezra. 10.40.

Sharar. *the nauill, thought, ſinging, or the Lord.* 2. Sam. 23.33.

Sharezer. *a treaſurer, or he that ſeeth the narrow ſtraights, or the treaſury of one ſinging.* 2. King. 19.37. Iſa. 37.38.

Sharon. *a plaine field, or his ſong.* a city. 1. Chr. 5.16.

Shaſhai. *faire, preſeruing, mercie ſilke, flaxe, or linnen.* Ezra. 10.40.

Shaſhak. *a ſacke of flaxe, the firſt ſacke, the kiſſe, or end of rey.* 1. Chr. 8. 14,25.

Shaueth Kiriſchaim. *the plaine of Kiriathaim.* a place or valley. Gen. 14.5,17.

Shaul, or Shaal. Heads names. Gen 36.37.& 46.10. 1. Chr. 4.24. and 6.24. looke Saul.

Sheal. *idem.* Ezra. 10.29.

Shear hiſhub. *a hyd, or left of God.* 1. Chr. 8.3.17. Neh. 11. Matth 1.13.

Shear-iaſhub. Iſa. 7.3.

Sheariah. *the gate of the Lord.* 1. Chr. 8.38.

Sheba. *captiuitie, or compaſſing about: or after the Eaſt, or oldneſſe.* Gen. 10.7. Alſo a countrey. Iſa. 43.3. and 60.6. 1. King. 10.1. Mat. 12.42. Pſal. 72.10. of the people. looke Shabeans, and Joel 3.8.

Shebat. *a ſceptre, or rod.* Zech 1.7. Sebah

Shebaniah. *the Lord turning, or taking captiue, or the vnderſtanding, or building of the Lord.* Neh. 9.4. & 12.14 Sebaniah

Sheham. *compaſſing about, after the Syrian, olde men.* Num 32.3. Sabania Sabam

Shebarim. *breakings, hopes, or lookings for.* a place. Joſh 7.5. Sebarim

Sheber. *a breaking, or hope.* 1. Chr. 2.48. Seber

Shebna and Shenab. *ſit downe now, knit together now, or taken captiue now, or building, or he which vnderſtandeth.* Iſa. 22.15. 2 King. 18.18. Sobna Sebna

Shebuel. *the turning, the captiuity, or the ſtate of God.* 1. Chr. 23.16. Sebuel

Shecaniah. *the habitation of the Lord.* 1. Chr. 3.22. and 15.24. Shechaniah Sechania

Shechem. *a part, or portion, or a ſhoulder.* a citie. Gen. 12.6. Iudg. 9.1.* 1. King. 12.25. called Sychar. Iohn 4.5. Alſo he that rauiſhed Dinah Gen. 34.2.*

Shedeur. *a field of light, or fire, or the light of the Almighty.* Num 1.5. Sedeur

Shegub. *exalted.* 1. King. 16.34. Segub

Sheharia. *the mourning of the Lord, or the blackneſſe of the Lord.* 1. Chr. 8.26. Soharia

Sheia. *vanity, a lifting vp, or a tumult.* 2. Sa. 20.25. Seua

Sheir. *rough, or hairie.* Gen. 36.20. Siua

Shekel. A kind of weight Gen. 23.15. Gen. 21.32. Ezek. 45.12. Seir Sicle

Shelah. *ſending, or ſpoiling.* Gen. 10.24. and 11.12. Luke 3.35. Selah Sala Selah Sela

Shelah. *diſſolving.* Gen. 38.5. Selan

Shelam. A riuer. Ezra 4.17. Selanites

Shelanites. *diſſoluing.* A family deſcended of Shelah. Num. 26.20.

Shelemiah. *the peace, perfection, or retribution of the Lord.* 1. Chr. 26.14. Ezra 10.39. Salmiah Selemia

Sheleph. *drawing out.* Gen. 10.26. Saleph

Sheleſh. *a captaine, or a prince.* 1. Chr. 7.35. Seles

Shelomi. *peaceable, perfect, or going againe.* Num. 34.27. Salomi

Shelomith. *idem.* Heads names. 1. Chron. 23.9,18. and 26.25. alſo a womans name. Leuit. 24.11. Salumith Salomon

Shelomoh. *peaceable,* looke Solomon. Salomon

Shelomoth. *peacemaking, perfections, or retribution.* 1. Chr. 24.22. Salemoth

Shelumiel, or Shelemiah. *a head of the tribe of Simeon.* Num. 1.6. Salamiel

Shem. *a name, renowned, report, or put.* Noahs ſon. Gen. 5.32. Luke 3.36. He is bleſſed. Gen. 9.26. His poſterity. Gen. 10.21.* and 11.10,11. 1. Chr. 1.17. He is thought to be Melchizedek, looke Melchizedek. Sem,

Shema. *hearing, or obeying.* 1. Chr. 2.43. Alſo a citie. Joſh. 15.26. Sama

Shemaah. *idem.* 1. Chr. 12.3. Samaa

Shemaiah. *hearing, or obeying the Lord.* Heads names 1. king. 12.22. 1. Chr. 3.22. and 4.37. Jer. 29.32. Semaia Iſhmaiah

Shemariah. *the keeping of the Lord.* 1. Chron. 12.5. Ezra 10.32,41. Semeia Semaria

Shemeber. *the name, or report of a ſtrong man, or the name of a bird, or deſtroying ſtrength.* Gen. 14.2. Semariah Semeber

Shemei. *my name, or my deſolation, or perdition, or the heavens.* Zech 12.13. Semei

Shemeiah. as Shemaiah. Ezra 8.16. Semeia

Shemer. *a keeper.* 1. king. 16.24. Semar

Shemida. *a name of knowledge, or the knowledge of the heavens.* Num. 26.32. Joſh. 17.2. 1. Chr. 7.19. Semida

Sheminith-lenazzeah. 1. Chr. 15.21. Semira-

Shemiramoth. *the heights of the heavens, or the height of a name* 1. Chr. 15.18. moth

Shemuel. *appointed, or eſtabliſhed of God.* Num. 34. 20. Samuel Semuel

30. 1. Chron. 7. 2.

Samuel — Shemuel. *heard of God*, Iosh. Samuel.

Senaar — Shenaar. *the treasure of teeth*, or *of a one sleeping*, or *the narrow streight of alteration*, or *an enemie of tribulation*. 1. Chr. 3. 18.

Sanir — Shenir. *a sleeping candle*, *the prospering of a candle*, or *prospering of the teacher*. 2 Sa. Cant. 4. 8. Deut. 3. Ezra. 27. 5.

Saphatia — Shephatiah. *the Lord iudgeth*, or *the iudgement of the Lord*. 2. Sam. 3. 4. and 1. Chr. 9. 8.

Saphata — Shephi. *a beholder*, *a bony combe*, *a garment*, or *a looking for*. 1. Chr. 1. 40.

Sapha — Shepho. *a desert*, *a banke*, or *a breaking in funder*. Gen. 36. 23.

Sephuphan — Shephuphan *a serpent*. 1. Chr. 8. 5.

Sara — Sherah. *flesh*, *consanguinitie*, *leanes*, or *remaining*. 1. Chr. 7. 24.

Seara — Sherebiah. *the drought of the Lord*, *prevailing with the Lord*, or *singing with the Lord*. Ezra. 8. 18.

Sarabia — Sheraiah. *a prince of the Lord*. 1. Chr. 4. 14.

Seraiah — Sherug. *a bough*, or *plant*. Gen. 11. 20.

Sarug — Shethbazzar. *ioy in tribulation*, or *an affirming of ioy*, or *ioy of gathering grapes*. Ezra 1. 8.

Sethbazar — Shethai. *fixe*, *resigning*, *merry*, or *slaxe*. Num. 13. 13.

Sesai — Shethan. *a bilbo*, or *rod*, or *ioyfulnesse*, or *slaxe*. 1. Chr. 2. 31.

Sesai — Sheth. *set*, or *put*. The sonne of Adam. Gen. 4. 25. 1. Chr. 1. 1. Iosh. Seth.

Seth — Shethar. *searching out*, *a remnant*, or *hid*, or *putrified*. Ester. 1. 14.

Sethar — Shethar-bozenai. *despising me*, or *he which searcheth out my despisers*. Ezra 5. 3.

Setharbuzanai — Shetrai. *a gatherer of money*: or *after the Syrian*, *a binding*, or *drawen together*. 1. Chr. 27. 29.

Setrai — Sheua. *vanity*, or *lifting vp*, or *tumult*. 1. Chr. 2. 49.

Seua — Shibah. *an oth*, or *abundance*. *a well*. Gen. 26. 33.

Sua — Shibboleth. Iudges 12. 6.

Sebah — Shibmah. *ouermuch captivitie*, or *much sitting*. A citie. Num. 32. 38.

Shibboleth — Shichiah. *the protection of the Lord*. 1. Chr. 8. 10.

Sibama — Shichimites. *of Shechem*. Num. 26. 31.

Sabama — Shicron. *drunkennesse*, *a price*, or *his wares*. A citie. Iosh. 15. 11.

Shachia — Shigaion. Psal. 7. *in the title*.

Shechemites — Shihor. *blacke*, or *troublous*, or *morning*. *a city*. 1. Chr. 13. 5. Iosh. 13. 3.

Secron — Shihor-libnath. *a citie*. Iosh. 19. 26.

Sechron — Shilhi. *a feeding*, *a bough*, *a weapon*, or *armour*, *Syrian*, *perfecting*, or *perfect*. 1. King. 22. 42. 2. Chr. 20. 31.

Zihor — Shilhim. *idem*. *a citie*. Iosh. 15. 32.

Sihorlabanath — Shillem. *peace*, *perfectnesse*, or *retribution*. Gen. 46. 24. Num. 26. 49.

Silli — Shilo. or Shiloh. *dissolving*, *putting off your shooes*: or *after the Syrian*, *mocked*, or *deceiving*. *a citie*. Iosh. 18. 1. Psal. 78. 60.

Salai — Shiloah, or Shilhi. *a tiuet at the foote of mount Sion*. Isa. 8. 6. Iohn 9. 7.

Selhim — Shiloni. *tarying*, or *he which taketh*, or *a peacemaker*: or *abounding*: or *after the Syrian*, *mocking*, or *deceiving*. 1. Chron. 9. 5.

Silem — Shilonite. *idem*. 1 Kings 11. 29. 2. Chr. 9. 29.

Salem — Shilshah. *three*, *the chiefe*, or *a captaine*. 1. Chr. 7. 37.

Silo — Shima. *hearing*, or *obeying*. 2. Sam. 21. 21.

Siloe — Shimei. *idem* Syrian names. 1. Chr. 3. 5. & 6. 29, 39.

Siloe — Shimeah. *named*, *put to*, *perdition*, or *desolation*. 1. Chr. 8. 32.

Siloam — Shimeam. *the name of the mother*, *the name of feare*, *putting to feare*, or *put to his mother*, or *their feare*, or *there a mother*. 1. Chr. 9. 38.

Siloni — Shimei. *hearing* or *obeying*, *the name of a heape*, or *destroying the heape*. Num. 3. 10. Also one that curled Dauid. 2. Sam. 16. 5. to 14. and 19. 18, to 24. 1. King. 2. 8, 36.

Simeon — Shimeon. *hearing*, or *obedient*. Iosh. Simeon. Also Genes. Exod. 20. 21.

Simeonites — Shimma. *idem*. 1. Chr. 7. 13.

Simma — Shimmeathites. *A people*, *diligent learners of sciences*. 1. Chr. 2. 55.

Simmeathites — Shimmei, or Shimei. 1. Chr. 3. 19.

Semei — Shimon. *putting*, *put*, or *a gift of providing*, or *sorrow*, or *ayle*. 1. Chr. 4. 20.

Simon — Shimrah. *hearing*, or *obedient*. *a womans name*. 1. Chr. 8. 21. Also *a womans name*. 2. Chr. 24. 26.

Semerah — Shimri. *keeping*, *a throne*, or *drugs*. 1. Chron. 11. 45. 2. Chr. 29. 13.

Semeri — Shimrith. *idem* Mother of Iehoiadah. 2. Chr. 24. 26.

Semerith — Shimron. *keeping*, *a throne*, or *dregs of him*. The sonne of Issachar, of whom came the Shimronites. Gen. 46. 13. Num. 26. 24.

Semron — Shimron meron. *a keeper of bitternesse*, or *strong myrrhe*. *a city*. Iosh. 12. 20.

Semron meron — Shimshon. *there the second time*. Because the Angel appeared the second time to his father. Iudg. 13. 24. Iosh. Samson.

Sanson — Shinab. *the teeth of the father*, *the father of changing*, or *the sleeping of the father*. Gen. 14. 2.

Senab — Shinar. *the watchings of one sleeping*, *the making hot of a tooth*, or *the changing of a citie*. The country of Caldea. Gen. 10. 10. and 11. 2. Dan. 1. 2. Isa. 11. 11.

Sennaar — Shion. *a sound*, *a noyse*, or *the wall of strength*, or *griefe*. *a city*. Iosh. 19. 19.

Sion — Shiphi. *a mu hounds*. 1. Chr. 4. 37.

Sephi — Shiphrah, or Siphrah. *faire*, or *a pipe*: or *after the Syrian*, *doing well*, or *goodnesse*. Exod. 1. 15.

Sephora — Shiphtan. *a iudge*, or *iudging*. Num. 34. 24.

Sephtan — Shirion. *a brigandine*, or *the plume field*, or *the song of a Dove*. *A hill*. Deut. 3. 9. Psal. 29. 6.

Sirion — Shisha. *fixe*, *of marble pleasant*, or *the lifting vp of a gift*. 1. King. 4. 3.

Syrian — Shishak. *thy fixe*, *thy ioy*, or *thy fixe*. 1. King. 14. and 14. 25. Jerr. 25. 26.

Sisis — Shittah. *a thorne*. *a tree*. Isa. 41. 19.

Sethe — Shittim. *spreadings out*, *turnings aside*, *whips*, or *thornes*. *a kinde of a cedar imputrible*. Exod. 25. 5. *the plaine*. Iosh. 2. 1. Joel 3. 18. Num. 25. 1.

Sithe — Shiza. *this gift*, or *springing out a gift*. 1. Chron. 11. 42.

Sithim — Shoah. *tyrants*. Ezek. 23. 23.

Sisa — Shobab. *returned*. Syrian. *a parke*. 1. Sam. 5. 14.

Sisi — Shobach. *a net*, *a lattice*, *thy captivitie*, or *thy conversion*. Syrian. *a dauehouse*. 2. Sam. 10. 16, 18.

Sobab — Shobai. *a turning captivitie*, or *sitting*. Ezra 2. 42.

Soba — Shobal. *a path*, *an eare of corne*, *the thigh*, or *vain circumcision*. Gen. 36. 20. 1. Chr. 2. 1.

Zoba — Shobek. *made equall to vanity*, or *put to emptinesse*. Syrian *forsaken*. Nehe. 10. 24.

Sobach — Shobi. *as* Shobai. 2. Sam. 17. 27.

Sobai — Shobnah. *a builder*. 2. Kings 18. 18. Iosh. Shebnah.

Sobna — Shoco. *a defence*, *a bough*, or *slacknesse*. *A city*. Chr. 11. 7.

Sebna — Shochoh. *idem*. *a citie*. 1 Sam. 17. 1.

Socho — Shoham. *a precious stone called Onix*. Syrian, *a lapping backe*, or *the delay of them*. 1. Chr. 24. 27.

Socho — Shomer. *a keeper*, *an Adamant stone*, *a thorne*, or *dregs*. 2. king. 12. 21. 1. Chr. 7. 32.

Soam — Shophach. *powring*, or *powred forth*, or *a waine rid*. 1. Chr. 19. 16.

Sobam — Shophan. *a cony*, *hid*, *laid vp*, *wearying*, or *a breaking*. *A city*. Num. 32. 35.

Sephan — Shoshannim Psal. 45. *in the title*.

Sephan — Shua. *crying*, or *saying*. Gen. 38. 2.

Sephan — Shuah. *speaking*, *praying*, *meere ayre*, or *humbled*: or *a ditch*, or *a swimming*. Abrahams son by Keturah. Gen. 25. 2.

Sua — Sut

17.2. the Hebers daughter. 1. Chr 7.32.

Shual. a sheu, a pathway, or a little fox. A country. 1. Sam. 13.17.

Shubael. the returning captivitie, or seate of God. 1. Chr. 24.20. and 25.20.

Shuham. the talking, or thinking of those things, a pit, or humiliation of those things, or a swimming, or bad-ness forth of those things. Num. 26.42.

Shulamite. Cant. 6.12.

Shumathite. renowned, or comfortable, or astonied. 1. Chr. 2.53.

Shunem. the sleeping of them, a changing, or voice sleeping of them. A citie. Josh. 19.18. 1. Sam. 28.4. and 2. King. 4.8.

Shunah. a pit. 1. Chr. 4.32.

Shuni. changed, or sleeping. Gen. 46.16. Num. 26.15.

Shupham. wearing out those, or the beard, or lippe of those, or the banke, or shore of them. Benjamins sonne: of him came the Shuphamites. Num. 26.39.

Shuppim. idem. 1. Chr. 7.12. and 26.16.

Shur. a wall, an oxe, or beholding. A wildernesse to-wards Egypt. Gen. 16.7. and 25.18.

Shuri. a keeping, an adamant stone, a throne, or the dregs thereof. 1. Chr. 26.10.

Shushan. a lilie, or rose, or ioy or fulnesse. The chiefe citie of Persia. Neh. 1.1. Dan. 8.2.

Shushanchaie. lilies, or roses, or the ioy of the lame. Ezra 4.9.

Shuthelah. a plant of greennesse, or moist drinke, or putting moisture to. Num. 26.35. 1. Chr. 7.20, 21.

¶ Siaha. a meeting, or after the Syrian, helpe. Ezra 2.44. Nehe. 7.47.

Sibbecai. a bough, or offsprings, or a scourge. 1. Chr. 11.29 and 27.11.

Sibmah. ouermuch captivitie, much hoar frost, or fa-ting. A citie. Josh. 13.19 Isa. 16.9.

Siccuth. an idole. Amos 5.26.

Sichem, looke Shechem.

Siddim. the laboured field. a vale. Gen. 14.3.

Sidon, looke Zidon. A citie in Phenice, built by Zi-don the son of Canaan. Matt. 11.21, 22. Luke 4.26. Ezek. 28.21. * Their ioie was Astaroth. 1. King. 11. 5. and 2. King. 23.13.

Sihon. a plucking vp by the roots, or a conclusion, a king of the Amorites. Deut. 2.2 * Num. 21.21, &c 29.

Silas. considering, or marking. He that was sent with Paul to Antioch. Acts. 15 22.

Silla. an exalting, or a treading vnder foote: or after the Syrian, a basket. a place. 2. King. 12.20.

Siloam. sent, sending, a bough, a weapon, or armour. a poole. Joh 9.7. also a tower. Luk. 13.4. looke Siloah.

Siloe. idem. A well or fishpoole on the West side of the citie of Dauid, called also Gihon. 2. Chro. 32.30. and Shelah. Neh 3.15.

Silvanus, of the wood. a reparion of Pauls. 2. Cor 1. 19. 1. Thes. 1. 1. and 1. Pet. 5.12.

Simalcue. the king God, or the kingdome of God, or messenger of God. 1. Mac. 11.39.

Simeon, looke Shimeon. Iaakobs second sonne by Leah. Ge. 29.33. he and Leui kill the Shechemites, Gen. 34.25. * and are reproued of their father. Ge. 49. 5, 6, 7. he is left for a pledge in Egypt. Ge. 42.24. and deliuered. Gen. 43.23. his children. Gen. 46.10 Exod. 6.15. Num. 26.12, 13, 14. his portion. Josh. 19.1, to 10.

Also a iust man, who was assured by the holy Ghost he should not die, before he saw Christ. Luke 2.25, to 36. also a Prophet called Niger. Acts 13.1.

Simon, hearing, or obeying. An Apostle of Christ. Matth. 4.18. looke Peter. Also a leper which receiued Christ into his house. Mat. 26.6. Luk. 7.40. Another, whom the Iewes compelled to beare the Crosse. Mat. 27.32. another, a tanner. Acts 9.43. & 10.6, 32. another, a Canaanite. Matth. 10.4. also the same of Cyrene the Priest. Ex-odus. 50.1. also Iudas Maccabeus brother. 1. Mac. 2. 3.45. 13. & 10 74. * & 13, 14, 15, 16. chap. and 2 Mac. 14.17. also a Beniamite, who deuised the treasure of the temple to Appolonius. 2. Mac. 3.4. 5, 6.

Sin. a dart, or armour, or coldnesse. a wildernesse Exo. 16.1. Num. 33.11.

Sina. idem, a mountaine. Gal. 4.25.

Sinai. a bramble: or after the Syrian, enimitie. a wildernesse. Exo. 16.1. and 19.1. Num. 33.15. Deu. 33.2.

Sini. idem. Gen. 10.17. Sinite

Sinim. the South countrey. Isa. 49.12.

Sippai. a threshold, a waterpot, a silver cup, or an end. 2. Sam. 21.18. 1. Chro. 20.4. Saph

Sirach. a hissing, or a song of the brother, or an empty gift. The father of Iesus. Eccius. 50.27. Saphai

Siran. looke Syrian.

Sisamai. a horse, or swallow of waters, or a moth of waters: or after the Syrian, blindnesse. 1. Chr. 2.40. Sisamoi

Sisera. seeing a swallow, or seeing a moth, or horse. Ezra 2.53. Nehe. 7.55. Sisera Sisiera

Sisira. idem. The king of Canaans chiefe captaine. Iudges 4.2. * Sisara

Sitnah. hatred, a well. Gen. 26.21.

Sithri. my secret, or my refuge, or bid, or trembling a-side. Exo. 6.22. Zithri Sethri

Siuan. Ester 8.9. Baruch 1.8. Siban

¶ Smyrna. myrrhe, acciue in Asia. Reuel. 1.11. Sua

¶ So a measure, or vaile. 2. King. 17.4.

Socho. a couering, or a bough. 1. Chr. 4 18. Sochoh idem. a citie. 1. King. 4.10. Socho

Socoh. tabernacles. a citie. Josh 15.48. Socoth

Sodi. my secret. Num. 13.11.

Sodom their secret, a hasle, or their mother. A citie of Syria. Gene. 10 19. Sodom and Gomorah assaulted. Gen. 14.11. Destroyed with fire and brimstone from heauen. Gen. 19.24. according as was foretold. Gen. 18. 20. & 19.13. The Sodomites exceeding sinners. Ge. 13.13. The sinnes of Sodom declared. Ge. 19.5. Eze. 16.49, 50. Sodom & Gomorah turned to ashes. 2. Pet. 2. 6. Jude 7. which yet shall haue easier iudgement then they that contemne the Gospel. Mat. 10.15. The Iewes threatned to be destroyed as the Sodomites, if they obeyed not God. Deut. 29.23. The Iewes vine, as the vine of Sodom & Gomorah. Deut. 32. 32. reade Isa. 1.9, 10. and 3.9. and 13.19. Jer. 49.18. Lam. 4.6. Sodomites

Solomon, looke Shelomoh. Dauids sonne by Bath-sheba. Matth 1.6. 2. Sam. 12.24. as was promised 2. Sam. 7.11, 12. 1. Chr. 22.9, 10. he is put to the Pro-phet Nathans gouernment. 2. Sam. 12.25. he is lo-ued of God. 2. Sam. 12.24. he loueth the Lord. 1. Kin. 3.3. God promiseth him to performe his promise, if he walke in his wayes. 1. King. 6, 12. Dauid promiseth Bathsheba, that he should reigne after him. 1. King. 1.13. What precepts Dauid gaue him before his death. 1. King 2. 3. Salomon reuerth with feare of God. 1. King. 3.3, 5, 9. He marieth Pharaohs daughter. 1. Kin. 3.1. His sentence on the two harlots. 1 King. 3.16. The number of his songs and prouerbs. 1. Kin. 4.32. his princes and rulers. 1. King. 4.2. The prouisance of his victuals. 1. King. 4.22. The number of his boyes. 1. King. 4.26. His bookes. 1. King. 4. 33, 34. Peace in his dayes. 1. King. 4.24, 25. His wisdome. 1. King. 4.29, 30, 31. His workemen. 1. Kin. 5.13. The frame of the Temple which he builded. 1. King. 6.2, to 11. Hee sendeth to the king of Tyrus for trees and workemen. 2. Chron. 2. 3, to 11. He brought into the Temple, the things that Dauid had dedicated.

2. Kings

2.Kin.7.41. hee prayeth that all that feare pray in the Temple, might be heard. 1. King. 8.23. God willeth him to walke before him in perfectnesse of heart. 1. King. 9.4. Salomons gift to Hiram. 1. King. 9.11. which Hiram gaue him againe. 2. Chron. 8.2. His chariots, horses, and riches. 2. Chron. 1. 14.* Why hee was called Salomon. 1. Chr. 22.9. God appeareth to him againe. 1. King. 9.2. 2. Chron. 7.12. The Queene of Sheba came to heare his wisedome. 1. King. 10. 1, 3, 9 14. he excelleth all kings in riches and wisedome. 1. King. 10. 23.* he became an idolater. 1. Kin. 11. 1, 3, 9. God raiseth up enemies against him. 1. King. 11. 14 to 40. His death. 1. King 11. 43. his realme diuided. 1. Kings 12. 20. His prayer to obtaine wisedome. Wisd. 9. 1. to the end of his booke. His praise and dispraise. Ecclus. 47. 23.* Salomons psalm Iohn 10. 23. Acts 3. 11.

Sopater. *keeping his father without danger*, or *the health of the father*. One that accompanied Paul into Asia. Acts 20.4.

Sopher. *a scribe, shewing*, or *numbring* Ier. 52. 25.

Sopheret. *idem*. Ezra 2. 55.

Sophonias looke Zephaniah.

Iorai — Sorai. *declaring, throwing forth*, or *after the Syrian, a cauldron*. 1. Chr. 5. 13.

Sorek. *a vine*, or *vineyard*, or *a hissing*. A riuer. Iud. 16.4.

Sosipater, or Sopater. Mens names. 2. Mac. 12. 19. Rom. 16. 21.

Sosthenes. *a mighty*, or *strong sauiour*. The chiefe ruler of the Iewes Synagogues. Acts 18. 17.

Sostratus, *keeping his army from danger*, or *the health of his army*. 2. Mac. 4. 27.

Sotai *a conclusion in pleading*, or *a binding* Ez. 2. 55.

Spartia — ¶ Sparta. *sowed*, or *sowing*. The chiefe citie of Lacedemonia. 1. Macc. 14. 20. and 15. 23. the citizens called Spartians. 1. Macc. 12. 2.

Stachys. *an eare of corne*. One beloued of Paul. Rom. 16. 9.

Stephana — Stephanas. *a crowne*, or *crowned*. One whose houses hold Paul baptized. 1. Cor. 1. 16. and 16. 15.

Stephanus — Steuen. *idem*. A Deacon full of faith and of the holy Ghost Acts 6. 5, 8.* and 7. 1.*

Stoikes. A sect. Acts 17. 18.

Storax. A sweet gumme. Ecclus. 24. 17.

Sua — ¶ Suah. or Shuah. Gen. 38. 12.

Suah. *rooting vp*, or *treading vnder foot*. 1. Chr. 7. 36.

Sual, or Shual. 1. Chr. 7. 36.

Sucoth — Succoth. *tabernacles*, or *tents*. A citie. Gen. 33. 17.

Socoth — Exod. 12. 37. Iudg. 8. 6. Psal. 60. 6.

Sucoth — Succoth-benoth. *the tabernacle of daughters*, or *the anuiuing of daughters*. An idole. 2. King. 17. 30.

Socoth benoth — Sud. *my secret*. A riuer. Baruch 1. 4.

Sodi — Sukkiims. *winning*, or *vowed, couered*, or *shadowed*. A people of Africa. 2. Chr. 12. 3.

Sukin — Suphanites, looke Shupham.

Sur. *a going backe*, or *rebellion*. a citie. Iudit. 2. 28.

Susanna — *a lilly*, or *rose*, or *ioyfulnesse*. Wife to Ioachim. Dan. 13. 1, 2.* also a woman that followed Christ. Luke 8. 3.

Susi. *a horse, a swallow*, or *moth*. Num. 13. 12.

Susis. *idem*. a city. Est. 1. 3. 3. looke Shushan.

Sichar — ¶ Sychar. *a conclusion*, or, *finishing*. A city. Iohn 4. 5. looke Shechem.

Sichem — Sychem or Shechem. looke Shechem, and Act. 7. 16.

Sichem — Syluanus, looke Siluanus.

Synagogue, looke in the 2. Table, and Mat. 4. 23.

Syntiches — Syntiche. *counting*, or *telling a tale*. Phil. 4. 2.

Syrausa — Syracuse. *drawing violently*. A citie of Sicilia. Acts 28. 12.

Syria — Syria (Hebr. *Aram*) signifieth, *high descending*, or *the slaunder of them*. A countrey in Asia, lying on the East the riuer of Euphrates; on the West the white sea, and Egypt: on the North Cilicia & Cappadocia: and on the South Arabia: which Cyprians gouerned Luke 2. 2. The Syrians of Damascus slaine by Dauid, and their country tributary to him. 2. Sam. 8. 5, 6. A small army of them ouercame Iudah, for that they forsooke God. 2. Chr. 24. 23, 24. They ayding the Ammonites against Israel, were slaine by Ioab. 1. Sam. 10. 6, to 15. They tooke a little maid of the land of Iuda, that serued Naaman wife. 2. King. 5. 2. Elisha foretold the Israelites that the Syrians would affright them, (they went whither they were determined. 2. Kin. 6 9. The Syrians besieging Samaria, were chased away by the Lord. 2. King. 7. 6.* The Israelites in subiection to the Syrians. 2. King. 13. 3. are promised to be deliuered by Ioash. 2. kin. 13. 17. Laban was a Syrian. Deut. 26. 4 looke Aram.

Syrophenissian — Syrophenissian. *rednesse*, or *purple, drawne*, or *drawing vnto it*. An inhabitant of Syrophenissa. Mar. 7. 26. — Syrophenissa

Syrtes — Syrtes *drawen*, or *drawing vnto it*. quicke sands, or shelues neere the Egyptians sea, made by the driftes of gruel and sand, dangerous to passe by: they name violently vnto them all things that come nigh them: by which Paul sayled. Acts. 27. 17.

T

Taanach. *breaking a sunder*, or *humbling thee*, or *answering to thee*. A citie. Ioh. 12. 21. Iudg. 5. 19. 1. Kin. 4. 12. — Thanach, Thanac

Taanath-chiloth. *dissolning*, or *breaking a figure, a little figtree going astray*, or *a little figtree of abundance*, or *peace*. A place. Ioh. 16. 6. — Thanathchilo

Tabaoth. *rings, circles, drowned, good time*, or *a good hauen*. Nehe. 7. 46. — Tabaoth

Tabbaoth. *idem*. Ezra 2. 43. — Tabaoth

Tabbath *good*, or *goodnesse*. a place. Iudg. 7. 22. — Tabaoth

Tabeel or Tabeel *good God*. Isa. 7. 6. — Tabel

Tabeel. *idem* Ezra 4. 7. — Tabel

Taberah. *a burning*. a place Num. 11. 3.

Tabitha. *a Roebucke*. Acts 9. 36.*

Tabor. *a chusing*, or *purity*: Syrian, *contrition*, or *breaking a sunder*. A high mountaine in the middle field of Saintz. Ioh. 19. 22. Iudg. 4. 6. Psalm. 89. 12. Whereon Christ was transfigured. Matt. 17. 1. Mar. 9. 2. Luke 9. 28. — Thabor

Tabrimon. *a good pomegranate apple*, or *high godnes*, or *a meane prepared, numbred*, or *rewarded*. 1. Kin. 15. 18. — Tabrimon

Tadmor. *confession, praise of bitternesse*, or *mirrhe of confession*, or *praise*. Heb. and Syriake *praise of a master*, or *Lord*. A citie. 2. Chr. 8. 4. — Thadmor, Talmira

Tahan. *beseeching, merciful, full of grace*, or *pitying tents*. 1. Chr. 7. 25. Of him came the Tahanites. Num. 26. 35. — Thahan, Thahen, Thehen

Tahapanes. A citie. Ier. 2. 16. looke Tahpanhes. — Taphnes, Thahar

Tahash. *hasting*. Gen. 22. 24.

Tahath. *feare*, or *vnder*: after the Syrian. *a going downe*. A mansion Numb. 33. 26. Alle mens names. 1. Chr. 6. 24, 37. — Thahath

Tahrea *anger*, or *wicked contention*, or *anger*, or *contention of the shepheard*. 1. Chr. 9. 41. — Thahrea, Tharea

Tahpanhes. *the count of confidence*, or *hidden confidence*. a city in Egypt neere Nilus. Ier. 43. 7. looke Tahapanes. — Thaphnis

Taphenes. *hidden tentation*, or *sleight*, or *a coueted banner*. The wife of Pharaoh. 1. King. 11. 19, 20. — Thaphnis

Tahrim-hodshi. 2. Sam. 24. 6. — Thahrimhodsi

Talithacumi Mar. 5. 41. — Thalea

Talmai. *a furrow*, or *delaying waters*, or *the assembling together of waters*. Num. 13. 23. Ios. 15. 14. — Thalmai

Talmon *drew prepared*, or *drew numbred*, or *the gift of drawe*, 1. Chr. 9. 17. Ezra 2. 42. — Talmon, Thamah

Tamah. *blasting out*, or *shaming*, or *wiping away*, or after — Thara

after the Syrian, seeking. Mich. 7.55.

Tamar. a palme tree. Gen. 38.6.

Tamar. idem. Daughter of Dauid. 2. Sam. 13.1, 32 32. also a citie. 2 Chr. 47.19.

Tamor. 1. Kin. 9.18. looke Talmor.

Tammuz. consumed, as a fire. Ierome taketh it for Iouis, Clemens Ionas. Other for Osiris, an Idole of the Egyptians. Ezek. 8.14.

Tanach, as Taanach. A citie. Iosh. 21.25.

Tanhumeth consolation. Ier. 40.8.

Tanis. a motion, or going, as moued. a city. Iudet. 1.10

Taphath a distilling from the head, a drop, as a little one. 1. Kin. 4.11.

Taphnes, as Taphanes. a citie. Iudet. 1.9.

Tappuah. an apple, a swelling in the body, as a tying. A citie. Iosh. 12.17. and 15.34. and 16.8.

Tarah. a hole, a wrench, as a bemuſhed man. A man. Num. 33.27.

Taralah. the ſearching out of ſlander, as the ſearching out of ſtrength, as the turtle bird of ſlander or ſtrength. A citie. Iosh. 18.27.

Tarea. bowling, doing euill, the chamber of guiltful dealing, as the chamber of a companion: as after the Syrian, chance, as earthly, as leſſer. 1. Chr. 8.35.

Tarpelaie. thornes, diligent and painfull. Syrian, of Heb. the hall of wonder, the keeper of decay, as the laſt of labour. a people. Ezra 4.9.

Tarſhish. a beholding of the ſword, a ſearching out of marble, the turtle bird of the ſword, a leſſer ſtone, as the ſea. Iauans ſonne. Gen. 10. 4. also a region taken for Cilicia. 2. Chr. 9.21. Ia. 66.19.

Tarſus. winged. A citie in Cilicia. Actes 21.39.

Tartak chained together, as ſhut vp. An Idole of the Auims. 2 Kin. 17.31.

Tartan. ſearching out, as beholding a gift, as the gift of the turtle bird, as the law of the 2. Kin. 18.17. Ia. 20.1.

Tatnai. rewarding, as a rewarder. Ezra 5.3.

¶ Tebah. a cooke. Gen. 22.24.

Tebaliah. the baptiſme of the Lord, as goodneſs to the Lord himſelfe, as the fauor of the Lord. 1. Chr. 26.11.

Tebeth. good, as goodneſs. a moneth. Eſt. 2.16.

Tebez. an egge, as ſilken garment. after the Syrian. ſtore. A citie where Abimelech was ſlaine. Iudges 9. 50. 2. Sam. 11.21.

Tehaphnehes, as Tanis. a citie. Ezek. 30.18.

Tehinnah. a beſeeching, mercifull prayer, as very thankefull, as fauour. 1. Chr. 4.12.

Tekoa, as Tekoah. a pipe, a noyſe ſhutting. A mans name. 1. Chr. 2.24. and 4.5. also a towne 6. miles from Ieruſalem. 2. Sam. 14.2. Amos 1.1. The inhabitant called a Tekoite. 1. Chr. 11.28.

Tel abib. a heape of new graine. A place where the Iewes were kept priſoners. Ezek. 3.15.

Telah. a moiſtening, as greenneſſe, as moiſtening, as making greene. 1. Chr. 7.25.

Telem. a lambe, as the dew of them: as after the Syrian, the ſhadow of them. A citie. Iosh. 15.24. also a porter. Ezra 10.24.

Telharſha. a heaping vp of dead treaſe, as hanging vp of the plough. Heb. and Syr. the word of doubtfulneſs. A place. Ezra 2.59.

Telmelah. a heape of ſalt, as the doubtfulneſſe of ſalt. A place. Ezra 2.59.

Tema. a mitrewalking, as perfection, as the Southwind. Ismaels ſonne. Ge. 25.15. also a country. Iob 6.19.

Teman. South, perfect. Syr. ſhore. The ſonne of Eliphaz. Gen. 36.11, 42. also a citie in Edom. Ier. 49. 7. Baruch 3.22.

Temani. moiſt, perfect, as the South. Syr. ordained, a country. Gen. 36.34.

Temanite. idem. a man of that country. Iob 2.11.

Temash, mourning. a country. Eſt. 42.12. Temanah

Temeni, as Temani. 1. Chr. 4.6. Temeni

Temnathah. an image, as ſeruing, as numbring. as after the Syrian, ordained. A citie. Iosh. 19.43. Thamna

Tepho. a place. A ſeat treaſured by Bacchides. 1. Mac. 9.50. Thopo

Terah. ſwelling, breathing, as driuing away. Abrahams father. Gen. 11.26. 1. Chr. 1.26. Iosh. 24.2. Tharc

Teraphim. images, as formes. Iudg. 17.5. Hoſ. 3.4. Therah

Terebinth. A tree wherein grieth the gum Turpentine. Eccles. 24.18. Theraphim Terebinc

Tereth, as Terah. Eſth. 2.21. Theres

Tertius. the third. Rom. 16.22.

Tertullus. declaring falſe things, a liar, as wondrous. An Orator against Paul. Acts 24.1, 2, 10. Tartullus

Tetrarch. gouernour of the fourth part of a realme. Luk. 3.1. Matt. 14.1.

¶ Thaddeus praiſing, as confeſſing. ſurname of Lebbeus one of Chriſts Apoſtles. Mat. 10.3. Mar. 3.18. Taddeus

Thamnatha, as Timnathah. A ſeat treaſured by Bacchides. 1. Mac. 9.50. Thamnata

Tharſeas, as Tarſhish. 2. Mac. 1.3.

Tharſhish. idem. a country. 1. Kings 10, 22. looke Tarſhish. Tharſis Tharſis

Tharſians. idem. a people. 2. Mac. 4.30.

Thaſſi. forgetfull, forgetting, as a deſeiuer. 1. Mac. 2.3. Thaſſi

Thau. Ezek. 9.4.

Thebez, looke Tebez. Thebez

Thecua. hope, a little rope, a line, as congregation. A hilleroſe. 1. Mac. 9.33.

Thelaſar. taking away, heaping vp. A region of Aſſiria. 2. Kin. 19.12. Thelaſſar

Thelerſas. a heaping vp of deadneſſe. Heb. 2 Syri. the word of doubtfulneſſe. A place. 1. Eſd 5.36. Thalharſa

Theman. looke Teman.

Theodocius. giuen to God. One among others, ſent to Iudas about a peace. 2. Mac. 14.19. Theodotius Theodeſius

Theophilus. a friend of God, as a louer of God, as honor, as louing God, as the beloued of God. A worthie man, to whome Luke wrote his Gospel, and Acts of the Apoſtles. Luk. 1.3. Act. 1.1. Theodotus Theos Philos

Theſſalonica. the other victory of God, as the putting of the other victorie. A citie of Macedonia, where Paul preached the Gospel. Actes 17.1. Reade Actes 17.11. and 1. Theſ. 1.1.

Theudas. flowing with water. a rebel. Acts 5.36.

Thomas. looke Tom. an Apoſtle of Chriſt ſurnamed Didymus, who exhorted the Apoſtles to the courageouſly. Ioh. 11.16. He abſent Chriſt the day he the Father. Ioh 14.5 He would not beleeue Chriſts reſurrection, vntill he put his finger into his ſide. Ioh. 20.24.10 30. Theudas

Thracia. a ſtarke, as ſtone. a country in Europe. 2. Mac. 12.35.

Thomonim. wrath, as perfection. 1. Esd. 9.30. Drn. 33.8. Ezra 2.63.

Thyatira. a ſweet ſauor of labor, as ſacrifice of obedience. a citie of Lydia in Aſia the leſſe. Rev. 1.11. Ac. 16.14

¶ Tiberias. a good vnion, a mantell, as a breaking aſunder. a citie of Galile by the ſea Tiberias, taking name thereof. Ioh 6.1. Sometime called (as Ioſeph. Antiq. 4. cap. 18. noteth) Genezareth: it was builded by Herod the Tetrarch in honour of Tiberius Ceſar, & called after his name. Thebbath

Tiberius. idem. an Emperour of Rome. Luk. 3.1. Tebath

Tibhath. a killing, as a cooke, &c. a citie. 1. Chr. 18.8. Thebni

Tibni. chaffe, as hay. 1. King. 16.21. Thidal

Tidal. breaking the yoke, as the knowledge of lifting vp. Gen. 14.1. Thegla-phalaſar

Tiglath Pileſer. her hath taken away a moreſome captiuitie. Syr. he hath forbidden a moreſome captiuitie. Looke Tilgath Pilneſer. Theglaphalaſar

Tikua *hope, a little line, or congregation.* 2.Esd.22. 14. called Tokhath. 1.Chr.24.22.

Tiglath Pilneſer, *forbidding, or ſwift falling.* King of Aſſur. 1.Chr.5.6. called Tiglath Pileſer. 2.King.15. 29.

Tilon *murmuring.* 1.Chr.4.20.

Timnah, or Timnathah. A citie. Ioſh 15 57.

Timna. *a forbidding, perturbation, or a perfect perturbation* Eliphaz concubine. Gen.36.12. alſo a duke. Gen.36.40.

Timnath-heres. *the image of the ſunne, a ſtriped figure, the number of an earthen pot, Or*. *the ſun ordained.* A citie. Iudg.2.9. looke Timnath ſerah.

Timnath-ſerah. *a ſhare enlarged, an image remaining, or a numbring the reſt.* Or. *a portion.* Heb. *an ordained ſtreight.* a citie. Ioſhua 19.50. and 24.30. called beſide Timnath heres,

Timnon *honourable, or precious.* a deacon. Acts 6 5.

Timotheus *the honour of God, or honouring of God, or precious to God.* A captaine. 1.Mac.5.8. alſo a Grecian, whom Paul circumciſed, and wrote vnto. 1.& 2.Tim.1.2. Tim.2.1. read 1.Cor.4.17. and 16.10. 2.Cor.1.1. Phil.1.1. 2.19, 20, to 25. Rom.16. 21. 1.Theſ.1.1. and 3.2.

Thiphſah *a paſſing over, a halting, or the paſſenger. That is,* a place where paſſengers is kept. 1.Kin.4.24. 2.King.15.16.

Tiras *a diſtroyer.* Gen.10.2.

Thirachites *ſinging.* 1.Chr.2.55.

Thirkakah *a dull ſearcher out, or beholder, a hinderance of the law, or the dulneſſe of the turtle bird.* 2 king.2.King.19 9. Iſa.37.9.

Thirhana *a ſearcher of mercie, or the turtle birds of mercie.* 1. Chr.2.48.

Thiria *a ſearch, or ſearching out, or beholding.* 1.Chr. 4.16.

Thirſirſathi *diſſolving the ſoundation, beholding drink, or hauler, or the foundation of the turtle bird.* Heb. and Syr. *beholding the yeere of reſt, or hee that hath authority ouer vs.* Nehemiahs ſurname. Ezra 2.63. Neh 10.1. looke Nehemiah.

Thirza. Tirzah. *pleaſing well, willing, pleaſant, or running.* Zelophehads daughter. Num. 26.33. and 27.1. alſo a king. Ioſh.12.24.

Thesbite. Tiſhbite. *taking captive, turning, ſitting or dwelling.* Eliahs ſurname of Thesbō a city of Nephtali on the Eaſt ſide of Iordan, neere mount Gilead. 1.kin.17.1.

Titus *honourable.* a Greeke, whom Paul circumciſed not, and why. Galat.2.3,4. Paul called him brother. 2.Cor.2.13. and naturall ſonne. Titus 1.4. Paul leaueth him in Creta, and why. Tit.1.5. reade 2.Cor. 8.6. alſo an Ambaſſadour of the Romanes, ſurnamed Manilius. 2.Mac.11.34.

Titus Manlius

Thoſaite. Tizite. *a ſcattering, ſcattered, or going out.* a citizen of Tizi. 1.Chr.11.45.

Thoah. ¶ Toah. *a weapon, or a dart.* 1.Chr.6.34.

Thohu. Tob *good, or goodneſſe.* Iudg.11.3.

Tob-adonia. Tob-adoniah. *a good gouernour, or a good Lord, or a good ſtay of the pillar of the Lord.* 1. Chr.17 8.

Tobiah. *a good Lord, or the goodneſſe of the Lord.* Ezra 2.60. Neh.2.10. Tob.1.1.

Tobias, and Tobie. *idem.* The name both of father and ſonne. Tob 1.1.9. reade the whole booke. Alſo the father of Pirrhus. 2.Mac.3.11.

Tobijah. *idem.* a Leuite. 2. Chr.17.8. alſo a captine Zech.6.10.

Thochen. Tochen. *the middle, or betweene the middle, or prepared.* a citie. 1.Chr.4.32.

Togarmah. *ſtrong, or bony, or ouermuch inhabited, or very ſtrangers, or fearing greatly, or doubtfull higheers.* The ſonne of Gomer. Genel. 10, 3. 1.Chron. 1.6. Of him deſcended a people of Aſia the leſſe. Ezek.27.14. and 38.6.

Tohu. *living.* 1.Sam.1.1. Thohu

Toi. *erring* king of Hamath. 2.Sa.8 9. looke Tou. Thoi

Tokhath. *taking vnto him a fig or.* 2. Chron.31.2. Nin.22.14. Thocath

Tola. *a worme.* Gens names. Gen.46.13. 1. Chron 7.1. Iudg.10.1. Thola

Tolad. *an vnite, or generation* A citie. 1. Chr 4.29. Tholad

Tolaites. *wormes, or little worthes.* a Familie deſcended of Tola. Num.26.23. Tholaites

Tolman. *ſmitheſh, or that ſeeth truath, or a workman, or vnder maſter.* 1.Eſd.5.32. Tholman

Toon. *a turning, or deepeneſſe without bottome.* looke Thomas. Thoan

Topaz. *a precious ſtone.* Exo.28.17. Reu.21.20.

Tophel. *decay or ſlothfulneſs.* a place. Deut.1.1. Thophel

Tophet, or Topheth. *a tambrel, or tabret, a leading aſide, or an enlargeing.* A place in the ſuburbs of Ieruſalem, where parents offred their children. halfe burnt in fire, to Moloch. 2.Kin.23.10. Iſa.30.33. Thophet

Tou. Thou, or Toi. 1.Chr.18 9. Thoy

¶ Trachonitis. *ſtonie, or cruell.* A region of Syria. Luk.3.1. Trachonites

Tripolis. *of three cities.* a citie. 2.Mac.12.1.

Troas. *bored through.* a citie of Aſia the leſſe. 2.Cor. 2.12.2. Tim.4.13. Acts 16.8. Troada

Trogyllium. a cute in the ile Samos. Acts 20.15.

Trophimus. *nourriſhed, or brought vp* A companion of Paul. Acts 20.4. and 21.29.2. Tim.4.20.

Tryphena, or Tryphoſa. *delicate, or delicate.* Two godly women. Rom.16.12.

Tryphon. *idem.* 2.Mac.12.39. & 15.37. and 13. 31.*

¶ Tubal. *borne, or brought, or worldly, or confuſion, or ſlander.* Iaphets ſonne. Gen.10.2.1 Chron. 1.5. The Iewes called Italie by his name. Iſa.66.19. Ezek.27 13. and 32.26. Tubal

Tubal-kain. *worldly poſſeſſion, a birds neſt of the world, poſſeſſing confuſion, or amazing ſlander.* The firſt braſſer and ſmith. Gen 4.22. Tubal-cain

Tubieni. *ſtraw, or mixed with ſtraw, or ſowing wel, or gratifying well.* Iewes ſo called. 1.Mac 12.25. Tubieni

Tubin. *meaſured wel, or good meaſure, or good well,* a citie of the Gadites. 1.Mac.5.24 Thubin

¶ Tychicus. *caſual, or happening* Pauls ſchoolefellow. Acts 20.4. Eph 6.21. Col 4.7.2. Tim.4.12.

Tygris. *the ſharpneſſe of ſwiftneſſe, or a ſharp ſound, or voice, or a mirrie ſound, or a mirrie ſwiftneſſe.* Heb. and Syr. *one voice, or one onely ſwiftneſſe.* A riuer of flood which compaſſeth Melapotamia: of the which mention is made. Tob.6.1. Eccle.24.29. called Hiddekel. Gen.2.14.

Tyrannus *ruling, or a prince.* Per in whoſe ſchoole Paul dayly diſputed. Acts 19.9.

Tyrus. *a breaking with a ſtaule, a ſiege, or binding, or ſinging, or ſtrength, or a voyce.* A citie by Libanus. The citizens called Tyrians. Eccleſ 46. 18. Of both the which mention is made. 2.Sam.5.11. 1.Kin.5.1. Pſal 45.12. Pſal.83.7. Pſal.87.4. Iſa.23.1. Ier.47. 4 Ezek.26.2. & 27.3.* Ioel 3.4. Amos 1.9. Zech. 9. 2, 3. Matt. 11.21. and 15.21. Mar.3.8. Luke 10.14,15. Acts 21.3,7. Tyrus

V

Vagreatha. *ſtrinkling the chamber.* Heb. & Syr. *two Olive trees.* Eſt.9.9. Varzatha

Vaniah. *nouriſhment of the Lord, or weapons of the Lord.* Ezra 10.35. Iezaiahu

Vaſhni *ſecond, changed, a tooth, or my yeere.* 1.Chr 6.20. Ozaia

Vaſhti. *drinking, doubling, paſſing, or lampe.* King Ahaſuerus wife. Eſter 1.9.* Vaſni

Vel. Vaſhti

¶Vel. *desiring God.* Ezra 10.34.
¶ Vlam *a porch, or a gallerie, or strength, or foolishnes of them.* Bens names. 1.Chr.7.16. and 8.39.
Vlla *a losing vp, a sacrifice killed on the altar, an ewe-lamb, a little one, or a lambe.* 1.Chr.7.39.
¶ Vmmah. *darkened, couered, his people, or with him a title.* Iosh.19.30.
¶Vnni. *an answere, or song, or afflicted, or poore.* Certaine men. 1.Chr.15.18,20. Nehe.12.9.
¶ Vopfi. *a thing broken, or parched, a portion, a diminishing, or diminished.* Num.13.15.
¶ Vpharsin. Dan.5.25.
Vphaz. *pure gold.* A place. Ier.10.9. Dan.10.5.
¶ Vr. *fire, or light.* a citie. Gen 11.28.
Vrbanus. *courteous, or gentle in speech.* Pauls fellow helper. Rom.16.9.
Vri. *my light, or fire.* Bens names. Exodus 31.2. 2.Chr.2.20. 1.kin.4.19. Ezra.10.24.
Vriah. *or* Vrijah. *the fire of the Lord, or the light of the Lord.* Bens names. 2.Sam.11.3,6,7.* & 12.9. Ezra 8.33. Nehe.3.4. Isa.8.2. Iere.26.20. 2.kings 16.11. Matth.1.16.
Vriel. *light, or fire of God.* 2.Chr.13.2. Also an Angel. 2.Esd.4.1.
Vrim. *light.* Exod.28.30.
Vthai. *mine iniquitie, or time, or froward dresse, or an houre.* 1.Chr.9.4.
¶Vz, *counsaile, or word:* after the Syrian. *fastened.* Bens names. Gen.10.23. and 22.21, and 36.28. Also a countrey. Iob 1.1. Lam.4.21.
Vzai. *then, or his.* Nehe.3.25.
Vzal. *wandring, sailing, sailing forward, or distilling from the head.* Gen.10.27.
Vzia *the strength of the Lord, or the bucke Goate of the Lord.* 1.Chr.11.44.
Vziah. *idem.* Nehe.11.4.
Vzza, *or* Vzzah. *strength, or a goate.* Bens names. 2.king.21.18. 1.Chr.6.29. and 8.7. 2.Sam.6.3,10,9.
Vzzen Sherah. *an eare lappe of flesh, or an eare lappe remaining.* A city. 1.Chr.7.24.
Vzzi. *strong, my strength, or my goate* Bens names. 1.Chr.6.5,51. and 7.2,7. Ezra 7.4. Neh.11.22. and 12.19,42.
Vzziah, *or* Vzia. Bens names. 1.Chr.6.24. 2.Chr.26.1.* Ezra 10.21. looke Azariah.
Vzziel. *the strength of God, or the buck goat of God.* Kearths sonne. Exod.6.18. Levi.10.4. 1.Chr.6.2. Of him came the Vzzielites. Nu.3.27. Alle mens names. 1.Chr.4.42.& 7.7. & 23.4. 2.Chr.29.14. Nehe.3.8.

Z

Zaanaim. A plaine. Iud.4.11.
Zaanan. *a going forth.* A citie. Micah.1.11.
Zaanannim *wandrings, or a wandring, or one sleeping.* A countrey. Iosh.19.33.
Zaauan. *trembling.* Gen.36.27.
¶ Zabad *a dowrie, or endowed.* 1.Chr.2.36. and 7. 21. Ezra 10.27,33,43. 2.Chr.24.26.
Zabadiah. *a dowrie, or endowed of the Lord,* 1.ch.8.15
Zabbai *flowing.* Ezra 10.28.
Zabdi. *or* Zabad. Iosh.7.1,17. Nehe.11.17.
Zabdiel. *the dowrie of God, or endowed of God.* Certaine mens names mentioned. 1.Chr.27.2. Neh. 11.14. and 1.Mac.2.1.17
Zabud, *or* Zabad. 1.Kings 4.5.
Zabulon, looke Zebulun. The sonne of Iaakob Ge. 30.20. and 35.23. Exod.1.3. he is blessed. Gen.49.13 Deu.33.18. His portion. Iosh.19.9,10,10 17. His children. Gen.46.14. Num.26.26,27. They could not expell the Canaanites, but made them tributaries. Iudg.1.30. Also the countrie where the tribe of Zabulon dwelt. Matth.4.13,15.

Zaccai, *or* Zachai. *pure, water, or* after the Syrian, *iust, or made iust* Nehe.7.20. and 7.14. Zachai
Zaccheus. *idem.* A man who longed Christ. Luk.19 2,5,11. Zacheus
Zacchur, and Zaccur. *mindfull, remembring, or of the male kind.* Bens names. Num.13.5.1.Chron.4.26. and 24.27. and 25.2. Zacur Zachur Zechur
Zachai. *or* Zaccai. Ezra 2.9. Zachai
Zacharias. Zacharias
Zachariah. *mindfull of the Lord, or man of the Lord.* Ieroboams sonne, who succeeded him: slaine by Shallum.2.king.14.29. & 15.8,10 12. Also Iohn Baptists father. Luk.1.5,59 23. his song. Luke 1.67,to 80. Also a priest. Luke 11.51. Matth.23.35.2.Chr.24.20,21. Of this name reade 2.king.18.2. Ezra 8.3.1.Esd.8.2 and 5.8.2.Esd.1.40.1.Mac.5.18. looke Zecharish. Zacharias Zacharie Zachari
Zacher. *mindfull, or man.* 1.Chr.8.31.
Zadok. *iustified, or iust.* Bens names. 2. Samuel 8.17. and 15.24. 1. king. 2.35. Ezra 7.2. Zadoc Sadok
Zaham. *detesting, or vnclean.* 2.Chr.11.19. Zoon
Zair. *little, or a broken flaile.* A citie. 2. kin.8.21. Seira
Zalaph *a shadow, or ranging, or shaking.* Hu.9 Syri. *a shadow ioyned together.* Nehe.3.30. Seleph
Zalmon, *darknes, or his image, or the shadow of a gift* A mount. Iudg.9.48. Psal.68.14. Also one of Dauids worthies. 2.Samu.23.28. Selmon Salmana
Zalmonah *a gift of the shadow, or our image.* A mansion. Num.33.41. Salmona Zalmona
Zalmunna *a shadow forbidden, or a shadow or image of perturbation.* A king. Iudges 8.5. Psal.83.11. Zamri
Zambri. *singing, or a vine, or attributing.* 1.Mac.2. 26. Num.25.14. Zom-zom-mim Zom-zu-mims
Zamzummims. *thinking wicked dresse, or wickednes of wicked men.* A people. Deut.2.20. Zanoas
Zanoah. *forgetfulnes, or casting from, or that rests, or that comforts.* A city. Ios.15.34,56. also a mans name 1.Chr.4.18. Nehe.11.30. Zanoe Zanoa
Zanuah. *idem.* Nehe. 3.13.
Zaphnath paaneah. *a man to whom secrets are reuealed, or in the Egyptian tongue, a censour of the world* The name which Pharaoh gaue Ioseph. Gen.41.45. Zaphnathpaaneach
Zaphon. *the northeast winde, or hid, or a beholder.* A place. Iosh.13.27. Saphon
Zara. *or* Zarah. *rising, or clearenesse.* Gen.38.30. and 46.12. Num.26.20. 1.Chr.2.4. Zareth Zarah Sarea
Zareah. *leprosie, or a horne.* A city. Nehe. 11.29.
Zared. *a strange going down, or power spread abroad* A riuer, Num.21.12. looke Zered.
Zarephath. *perplexatie of bread, or the perswasion of perplexity.* A city betweene Tyre and Sidon. 1.kings 17.9. Obad.20. Luke 4.26. Sarepta Zarphath Sarepeas
Zarthan. *tribulation, or perplexitie, or a binding, or giuing perplexity.* a place. Iosh.3.16. Zarthan Zarehites
Zarhites. *cleare.* Two families, the one came of Zerah Simeons sonne. Num.26.13. The other of Zerah Iudahs sonne. Num 26.20. Zarehites
Zartanah. *or* Zaretan. A place by Ieszeel. 1.kin.4.12 Zartanna Sarthania
Zattu. *an old tree.* a man. Ezra 2.8. Nehe.10.14. Zaphu. Zethua
Zaza. *belonging to all, or all manner of wayes: a wild beast, or shining bright.* Syri. going backe. 1. Ch. 2.33.
¶ Zebadiah. *the dowry of the Lord, or the Lord hath endowed.* Certaine men. 1 Chron.8.17. and 12.7. and 26.2.2. Chr 19.11. Ezra 8.8. Zebadia
Zebah. *sacrifice, or a beast killed in sacrifice for victory, or a beheading, or a killing.* A king of Midian Iudg. 8.5. Psal.83.11. Zeba
Zebedeus. *a dowrie, or endowed,* Father of Iames and Iohn. Matth.4.21. his wife wisheth request to Christ for her two children. Matth.20.20.21. Zebedes
Zebina. *a flowing, or flowing vnto or* after the Syrian, *a selling, or buying* Ezra 10.43. Zabina
Zeboim. *like Does, or Goates, or fauns, or chiefes, or willing* Zeboim

willow. 2 city. Ge. 10. 19. and 14. 2. 2 valley. 2. Sam. 13. 18. 2 village. Neh. 11. 34.

Zebuda — Zebudah. endowed, or an endowing. 2. king. 23. 36.

Zebulon — Zebulun, a dwelling, or dwelling place, or abyding. Jacobs tenth sonne. Gen. 30. 20. looke Zabulon.

Zacharias — Zabul. idem. Iudges 9. 28.

Zachariah — Zachariah, or Zachariah 2 prophet. Zech. 1. 1. Many of this name. 1. Chr. 5. 7. & 9. 21, 37. & 15. 18, 20, 24 and 24. 25. & 26. 2, 11. & 27. 21. 2. Chr. 17. 7. & 20. 14. and 21. 2. and 24. 20. & 29. 1, 13. Ezra 8. 3, 11, 16. and 10. 26. Neh. 11. 4, 5, 12. & 12. 35, 41. Isa. 8. 2. 1. Esd. 1. 8. and 5. 8. and 8. 38. 2. Esd. 1. 40.

Zadah — Zadah, or Zadadah. his side, his hunting, or his traps, 2 city. Ezek. 47. 15. Num. 34. 8.

Zadechiah — Zadekiah, looke Zidkiah. The sonne of Iosiah (a names of Nebuchad-nezzar made king of Iudah. 2 kin. 24. 17. * Jere. 37. 1. his destruction. 2 king. 25. 1, 2, 8. Jere. 52. 1, 2, 3 12. & 39. 1, 2 & which was captiue. Jer. 37. 1, 17. Ezek. 17. 5, 12 21. and 21. 25, 26, 27. 2 Chr. 36. 10. her sendeth to Jeremie to pray for him and his people. Jere. 37. 3.

Zeb — Zeeb. a wolfe. Iudg. 7. 25. Psal. 83. 11.

Sela — Zela. a rib, a side, or halting. 2 citie. Iosh. 18. 28.

Zelec — Zelek. the shadow of one looking, or the ringing of one smiting. 1. Chr. 11. 39. 2 Sam. 23. 37.

Zalphaad — Zelophehad. the shadow of feare, or the ringing of feare. Num. 26. 33. & 27. 1, 2. & 36. 2.* Iosh. 17. 3, 4

Zelaphead — Zelzah. noone tide. a village. 1. Sam. 10. 2.

Samaraim — Zemaraim. wooll, or pair of trees. 2 city. Iosh. 18. 22.

Semari — Zemari. idem. Gen. 10. 18. 1. Chr. 1. 16.

Semaraim — Zemaraim, idem. a hill in mount Ephraim. 2. Chr. 13. 4.

Semeron — Zemirah. a song, or singing, or a vine, or a palme, or a thicknesse. 1. Chr. 7. 8.

Zemira — Zenan. coldnesse, or a target, or weapons. 2 citie. Iosh. 15. 37.

Senan — Zenas. living. Titus 3. 13.

Zenas — Zephaniah the hiding of the Lord, or the secret of the Lord, or the beholder of the Lord. 2 Prophet. Zeph. 1. 1. Other names. 2 kings 25. 18. Jer. 37. 3. 1. Chr. 6. 36. Zech. 6. 10. 2 Esd. 1. 40.

Sophonias — Zephar. looking glasses, a covering, a looking for, or a hony combe. 2 city called also Naamah. Iudg. 1. 17.

Sophonia — Zephi. a beholder, a covering, a looking for, or a hony combe. Gen. 36. 11.

Sophoni — Zephon, the northerne winde, or hid, or a beholder Num. 26. 15. called Ziphion. Ge. 46. 16. Of him came the Zephonites. Num. 26. 15.

Sephath — Zer. perplexities, tribulations, or a bond, or a bringing together of strength, or a rocke. 2 city. Iosh. 19. 35.

Sepho — Zephon, the northerne winde, or hid, or a beholder Num. 26. 15. called Ziphion. Ge. 46. 16. Of him came the Zephonites. Num. 26. 15.

Sephon — Zerah. rising, or the shining of the sunne. Gens names. Gen. 36 13, 33. and 46. 12. 1 Chr. 2. 4. Gen. 1. 3.

Ser — Zerah. rising, or the shining of the sunne. Gens names. Gen. 36 13, 33. and 46. 12. 1 Chr. 2. 4. Gen. 1. 3.

Zara Zarah — Zeraiah or Zerahiah. the Lord rising, or the shining of the Lord. Gens names. 2. Chr. 26. 5. 1. Esd. 7. 4. 1. Esd. 8. 2.

Zarah — Zered. or Zared. looke Zared, and Deut. 2. 13.

Sarahs — Zeredah. populations. 2 citie. 1. king. 11. 26.

Saredahah — Zeredathah. idem. 2 place. 2. Chr. 4. 17.

Zereth — Zereth. 2 place. Judg. 7. 22.

Zares — Zereth. scattering, or ruine. Humanes helle. Ecl. 5. 20

Sereth — Zereth. or Zar. 1. Chr. 4. 7.

Sarashahar — Zereth Shahar. of the morning, bringing together, or the seede of blackenesse. 2 citie. Iosh. 13. 19.

Sori — Zeri. a bond, or bringing together, rejoycing, or a rocke, or strong. 1. Chr. 25. 1.

Seror — Zeror. a bond, or abiding, or a little stone. 1. Sam. 9. 1

Serus — Zeruah. fall of leprosie, or a harvest. 1. king. 11. 26.

Zaruia — Zeruiah. perplexities, or tribulations of the Lord, or a bringing together, or seede of the Lord. A daughter to David. 1. Sam. 26. 6 Ioabs mother. 2. Sam. 17. 25 after to Dauid. 1. Chr. 2. 16. Of her children Dauid complaineth. 2. Sam. 16. 10. and 19. 22.

Zerubbabel — Zerubbabel. repugnance to confusion, or strength from confusion, or a dispersion of confusion, or a circle of confusion, or a stranger at Babel. Sonne to Pedaiah. 1. Chr. 3. 19. Nephew to Shealtiel. Ezra 3. 2. Neh. 12. 1, called Sheshbazzar. Ezra 1. 8. and 5. 14. and Zerubbabel. Neh. 6. 18. He reedifieth the temple in despite of all enemies. Ezr. 3. 2.* Zech. 4. 6, 7.* He contendeth to passe when thing was strength. 1. Esd. 3. 4.* and 4. 1.* and 5. 5. name Dux. 1. 1.* and 2. 3, 5, 12.* Esdras 49. 11. Sir. 1. 12. Luke 3. 27.

Zethan — Zethan. their olive, or a place where olive trees do grow. 1 Chr. 7. 10. and 26. 22.

Zethar — Zethar. that beholding, or searching out diligently, or the olive trees of beholding, or that swels bird. An Eunuch. Ester. 1. 10.

Zia — ¶ Zia. sweate, or swelling. 1. Chr. 5. 13.

Siba — Ziba. an host, or a mue, or strength, or a ship mariner. Servant of Saul. looke Mephibosheth.

Sibeon — Zibeon. seignorie, fading, or a swelling of somewhat the Syrian, dipped, or dipping in. The sonne of Seir. 1. Chr. 1. 38. Ge. 36. 20. Alle the father of Anah. Ge. 36. 2.

Sibia — Zibia, a little Doe, or a little Goate, or chiefe, or the Lord standing: Syrian, willing. 1. Chr. 8. 9.

Sebia — Zibiah. idem. Mother of Ioash. 2. kings 12. 1. 2. Chr. 24. 1.

Zebida — Zicri. a remembrance, or remembring, or mankind. Gens names. Exo. 6. 21. 1. Chr. 8. 19, 23, 27. & 9. 15. & 26. 25. 2 Chr. 17. 16. and 23. 1. and 28. 7. Neh. 11. 9.

Zicri — Ziddim. hunnings, or treasons: or after the Syrian, destructions. 2 citie. Iosh. 19. 35.

Addim — Zidkiah. the iustice of the Lord, or the iust of the Lord The sonne of Iosiah, looke Zedekiah.

Zedekias — Zidkiah. idem. 2 false prophet. 1. kings 22. 11, 24. 2. Chr. 18. 10, 23. Another. Neh. 10. 1.

Zedekia — Zidon. a hunter, or hunting, or the ship of indurance. Canaans sonne. Ge. 10. 15. Alle a citie on the sealde in Phenice, in y border of Iudah, built by Zidon. Ge. 10. 19. Iosh. 11. 8. and 19. 28. Luke 4. 26. looke Sidon

Sidon — Ziha. brightnes, or whitenes, or drought. Neh. 11. 21

Siha — Zihn. Ita. 23. 1. Jere. 50. 39.

Zikling — Ziklag. the powring out of water of a measure, spending marrow a measure. 2 citie. Iosh. 15. 31. and 19. 5 giuen vnto Dauid. 1. Sam. 27. 6. burnt by the Amalekites. 1. Sam. 30. 1.

Ziklag — Zillah. a shadow, a reasting, or a ringing: the wife of the Syrian. talke. Gen. 4. 19.

Zillag — Zillathai. my shadow, my ringing, or my reasting: or after the Syrian. my talke. 1. Chr. 8. 20.

Zilthai — Zilpah. a distilling from the head or the mouth, or good cheere, or contempt of the mouth. Labans handmaide, which he gaue vnto Leah. Gen. 29. 24. and he to her husband Iacob. Gen. 30. 9, 10.

Zilpha — Zimmah. thought, wickednesse, or dishonestie. The sonne of Iahath. 1. Chr. 6. 20. alle the sonne of Gershom. 1. Chr. 6. 42.

Zemma — Zimran. a song, or singing, or a vine, or a thicknesse. Gen. 25. 2.

Zimran — Zimri. idem. Certaine men. Num. 25. 14. 1. kings 16 9, 10, 18. 1. Chr. 2. 6. and 8. 36. and 9. 42. Alle a countrie. Jere. 25. 25.

Zimri — Zin. weapons, a target, or coldnesse. 2 wilderneſſe Num. 13. 22.

Sin — Zinz. belonging to all, or all manner of wayes, or a wild beaſt, or shining bright. or after the Syrian, going backe. 1. Chr. 27. 10.

Sion — Zion. a heape, a temple, looking glasses, or drinke. A hye in Jerusalem, (called alſo the mount of the Lord, and the holy mount) on the top whereof was a towre, called the citie of David. 2. Sa. 5. 7, 9. 1. Chr. 11. 5, 6, 7. Pſal. 2. 6. The heauenly Zion deſcribed. Pſa. 87. 1.

name Ps. 3.2.and 3.16,17,&c.

Zion, little, of the ship of one watching. A citie. Iosh. 15.54.

Ziph, the mouth, the closet. Of, *false, of falsehood.* A citie. Iosh. 15.24,55. Alſo a deſert. 1.Sam.23.14.

The Ziphims diſcouered to Saul where Dauid was. 1.Sam. 23.19.and he prayeth. Pſal.54.1.*

Ziph and *Ziphah, idem.* The ſonnes of Iehaleel. 1. Chro.4.16.

Zipheon, as Zephon. looke Zephon.

Ziphron, Heb. and Syr. *the fallhood of a ſong, of ſeruing.* One of the cities which boundeth the land of Canaan on the South. Num. 34.9.

Ziphor, a bird, of ſparrow, of creeping, of deſert. Syr. *a kidde, of partie.* Num. 22.2.4,10,16.

Zipporah, a mourning, &c. as Zippor. Daughter of Reuel, one wife of Moſes. Exod. 2.21. who hearing Gods benefites vſed, circumciſeth her ſonne. Exod. 4.25. She and her two children meete Moſes in the wilderneſſe. Exod. 18.2,3,6.

Zilti, a ſhadowe, a ringing, of reaſoning: of after the Syrian, *interuening.* 1.Chr.4.22.20.

Zin, a ſhower, a young ſpring, of a buſh of haire curled, of ſight, of ſtrong. A place. 1.Chr.20.16.

Zion, belonging to all, of all manner of way, of a wilde beaſt, of ſhining bright. Syr. *going backe.* Gemot. of Dipiet. 1. Chr.4.37. Alſo the ſonne of Rehoboam. 2.Chr.11.20.

Zirth, idem. 1.Chr.23 11.

Zoan, mouing, of moued. A city in Egypt. Num. 13.23. Pſalm. 78.12,43. Iſai.19.13.and 30.4. Ezech. 30.14.

Zoar, little. A citie called alſo Bela. Ge.13.10.and 14.2.and 19.22,23,30. Alſo a citie. Iſa.15.5.

Zobo, of Zobah. *an armie, of warring, of a commaundement in that, of ſeruing.* A citie. 2.Samu.8.3.and 10.6.

Zobebah, an armie, of warfare in that, of ſeruing in that. 1.Chr.4.8. Zobeba Sobeba

Zohar, white, of bright, Father of Ephron. Gen.23. 8. Alſo the ſonne of Simeon. Gen.46.10. Zoar Zohar

Zoheleth, creeping worthy, deſerued, a place. 1.kin. 1.9.

Zoheth, a ſeparation, of that ſhareth, of ſmearing, of that broken a ſunder. Heb. and Syr. *that going downe.* 1.Chr.4.20.

Zophh, a viole, of binding a commaundement, of a commaundement of ſeeling. 1.Chr.7.35. Zophi Zophai

Zophai, a beholder, of a honie combe, of a ſwimming, of a comer, of a looking for. 1.Chr.6.26) Zophai Zophai

Zophar, the mourning time, a crowne, a circle, of a ſparrow: after the Syrian, *a hid.* Iob. 2.11. Zophar Zophar

Zorah, leproſie, of a hornet. A citie. Iosh. 19.41. Iud. 13.2,25. Zorah Zarah

Zorobabel, looke Zerubbabel.

¶ *Zuar, little, of the commaundement of the city:* of after the Syrian, *a ſolder mortar.* Num. 1.8.

Zuph, a watch, of towring, of a honie combe, of a ſwimming, of looking for. 1.Sam.1.1.1.Chr.6.35. Zuph Zophai

Zur, a rocke, of ſtrong, of a ſtrong of any thing, of bound, of binding. A King of Midian. Num.25.15. and 31.8. Zur

Zuriel, the rocke of God, the ſtrength of God, the ſtrong of God, of the bound, of binding of God. Num.3.35. Zuriel

Zurihaddai, the rocke ſtrength, fathom, of figure of the almightie, of one watching. Num.1.6. Zurihaddai Zurishaddai

Zuzim, preſſed, of lookth out a doore, of ſhining. Syr. *departing, of money.* Caldi. *ſtrong.* A mighty people, which Chedorlaomer deſtroied ſay re bellion. Gen. 14.5.to 13. Zuzims Zuzims

FINIS.

The ſecond Alphabet of directions to common places conteining all the Engliſh words, conducing vnto moſt of the neceſſarieſt and profitableſt doctrines, ſentences, and inſtructions, which are to be found in the olde and newe Teſtaments.

The further contents and vſe whereof, more at large appeareth in the Epiſtle written vnto the Reader, and placed before the firſt Table.

Abominable. Abomination. Idolatry to be counted moſt Abominable. Deut.7.26.

The puniſhment of the Abominable. Reuel.21.8.27.

What things are Abominable. Deut.7.25.& 27.15. Mat.24. Diuine ſeruice of God counted Abomination with the wicked. Exod.8.26.

The Abomination of the Gentiles not to be vſed. Reuel. 18.21,23,24.

Falſe weights and meaſures, and doing vniuſtly, abominable. Deut.25.16.

Iudah followed the abominations of the heathen. 1. King. 14.24.

That which is highly eſteemed among men, is abomination in the ſight of God. Luk.16.15. Dan.11.31.

The abomination of deſolation ſtanding in the holy place. looke Mat.24.15. Mar.13. 14. Luk.21.20. Dan. 9.27.

Idolatrie abominations. Ezek.16.* 36.* Iſa.1.13,14.

The cuppe and mother of Abominations. Reuel.17.4,5.

Abhorre. Men ought not to abhorre any mans perſon. Deut.23.7.

The ſlanderer and double tongued, to be abhorred. Eccleſ. 28. 13. and two ſorts of people. Eccleſ. 50.25.

The miniſters wicked life cauſeth Gods people & ſacraments to be abhorred. 1. Sa. 2.17

The wicked abhorre them that reproue their faults. Amos 5.10. But Paul willeth vs to abhorre euill, and cleaue to the good. Rom.12,9.

Abide. Except we abide in Chriſt, we can do no good thing. Iohn 15.4,6,7. Luk. 24.5. Iohn. 1.39. and 8.35.

Who abideth in Chriſt 1. Ioh.2.6,10.and 3.6.24.and how God abideth in vs. 1 Ioh.2 23,27.&4.

Able. Laban not able to hurt Iacob, and why. Gen. 31.29.

Women able to fulfill the Law. Act.15.10

Abolish. Chriſt hath abolliſhed death. 2. Tim.1.10 and abrogated the law of ceremonies. Ephe.2.15. Coloſſ.2.14 Gal.3.20.*

Rom 7.24.* and all detours there of Iudicall ordinances. Iſai. 1.11,12,13. and 9.4. Ieremi 7.10,31,32. Hoſ. 6.6. Amos 5. 21. Mic. 6.6. 6.6. Zech. 7.5, 6, 9. Baruch 2.35.1. Samuel 15.22. and the quire of the priesthood. Heb. 7.11,12.

Abſence. The abſence of a good magiſtrate from his government, hurteth great harme. Prou. 13.6.10 30.

Abſent. Paul abſent in body, and preſent in ſpirit. 1. Cor. 5.3. Col. 2.5.

To be at home in the body, to abſent from the Lord, what. 2. Cor. 5.6.

Abſtaine. To abſtaine from fornication, and why. 1. Theſſ. 4.3. They that deuiſe, lead them marrie. 1. Tim. 5.14.

To abſteine from all appearance of euill. 1. Theſſ. 5.22.

Abſtinence. True abſtinence is to abſtaine from ſinne. Tob. 1.10.1. Theſſ. 4.3,4,5. 1. Pet. 2.11,12.

Unto thoſe that vſe abſtinence, wiſedome is giuen. Dan. 1.17. and hardly beate in Ecclus. 37.30.

Of the abſtinence of Iohn Baptiſt. Mat. 3.4. Luke 1.15. Num. 6.6. Of Marke. Exod. 34.28. 1 Kin. 19.8. Iudg. Faſting.

Abundance. Abundance of all things commeth of God, and Baſha giuen to the thankful. Deut. 8.9. 32.15. and 30.9 2. Chr. 31.29. And taken away from the vnthankfull. Deu. 28.47. Hee that conſideth not in abundance of temporall commodities. Luke 12.15. Iudg Store, and Plentie.

Abundant. God is abundant in goodneſſe and truth. Exod. 34.6.

Abuſe. Abuſes in the Church to bee redreſſed by good princes according to Gods word. Rom. 13.1,2,07. Examples. 2. Kings 18.4. 2. Chr. 17.6. 2. King. 23.4.* Ezra 6.21. 22. ſee Princes.

Gods miniſters ought alwayes to preach againſt abuſes. Examples. Mat. 14.4. Mar. 6.18. Luk. 3.12,13,14. 19.1. Ca. 1.10.* and 5.1.* and 6.1,10 12. and 8.1.* and 10. 6, 7.* and 11.17.* and 14.4.* &c.

Abuſe of Gods gifts reproued. Matth. 25. 28. Luke 15.13.

Miniſters ought not to abuſe their authoritie in the Goſpel. 1. Cor. 4.18. ſee Traditions.

¶ *Acception of perſons.* ſee Perſons.

Acceſſe. Both Iewes and Gentiles haue acceſſe to God through faith, by Chriſt. Ro. 5.2. Eph. 2.18. and 3.12.

Acceſſe to bee denyed of all at the laſt iudgement. Matth. 25.9. and 22.14. Rom. 14.12. Yea of euery idle word. Mat. 12.36. 2. Pet. 2.3.

Accurſed. ſee Curſe, and Execration.

Accuſe. Accuſation. Zephibozeth falſly accuſed to Dauid by his ſeruant Ziba. 2. Sam. 16.3.

No accuſation to be heard againſt an Elder, vnder 2. 3 witneſſes. 1. Tim. 5.19.

Satan accuſeth mankind before God. Iob 2.10.9 2. ſ. and Iſrael himſelf. Rom. 12.10. Our owne conſciences accuſeth vs before God. Ier. 2.19. Iames 5.3. & vnfaint conſciences, Rom. 2.15.

Gods accuſeth the Iewes. Iohn. 5.45.

Accuſtomed. Accuſtomed to doe is Perhaps euill. Hardly won to goodneſſe. Ier. 13.23. Ezek. 43.10. ſee Cuſtome.

¶ *Adam.* Hurting is to bee added of diſcharged to or from the words of God. Deu. 4. 2. 5.32. and 12.32. Ioſh. 1.7. Pſa. 50.5, 8. Mat. 28.20. Gal. 3.15. Reuel. 22.18, 19.

Adminiſtration. Diuers gifts and adminiſtrations of the Spirit in the Church. 1. Cor. 12.4,5.

Admoniſh. Preachers ſhould admoniſh their flocke. 1. Theſſ. 5.12. and ſhew them the right way. 1. Sam. 12.23. ſee Paſtors, Teach, and Preachers.

Adopted. God hath predeſtinated the Elect to be his adopted children, before the worldes creation. Ephe. 1.4,5. by that cauſe Chriſt came into the world. Galat. 4.4,5. Rom. 8.15,23.

To the Iewes appertained the adoption of being a peculiar people vnto God. Rom. 9.4.

Aduerſaries. The Lords aduerſaries ſhall be vnſhapen. 1. Sam. 2.10.

Aduerſaries which the Lord ſtirred vp againſt Salomon for his idolatry. 1. Kin. 11.37

The deuill is our aduerſarie. 1. Peter 5.8. ſee Enemie.

Aduerſitie commeth of the Lord. Iob 2. 10.9 3.10. Pſa. 3.2. Eccleſ. 11.14. Not to faint therein. Pſal. 14.10. That yoke to bee borne in youth. Lam. 3.27. Of Aduerſitie, ſee Proſperitie.

Adultery forbidden. Exo. 20.14 Deut. 5. 18. We ought to flee from it, and why. Prou. 6.24.* The puniſhment of it. Deut. 22.22. Leuit. 20.10 Which if a man neglect, God himſelfe will execute. Ierr. 5.7, 8, 9. and 7.9, 25, 26, 10.* Eſa. 32.11, 13, 14, 15. Example. 2. Sam. 12, 18.*

Suſanna had rather yeelde then commit adulterie Dan. 13.23.* Ioſeph likewiſe. Genes. 39.7.*

Adulterers in heart, who. Matt. 5.28.

The incent puniſhed, though the act bee vncommitted. Gen. 12.17. and 20.3.4.

Adulterers, buggerers, & fornicators ſhall not inherite heauen. 1. Cor. 6.9, 10. Ephe. 5. 5. 1. Tim. 1.10. Heb. 13.4.

Adulterie the occaſion of murther. 2. Sam. 11.25.* Matth. 5.4.4,10. Marke 6. 18, 19, 27.

Adulterie deſtroyeth the ſoule. Prouerb. 6. 32.* The cauſe of many euills. Eccleſ. 23. 27.*

Chriſt calleth the Scribes and Phariſies an adulterous generation. Mat. 12.39.

Onely adultery ſeparateth man and wife. Matt. 19.6, 9.

God will be a ſwift witneſſe againſt adulterers. Mal. 3.5.

An old doting adulterer is to be abhorred. Eccleſ. 25.2.

Diuers kindes of adulterie. Ier. 23.10, 2. Pet. 2.14. Eze. 22.10.11.* Hoſh. 4.10,11. Spirituall adultery. Pſal. 73.27. Ier. 3.2, 3, 9.* and 13.27. Eze. 16, 17, 60.* Hoſ. 2.4.

The triall of ſuſpected adulterie. Num. 5. 12, 13.* read more Gen. 26.10. Iudges 19. 2.* Iob 24.15.* and 31.1, 9, 10, 11. Prouerb. 5.3. 20. 24, 26.* 7.5.* Wiſd. 3.16.* Ioh. 1.1, 4, 5. Worth 5.17, 31. and 17.2. Gal. 5. 11. Rom 7.3. and 13.9. Gal. 5.19. Iames 4.4. Spirituall Fornication, and Whoredome.

Alien. Aliens ſtrangers God the Iudge of by Iohn Chriſt. 1. Iohn 2.1, 2.

¶ *Alliance.* by Marriage and Truſt.

Alliance, for kindred and Tribe.

Alleuiate. God that ſendeth afflictions is able after turne to alleuiate. Deut. 30. 3. Iob. 42.10. and to thoſe that trouble his ſeruants, till they confeſſe their ſinne. Luke 16.40. The Iſraelites ſodainly afflicted by the Egyptians, yet ſaued they ſee not. Moſes. Exod. 5.9.

God afflicted the Iewes, that they might learne the ſtatutes of their owne Lande, for to conuert. Deut. 8.2, 3. by theſe afflictions reuealth. Pſal. 119.71.

The Iſraelites afflicted by their ſinne, by true repentance and prayer deliuered in diſtreſſe. Iudges 10. 13, 14, 15, 16. and 20.

The wicked enimies of Veth ſhould bring afflicted comforte the Lord. 1. Sam. 2.10. God ſuccoureth the afflicted. Exod. 2.9. and 22.27.

God deliuered Iſrael out of their affliction by wicked Ieroboam. 2. Kings 14.26,27.

Dauid hare his afflictions patiently, as iuſtly ſent of God. 2. Sam. 16, 10, 11, 13, 13. Pſal. 119.75.

Iames exhorteth vs to bleſſe afflictions, and in them to pray. Iam. 4.9 and 5.13.

Wee muſt through many afflictions enter into the kingdome of God. Acts 14.21.

Hannah for her barrennes, for affliction in mind. 1. Sam. 1.7, 8, 10. yet could not to pray to the Lord to become fruitfull. Gen. 1.13.

To afflict and humble the ſoule is, what, how. Leuit. 23.27.* 2. Sam. 12.20, 21. and 16.21. Matth. 6.17.

Who ſo ſeeketh God ſhall in affliction, finde him. Deut. 4.29.

By affliction the Lord doth make the ſeruants of God. Heb. 5.16.

We ought to ſuccour the afflicted. Ezek. 7.34.35.

God ſeemeth to be deaf in the affliction of Ieruſalem. Ierr. 8.20.

God doeth not afflict with a heart minde. Iob 34.25.

The fruite of Gods Loue appeareth in affliction. Pſal. 119.92.

No man ſpare for the affliction of Ioſeph. Amos 6.6.

All the afflictions of this life are but the rod of the graſſe that ſhall be caſt in fire. Iſa. 3.18.

The Apoſtles afflicted by Chriſt. 2. Cor. 4. 8. See Tribulation, and Perſecution.

¶ *Againſt* God no wiſedome preuaile. Pro. 21.30.

Hee that is not with me, is againſt me. Matt. 12.30.

Are not honour make men bold, but by ſpirit of God. Iob 32.8,9.

Iudah at ſundry times ſore againſt of Gods glory. 2. Chr. 24.7.

Honourable age not meaſured by yeares,

...by holiness and good life. Wisd. 4.8,9. ...to a crown of glory, and bow. Phil. 2.9. ...with thine adversary quickly, and ... Matt. 5.25,26. ...of agreement of brethren. Matth. 23.8. ...20.28. Acts 2.44,46. God and man ...unity the bond agreeing of man and ... Gen. 2.18. ...for Anguish. ...Alone. Not good to be alone. Eccles. 4 ...9,10. for Ought. ...to matter for bloodguiltiness man hunt ...brother with a net. Mich. 7.2, to 7. ...2.12,15,19. ...Christ is All in All. Col. 3.11. ...ought to be good to all men, but ...in the household of faith. Gal. 6.10. ...All men but earth'y sides. Eccles. 17.31. ...Gen. 7.8,9,18,21 all flowers by Adam. ...Gen. 3.21, 22, 27, 28. and 9, 19. Rom. 5.18 ...Rom. 11.32. all men shall be saved, & come ...knowledge of the truth. 1. Tim. 2.4. ...Christ died by all men. 1. Tim. 2.6. ...all true believers shall be saved. Mar. 16.16. ...Heb. 11.7. All have not faith. 2. Thess. 3.2. ...Rom. for many. Mat. 9.13, & 10.32. Phil. ...20. for the elect. John 6.45. Ephes. 1.22, ...& for the wicked. Luke 6.24. for all sorts. ...Heb. 8.16. ...All sinners died universally, as Luk. ...Rom. 11.32. 1. Cor. 5.14. and 10.33. ...1.7. and 15.22. Phil. 2.21. Col. 3.20. ...1. Tim. 2.4,6. Tit. 2.11. Rev. 13.16. ...All sorts of men ought to know the ...Scriptures. Deut. 6.6, to 10. Num. 11.29. ...Josh. 1.2. Psa. 19.7, & 112. Phil. 119. ...verse 16. 105. Prov. 30.5. Luk. 11.52. Job 5. ...Psa. 19.11. and 18.24. Rom. 15.4. Col. 3. ...16. Tim. 4.13.2. Tim. 3.15. Rom. 12.10. ...All things created, upholden and govern...ed by God onely. Psal. 75.3. Psal. 104.8, ...& 135.14, 15, 16. Psal. 107.5, & Col. 1. ...16. Deut. 2.2,3. ...All things necessary to salvation revealed ...to all. John 15. 15. Amos 3.7. In the ...Scriptures. 2. Tim. 3.16,17. ...All Scripture, Points allegorie of Dagon and ...Christ. Gal. 4.22,23. An allegory is when ...one matter & another meant. Gal. 4.24. ...All things acceptable sacrifice to God. Phil. ...4.18. not to be given grudgingly, and why. ...2. Cor. 9.6,7. ...Christ commandeth us to give alms, and ...why. Luke 12.33. ...All things cleane to them that give alms ...freely. Luke 11.41. ...Vow to give alms. Mat. 6.2,3,4. Eccles. ...5.4,5,6. and 35.2,9,10,11,13,19. Deut. ...23.18. and to whom. Gal. 6.7,10. ...All sinne, even ministering to the poore, both ...manner of sort. Ex. 22.21, to 28. 23.2,9,10, ...11. Lev. 19.13. 25.35, & 35.36. Deut. ...15.7,8,9,10,11, & 24.10. 1. Kin. 17.9, to 17. ...2. King. 4.1, to 8. Neh. 5.10. Est. 9.22. Job ...29.12, to 18. Psa. 41.1,2,3. Psa. 82.3,4. and ...112.9. Prov. 3.3,9,27,28, & 11. 17.26. & 14. ...21. & 28.8. & 17.5. & 19.17. & 22.9, & 16,22 ...& 31.8,9,20. Isa. 1.17, & 25.4, & 58.7. ...Ezek. 16.49. Dan. 4.24. 1. Esdr. 9.53,54. ...Mat. 5.7,8,16,17. and 12.8,9. Eccles. 3. ...33. and 4.1, to 10. and 7. 32, 34, 35. & 32.1, ...to 8. and 14.13. and 17.18,20, 21. & 29.11, ...12,13,14,22. & 34.18, to 24. Matt. 10.42. & ...19.21. & 25.35. * Luk. 6.31,to 39. & 11.41, ...42. & 12.33,34. & 14.12,13,14. & 16.9. & 19. ...8. & 21.1, to 5. Acts 2.45,46,47. & 3.2,6. & ...6.1,2. & 9.36. and 10.2, 31. & 11.29,30. and ...20.35. and 24.17. Rom. 12.13,20. and 15. ...26,27. 1. Cor. 16.1,2. and 2. Cor. 8.4, 14.* ...Eph 4.28,32. Heb. 13.1,2,3,16. 1. John 3. ...17,18. let mercifulness. ...Altar. God commandeth the Israelites to ...overthrow the Altars of the Gentiles. Exod. ...34.13. And Gideon to destroy the Altar of ...Baal. Judg. 6.25. ...Abraham builded Altars to God. Gen. 12. ...7,8. and 13.18. and 22.9. and Jacob. Gen. 26.25. and Isaakob Gen. 33.20. ...God commanded Jacob to build him ...an Altar at Beth-el. Gen. 35.1,2,3,7. ...Offerings (in witnesse of the covenant) ...upon the Altar which Moses set up at the ...foote of mount Sinai. Exod. 24.3,4, to 9. ...God commanded Moses to make him ...both an Altar of earth and of stone, and how. ...Exod. 20.24,25,26. ...Aarons Altar to the golden calfe that he ...had made. Exod. 32.4,5,6. ...The fatne of the Altar for burnt offring, ...with his appurtenances. Exo. 27.1, to 9. and ...30.1, to 8. and where it stoode. Exo. 40.6,29. ...Also of the Altar of incense. Exo. 37.25.* and ...40.26,27. Also of the Altar of Salomons ...Temple. 2. Chron. 4.1. ...The description of the Altar by revelation. Eze. 43.13.* ...Unto the Altar shall be cleaved. Exod. 29. ...36,37. Levit. 16.18,19. ...No offering to be made, but on the Altar. ...Josh. 22.29. ...The offerings of the Princes of Israel at ...the dedication of the Altar. Num. 7.1,10.* ...Moses built an Altar, in memorie of the ...destruction of Amalek. Exo. 17.15. And Jo...shua another, after the Israelites passing ...over Jordan. with the Lawe graven thereon. ...Josh 8.30, as Moses had commanded Deut. ...27.2.* which Altar Joshua builded in mount ...Ebal accordingly. Josh. 8.30.* ...Reuben, Gad, and halfe Manasseh, built ...a great Altar, and to what end. Josh. 22.10. ...22. to 32. and Gideon another. Judg. 6.24, ...26 and Samuel. 1. Sam. 7.17. and Saul. 1. ...Sam. 14.35. ...After Davids had built an Altar to the ...Lord, and offered sacrifice, the plague ceased. 2. Sam. 24.18,25. ...The Altar of burnt offrings made by Bezaleel, remained untill Salomons time. 2. ...Chron. 1.5. ...Uzziah taken from the altar by the com...mandement of Salomon. 1. Kin. 1.50, & 54. ...Joab laine before the altar, and why. 1. ...King. 2.28, to 35. ...Asa renewed the Altar before the porch. ...2. Chr. 15.8.* ...Ellijah offereth that the Altar of God ...was broken downe, repaired, and sacrifi...ced thereon to God, before Baals prieste. ...1. King. 18.30, to 42. ...Ahaz defaced the brasen Altar, and placed ...thereby an Altar framed after the patterne of ...the heathen contrary to Gods will. 2. King. ...16.10, to 19. ...Josiah destroyeth the Altars of Idoles, and ...sacrificeth the Priests upon them. 2 Kin. 23. ...15, 20. * Zerubbabel with Jeshua the the ...Priest, reedifieth the Altar for burnt offrings. ...Ezra 3.2,3. ...Moses Wife redeemeth the Altar of ...burnt offerings polluted by the heathen, and ...builded another. 1. Chron. 44, 45, 46, 47. ...Christ the Altar of the sanctuall. Isa. 56.7. ...and 60.7. Heb. 13.10, to 17. Rom. 6.9. ...They that waited of the Altar, were par...takers thereof: and they that preach the Go...spel ought so to preachen by it. 1. Cor. 9.13,14. ...John and Heb. 2. Chron. 31.4. ...¶ Ambassadours. Preachers are Christs ...Ambassadors, praying by by the Gospel to be ...reconciled to God. 2. Cor. 5.20. Ephes. 6.20. ...Anathema lamentings layned with hypocri...sie. Luke 18.9,10,&c. ...Ambition to be avoided. Matt. 18.1,2,3, ...and 23.8,10,11,12. Luke 14.7,10,11. John ...3.27. Rom. 12.10. 1. Cor. 13.4. Jam. 3.1. ...Examples of Ambition. Mat. 20.20. &c. and ...23.5. Joh. 19.10. Acts 8.18, 19.&c. and 25.9. ...and 3. John 9. ...Ambition the mother of tumult. Acts 13.45 ...1. Tim. 6.4. ...Ambition a great plague to the Church. ...1. Tim. 3.6. and 3. John 9. A cause of the sins of tenderlest. Job 5.44. ...Amendment. God intendeth at sundrie times, ...because we should amend. Wisd. 11.20. ...Gods messengers are sent for our Amende...ment. 2. Chr. 36.15,16. Isaiah Repentance. ...Angel. Remember the end of what thou hearst, and thou shalt not sinne. Eccles. ...7.36. ...¶ Angel, signifieth a Messenger commonly ...taken for spirits celestial, which serve God ...to accomplish his heavenly will, and are of ...the nature of fire. Psal. 1.7. God the Father ...created Angels, by his sonne Jesus Christ. ...Col. 1.15,16. Angels sent either to conduct ...and defend us, or to plague, and punish us. ...Matt. 4.11. and 18.10. Gen. 19.12,13. ...The appearing of an Angel to Manoahs ...wife, as fearful. Jud. 13.3,6.* ...An Angel appeared to Moses in a flame ...of fire. Exod. 3.2. Acts 7.30. ...The Law given by the ministerie of Angels. Act. 7.53. Gal. 3.19. 2.8.20 Heb. 2.2. ...Jacob saw Angels going up and downe ...by a ladder. Gen. 28.12. ...The Angels desire to behold Christs. 1. Pet. ...1.12. ...Hagar comforted by an Angel. Gen. 16.7, ...9, to 13. and 21.14,17,18 20. ...Abraham hardereth three Angels. Gen. ...18.2, to 16.* and Lot harboureth two. Gen. ...19.1,2, to 26. ...By a vision of Angels God comforteth Ja...cob. Gen. 32.1. ...The Angel conducteth the servants of Abra...ham to finde a wife for Isaak. Gen. 24.7. ...12. 27. 40.* ...God spake to Jaakob by an Angel in a ...dreame. Gen. 31.11. ...Jaakob wrestling with an Angel, prevaileth

Gen. 3. 24. 25. He commeth upon the Angel that destroyed him, to consume his substance to Jeroboams children. Gen. 48. 16.

Elijah commeth to the Angel. 1. King. 19. 5, 6. and willed to get to Jerusalem. 2. Kin. 1. 15.

Abrahams sacrificing of his sonne stayed by an Angel. Gen. 22. 11. 12.

God promiseth the Jsraelites the protection of his Angel. Exod. 23. 20. and 32. 34.

An Angel bound before the gate of Heaven. Exod. 14. 19. and 23. 23.

An Angel commeth to Joshua. Josh. 5. 13, 14, 16.

An Angel appeareth to Gideon. Judg. 6. 11, to 22.

An Angel with a sword in his hand, to the host resisted Balaam. Num. 22. 23, 31. to 36.

An Angel reproveth the Jsraelites, and why. Jud. 2. 1, to 6.

The Angel Raphael, guide to Tobias. Tob. 5. 6. to chapter. 13.

An Angel protecteth Judeth to and fro. Judith. 13. 21.*

By an Angel, 185000. of Sanacharibs host slaine in one night. 2. King. 19. 35. Psal. 37. 36. and 91. 11. Dan. 3. 28. Ecclus. 48. 22. 1. Mac. 7. 41. 2. Mac. 8. 19. & 70000 Jsraelites striken with the pestilence. 2. Sam. 24. 15, 16, 17. and other preferred in the fiery furnace. Dan. 3. 23, 24, 25.* & Daniel fed and preserved from the lions Dan. 6. 22. to 25. & Chap. 14. 31, 32, 33, 34.* and the vision of the 70 Weekes declared. Dan. 9. 21, 25.* and Zacharie promised a sonne. Luke 1. 13.

The Angels minister to Christ in the desert. Mat. 4. 11. Marke 1. 13. An Angel comforteth him in the garden. Luke 22. 43. How could none but legions of Angels to have delivered him, but he would not. Matt. 26. 53. and why. Mat. 26. 24.

The Angels shew the women that Jesus is risen. Mat. 28. 5, 6. Marke 16. 5, 6.* Luke 24. 4, 5, 6, to 11. John 20. 12, 13.

Herod stricken by an Angel, dies miserably. Acts 12. 23.

The Apostles delivered out of prison by Angels. Acts 5. 19. to 23.

Peters Angel. Acts 12. 15.

An Angel called Philip to preach to an Eunuch. Acts 8. 26.

An Angel forewarn Paul that none of them should perish. Acts 27. 23, 24.

The Angels declared to the shepherds the birth of Christ. Luke 2. 9, 10, 11.

The Angels present at the conversion of a sinner. Luke 15. 7, 10.

Christ farre more excellent then Angels, and why. Heb. 1. 4. yet inferiour in some respects. Heb. 2. 7, 9.

Christes Gospel subjected more worthy commaunds, then that given by Angels. Heb. 2. 2, 3.

An Angel from heaven preaching any other salvation, then Christ, not to be believed. Gala. 1. 8.

An Angel reserved worthy Acts 5. 19. and 12. 8, 9. and would not let Manoah offer sacrifice to him, but to God. Judg. 13. 16. and Paul reproveth to bethank of superstitious worshipping of Angels. Col. 2. 18.

The wise angels to cover her head by the ministery of Angels. 1. Cor. 11. 10.

Angels appointed guardians of children. Matth. 18. 10. their nature is to comfort. 2. Esd. 5. 15. Luke 1. 13. 30. and 22. 43.*

Christ shall come to judgement with all the Angels. Matth. 25. 31. 2. Thess. 1. 7.

The children of God shall have an Angels life, after the resurrection. Matt. 22. 30. Mat. 12. 25. Luke 20. 35, 36.

Angels fooles, what. Psal. 78. 25.

Divers billions of Angels. Reuel. 7. 1. and 8. 2. and 10. 1. and 14. 6. and 15. 1. and 17. 10

Christ tooke not on him the nature of Angels, but of men. Heb. 2. 16. 17. 18.*

Satan can transforme himselfe into an Angel of light. 2 Cor. 11. 14.

God swares not the Angels that sinned. 2. Pet. 2. 4. Jude 6. Of assuming to the fall of Angels. Locke Job. 4. 18. and 15. 15. Jsa. 14. 12, to 21. Ezek. 28. 2. to 20. Job. 2. 24. Christians shall judge the Angels that fell. 1. Cor. 6. 3.

Devils compared to an Angel, and why. 1. Sam. 29. 9. 2. Sam. 14. 17, 20. and 19. 27.

Paul receiveth of the Galatians, as an Angel, and as Christ himselfe. Gal. 4. 13.

Angels called the children of God, Job. 38. 7. Psal. 34. 7. Psal. 91. 11. Psal. 103. 20. and Gods armies. Job 25. 3. Deut. 32. 2, 3. Josh. 5. 13, 14, 15. 2. King. 6. 16, 17. and 7. Mat. 11. 6, to 14. and one, a waterman. Dan. 12. 16.

The Angel of Gods presence, whose name is wonderfull, counsellour, &c. is Christ. Jsa. 9. 6. and 63. 9. The same Joshua worshipped. Josh. 5. 14.

Angels for preachers, or ministers. Revel. 1. 20.

The Sadducees denie, that there are Angels. Acts 23. 8. 9.

Of Angels, reade Jsa 6. 1, 2, 3. Eze. 1. 5.* Da. 8. 15. 16. and 10. 5, to 8. and 12. 5.* Deuter. 6. 6. Mat. 4. 20, to 24. Acts 1. 10, 11. and 5. 19. and 10. 3. Rom. 8. 38.

Of good Angels, leade Archangels, Seraphims, and Cherub.

Of evill angels leade Devill, and Spirits, and Psal. 78. 49.

Anger, to be banished from Christians. Ephe. 4. 13. Jam. 1. 21. Col. 3. 8.

God angry with the Jsraelites, and why Deut. 32. 21. Jud. 2. 12, 13. with Moses, and why. Exod. 4. 14. Deut. 1. 37. with Aaron, and why. Deut. 9. 20. with Solomon, and why. 1. King. 11. 9.*

God being angry for our sinnes deliuereth us into captivitie. Judges 2. 14. 1. King. 8. 33. 46.

Moses prayeth God not to be angry with him, and why. Jud. 6. 39.

Christ knoweth not the Houre angerly, and why. Marke 3. 5.

Anger ought not to provoke God to anger, and why. 1. Cor. 10. 22.

If Gods anger be once kindled, he feareth us no reasonable weather. Deut. 11. 17. and 1. King. 8. 35.

Anger hath in her prouoker to anger. 1. Cor. 13. 5.

Doue no familiarity, neither sitte with an angry man, and why. Proverb. 22. 24, 25.

Ecclus. 8. 15, 16.

Merciefull appeased anger. Psalm. 37. 8, 18.

To be angry with the brother is murder. Mat. 5. 22.

To be angry, but how. Ephe. 4. 26.

A mans anger is increasing in his pore and riches. Eccles. 28. 12.

Jonah angry with God, and why. Jonah. 4. God is the Lord of anger, and how to appeased. Rahu. 1. 2, 3. Num. 14. 18. Isaiah. 63. Jealousie, Provoking and Zeale.

Angrels. The Prophets brethren sent unto Gods message by angrels. Gods Ezek. 8. 9.

Christs anguish and agonie, & sweating of blood. Matt. 26. 37, 38. Marke 14. 33. Luke 22. 44.

Answere, put by to speake. Matt. 15. 23 and 17. 4. and 28. 5. Mat. 11. 14. and 12. 39. Luke 13. 14. & 14. 3. Every Christian ought to giue an answere to any that aske of the hope, and how. 1. Pet. 3. 15, 16.

A soft answere asswageth wrath. Prov. 15. 1.

What it is to answere a matter before he understand the truth. Prov. 18. 13. Eccles. 11. 7, 8.

Antichrist. Locke in the 1st Tom.

Anointing. With the anointing oyle, not lawfull to anoint mans flesh. Exod. 30. 31, 32, 33. Locke Quere.

Anointing, a signe that the Disciples should be cast fasting. Ezek. 40. 5.

Saul anointed king. 1. Sam. 9. 16.* and 10. 1. and Dauid, first by Samuel. 1. Sam. 16. 13. then by the men of Juda. 2. Sam. 2. 4. and afterward by the Elders. 2. Sam. 5. 3. and Salomon by Sadoc, Dauid then living. 1. King. 1. 39.

Dauid washed, and anointed himself, and why. 2. Sam. 12. 20.

Not withstanding the glory of the Jsraelites, the wicked shall not escape anointing of themselues with the oyle. Deut. 28. 40.

Dauid would not harme Saul the Lord anointed. 1. Sam. 24. 5, 7.* but lay hand on the Lord anointed. 2. Sam. 1. worthy death. 2. Sam. 1. 14, 15, 16. Psal. 105. 15.

Ruth washed, and anointed to sell, and why. Ruth. 3. 3. & 10. Daniel. Dan. 10. 3.

Cyrus called Gods anointed, and why. Jsa. 45. 1.

Anoint the head when thou fastest. Mat. 6. 17.

The holy Ghost the anointing of the holy. 1. Joh. 2. 27. Of which anointing read Psal. 45. 7. Psal. 89. 20. Jsa. 61. 1. Dan. 9. Luke 4. 18. Deut. 1. 9.

The Apostles anointing the sicke, how them Marke 6. 13. This ceremony why it is left. Locke James 5. 14. and

Apostles. What is meant by the name Apostle, and how they were chosen out of the Disciples. Luke 6. 13.

The Apostles the light of the world. Mat. 5. 14. the salt of the earth. Mat. 5. 13. Matt. 9. 50. Luke 14. 34. 35. Ministers of Gods secrets. 1. Cor. 4. 1. Embassadours. Ephe. 6. 20. Ministers of Christ. 2. Cor. 11. 23. Gods labourers. 1. Corinth. 3. 9. witnesses of the passion and resurrection of Jesus Christ.

to preach the same as others
Rom. 2.8,12,13. 3.2.
Gen. 28.20. Mat.
yandred the need of the
1. Cor. 13. 9.
Apostles saith proued by a tenfold.
Deut. 4. 37,38, &c. 8.3.
Gen. 22.18. Gal. 3.16. Christ spoken
Gen. 3.15. Christ spoken
Gen. 49.10. Christ spoken
Psal. 2.8. Christ spoken
Psal. 110.1. Christ spoken
Isa. 7.14. Christ spoken
Isa. 9.6. Christ spoken
Isa. 53. Christ spoken
Dan. 9.24. Christ spoken
Mich. 5.2. Christ spoken
Hag. 2.7,9. Christ spoken
Mal. 3.1. Christ spoken
Mal. 4.5. Christ spoken
Apostles faith proued by a tenfold.
Deut. 4. 37,38, &c. 8.3.
Gen. 22.18. Gal. 3.16.
Gen. 3.15. Gal. 3.16.
Gen. 49.10. Heb. 7.14.
Psal. 2.8. Acts 13.33.
Psal. 110.1. Mat. 22.44.
Isa. 7.14. Mat. 1.23.
Isa. 9.6. Luke 1.32.
Isa. 53. Acts 8.32.
Dan. 9.24. Luke 2.11.
Mich. 5.2. Mat. 2.6.
Hag. 2.7,9. Luke 2.32.
Mal. 3.1. Mat. 11.10.
Mal. 4.5. Luke 1.17.
Christ spoken of in the Psalmes. Luke 24.44.
Christ spoken of in the Psalmes. Acts 4.25.
Christ spoken of in the Psalmes. Heb. 1.5.
Christ spoken of in the Psalmes. Heb. 5.5.
Christ spoken of in the Psalmes. Heb. 10.5.
Christ spoken of in the Psalmes. 1. Pet. 1.11.
Christ spoken of in the Psalmes. 2. Pet. 1.19.
Christ spoken of in the Psalmes. 1. Pet. 3.18.
Christ spoken of in the Psalmes. 1. Pet. 4.6.
Christ spoken of in the Psalmes. 1. Pet. 4.18.
Christ spoken of in the Psalmes. 1. Pet. 5.5.
Christ spoken of in the Psalmes. 1. Pet. 5.6.
Christ spoken of in the Psalmes. 1. Pet. 5.7.
Christ spoken of in the Psalmes. 1. Pet. 5.8.
Christ spoken of in the Psalmes. 1. Pet. 5.9.
Christ spoken of in the Psalmes. 1. Pet. 5.10.
Christ spoken of in the Psalmes. 1. Pet. 5.11.
Christ spoken of in the Psalmes. 1. Pet. 5.12.
Christ spoken of in the Psalmes. 1. Pet. 5.13.
Christ spoken of in the Psalmes. 1. Pet.

manis in token of loyalty. Jeh. 7.6. 1 Sam. 8.15. 2 Sam. 4.2. Jer. 41.5. Jeh. 10.29. 23.4. Judg. 8.10, 11. and 9.1. 2 Kin. 14.5. Jonah. 3.6.

When is but rarely rent Absol. Ecclus. 17. 33. looke Dust and Earth.

Aske. God graunteth whatsoever we aske, according to his will. 1. John 3.22. If our heart condemne us not. 1. John 3.19, 20, 21. Will it pleaseth to finish in Christes name, & to his glory. Matt. 21.21, 22. John 14.13, 14. He willeth us to aske, and we shall have. Mat. 7.7. 1 Mat. 11.24. Luk. 11.9, 10. John 16.23, 24, 26. For whatsoever two or three faithfull gathered together shall desire in the name of Christ, it shall be given them. Mat. 18, 19, 20.

The wicked obtaine not when they Aske, and why. James 4.3.

Whatsoever we Aske of God, it must be done in prayer. Phil. 4.6.

Salomon asketh wisedom of God, and obtaineth. 1. Sam. 1.17, 19, 20.

Salomon asketh of God to Aske what he would, asketh wisedome, and obtaineth that he Asked not. 1. Kings 3.5, 10, 12.

Gehezi asked of Elisha, to have his spirit double. 2. Kings 2.9.

God asketh nothing at our handes, but feare, obedience, and love. Deut. 10.12.

Asse. The children of Jeshub tied Asses. Gen. 43.18.

Balaams Asse speaketh. Numb. 22.28, 30. 2 Pet. 2.16.

Saul lacketh his fathers Asses. 1. Sam. 9. 3. and 10.2.

The 30. sonnes of Jair, rode on 30. Asscolts. Judg. 10.4. and the 40 sonnes and 30. nephewes of Abdon on 70. Asscolts. Judg. 12.14.

Gaashil rideth a Jetbonee of an Asse. Kin. 10.20. Philistines. Judg. 15.15.

The Asse and Lyon stoode by the Prophets beast, slaine by the Lyon for disobedience. 1. King. 13.24.

In the great famine of Samaria, an asses head sold for fourescore of Siluer. 2. Kin. 6.25.

The Midianites left the Israelites asses their prey, losse, spoyle, &c. Asse. Judg. 6.4, 5.

Christ riseth upon an Asse to Jerusalem. Zech. 9.9. Matth. 21. 2, 5, 6, 7. Marke 11.7. Luke 19.35.

Assi. No man assisted Paul at Rome at his first answering, but God. 2. Timoth. 4. 16, 17.

Assumptions of Christs doctrine. Matth. 9.2. and 12.34. Mat. 2.17. Luke 4.21. 23. at his miracles. Mat. 8.2, 33. 9.12. 22. and 15. 31. Mat. 2.27. 5.6. 15. 17. 27. and at his sufferings Mat. 2.22. Marke 12.17.

Assurance. Men have assurance by Christ. Rom. 5.11.

Assurance, looke Covenant assur.

Authority of Scripture, Acts 18.28.

Authority of a Prelate, 1. Cap. 9. 22. 2. Cap. 10. 8. 2. Thes. 3. 9.

Authorities of Magistrates, looke Kings, Iudges, &c.

Avenge. Luke 18.3. looke Vengeance.

Avenger. Mine vengeance to Assyria. Rom. 12.19. Heb. 10.30.

Awake. 2. Cap. 13.24. looke Watch.

Abhorre. He wisheth never to live, where there is no audience. Eccles. 12.4.

Ax. The Axe not to boast it selfe against him that heweth. Isa. 10.15.

The Axe taken by Gods vengeance. Ier. 3.9.

Aydo, Luke Helpe, & Succour.

Ayre. Satan is the prince that ruleth in the Ayre. Ephes. 2.2.

Signes in the Ayre hairy bayes, 2. Mac. 5.2, 3. looke Appearings.

B

Baby in Christ. 1. Cor. 3.1.2. Pet. 2.2.

Babblers. Against Babblers, praters & idle bonies. Eccles. 10.11, Eccles. 20. 5. 1. Tim. 5.13.

Backbyting. Eccles. 21.28. Psal. 140.11. looke Talebearer, Tongue, Slander, and Speaking euill.

Backpartes of God, what. Exod. 33.23.

Balances, looke Weigher.

Bald. God forbade the Israelites to make themselues bald. Deut. 14.1.

The 42 children that rallen Elisha bald-pate, are deuoured of Beares. 2. Kings 2. 23, 24.

Baniers. Eccles 18. 33. looke Feasts.

Banning, looke Corne.

Baptisme, by interpretation, washing, or washings. Iudeth 12.7. Mat. 3.6. Mar. 7.4.

Noahs Arke a figure of Baptisme. 1. Pet. 3.21.

Baptisme succeeded Circumcision, looke Circumcision.

The Israelites Baptized in the cloude, and in the sea. 1. Cor. 10.2.

John baptized with water to repentance of life. Mat. 3.2, 6. Mar. 1.4, 5. Luke 3.3.

Christ baptized by John. Matt. 3. 2, 5, 16. Mar. 1.9. Luke 3.21. John 1.31, 32, 33.

Not Christ, but his disciples baptized. Joh. 4.1, 2. They are commanded to baptize all y beleeue in him, & liue. Mat. 28.19, 20.

Whosoeuer shall beleeue must be baptized, shalbe saued. Mark 16.16.

There is but one Baptisme. Eph. 4.5.

By Baptisme we are cleansed and sanctified. Eph. 5.26, 27. and united in one body. 1. Cor. 12.13.

The inuisible graces by faith, and not the outward ceremonie of Baptisme, iustifieth. Rom. 3.22, 25, 29. and 4.1. Eph. 2.8, 9. Gal. 2.16. and 3.11.

Infants beleeued before they were baptized Acts 10.24, 25. and Dan. 5.10, 27, 28. and the Eunuch. Act. 8. 38. and Cornelius with the Gentiles in his house. Act. 10. 47, 48.

By Baptisme we put on Christ. Gal. 3.27. We are dead and risen with him. Rom. 6.3, 4. In which places the Scriptures attributing to the signe of Baptisme that which is proper to faith is safe, is well expounded. 1. Pet. 3.21.

The Apostles Baptized in the name of Iesus Christ. Acts 2.38.

Baptized into Iesus Baptisme. Act. 19.5.

Paul sai Christ sent to baptize, but to preach the Gospel. 1. Cor. 1.17.

He baptized but Crispus, Caius, and the houshold of Stephanas, verse 14, 16. 1. Cor. 1.

Barly 18.

The Gentile barnes burned [illegible] many of the Capitolians. Acts 1. of Gades. Acts 19. 23, 30.

Christ was baptized with the holy Ghost. Mat. 3.16, 17.

Christ baptized with the holy Ghost and with fire. Luke 3.16. Matth. 3.11. John 1.33. Act. 1.5. looke Holy Ghost. and 8.15, 16, 17. and 9.17. and 10.47.

Baptized for dead. 1. Cor. 15.29.

Baptisme one of the first principles of Christian Religion. Heb. 6.1, 2.

Infants not to be denied Baptisme. Gen. 9.9. and 17.7. 1. Mat. 10.14. 18.5. 1 Pet. 3.20. 1. Cor. 7.14.

To be baptized with Baptisme of fire. Luke 12.50.

Barley. Ruth getteth home the [illegible] Boaz gaue her. Ruth 3.15, 17.

The seasons of the eare of barley gathered. Judg. 7.13, 14. looke Bread.

Barre. He inuenteth Gates that he could keepe Gates [illegible] gates. 33.20.

Sarah was barren, and God [illegible] fruitfull. Gen. 11.30. and 21.2. Rebekah likewise. Gen. 25.21. and 29.31. Iudg. 13.3, 24. and Elizabeth. Luke 1. 2. King. 4.16. and Elizabeth. Luke 1. and Hannah 1. Sam. 1.5, 19. and [illegible] nitude most barren. 1. Sam. 2.5.

Leah fruitfull, and Rachel barren. Gen. 29.31.

Barzillai and [illegible] [illegible] of heauenly power, but in God. Gen. 18.14. and 30.23. and 31.1.

Barzillai a great rich [illegible] Iesus. Luke 2.4. [illegible]

Base of Basile in Solomons Temple. 1. King. 7.30, 31, 38.

Basket. Paul escapeth from his enemies out of a window by a basket. [illegible] 2. Cor. 11.33.

Bastard. A Bastard shall not enter into the congregation of the Lord. Deut. 23.2. Heb. 12.44.

Bastards plants shall take no deep roote and bring [illegible] Wisd. 4.3.4.5.6.

Beards. Diuerse fashions of the Beards of their Beards. Leuit. 19.27. and 21. 5. Ier. 48.37.

Dauids seruants beards halfe shaue by Dauid in respect [illegible]

Beare. Dauid slew a Lyon and a Beare. 1. Sam. 17.34, 36, 37.

To beare his sinne, John. Leuit. 1.

Beasts. The Creation of Beasts, Gen. 1.24. and 2.19.

Adam gaue names to all Beasts. Gen. 2.20.

God prouideth foode, both for man and Beast. Gen. 1.29, 30.

God punisheth alike the Beast, for mans blood. Gen. 9.5.

The vnclean and cleane of euery kinde into the Arke. Gen. 7.1, 2.

Death threatned to man and beast, for approaches nigh God. Exod. 19. 12, 13. and 34.3.

Beasts cleane and vncleane. Leuit. 11.

Beasts

Thereby to the Sacraments, were symbols in baptizing was, that we should believe; and be saved. John 20. 30, 31. 1 John 1. 2, 3.

He that shall believe, and be baptized, shall be saved: but he that will not believe, shall be damned. Marke 16. 16.

To believe in the light: that we may be the children of light. John 12. 36.

He that believeth in Christ, believeth in God, and reasonably so he worketh it. John 12. 44, 46.

They differed, that have not seen, and yet believed Christ. John 20. 29.

Abraham believing, was reputed righteous. Gene. 15. 6.

By believing in Christ, we overcome the world. 1. John 5. 5. 1. Cor. 15. 57. by receiving remission of our sinnes. Acts 10. 43. He is the perfection of the Law to justifie believers. Rom. 10. 4.

By the raising of Lazarus from death, were led many Jewes to believe in Christ. John 12. 40, 41, 42, 43. and 11. 45. and 12. 11.

Christ knewe from the beginning, who should believe. John 6. 64.

The Jewes believe not Christ, because they are not of his sheepe. John 10. 26.

After Christ had turned water into wine, his disciples believed in him. John 2. 9, 11.

Mary blessed, because she believed Gods message. Luke 1. 45.

Why the Apostles believed. John 16. 30.

To believe with the heart unto righteousnesse. Rom. 10. 10.

The Eunuch, believing with all his heart, that Jesus Christ was the sonne of God, was baptized. Acts 8. 37, 38.

How that believeth in Christ, confesseth that God is true. John 3. 33. and receiveth the record that God witnessed of Christ at his baptisme, and transfiguration. 1. John 5. 10. Matt. 3. 17. and 17. 5. 2. Pet. 1. 17.

Whosoever believeth that God hath made him a liar. 1. John 5. 10.

Believers are the children of God. John 1. 12. and heire of God. 1. John 3. 10.

All things possible to him that believeth. Marke 9. 23.

What tokens followed them that believed. Marke 16. 17, 18.

He that believeth in Christ, hath never hunger nor thirst. John 6. 35. mercy still, but have eternall life. John 3. 15, 16, 36.

The voice of the Gospell, and gifts returned to believers. 1. Pet. 1. 7, 8. Isa. 55. 1. They entered into Gods rest. Heb. 4. 3. They shall not be ashamed. 1. Pet. 2. 6. Rom. 9. 33. At the comming of Christ, they shall rise up with him. 1. Col. 3. 3.

They that believed, confessed their sinnes and shewed their workes. Acts 19. 18.

Paul believed, and therefore spake boldly. 2. Cor. 4. 13. Ephe. 3. 12.

Christ a stone to stumble at, and a rocke of offence to those that believe not. 1. Pet. 2. 7, 8.

Albeit we believe not, yet abideth God true in his promises. 2. Tim. 2. 13.

Who so believeth in the Lord, keepeth his commandements. Gen. 15. 6. 1 John 3. 23. that believeth not, condemned already. John 3. 18. the world, nay plainly Gen. Ex. 4. 9. Heb. 11. 6. Gen. 17. lays of believing. Luke 8. 12, 13. Acts 8. 13. lacke Faith and Wholesome.

Beloved. Christ the beloved sonne of God, in whom he is well pleased. Matth. 3. 17. Matt. 3. 17. 2. Pet. 1. 17. Luke 9. 35.

Dearely beloved. Rom. 12. 19. 2. Pet. 3. 1. 2. Pet. 3. 1. 1. John 4. 1, 7. John 2. 7. 3. John 2. Jude 3. Col. 3. 12.

Benefit. Gods Benefites on men, to what end. Deut. 4. 32, 39 & 11. 2. & 32. 6. 2. Sam. 7. 8, 22. Jerem. 2. 2. Hos. 13. 4. Matt. 8. 4. Mar. 1. 42. Luke 5. 24. Act. 2. 38. Mar. 8. 4. Mar. 1. 42. Luke 5. 24. Act. 2. 38.

Benignity, looke Kindnesse and Bounetifulnesse.

Bequeathe the word by the white robe. Ruth 2. 8, 12. Romans 9. 4. and 10. 4. In circumcision, looke Love, Almes, & Bountifulnesse.

Almes called a benevolence. 1. Cor. 9. 5.

Besech, looke Pray.

Beware of doggers, and of concision. Phil. 3. 2.

Bewayling, looke Bewaile, dead, and Mourning.

Beyword, looke Proverbe.

Bigamie, is having two wives together. Gen. 4. 19. and 26. 34. &c.

Bible of superstition. Deut. 24. 1. Matth. 5. 31. and 19. 7.

Binden: Samson bound and delivered in the Philistines. Judges 15. 10, 11, 13. &c.

Of Binding and Loosing, looke Keyes.

Binde not two Beasts together. Deut. 22. 10.

Bond, Knit the Bonds of perfectnesse. Col. 3. 14.

Paul in bonds for the Gospel. Col. 4. 3.

Remember them that are in Bonds, as though yourselve bound with them. Heb. 13. 3.

Bound in spirit, what. Acts 20. 22.

Albeit Paul was bound, yet Gods word was not bound. 2. Tim. 2.

Birdes. Birdes created by God, and power given them to increase. Gen. 1. 21, 22.

Unto Birdes and fowles lawfull to be offered in sacrifice. Levit. 1. 14.

What they ought to be, that feede a birds nest. Deut. 22. 6. looke Beastes.

Birthright. Esau selleth his birthright to Jacob for a messe of pottage. Gene. 25. 29, 33.

Birthday. Herod solemnized his birthday. Mat. 6. 21. Mat. 14. 6. and Pharaoh Gene. 40. 20.

Bishoppe, Signifieth one watching over, as superintendent, who is called in Scripture by divers names, as an overseer. Act. 20. 28. A watcher over Gods people. Isa. 62. 6. one that hath charge of soules. Act. 20. 28. A shepheard. John 21. 15, 16, 17. 1. Peter 2. 25. A minister of the Gospel. Rom. 15. 16. A steward of Gods secrets. 1. Cor. 4. 1. A teacher. 1. Cor. 6. 1. A labourer. Phil. 2. 25. an unfruitfull post. Phil. 4. 17.

Of the institution of Bishops. 1. Tim. 4. 14. Tit. 1. 5. Act. 14. 23.

Bishops called Elders and Ministers indifferently. Acts 20. 17. Tit. 1. 5. Rom. 15. 16. 1. Cor. 3. 5. 2. Cor. 3. 6. and 4. 1. 1. Pet. 5. 1. Col. 1. 23. 1. Tim. 3. 1. & 4. 14. & 5. 17. Phil.

This

What manner of men should be chosen Bishops? 1. Tim. 3. 2. Tit. 1. 6. to 10. Act. 6. 3. 4.

A Bishop should learn exhortation to teachers. 2. Tim. 2. 2. Tit. 1. 9.

A Bishop taps should continue knowledge. Prov. 2. 7.

What is to be required in a Bishop. Tit. 1. 5, 6, 7, 8. 1. Tim. 3. 2. He must not be careless in using any change. 2. Tim. 4. 4. What should be his exercise. 1. Tim. 4. 7, 8. What order of discipline he should use. 2. Cor. 2. 1, 2, 3. 1. Tim. 5. 20, 21.

Bishops ought to moderation in rebuking such as go astray. 1. Tim. 5. 1, 21.

A Bishop ought not to lay hands suddenly on no man. 1. Tim. 5. 22.

Many Bishops in Philippi. Phil. 1. 1.

A Bishops authority. 2. Phe. 3. 6. Col. 1. 25. * 2. Thes. 3. 14. Tit. 1. 5, 13. Luke Keyes.

Christ the Bishop of our souls. 1. Pet. 2. 25. Jesus Pastor, Rector, Preacher, & Minister.

Bitterness. Anger, &c. not to be in Christian. Ephe. 4. 31.

Bitterness of vexation of soule. 2. king 4. 27.

Bitter words make Wounds. Ecclu. 28. 23. Ecclus. 38. 5.

To Blaspheme. Pauli liues blameleſſe 1. Thes. 2. 10. he would not haue all Christians to do. Phil. 2. 15.

Blasphemie is the sinneſe, slaunder, or approbrie that is done against God. The blaſphemers ſhe punished. Numb. 15. 31. Mat. 5. 22. 27. 50. Luke 11. 15. Of ſuch as ſo. Ezech. 20. 20. 30. 20. Of Sennacherib. 2. King. 19. 6, 7. Of Nabuchodnezar. Daniel 6. 22, 5. Of Antiochus. 2. 11. 28. Of the high Priests. Mat. 27. 25, 39, to 44. Luke 22. 63, 64. 23. 35. 39. Iohn 10. 24. Mark 3. 28. Matt. 26. 65. 66. * 2. Sam. 12. 14. 1. King. 20. 23. 2. King. 18. 30. 1. Chron. 20. 9. 2. Chron. 32. 17. 33. 6. 36. 16. 17. Jud. 5. 18. 19. Rev. 13. 5. Jerem. 5. 4. 44. Ezech. 20. 21.

The Blaſphemie Sinne. Levit. 24. 14, 15, 16.

Blaſphemie against the holy Ghoſt ſhall never be forgiuen. Mark 3. 29. Mat. 12. 31. Luke 12. 10.

Paul cald a blaſphemer. 1. Tim. 1. 13.

The name of God hath blaſphemed. Ezek. 36. 23. and for that cauſe God punished the people. Ezek. 36. 20. * Num. 14. 20, 35. Psalm. 78. 36. Rom. 2. 16, 17.

All blaſphemie ſhould be baniſhed from Christians. Ephe. 4. 30.

The names of blaſphemie are in ſcripture of ſeuerall kinds. Levit. 24. 11.

Blaſting of come, Deuter. 28. 22. ſent by of God for ſinne. Amos 4. 9. Hag. 2. 17, 18. 1. King. 8. 37.

Blemiſh. Nothing that hath blemiſh to be offered to the Lord. Levit. 22. 20, 25.

Blind. To Gods, for lay to proue. 2. Esd. 7. 5. 1. Cor. 1. 20. and to the chambers. 1. Esd. 14. 26. and to conſecrate and to prepare. 2. Esd. 20. 16. and to curſe or blaſpheme. 1. kin. 21. 10, 13. Job 1. 5.

God blaſſed man and beaſt. Gen. 1. 28. and 5. 2.

God blaſſed the truetch day and ſanctified it. Gen. 2. 3. Exod. 20. 11.

God blaſſed Noahe his ſonnes. Gen. 9. 1. Shem and Japhet. and blaſſed Canaan. 9. 26, 27.

God blaſſeth Abraham. Gen. 24. 35. and promiſeth to blaſſe Ishak. Gen. 26. 3. and blaſſeth Laban for Jacobs ſake. Genes. 30. 30.

God blaſſeth Jacobs. Gen. 35. 9. and Sarah. Gen. 17. 16. and Potiphar for Josephs ſake. Gen. 39. 5. 6. the Leuites, for laying the Prohibites. Exo. 32. 28, 29. and Heber. Jud. 15. 24, 25.

God blaſſeth him that taketh no bluttie of his brother. Deut. 23. 20. and that grudgeth not to lend that may doe him good. Deut. 15. 9, 10.

God blaſſeth the Hebrewes in all things. Deut. 28.

The manner of blaſſing the people preſcribed to the Priest. Num. 6. 23.*

Christ blaſſed yong children. Mark 10. 16. and his Apoſtles, returning vp to heauen. Luke 24. 50.

The Angel blaſſed Jacobs. Gen. 32. 29.

Jehoiada blaſſed Jeroiah the Elder. Gen. 27. 27, 28. 41.

Ishmael blaſſed at the request of Abraham. Gen. 17. 20.

Rebekah blaſſed of her parents. Genesis 24. 60.

Labon blaſſeth his daughters at their departing. Gen. 31. 55.

Jacobs gaue euery of his children a ſeuerall blaſſing. Gen. 49. 7. * and blaſſeth the children of Joseph, and both. Gen. 48. 15.

Moſes blaſſed euery tribe of Israel. Deut. 33. 1. * and the tabernacle, and all that Beſaleel and Aholiab had done. Exod. 39. 43.

Aaron blaſſed the people, after they had made Golden Calues. Exod. 32.

The Leuites ſeperated to blaſſe their brethren in the name of the Lord. Deut. 10. 8.

Joshua blaſſeth the Ambaſſadors, Gabeonites, and ſaue them ſmalleſt. Josh. 22. 1, 6. and Caleb. Josh. 14. 13.

David blaſſeth the people. 2. Sam. 6. 20.

The houſe of Obed edom, blaſſed for the Arkes ſake. 2. Sam. 6. 12.

Solomon blaſſeth all the congregation of Israel. 1. King. 8. 14, 15.

Abrahams ſeruant blaſſed the Lord, for his proſperous journey. Genes. 24. 27.

Melchizedech blaſſed God for Abrahams victorie. Gen. 14. 19, 20.

Bleſſed is to thank for keepe Gods commandements. Eccl. 32. 23. Act. 20. 35. 1. Pet. 3. 11, 12, 13. * Deut. 11. 27, 28. and 28. 2, 3. 4. 5. and to their that truſt God. Pſa. 128. 1. *

Bleſſings promiſed to vpon mount Scripture. Deut. 27. 12.

The Lord bleſſe thee. 1. * manner of ſalutation. Ruth 2. 4. bleſſed be he of the Lord. Ruth 2. 19, 20. and 3. 10. Gen. 49. 7.

Dauid bleſſeth God that his houſe might be bleſſed. 2. Sam. 7. 29.

Euer ought to bleſſe the Lord after our meales. Deut. 8. 10.

Samuel bleſſed the Sacrifice before the people he take thereof. 1. Sam. 9. 13.

Paul bleſſed God. 2. Cor. 1. 3. and Gods Peter. 1 Pet. 1. 3.

Paul bleſſed, and why. Jung. 5. 24, to 28.

Paul bleſſed ſhip they ſhould not be caſt away. Act. 27. 31.

Dauid reuiued the people before Solomon. 1. King. 1. 47. 48.

The Phrases of Scripture explained. 2. King. 10. 9. and 2. Chron. 2.

Bleſſed inconuenth his praiſe is Gods blaſſing. Pſalm. 28. 10. 6.

To bleſſe curſe, is to curſe. Deut. 23. 4. against Balaam. Deut. 23. 5.

Iehoiada bleſſing, to Ioash. Genesis Gen. 27. 28.

God promiſeth to bleſſe Abraham. Gen. 12. 2. which he performeth. Gen. 21. 2, 3. Act. 1. 2, 16. Act. 2. 1, 2, 3, 4.

Bleſſed in the Lord, manner ſalutation of the Iewiſh. Ruth 2. 4.

The faithfull are bleſſed and curſed in Iesus. Gal. 3. 9.

The kingdome of heauen is promiſed to the bleſſed. Mat. 25. 34.

Who ought to bleſſe their enemies. Luc. 6. 28. 1. Cor. 4. 12. 1 Pet. 3. 9. Rom. 12. 14.

Bleſſing and curſing cannot ſtand in one mouth. Iames 3. 10.

The Bleſſed of God are with hope. Mat. 25. 34. 46.

The deſcription of a bleſſed man. Pſal. 1. 2. and 119. 1. * Mat. 5. 3. 6.

A bleſſed thing to repent, confeſſe their ſinne. Leuit. 26. 40.

Bleſſed ben the men that ſuffer with Lord. Jere. 17. 7. 8.

Iudges name bleſſed before Gamael. Ecclus. 46. 28.

Bleſſed are they that are the elected of Christ. Luke 7. 23.

Blinde. Two blinde men healed. Mat. 9. 27. & 12. Mar. 10. 46. * Luke 18. 35. *

Christ healeth the blinde with his hands. Mat. 8. 22. 9. 25. & 27. John 9. 6.

The blinde begun by the grace of God. John 9. 1. 2.

If the blinde leade the blinde, they fall into the ditch. Mat. 15. 14.

We ought to lay no ſtumbling blocke before the blinde. Levit. 19. 14. Deut. 27. 18.

God puniſheth with blindneſſe thoſe that obſerue not his commandements. Deut. 28. 28. 29. Examples. Gen. 19. 11. 2 Mac. 3. 27. and 10. 30. Luke 10. 12. Iohn 9. and 12. 39.

Of the blindnes of heart. Jer. 5. 21. Esa. 59. 10. Pſal. 82. Pſalm. 69. 23. Rom. 11. 8. Mat. 13. 14, 15. Mat. 4. 12. Esa. 6. Matt. 28. Rom. 11. 7, 8, 10. and 12. 11. * 2 Cor. 4. Ephe. 4. 18.

The cauſe of the blindneſſe of the Iewes is vnbeliefe. Rom. 11. 20.

Vnlearned Paſtours called blind guides. Mat. 15. 14.

Rewardes blinde the eyes of the wiſe. Exo. 23. 8. Deut. 16. 19. Ecclus. 20. 29.

Bishops, looke Scrib.

Blocke, looke Stumble.

The ſtumbling blocke of iniquitie. Ezek. 14. 3.

Blood. The bloud of the Lord is the bloud Leuit. 17. 11. and therefore Gentiles & Iewes to eate bloud. Deut. 12. 24. Gen. 4. Leuit. 7. 26, 27. and 19. 26. Deut. 15. 23.

Ch

The Israelites ate not blood. 1. Samuel. 14.32.33.
They might not offer blood with leaven bread. Exod. 23.18.
The blood sprinkled upon the Israelites Exod. 24.7.8.
The atonement by our Saviours blood made blood. Levit. 17.11. and without shedding of blood is no remission. Heb. 9.22.
Blood of bullocks and goates could not take away sin. Heb. 10.4. and 9.13.
The new Testament was ratified with blood of beasts, but the new with Christs blood. Heb. 9.12, 19, 23. Christs blood speaketh better things then that of Abel. Heb. 12.24. by it we have remission of sins, and are sanctified. Mat. 26.28. Heb. 10.29. and 13.12. 1. Pet. 1.2. 1. Joh. 1.7. Rev. 1.5. by faith we apprehend the blood of Christ. Levit. 17. not to make sacrifice by it. Heb. 10.29. and 6.4.6. and 1. John 5.16.
Water and blood issue out of Christs side. John 19.34.
God punisheth those that shed the blood of innocents. Deut. 32.41, 42.
Shedding of mans blood revengers both of sin and death. Gen. 9.5, 6.
The blood of Abel cryed to God for revenge. Gen. 4.10.
Manasseh shedde innocent blood exceedingly. 2. Kings 21.16. which was the cause of the destruction of Jerusalem afterward. 2. Kings 24.4. and 25.1.
All water converted into blood. Exod. 7. 19, 20.
Blood taken for murther, for slaine, execution, and all that is not of the spirit. Joh. 1.5. 1. Pet. 5.14. John 1.13.
Blood for the pretie liquor of the grape. Deut. 32.14.
Drinke above the blood, for appealing of Gods wrath by punishing the murtherer. 2. Kings 3.21, 22. 2. Sam. 1.16.
The Moabites seeing water as reare as blood, y thinking it to be the blood of their owne hosts embrewed to their utter destruction. 2. Kings 3.17, 22, 23.
Flesh and blood cannot inherit the kingdome of heaven. 1. Cor. 15.50.
Woe to them that builde up Sion with blood, and Jerusalem with iniquitie. Mic. 3. and 7.2. Hab. 2, 12.
Flesh. Many will boast of their stone pomp, &c. Psa. 20.6.
We ought not to boast of to morrow. Psa. 37. James 4.13, 16.
Man boasteth not it selfe. 1. Cor. 13.4.
One ought not to boast of other mens labours. 2. Cor. 10.15.
Boast not thy selfe against the branches. Rom. 11.18.
Body. The Church is the body of Jesus Christ. Ephe. 1.22, 23.
All the faithfull are one body in Christ, & are members. Rom. 12.5. 1. Cor. 6.15. 1. Cor. 12.27.
Our bodies are the members of Christ. 1. Cor. 6.15. The temples of the holy Ghost consecrate to God, and not to fornication. 1. Cor. 6.13, 19. The defence of our bodies to be kept in holinesse and honour. Ephe. 4.4. that they may be glorified thereby. 1. Cor. 6.20.
He that communeth figuratively, sinneth against his owne body. 1. Cor. 6.18.
Before wee can beare the image of the heavenly body, we must beare the image of the earthly. 1. Cor. 15.35, 1050.
Paul calleth his body the body of death. Rom. 7.24.
Sinne must not reigne in our mortal bodies. Rom. 6.12.
Our bodies called earthen dwellings. 2. Cor. 4.7. earthly houses. 2. Cor. 5.1. and tabernacles. 2. Pet. 1.13.
Being at home in the body, we are absent from the Lord. 2. Cor. 5.6.
Paul chastised his body, and why. 1. Cor. 9.25, 26, 27.
Our corruptible bodies shall rise incorruptible. 1. Cor. 15.53, 54. The glory of the heavenly bodies differeth from the earthly. 1. Cor. 15.40.
Bodily exercise profiteth little. 1. Tim. 4.8.
Bold. By Christ we may be bold to enter into the holy place. Heb. 10.19. and are willed to goe boldly to the throne of grace for mercy. Heb. 4.16.
Bondage. It is a bondage to live under the ceremonies of the Law. Galat. 2.4. and 4.1, 3.
Bond, loathe Binde.
Bond men, bond women, and bond servants, loathe Servitude, Captivitie, & Maides.
Bone. Woman being made of y rib of man, is called Bone of mans bone. Gen. 2. 22, 23
The Israelites are commanded not to break a bone of the Paschall lambe. Exod. 12.46.
Josephs bones carried out of Egypt Exo. 13. 19.
The bones of two Prophets, saved from burning with others. 2. Kings 23.18.
The king of Edoms bones burnt to dust. Amos 2.1.
Books. The books of y Law found in the Temple. 2. Kings 22.8, 10.
Nine men wrote in 40 dayes 204 bookes. 2. Esd. 14. 42, 44.
The bookes of the Law burnt and cut in pieces. 1. Mac. 1. 59, 60.
Many bookes and much reading wearieth the flesh. Eccles. 12. 13.
To be registred in the bookes of life, what. Phil. 4.3. Luke 10.20. Revel 3.5. & 20.12. and 21.27. and to be put out of the bookes of life, what. Exod. 32. 32, 33. Psal 69.28.
Mans conscience a booke, wherein is registred his sinnes. Revel. 20.12.
2000. Marks worth of bookes of curious arts burnt. Acts 19. 19, 20.
Borne of God who. 1. John 5.1.
Ghost must be borne of water, and of the spirit. John 3. 3, 4, 5.
The faithfull are borne a new by the word of God. 1. Pet. 1. 23. John 1. 12.
He that is borne of God, sinneth not, and why. 1. John 3.9.
As new borne babes love must desire the sincere milke of Gods word. 1. Pet. 2. 1, 2.
Bounders. Thole are cursed that remoove the ancient bounder. Deut. 27. 17, & 19. 14. Prov. 22. 28. and 23. 10. reade Hos. 5. 10.
Bountifulnesse. Thole that have true love are bountifull. 1. Cor. 13. 4.
God bountifull to his servants. Tit. 3. 4, 5. 2. Cor. 9. 8. Psal. 37. 25. and especially to the Gentiles. Rom. 11. 22.
Bowes, loathe Arrowes and Swords.
Bow. What ought to bow one to arise into the Lord. Psal. 44. 25.
Both Hels bowed low to the ground before David. 1. Kings 1. 26. and Solomon to her. 1. Kings 2. 19.
God bowed the heavens, & came downe. 2. Sam. 22. 10.
The children of Israel bowed downe and worshipped God. Exod. 4. 31.
Abraham bowed himselfe unto the Hittites. Gen. 23. 7.
Bowels of mercy, loathe Tender & Mercy.
Boughes. The Jewes the naturall branches of the Olive tree. Rom. 11. 17, to 25.
Brasen serpent, loathe Serpent.
Bread, for all things necessary to this present life. Gen. 18. 5, 6, 7, 8, & 21. 14. Judg. 19. 5. 2. Kin. 6. 22, 23. Mat. 4. 4. & 6. 11. Mar. 8. 36.
The heart is strengthened with bread. Psal. 104. 15.
Man ought to eate bread, in the sweate of his face. Gen. 3. 19.
Man liveth not by bread onely, but by 2c. Deut. 8. 3. Mat. 4. 4. Luke 4. 4.
The Lord raineth bread from heaven. Exodus 16. 4, 15.
God will blesse our bread, and our water, if we obey him. Exo. 23. 25. and we shall eate our bread in plentifulnesse. Levit. 26. 5.
The staffe of bread. Levit. 26. 26.
The Canaanites were but as bread for the Israelites, and how. Numb. 14. 9.
The bread of affliction. 1. King. 22. 27.
The bread of teares. Psal. 80. 5.
The bread of sorrow. Psal. 30. 20.
The bread of wickednesse. Jer. 30. 20.
Want of bread in all the land of Egypt and Canaan. Gen. 47. 13.
An offering of bread. Levit. 2. 2.
The shewbread. Levit. 24. 5, 6. 1. Chron. 9. 32. 1. Sam. 21. 2.
Elisha with twenty loaves of barley bread in time of dearth feedeth 100. men. 2. Kin. 4. 42, 43.
The bread of life is the flesh of Christ. John 6. 48, 51.
The bread in the Lords Supper doth declare how we, that we are made one bread with him. 1. Cor. 10. 16, 17.
Unleavened bread, loathe Passeover.
Unleavened bread of sincerity & truth, loathe 1. Cor. 5. 8.
Of breaking of bread from house to house. Acts 2. 42, 46.
The bread of the Gospel was the Jewes stil. Matt. 15. 26.
Bread with God stedy bread and clothes. Gen. 28. 20. and to feede Christs sheep. Psa. 27. 29. Mat. 25. 35. 1. Tim. 6. 8.
Breadth. God rules over y by length, power, and breadth. Psal. 22. 15. Job 37. 10. Psal. 33. 6.
Brethren dying without issue, the next to marrie his wife, and why. Deut. 25. 5. Gen. 22. 24. Mar. 12. 19.
Union of brethren acceptable to God and man. Eccles. 25. 1. Psal. 133. 2, 3.
The 3 brethren and the inheritance

enmity betweene it and the woman. Gen. 3. 15.

The princes heart not to be lifted vp above his brethren. Deut. 17. 20.

Of Iosephs brethren. Gen 37 4, 11. and 42. 3, 6. and 43. and 44. 4, 14.

Dauids callers theie of his brotherlie, brethren. Gen 31. 32. and strangers also brethren. Gen. 29. 4.

Dauid called his men of warre, brethren. 2. Sam. 20. 23.

The Apostles and the elect, Christ called brethren. Matt. 28. 10. Heb. 2. 11, 12.

Christ made like vnto brethren in all things, except sinne and why. Heb. 2. 17. and 4. 15.

All Christians are brethren. Matth. 23. 8. Rom. 1. 13. & 8. 29. 1. Cor. 6. 6. & 8. 11. Eph. 6. 23. Col. 4. 15. and 1. Thess. 5. 14.

Christ the first borne among many brethren. Rom. 8. 29.

We ought to lay downe our lines for the brethren. 1. John 3. 16.

Brethren lay kindenesse of Christ. Matt. 12. 47. Ioh. 7. 3. 1. Cor. 9. 5. Gal. 1. 19. They beleeue not in him. John 7. 3, 10. & Luk. 8. 20.

False brethren. 2 Cor. 11. 26. Galat. 2. 4. and 2. Sam. 20. 10. looke Brocher.

Bribes. Against bribes and extortion. Iere. 22. 13. Micah. 3. 11.

Samuel was no bribe-taker. 1. Sam. 12. 3. 4. looke Gifts and Rewards.

Bridle of bondage, looke 2. Sam. 8. 1.

Brimstone. Burning with brimstone and salt threatned. Deut. 29. 23.

The Sodomites destroyed with fire and brimstone. Gen. 19. 24.

The torments of the wicked in the lake that burneth with fire and brimstone. Reu. 21, 8.

Brother. Not to defraud or oppresse our brother, and why. 1. Thess. 4. 6, 7, 8.

How often our brother repenting, is to be forgiuen. Mat. 18. 21, 22. Luk. 17. 3, 4. & how he is to be conuerted. Mat. 18. 15, 16, 17.

Not to destroy our brother for meates sake. Rom 14. 15. but rather neuer to eate meate, then to offend him. 1. Cor. 8. 12, 13.

Who is hated his brother, is in darkenes. 1. John 2. 11.

Brotherly correction. Eccles. 19. 13, 20. & looke Correction.

Brotherly kindnesse to be endeared. 2. Pet. 1. 7. looke Prince of Iuda.

Of brotherly loue. Rom. 12. 10. 1. Thess. 4. 9. 1. Pet. 1. 22. Heb. 13. 1.

Buckler. God promiseth Abrahā to be his buckler. Gen. 15. 1. looke Protectors Shield.

Buffeted. Christ buffeted. Mat. 26. 67.

To be buffeted for faults. 1. Per. 2. 20.

Bugge geers, lookes Whore and Adulteris.

A plentes of buggerie in Iury. 1 Kin. 14. 24.

Build. Thole that oft they God shall build an house, and not pull it downe. Deut. 28. 30.

Name building an house, forced to the quarre vntil he gaue ouercome it. Deut. 20. 5.

Salomon built many cities and houses. 1. Kin. 9. 17, 18. 20.

To build vp to make Gentes. 22.

To build, for to beare children. Gen. 16. 2. Ruth 4. 11. looke House.

Christ hath builded his Church, as it was foretold. 2. Sam. 7. 13.

Building vsed for teaching. Matth. 21, 33. 1. Cor. 3. 9, 10, 11, 12.

The faithfull are Gods building. 1. Cor. 3. 9.

The Gospel is the foundation of Christs building. 1. Cor. 3. 11, 12.

The stone which the builders refused, is made the head of the corner. Matth. 21. 42. Mar. 12. 10. & 20. 17. Act. 4. 11. 1. Pet. 2. 7.

To build, for to erect or prosteme. Iere. 12. 16. and 31. 4.

Building vp Zion with bloud. Micah 3. 10.

Bundle. The bundle of life. 1. Sam. 25. 29.

Burdens. The Pharises euerlaide other men with burdens. Mat. 23. 4.

We ought to beare one anothers burden. Gal. 6. 2.

Euery one shall beare his owne burden. Gal. 6. 5.

Christs yoke easie, and his burden light. Matth. 11. 30. 1. John 5. 3.

No burden to be caried on the Sabbath day. Iere. 17. 21.

Burden, for great calamity. Isa. 13. 1.

Burie. We are buried in Christ by baptisme into his death. Rom. 6. 4.

Sara buried. Gen. 23. 19. and Abraham. Gen. 25. 8, 9. Iaakob Gen. 50. 13. & Moses. Deut. 34. 6. & Samuel. 1. Sam. 25. 1. & Saul and his sons. 1. Sa. 31. 13. & Absolon. 2. Sam. 2. 32. & Abner. 2. Sam. 3. 32. & the disobedient prophet which was slaine of a lion. 1. Kin. 13 28, 29, 31. & Iohn Baptist. Mat. 14. 12. and Christ by Ioseph of Arimat. Mat. 27. 59, 60.

Abraham purchased a field to burie in. Gen. 23. 4.

Burned. All the cities of the Amalekites burned for committing whoredom. Iudg. 20. 48.

All burned. Ios. 8. 28. & Hazor. Ios. 11. 11. & Iericho. Ios. 6. 24. & the towne of Sychem, with about 1000. men & women. Iudg. 9. 49.

The priests daughter that played the whore, was to be burnt with fire. Leuit. 21. 9.

Achan stoned, and after burned with all that he had. Ios. 7. 24, 25.

Murmurers against God burned. Nu. 11. 1.

Zimri burned himselfe. 1. Kings 16. 18.

Idolatrous groues commanded of God to be burned. Deut. 12. 2, 3. which Asa obserued. 2. Kin. 15. 12, 16. 29 & Iehu. 2. Kin. 10. 21. & 36

The Gentiles in burning their children to idoles, not to be followed. Deut. 12. 31.

Samsons wife and her father burned. Iudges 15. 5, 6.

Calisthenes was burnt for setting the house of Gaueson fire. 2 Mac. 8. 33.

Burnt offrings, looke Offrings & Sacrifice.

Busshodes, against busshodies & pratlers. 1. Tim. 5. 13. looke more Light headiuesse.

Butter, looke Milke.

Abrahom set butter and milke before the three Angels. Gen. 18. 8.

Buy. We must buy as though we possessed not. 1. Cor. 7. 30.

Of buying & selling. Gen. 23. 15, 16. & 33. 19. Leui. 19. 11, 35, 36. & 25. 14. Deut 23. 20. & 25. 13, 14, 15. 2. Sam. 24. 21. Prou. 11. 4, 24, 26. & 16. 8, 11. & 20. 10, 14, 23. Isa. 23. 2, 8, 18. & 58. 9, 13. Ier. 9. 3, 4. & 6. Ezec. 45. 10, 11, 12. Mic. 6. 10, 11, 12. Eccles. 7. 27. and 26. 30. and 27. 2. Matt. 13. 2. Luke 14. 18, 19. 1. Cor. 7. 30. 1. Thes. 4. 6.

C

Cake, looke Barley.

Caldrons. The Caldrons for the Temple. 1. Kings 7. 38.

Calfe. The Israelites honor the golden calfe. Ex. 32. 4. which Moses abolished. Ex. 32. 20. Ieroboam and Achab make the calues of gold. 1. Kings 12. 28.

The Calfe honoured of the Israelites at Beth-auen, transported into Assyria. Hos. 10. 5, 6.

The Calues of our lips the best sacrifice. Hos. 14. 3. Heb. 13. 15.

Call. The Lord called Samuel three times. 1. Sam. 3. 4.

Christ came not to call the righteous, but sinners to repentance. Mat. 9. 13. & 22. 9. Luke 5. 32. 1. Tim. 1. 15.

As many as God shall call, shall be saued. Acts 2. 39, 41.

Many called, but few chosen. Matt. 20. 16. and 22. 14.

Many called to saluation both of Iewes and Gentiles. Rom. 9. 24.

Wherevnto we are called. Eph. 1, 18. 1. Thes. 4. 7. 1. Pet. 2. 9.

We are not called for our owne sake, but according to his eternall purpose. 2 Tim. 1. 9. 1. Pet. 1. 2, 3, 5. we are called & saued by preaching of the Gospel. 2. Thes. 2. 13, 14.

Let vs endeuour our selues to answer the reward of our high calling in Christ Iesu. Phil. 3. 13, 14.

Of the calling of the Iewes. Hos. 1. 4, 5. Rom. 11. 25, 26. & 2. Cor. 5. 16. & Gentiles. Zeph. 3. 8. Rom. 15. 8.

Of calling to euerlasting glorie. Psal. 39, 30. & 11. 29. 1. Cor. 1. 9, 24. Eph. 4. 1, 4. Tim. 2. 12. & 5. 24. 1. Tim. 6. 12. 1. Pet. 5. 10.

Of calling to peace. Gen. 16. 15. Heb. 3. 14. Luk. 8. 13. Rom. 10. 14. & 11. 29. 1. Cor. 1. 15. to follow Christ. Matt. 4. 20. and 9. 9. John 1. 44.

Call on God in trouble, and he will heare thee. Psal. 17. 6. 1. Sam. 12. 17. he is nigh to all that call vpon him faithfully. Psal. 145. 18.

Such as call on the Lord without cause, are to be followed. 2. Tim. 2. 22.

They that called vpon Baal, repent. 1 Kings 18. 24, 26, 28.

Whosoeuer shall call on the Name of the Lord, shalbe saued. Rom. 10. 13. They that beleeue not in him, call not vpon him in truth. Rom. 10. 14.

Abraham called vpon the Name of the Lord. Gen. 12. 8. & 13. 4. & 21. 33. & Isaak. Gen. 26. 25. and Moses. Exod. 34. 5, 6. and Gideon. Iudges 15. 18. and 16. 28. looke Name.

Candlesticke. The frame of the Candlesticke of the Tabernacle. Exod. 25. 31. & 37. 17. the situation thereof. Nu. 8. 2. Exod. 26. 35. & 40. 24 The bills of the golde candlesticke. Zech. 4. 2 Ten golden candlesticks the Temple had. 2. Chr. 4. 7.

The bolles of the seuen golden candlesticke. Reuel. 1. 12, 20.

By the Candlesticke is vnderstood the office of a pastour. Reuel. 2. 5.

Canticles, looke Songs.

Captiues. How to vse captiue women

100. ſouldiers ſlain by Gideon miraculouſly. Exo. 18.21, 25. Deut. 1.13, 15.

Chriſt healeth the Centurions ſeruant. Matth. 8.5, to 14. Lu. 7.2, 11.

The Centurion, and thoſe who watched with him, confeſſed Jeſus to bee the ſonne of God. Matth. 27.54.

Ceremonies. Of the Jewes ceremonies but a ſhaddo of the ſpirituall ſeruice. Exo. 33.2, 3, to 17. Num. 15.31. * Deut. 16.1. Ezek. 20. 7, 8. * 1. Sam. 10.1. Heb. 7.11, 18. 8.5. and 9.8.

And therefore being ordained to continue but till the manifeſtation of Chriſt. Heb. 9. 10, 11. are now fully abrogated by him. Hebrewes 10.7, 8, 9.

God reiecteth the faithleſſe ceremonies of the Jewes. Iſai. 1. 11, to 16. * 43.23. 24. 8 46.1. * 66.3, 4. Jer. 7.21. * Pſ 50 8. * Jer. 7 4. * and 14.12. Hoſ. 6.6. Amos 5.21, 22, 23. * Mic 6.6, 7, 8. Mal. 1. 8, 9 2.2. * Jer. 7. 3, to 8. * Matt. 9.13. * 15.2, 3, 4. to 12. Joh. 4.20, 21, to 25. Acts 13.38, to 42. Rom. 8.1, to 9. Ephe. 2.8. * and Col. 2.8, 14. * looke Tradition.

Chaffe. As chaffe and wheate ought not to be mingled together, no more ought fables with truth. Jere. 23.28.

Changed. Thoſe whom Chriſt ſhall finde alive at his comming, ſhall bee changed, 1. Cor. 15.51, 52, 53.

Charet. Eliſha called unto Eliiah, my father my father, the Charet of Iſrael. 2. Kin. 2.12.

Siſera warred againſt the Iſraelites with 900 charets of yron. Judges 4.3, 13.

Salomon had 1400. charet. 1. Kin. 10.26

Charets of yron were in the among the Canaanites, as appeareth. Jud. 1.19.

Chargeth. Ahab chargeth Michaiah to tell him troth. 1. Kin. 22.16.

Paul chargeth the Theſſalonians, that his Epiſtle ſent to them, ſhould not bee kept ſecret from any brother. 1. Theſſ. 5.27. Hee chargeth alſo Timothie to bee fervent in his miniſtery. 2. Tim. 4, 1, 2.

Chargeable. Paul laboured, becauſe hee would not be chargeable to any. 1. Th. 2.6, 7.

Charmes looke Magitians, and Sorcerers.

Charity. looke Loue.

Chaſte. Men chaſte three manner of wayes Matt. 19.12. looke Eunuch.

Chaſtice. To mourne for the Lord (meet) for chaſtiſement. Heb. 12.6. Reuel. 3.19.

Bleſſed is the man whom the Lord chaſteneth. Job 5.17.

Children ſhould be chaſtiſed betime. Pro. 13.24. and 19.18. and 22.15. & 23.13. looke Correction and Childe.

Chaſtitie. Example of Chaſtity in Joſeph. Ge. 39.7, 12. * in Sarah Tobias wife. Tob. 3.14. * In Judeth. Judet. 8.4, 8. * In Anna. Lu. 2.37, 39. In Suſan. Dan. 13.23, to 26.*

Example of chaſtitie in marriage, looke Tob 8.4, to 9.

Men muſt vſe all things that corrupt chaſtitie. Eccluſ. 9.3, to 12.

Of chaſtitie looke more. Wiſd. 4.1, to 7. Judet. 15.11, 12, 13. and 16.21, 22. * 1. Cor. 7.8, 9, 27, 29, 34, 38, 40.

Chaſen. looke Happe.

Chaſte. Of chaſtiſes of golde. Exod. 28.14. and yron. 2. Kings 23.33. Ezek. 7.23.

Chaſtiſe, looke Beate.

Cheare. Diſſembling prophets and ſuch as commend wine to good cheare, do nurſe up the wicked. Micah 2.11.

A ioyfull heart maketh a cheerefull countenance. Pro. 15.13. 92 anſwer good prouerb. Pſ. 127.2.

Chriſts Iewes, looke Confeſſe.

Chriſts ſhepheard, looke Shepheard.

Child, and women with child. The puniſhment of him that ſtriketh a woman with child. Exod. 21.22.

The wife of Phinehas being with child, hearing of the taking of the Arke, fell in trauell immediately. 1. Sam. 4.19.

Women with child ripe by. 2. Kin. 15.16.

Woe foretolde to the women with child at the deſtruction of Jeruſalem. Mat. 24.19.

The Angels haue charge of little children. Mat. 18.10.

We muſt be children concerning malicioufneſs, but not in vnderſtanding. 1. Cor. 14. 20. Mat. 18, 2, 3, 4.

Children being brought to Chriſt, hee receiued them, and bleſſed them. Matt. 19.13, 14, 15. Mar. 10. 14, 15, 16.

Little children were deuoured of beaſts. 2 Kings 2. 23, 24.

Wherein the vertie of parents and children conſiſteth. Pſal. 78.5, 6, 7.

Woe to that land whoſe gouernay is a child in wiſedome and counſell. Eccles. 10.16, 17.

The childe ſhall not bee puniſhed for the fathers offence. Jerem. 31.29, 30. Ezek. 18, 4, 5. Lament. 5.7.

Little children liue 1. Iohn 2.12.

The aſpeciall of the children of Iſrael, and their deliuerance out of Egypt is ſignified vnto by God. Gen. 15.13, 14.

The 12. children of Iaakob. Gen. 35, 22.

Iaakob ſendeth his children into Egypt, to buy corne. Gen. 42. 1, 2.

The children of Iaakob knowe not their brother Joſeph. Gen. 42.8.

The names of the children of Iſrael and their children. Gen. 46.7, 8, 22.

Jaakob foreſeeth the deliuerance of the children of Iſrael. Gene. 48.3, 4, 21. and ſendeth Joſeph. Gene. 50.24.

The names of the children of Iſrael which entred into Egypt, are rehearſed. Exod. 1. 1, 2, 3, 4.

The children of Iſrael oppreſſed with burdens ſo the more they might not multiplie. Exo. 1. 9, 10, 11. The more they were oppreſſed, the more they grew. Exod. 1. 12. They complaine to God of their bondage, and are heard. Exod. 2. 23, 24, 25. They depart out of Egypt with Joſephs bones. Exo. 12. 37. and 13. 19. Although they had with them 430. yeres. Exod. 12. 40. they paſſe dry foot through the red ſea. Exod. 14. 22.

Why God led not the children of Iſrael by the land of the Philiſtims, but about. Exod. 13. 17, 18.

The voyage of the children of Iſrael in the wilderneſſe towards Sinai, and Gods proceedings in feeding them, and fighting for them. Exo. 15. 22. and 16 and 17. 1. 2 chapters.

The children of Iſrael murmur for hunger, and manneth. Exod. 16. 2, 3.

The

The children of Israel to be but 70 men, and are numbred. Num. 11. 1. 4. 5. 31. 33. They commit whoredome with the daughters of Moab. Num. 25. 1, 2, 3.

The children of Israel being ready to enter into the land of Canaan are again numbred. Numb. 26. 2. They fight against the Midianites. Num. 31. 2, 10, 11. They are ignorant of Gods long patience of election, and not by any goodnesse in them. Deuter. 7. 6, 12. 12. They pulled Ezr. from their Prayers. Isa. 1. 16, 17. They have an earthquake at Ahijah 7. 5.

The children of Israel serve Eglon the King of Moab 18 yeares. Judg. 3. 14. They commit Idolatrie. Judg. 3. 7. And are oppressed by their wickednesse seven yeares of the Midianites. Judg. 6. 1, to 7. Christ Idolatrie and regeneract. Judg. 10. 6, to. Their ruine by their incredulitie. Isaiah 5 6, 7.

Gods children ought to be taught by Ecclesiast. 30. 1, to 14. With what instruction, and to what end. Deut. 4 9, 14. & 32. 46. of the children of Abraham. Genes. 18. 19. Not as the sonnes of Eli 1. Samu. 2. 22. & of David. 1. King. 1. 5, 6.

God punisheth the children that imitate their fathers in wickednesse. Deut. 4. 25, 26, 27. Lam. 5. 7.

Godmarks children imitating not their father in godlinesse. 2. Sam. 8. 1.

Some birth answered by his own children 2. King. 19. 36, 37.

Gideon had 70. children of diuers wiues. Judg. 8. 30. all but one slaine by Abimelech Judg. 9. 5.

Iaire Iudge of Israel had 30. children. Judg. 10. 4, 5.

Abesan Iudge of Israel had 30. men children. Judg. 12. 9, 14.

Children eaten, looke Women.

Burning of children in the fyre, by any of their habitation. Deuter. 12. 30, 31. 18. 10, 12. 15. Levit. 20. 2, to 6. and yet vsed. 2. Kings 16. 3. and punished. 2. King. 17. 7.

The true children of Abraham are those that imitate him in true faith. Rom. 9. 8.

God hath predestinated vs to be his adoptive children by faith in Christ. Ephes. 1. 5. Gal. 3. 26. Iohn 1. 12, 13.

Men are the children of God, and therefore ought to be holy. Deut. 14. 1, 2. 1. Pet. 1. 15, 16.

Those are the children of God, that are led by his Spirit. Rom. 8 14.

The children of the reformation, are the children of God. Luk. 20. 36.

The children of God, and seruice of God, and others with Christ. Iohn 8. 37.

The twofold knowledge betwixt the children of God, and wicked. 1. John 3. 2.

The prodigal childe. Luk. 15. 11.

The parable of two children, by which Christ teacheth that the Iewes gentilized to put the will of God, and not his word. Mat. 21. 28, to 33.

Children to be reformed at the beginning of correctio, rebuked. Deut. 22. 14.

To children in matters, &c. the kingdome of God appertaineth. Mat. 19. 14.

As a childe is trained vp in the path he shall go home himself age. Pro. 22. 6.

A law to punish disobedient children Deut. 21. 18, 19, to 22. Prou. 20. 20. Iudges Chasten.

Of the merits of children, young saints, and punishments returned their father and mother, pastour, and other superiors, looke Gen. 4. 7. and 9. 25. and 22. 2, to 14. and 27. 3, & 28. 1, 2, to 11. and 37. 2, 3. Exo. 20. 12. and 21. 1, to 16. and Lev. 19. 3, 32. and 20. 9. and 26. 9. Numb. 30. 3, 4. Deut. 5. 16. and 21. 18. and 27. 16. Iudg. 14. 2, 3. Gen. 2. 21. and 31. 2. & 3. 2. Gen. 28. 6. and 1. Sam. 2. 3. 2. King. 2. 23. and 12. 1, 2. and 21. 1, 2. 2 Chr. 24. 1, 2. Iob 1. 5, 18. and 7. 1, 2, 3. and 31. 1. Psal. 2. 1, 2, 5. and 4. 1. and 6. 10. and 10. 1. and 13. 1. and 53. 1, 20. and 19. 26, 27. & 20. 20. and 22. 6. and 23. 20, 21, 22. and 28. 7, 14. and 30. 11, 17, 19. Iere. 35. 6. Ezek. 22. 7, 10, 11. Dan. 1. 4. and 4. 2, 19 & 14. 12. Exodus 3. 2, 3, 19. and 6. 18. & 37. 29. and 8. 1, 7, 9, 10 & 15. and 22. 3. and 23. 18, 19. and 25. 1, to 6. and 32. 8, 10, 11, 12. Matt. 4. 21, 22 & 23. and 5. 44. and 10. 21. and 15. 4. Mark. 10. 7, 11, 14, 15, 16, 19. Luke 2. 49, 51. & 18. 15, 16, 17. Acts 7. 14. and 22. 3. Ephes. 6. 1, 2, 3. Col. 3. 20. and 1. Tim. 6. 1, 2. and 2. Tim. 3. 2, 3. Tit. 2. 5. looke more in Sonnes, Daughters, and Parishioners.

Chosen. God hath chosen vs to saluation before the beginning of the world. Ephes. 1 4. 2 Thess. 2. 13.

God chose the Iewes onely, because he loued them. Deut. 4. 37. & 7. 7, to 12. and 10. 15, to the end they should bee a holy and pecuiar people to himselfe. Deut. 7. 6. and 14. 2.

Many are called, but fewe are chosen. Mat. 20. 16. as appeareth by the Israelites. Heb 3. 16, 17.

God inflicteth his chosen in Iesus Christ. Rom. 8 33. 34.

Saul and Dauid chosen of the Lord, to be kings ouer Israel. 1. Sam. 10. 24. and 1. Sam. 8. 18.

Paul a chosen vessell of Christ. Act 9. 15.

Howe Gods enemies haue preserued his chosen contrary to their expectation, looke Iere. 37. 21.

God hath chosen the foolish things of the world, to confound the wise. 1. Cor. 1. 27.

Christ, is as much to say, as anointed: yet that name is proper to our Sauiour, because that by spirituall vnction, he was consecrated of God to be the onely Priest, King, & Prophet, which should appease his wrath by his onely sacrifice. Deb. 9. 13, 14. and 10. 12, 14. reigne ouer all things. Iob. 18. 27. and 2. 10. Colos. 1. 18. and beleeue his fathers will sent by Iohn 8. 26, 28. Rom. 9. 5.

Christ God eternall. Iohn 1. 1, 2. and 5. 18. Deut. 6. 12, 13 32. begotten before all creatures. Col. 1. 15. inheritance the father, and the holy Ghost learned vniuersall in heauen. 1. Iohn 5. 7. and the spirit, water, and bloud are vnited. 1. Iohn 5 8. which witnes alls was by water from heauen by God the Father at the baptisme and transfiguration confirmed. Mat. 3. 17. & 17. 5.

Christ the image of God the Father. Heb. 1. 3. and 2. Cor. 4. 4. Col. 1. 15. Deb. 1. 3.

In Christ are hidden all the treasures of wisedome and knowledge. Col. 2. 3.

In Christ dwelleth all the fulnesse of the Godhead bodily. Col. 2. 9.

All things were created by Christ. Iohn 1. 3.

God purposed from everlasting to create heauen and earth, and all things by Christ to gather together in one all things that were in them. Ephes. 1. 10. 11.

Christ is promised to Iesus to subdue the power of the world. Gen. 3. 15.

Christ promised to Abraham. Genes. 12. 3. and 18. 18. and 22. 18. to Isaac. Genes. 26. 4. to Iacob. Gen. 28. 14. and to Christ 2. Sam. 7. 16.

Christ is to be borne. Deut. 18. 18.

Christ was prophesied to be borne of a virgin Mary. Isai. 7. 14. and 9. 6. Ierem. 31. 22. Mic. 5. 2.

The comming of Christ was foretolde of Balaam. Num. 24. 16, 17. and Esay. Isa. 40. 9.

Seuen[illegible] prophesies of the comming of Christ. 1. Sam. 2. 10.

Of the comming of Christ, and of Iohn Baptist against death, Rome, and Iudah. Isa. 10. 24. and 35. 5. Dan. 11. 14. Psal. 1. 1. Psal. 4. 1. Ezek. 15. 5. & 20. 5. & 2. Tim. 1. 10. Psal. 22. 1. Iohn 3. 4, 5, 11, 12. Rom. 5. 17. and 8. 1.

The hidden seede. Deut. 8 figure of Christ. Num. 21. 8, 9.

Iehah, in that he should bear the sinne of his father, bare a figure of Christ. Gen. 22. 8, 1015.

Christ preserued of the hate of Herod, whose kingdome continued by man. Gen. 7. 11, 12, 16. Luke 1. 31.

The Prophet Micah very greatly vttred Christ his comming. Isa. 61. 1, 2.

Many Prophets and righteous men haue desired to see the comming of Christ. Gen. 49. 18. Luke 10. 24.

Prophecies of Christes kingdome, his Church, and of the hope of God. Psal. 2. 6. Hag. 2. 10. Zech. 3. 6. Dan. 2. 31.

Christ descended of Iudah. Gen. 49. 8, 9, 10, 12 13. Deut. 18. 15. Psal. 132. Luke 3. 23, 33.

The nativitie of Christ exactly foretolde. Iesus 53. 54. 55 to 59. Isa. 42. 1. & 49. 1.

Christ is conceiued by the holy Ghost. Mat. 1. 18, 19 24. Luke 1. 35. & borne of a virgin Mary. Mat. 1. 24, 25. Luke 2. Iohn 1. 14. Galat. 4. 4. in Bethlehem. Mich. 5. 2. Luke 2. 4. to 8. accepting to the prophesie. Mic. 5. 2.

The incarnation of Christ hath layn the foundation. Isa. 42. 1. Barnes 5. 6.

Christ like to his brethren. Iesus 53.

Christ was circumcised, and named Iesus. Mat. 1. 2, 25. Luke 2. 21. & presented in the Temple. Luke 2. 22, 23. 24. & one of the Iewes. Matth 1. 18, 19 25. Luke 2. 33. Rom. 9. 5.

The wise men came to worship Christ, and offered presents. Mat. 2. 1, 2, 11.

Christ flieth into Egypt. Mat. 2. 14. and after Herods death returned again. Mat. 2. 19, 20 21. & brought by a dreame thereafter called a Nazarite. Mat. 2. 23.

Christ at the age of xii. yeares disputed with the Doctors. Luke 2. 46. And after

Christ preached out of a ship Mat. 13.1,2, to 10. Mat. 1.4.to 35. Luke 8.4.to 19.

Christ preacheth in a Synagogue upon a text of the Prophet Esaias Luke 4.16.&c.

The people are allowed at his sermons. Luke 2.47. Mat. 7.28,29. Marke 6.2. Mat. 13.54. Luke 4.22. and 8.25. Luke 4.32. Joh. 7.46.

Christ spake nothing but parables, and why. Mat. 13.34,35.

Great multitudes follow Christ. Mat. 8.1. His comming and preaching was in great humilitie. Matt. 18.4,11. and 11.29.

Christ was demaunded by whose authority he did those things that he did. Mat. 21.23. Marke 11.28. Luke 20.2.

Christ preferred not the obedience of his carnall mother, before the commandement of his heavenly Father. Luke 2.48,49. Neither could the care that her bare unto her, withdraw him from preaching the Gospel. Mat. 12.46,47,48,49,50. Marke 3.31,32.* Luke 8.20,21.

Christs will is, that his Saints bee partakers of his glorie and kingdome. Joh 17.24.

Where Christ first preached the Gospel. Esa. 9.1,2. Mat. 4.13,1017. Luk. 4.14.* Joh. 2.1,to 12.

Christ sighed to see the Jewes infidelitie. Mar. 8.12.

Christ had compassion on the multitude, to see them dispersed like stray sheepe. Matth. 9.36.

Christ is wearie. Joh. 4.6 hungrie. Mat. 4. 2. Doth weepe for Jerusalem. Luke 19. 41. wept and groaned, when he raised Lazarus. John 11.33,35,38.

Of Christ his powertie. Matth. 8.20. Luk. 9.58.

Christ became poore, that wee might bee made rich. 2. Cor 8.9.

Women ministred of their substance to relieve Christs necessitie. Luke 8.2,3.

It was prophesied in two great mockerie and humilitie Christ should use. Esa. 42 2. Matt. 12.13,19,20.

Matthew maketh Christ a banquier. Mat. 9.9,10. Mat. 2.14,15. Luk. 5.29.

Christ bidden to a banquet by a Pharisee, refused not to goe. Luke 14.1.

Christ, and his mother, and his disciples dined at a wedding. John. 2.12.

Christ supped with Lazarus. John 12.2.

Christ dined with a Pharisee. Luk. 11.37.

Christ termed a glutton, and a drinker of wine. Matt. 11.19.

Christ eateth with publicanes & sinners, and is reproved of the Phatiles. Matt. 9.11. Mar. 2.15,16.

Christ interpreteth the Scriptures into the true disciples going to Emmaus. Luke 24.15,to 32.

Christ reputeth that which is done unto his afflicted members, to be done unto himselfe. Matt. 25.35.

Christ payed tribute. Mat. 17.27.

Sundrie opinions of Christ. Matt. 16.14. Mar. 8.28. Luke 9.19. Joh. 7.12,40,41,42, 43,46.

The Pharisies are alwaies whole frame Christ was Mat. 22.42.

Christ asketh his Apostles whom they thought him to be. Mat. 16.13,16. Marke 8. 29. Luke 9.20.

The people tooke Christ for a Prophet. Mat. 21.46.

Christ publisheth openly that he was sent of God, and that he was the Sonne of God. Joh. 5.18. 8.7. 10.9. 18. Proving the same by the testimonie of John Baptist, and the Scriptures. John 5.32,33,39.*

Many that were present at Lazarus raising from the dead, believed on Christ. John 12.10,11. John 11.45.

The virgin Mary, in her conceiving, maketh mention of Christ promised. Luk. 1.47,54,55 and so did Simeon. Lu. 2.25, to 36. and Anna confesseth that Christ was come. Luke 2. 36,37,38.

The Samaritans came to see Christ, and believed in him, confessing him to be the Saviour of the world. Joh. 4.30.39,41,42.

The miracles that Christ did, testified that he was come. Mat. 11.5.

Officers sent to fetch Christ, but they brought him not, and why. John 7.32,46.

The Jewes sought meanes to take Christ but could not, because his houre was come. John 7.30.

The people and chiefe rulers durst not confesse Christ, loathe Confesse.

Christ committeth not himselfe unto the Jewes, because hee knew them to be hypocrites. John 2.24.

After Christ had raised up Lazarus from the dead, he walked not openly among the Jewes. John 11.54.

Christ hid himselfe for feare of being stoned by the Jewes. John 8.59.

Christ ascended to Jerusalem at the feast of Tabernacles. John. 7.10.

Christ deliuereth himselfe very wittenlie out of the hands of the Nazarites. Lu. 4.28,29,30.

Christ healed all manner of sicknesses, both corporall and spirituall. Matth. 4.24. Joh. 7. 23.

Both wicked men and Sathan obeyed Christ. Matt. 8.26,27. Mat. 4.10,11. Luke 8.24,25.

There can be no concord betweene Christ and the devill. 2. Cor. 6.15. Christ stronger then Satan. Mat. 12.28,29. Mar. 3.24,27. Luke 11.20,21,22.

Christ of his owne will layde downe his life for his sheepe. John 10.15.

Caiaphas prophesied that Christ should die for the people. John 11.49,51.

Christ delivered to death, by the determinate counsell of God. Acts. 2.23.

Christ might heavenly longed to bee baptized of us, with the baptisme of his death. Luke 12.50. for the love her bare towardes us. Ephe. 5.2. Phil 2.8.

Peter would have withdrawen Christ from death. Mat. 16.22. and Pilates wife would have had her husband not to deale with him. Mat. 27.19.

The chiefe Priests consult how they might put Christ to death. Matt. 26.3,4. Mat. 14.1. Luk. 22.2.

Judas selleth Christ for 30 pieces of silver. Matth. 26.14,15. Mar. 14.10,11. Luk.

22.3 day. Jeh.31.12.

Christ his soule was heavie, even unto the death. Mat.26.38.

Christ through his manhood fearing death, sweate water and blood. Luke 22.44.

Christ praying against death, willingly consenteth unto his Fathers will. Mat.26. 39.42.44.45.

Christ offered himselfe unto Judas. John 18.4 is apprehended by the Jewes. Matth. 26.50. ereaveth that his disciples might escape free, and why John 18.8,9.

Christ very meekely reproveth him that smote him. John.18.23. Isa.50 5,6.

Christ answered not one word to his false accusers. Mat.26.59,60,63. and 27.12,14. Mat 38.13,14.

Christ confesseth that he is the Christ promised. Mat 26.63,64.

Pilate bestowes sundrie testimonies of Christs innocencie. Joh.18.4. Mat.27.24. Lu.23.4,22. His innocencie is prophesied of. Psa.18.23. Isa.53.* and his wounds Psalme 22.16. Zech.13.6.

The people being perswaded by the high Priests, asken Christ to be crucified. Mat. 27.20,22,26.

Christ is mocked Mat.27.29.

Pardon is promised to the enemies of Christ, if they repent. Isa.50.10.

Christ is led unto his death. Mat.27.31. and suffered without the gate of Jerusalem. Heb.13,12.

Pilate in his superscription affirmed Christ to bee the King of the Jewes, albeit the priests, &c. verified it not. Mat.27.37. Mark 15.26 Luke 23 38. John 19.19,20,22.

Christ was crucified concerning his infirmities. 2. Cor.13 4.

Christ cried to God on the crosse. Mat 27 46. Psal.22.1.*

The Jewes reviled Christ. Matt.27.39, to 45.

The ignominie & glory of Christ is prefigured in Joshua the high Priest, Zecher. 3.1.*

The passion of Christ is foreshewen. Deu. 9.26. Zech.3.7 Isa.53.1.* Mat.16.21. and 20.18,19.

Christ is obedient unto the death. Phil. 2.8.

Christ died & was buried. Mat.27.50,59. 60. Mar.15.37.46. Luk.23.46.53. John 19. 30.40.* Rom 5.6,8. and 6.3. and 8.32. and 2. Cor. 15.3. and 2. Cor 5.15. and 1. Thess. 5. 9,10. whole heart argueth Gods great love towards so miserable sinners Rom.5.6,8.

Christ by his owne oblation, once for all hath purchased full satisfaction for our sins. Rom.4.25 Hebr.ewes 9.12.* Isa.53.8. that through faith in him we should enioy eternall life. John 3.15. and that thereforth we should not live unto our selves, though borne, but unto him through his resurrection. 2. Cor. 5.15.

The Jewes crucified Christ though ignorance. Luke 23. 34. Acts 3.17.

Of Christ his descending into hell. reade Psal.16.10 Isa 53.10.11,12. Act. 2.27,31. Eph.4.9. and 1. Pet. 3.18,19.

Christ rose again the third day from the dead. Mat.28.6. Mark. 16.6. Lu.24.2,5,6,7. John 20.5,7,8. Acts 2.24, 31,32. and 10. 40,41. and 13.30, 33. Rom. 4.24,25. and 8.11. & 14.9.2. Cor. 15.3,4.*1. Thes.4.14. 2. Tim.2.8. according as it was prophesied. Psal. 3.5. and 16.9,10. and 49.15. Jonah 2. 2. Mat. 12.40. and 16.21. and 17.22,23. & 20.19. Mar.8.31. and 9.31. and 10.34. Luke 18.32. and 18.33. John 2. 19,21,22.

Of the vertue of Christ his resurrection, looke Psal.6.2,3. Eccl.15.20,21,22. Colos. 1. 18. Rom.1.5. Rom 4.25. Acts 26.23.

Of whom Christ was seene after his resurrection. Mat.28.9. Mar.6.19. 1. Cor.15. 5,6,7,8.

Of Christ his triumph Psal.68.18. Hose 13.14. Col.2.15.

Of the exaltation and abasing of Christ. Isa.52.13,14.

Christ ascended into heaven. Mar.16.19. Lu.24.51. Acts 1.9,10,11. Eph 4.8,9. 10 sitteth at the right hand of God the Father. Mark. 16.19. Acts 7.55 56. Col.3.1. Heb.1.2, 13. and 10.12. and 12.2. Pet.3.22.

Albeit Christ sitteth all in all things, yet counteth he himselfe not perfect without his Church, which is his fulnesse. Eph.1.23.

Christ shall appeare the second time. Heb. 9.28. with whom we shall appeare in glory. Col.3.4.

How Christ shall appeare, and of the manner of his judgement, looke Matt.3.12. and 16.27,28. and 24.30,31.* and 25.31,32.* Lu.21.27. Joh. 5.22,23. Acts 1,11.2. Cor. 5.10.1. Thes.4.16. Looke Comming

Christ appointed of God to bee judge of quicke and dead. Acts 10.42.1. Cor.15.51, 52.1. Tim.4.1.2. Tim.4.1.

God hath given us victorie by Christ our Lord, death and hell 1. Cor.15.57.

The Father hath reconciled all things unto himselfe by Christ. Col. 1.20.

John knoweth that Christ is come. 1. John 1.1,2.

What we thole that believe in Christ bee purchast. Isa.35.1.*

Our reconciliation to come to Christ with an upright heart, and assured faith. Heb. 4.11, 12.* Isa.11.1,2,3.*

Thole that crave any thing of God by Christ, shal bee heard. Isai.65.24. John 14. 13.

Christ is set forth unto us for an example of life. Eph 2.5,6,7,8. 1. Pet. 2.21. and also that we should be clothed with his righteousnesse, and followe his steppes. Rom 13. 14.

An exhortation to invite us to forsake Christ, Heb. 12.1,17.* & to have no confidence in worldly things. Mat.8 19,20,21,22. Luk 9 57,58,59.* as hee did when the people would have made him king. John 6.15.

If we remaine in Christ, wee must walke as he walked. 1. John 2.6.

Christ foreshewed his Apostles, that hee should not alwayes bee with them corporally. Matth.26.21. but by vertue of his spirit hee should, to the ende of the world. Mat. 28.20.

Christ exercised the charge of the faithfull of God his father. Zech.11.4.

The kingdome of Christ is everlasting. Psa. 72.5. Isa.9.7. and 32.17. and 55.3. Jer. 20 Jere 33.20.* Dan 2.44 and 7.13,14. Gen.49.10.

The Gentiles shalbee called to the knowledge of Christ by the Gospel. Gen. 12.3. Acts 26.23.

Christ his power shall bee seene to his heard. Zech.9.14.

The wicked are not able to hurt the Christ of the faithful. Psa.91.1.* and 92.7.

Christ confesseth to his father that hee executed his charge, and taught that which he hath commanded him. John 17.6.8.

Christ hath so taught the Gospell of that if any perish, hee perisheth through his owne negligence. John 3.16,17,18.

Whosoever loveth not Christ cannot be 1. Cor. 16.22.

Christ was a minister to the Jewes to declare his fathers truth in his promises to the Gentiles to declare his fathers mercie. Rom. 15.8,9, 10, 11, 12.

As well Gentile as Jewe husbandis to God the father through Christ, by our sins. Ephe. 2. 18.

The names of Christ. Isa 9.6.

Christ our advocate. 1. John 2.1. entred into heaven to appeare in the sight of God for us. Heb. 9.24. always making intercession for us. Rom. 8.34.

Christ the Lambe of God offered for our redemption. John 1.29,36. Rom. 5.6.

Christ our Apostle and high Priest Heb. 3.1.

Christ the head of every man, and God Christs head. 1. Cor. 11.3.

Christ Lord of the Sabbath. Matthew 12.8.

Christ the ruler of Israel Micah 5.2.

Christ was the desire and expectation of the Gentiles. Isa. 51.4.

Christ is a Sanctuarie, a light, a rock, a flame, a tried stone, a precious corner stone, a sure foundation, a ring against the hand, a stumbling blocke, a rocke of offence, a snare, a net, a fall, a gin. Isa. 8.14. shall be spoken against by the wicked. Psa. 2.1, 15. and 28.16. Lu. 2.32,34. Psa. 118.22. & Mat. 21.42,44. Lu. 20.17,18. 1. Cor. 3.11,12. Ephe. 2.14,20.

Christ is the salvation of God. Lu. 2.30 the Seame of man. Mat. 1.20 and 12.32. & 20.18. 28. Mar. 2.10. looke Seame of man.

Christ the fountaine of grace and mercie. Zech. 13.1. the letter of all things, to whom bee of Gods glorie, and the engraven figure of his person. Heb. 1. 2, 3. the author of our inheritance. Psalme 16.5. our righteousnesse, holinesse, sanctification, and redemption. 1. Cor. 1. 30. Isa. 45. 15. and hope of glorie. Colos. 1. 27. the true light of men. John 1. 4,9. and 8. 12. and 1. John. 2. 8. our wisedome. Matth. 10. 24. Luke 6 40, 46. John 13. 13, 16 and 15. 20. our mediatour. Heb. 12. and 9. 15 Heb. 12. 24. and 1. Tim. 2. 5. the perfection of faithe finishers. Matth. 11. 28. 29. 14, 17. Luk. 5. 27, 31, 32. the head by which the faithfull enter into life everlasting. Joh 10.7,9. the good Shepheard John 10. 11. Spirituall meate, drinke, and Rocke 1. Cor.

10.3,

...ful house among many brethren
... in the chiefe shepherd. 1. Pet. 2.
... the Prince of the kings of the
... 1.5. and the one Lord and King
... earth. Zech. 14.9. the husband of
... the Church. Matth. 19. 25.
... 5.6, 10. John 3.29. Mat. 2.19, 20.
... the covenant and reconciliation
... sinners. Rom 3.25. and 5. 10, 11.
... 1.2. and 4.16.
... full power and authoritie to for-
... Mat. 9.2, 5, 6. Mat. 2.10. Luke
... confesseth that he is the King of the
... Matt. 27.11. Mat. 15.2. Luke 23.3.
... is the Saviour of the world. Luke
... John 4.14. the salvation and light
... Gentiles, and all beleevers. Isa. 49.6.
... of life. John 1.1, 4, 14. and 1. John
... King, the truth and the life. John
... had a grudg of the roote of Ishai,
... of the virgine Marie. Isai. 11.1.
... 1.16. Luke 1.32, 33.
... of the dead, and were are the hands
... 15.4, 5, 6.
... anointed. Psal. 45.7. Isa. 61.1.
... figure of Christ. Rom. 5.14.
... that Christ in his humane nature
... subdued to subjection & statute, and
... judgment of the last day: but his nature
... and not increase, but knows all things,
... all miracles may testifie. Isai. 7. 14, 15,
... 7.4. and 53.3.* Psal. 139.6. Matth.
... 11. and 13.32. Luk. 2.40, 52. Matt.
... 27.46. Matth. 10.40. Matt. 20.
... 5.29, 30. and 11.33, 34. and 14.10,
... 3.5, 6, 7. Deut. 2.16, 17, 18. and 4.
... 2.13. and 5.7, 8. and 1. Peter 2.24.
... 12.
... the surname of others besides Je-
... as Saul was called the Christ
... of the Lord. 2. Sam. 26.11.
... 1.14. and so was David. 2. Sa-
... 1. so was Cyrus. Isa. 45.1.
... Christ further used. Mat. 24.23, 24.
... The prophesies of the Gospel
... Christians in Antioch Acts 11.26
... are taught of God. Isa. 54.13.
... Jer. 31.33.
... of Christians, by means of
... of the Gospel. Isa. 11.6, to 11.
... of Christians, by reason of their re-
... by Christ. Isa. 9.5. and 61.10, 11.
... ing of the Christians for Gods
... shewed them by Christ. Isai.
... are a chosen generation, a royal
... a holy nation, a peculiar and
... people unto God. Titus 2.14. 1.
... ought not to be ashamed to suffer as
... 1. Pet. 4.16.
... Christians are God's workemanship, or-
... to good workes. Eph. 2.10.
... the exercise of Christians ought to
... 17.21.
... Christians are free, and bond. 1. Pet. 2.16
... 2.32, 36.
... Christians haters of the world. Matth. 10,
... 22. Luke 21.17.
... Church signifieth a Congregation: it is
... taken in the new Testament, for the compa-
... ny of the faithfull assembled in the name of
... Christ. So the whole flocke of Christians,
... dispersed through the world, is called a Ca-
... tholike or universall Church.
... The Church is the house of God. 1. Tim.
... 3.15. the body of Christ. Eph. 1.23. Col. 1.18
... The Church of God is holy. Isa. 4.3. the
... spouse of Christ. Psal. 45.10.* Rev. 21.9, 10.
... Dear of the Church, is Christ.
... Christ gave himselfe unto the death for his
... Church, and why. Ephe. 5.25, 26, 27, 29.
... The Church is free from unto death and
... hell. Isa. 11.8, 9.*
... The Church is confirmed in faith by the
... hope of Gods promises. Micah. 7.20.
... The Church tooke the beginning at Je-
... rusalem. Isa. 2.3. and is became the joy of the
... whole earth. Psal. 48.1, 2.
... The Church of God should be gathered
... of all nations, and therein receive remission
... of sinnes. Psalm. 65.1, 2, 3.* Isa. 33.23, 24.
... and 60.1, 21.*
... Christ under the name of Jacob preacheth to
... the Church gathered of the Gentiles. Psal.
... 49.1.* Luke Christ. 1. Cor. 3.11, 12.
... The gates of hell shall not prevaile against
... the Church and truth which is in Jesus
... Christ. Matth. 16.18.
... Christ prayeth for the Church. John 17.
... 9, 20.*
... In the Church are good and bad vessels
... of gold, & vessels of earth, hypocrites min-
... gled with the saints. Mat. 13.24, to 31. and
... 47, to 51. 2. Tim. 2.20.*
... Diuers gifts, administrations and ope-
... rations in the Church. 1. Cor. 12.4, 5, 6, 10.*
... Women ought to keepe silence in the
... Church. 1. Cor. 14.34.
... The Church of God is not contentious. 1.
... Cor. 11.16.
... One manner of doctrine ought to be in all
... Christian Churches. 1. Cor. 14.33.
... Phebe was a sister and minister of the
... Church of Cenchrea. Rom. 16.1.
... Church discipline. Matth. 18.15, 16, 17.
... Zech 14.20, 21.
... Who were forbidden to enter into the con-
... gregation of the Church by Moses Lawe.
... Deut. 23.1, 2, 3.
... The Church described under the figure of
... Jerusalem. Psal. 122.2.* Ezek. 48.31.* her
... preservation described under the same fi-
... gure. Zech. 14.1, 2.
... The new name of the Church, wherein the
... will of God shalbe performed. Isa. 62.2.
... The complaint of the Church for her re-
... jection. Psal. 89.38, to 52. Isa. 49.21. looke
... Perfection.
... Christ being the protector of his Church,
... reuengeth the enemies, and comforteth his.
... Zech. 14.12. Mich. 4.11, 12, 13.
... The restauration of the Church is pro-
... phecied. Amos 9.11.*
... Many good gifts and blessings were pro-
... mised to the Church after the preaching of
... the Gospel. Isa. 60.1, 2.*
... The joy of) Church, for the hope of Gods
... promises. Isa. 62.10, 11.
... The felicitie of the Church in heaven.
... Isa. 33.20.* and the eternitie thereof. Jer.
... 3.20.
... The Church of the faithfull are the chil-
... dren of God, begot through his word and
... made saints by his Spirit. Psal. 9.1. John 1.
... 1, 4, 12, 13. and 3.1, 3, to 12. Rom. 8.16. and
... 9.9. Gal. 3.7, 8. and 4.6. Ephe. 1.1, 2, to 10.
... The Churches members, are both Jewes
... and Gentiles. Isa. 43.9. John 10.16. 1. Cor.
... 12.13, 14. Ephes. 3.6.
... God raiseth up a Defender of his Church.
... Exod. 13.21. & 23.45, 49. Lam. 2.6. 4. Deut.
... 25.13. Deut. 7.19, to 25. and 23 14. and 32.
... 3, 6, 8. also 1. King. 6.23. Psal. 90.1, 2. Isai.
... 43.2. Jer. 46.27, 28. Matth. 28.20. and 28.
... 20. John 14.16, 26. 2. Cor. 6.16, 17.
... The Church ought to finde her ministers
... necessaries, and not oppresse them. Deut. 12.
... 19. and 14. 27, 29. and 25.4. Ezra. 7.24.
... Matth. 10.10. Luk. 10.7, 8. Rom. 15.27. 1.
... Cor. 9.7, 11, 14. Galat. 6.6.
... The Church ought to pray for her pre-
... chers. Acts 4.24, to 31. and 12.5. Rom. 15.
... 30. Colos. 4.3, 4. Ephe. 6.18. 1. Thes. 5.1, 2,
... Heb. 13.18.
... The faithfull that dwelt together in one
... house called a Church. Rom 16.5. Col. 4.15.
... Satan doeth what he can to pervert the
... Church. Zech. 3.1.
... The Church is knowen by Gods word,
... looke Matth 7. 24. and 16. 13, to 19. John
... 6.68. and 8.47. and 10.27. and 5. 39. Acts
... 2.42. Rom. 10.17. 2. Cor. 3.11, 12, 13. Eph.
... 5.25, 26. 1. Tim. 3.15.
... The Church once sanctified ought not to
... defile her life against. Cant. 5.3.
... Eight generall vocations in the Church
... 1. Cor. 12.28.
... One praying and the rest consenting
... thereto, was vsed in the primitive Church. 1.
... Cor. 14.16.
... Lydmachus the wicked Church-robber
... slaine. 2. Mac. 4.42.
... Of the materiall Church, and the ma-
... teriall, looke Synagogue, Temple, and House
... of God.
... Church life. Deuter. 30.19. looke Chosen,
... Freewill, and Free choise.
... Circumcision, is sometimes taken for the
... people circumcised. Gal. 2.7. Tit. 1.10. but
... most commonly for a Sacrament of Gods co-
... venant with Abraham untill the comming of
... Christ, that God would be the God of him
... and his seed, that should trust in him. Gen.
... 17.9.* Levit. 12.3. John 17.22, 23.
... Whosoever neglected or despised circum-
... cision, was not counted any of Gods people.
... Gen. 17.14.
... Abraham and all his household circumci-
... sed. Gen. 17, 23.*
... Isaak circumcised. Gen. 21.4.
... God commanded circumcision the seventh
... time, and why. Josh. 5.2, to 10.
... The Gentiles were not by a rule prescri-
... bed to be circumcised. Gen. 34.13, 14, 15.*
... John Baptist circumcised. Luke 1.59.
... Christ circumcised. Luke 2.21.
... The Apostles thought it not meet to bur-
... den the Gentiles with the lawe and circumci-
... cision. Acts 15.10, 19, 24, 28.

Paul Circumcised Timothy, and why. Acts 16.1, 2, 3.

Paul Circumcised not Titus who was a Gentile, and why. Gal. 2. 3, 4.

False Apostles constrained the Galatians to be circumcised, and why. Gal. 6. 12, 13.

Circumcision is bondage. Gal 2. 4.

In Christ Jesus, neither circumcision nor uncircumcision availeth any thing. 1. Cor. 7. 19. Gal. 5. 6. and 6. 15.

Moses wife circumcised her sonne in a time of necessitie. Exod 4. 25.

Of the Circumcision of the heart a notes of the faithfull. Deut. 10. 16. and 30. 6. Jere. 4. 4. and 6. 10. Acts 7. 51. Rom. 2. 29. wherewith Christ hath circumcised the faithfull. Col. 2. 11, 12, 13. and in steade of the other, hath instituted Baptisme, looke Baptisme.

The Jewes his circumcise themselves, and became Apostates. 1 Mac. 1. 16.

Children newe circumcised, slaine with their mothers. 2 Mac. 6. 10.

Circumcision maintained in the Apostles time. Titus 1. 10. notwithstanding their Edict to the contrary. Acts 15. 24, 28. Looke Concision.

Circumspect. By meditating Gods Law wee are made circumspect. Psal 19. 11.

Cities. The first cities before and after the flood, were builded by the wicked. Gen. 4. 17. and 11. 4.

Cities and suburbs given to the Levites, and why. Numb. 35. 2, 10. 9.

Cities of refuge, see Refuge.

God commanded the Idolaters and their cities to be utterly destroyed and burnt. Deu. 13. 12, 16 17.

The seat of Sion became the citie of David. 2. Sam. 5. 7. 9.

God is the defender of cities. 2. King. 19. 34. and 20. 6. Psal. 127. 1.

The portion of the citie of Jerusalem. Ezekiel 45. 6.

If God spared not the citie where his Name was called upon, he will not let other goe free. Jere. 25. 29.

No emili in the citie, which the Lord hath not appointed. Amos 3. 6.

A citie that is set on a hill, cannot be hid. Matth. 5. 14.

We have here no continuing citie. Heb. 13. 14.

The description of the new and heavenly citie Jerusalem, of which God is the founder. Heb. 11. 10 & 12. 22. Rev. 3. 12 & 21. 10.

Cities threatned by Christ. Matth 11. 21. and 23. 37. Luke 19. 41, 44.

Citie, for the people of the citie of Jerusalem. Matth. 21. 10.

¶ *Clay.* God is our father, and we are the clay. Isa. 64. 8. Job 10. 9. see Man.

Cleane beasts. &c. See Beasts.

Cleane cleane that is borne of a woman. Job 25. 4.

The Scribes and Pharises made cleane the outer fine of the dishes, but their hearts were full of hipocrisie and extortion. Matth. 23. 25.

The Apostles were made cleane onely by giving credite to Gods word. John 15. 3. and 13. 10.

Those that be pure and cleane in heart, shall see God. Matth. 5. 8.

Cleane. God commanded us to cleave unto him by faith. Deut. 13. 4. and 11. 22.

Those that cleave unto the Lord shall be preserved, but idolaters shall be destroyed. Deut. 4. 3, 4.

We ought to cleave unto that which is good, & abhorre that which is evill. Ro. 12. 9.

Clerkes and *Clergie*, see Elders.

Cloake, see Mantell.

Cloth, and *Clothes*. God clothed Adam and Eve. Gen. 3. 21. see Foode.

The Israelites being sanctified, washed their clothes. Exod. 19. 14.

The high Priest ought not to rende his clothes for the dead. Levit. 21. 1, 10, 11.

Good clothed in Gods spirit. Judg 6. 34.

We ought in clothe the naked. Matt. 25. 36, 43. Job 31. 19. see Tearing.

Cloude. The Temple is filled with a Cloude. 1. King 8. 10, 11.

God rideth on the cloudes in his glorie. Deut 33. 26.

The glory of God appeared in a cloude. Exod. 16, 10.

The Israelites were guided in their journeys by a cloude. Exo. 13. 21, 22. Num 9. 15, 22. Deut. 1. 19, 20.

God spake unto Moses in a cloud. Num. 11. 25. Deut. 31. 15.

A cloud rising out of the West, is a signe of raine. Luke 12. 54.

The bowe of the white cloud. Rev 14. 14

Cluster. A cluster of grapes of exceeding bignesse and weight. Numb. 13. 24.

Coadiutors in the Gospel. Ro 16. 3. Col. 4. 11. 2. Cor. 8. 9.

Coales of fire were kindled at the Lords wrath. 2. Sam. 22. 8, 9.

We ought to heap coales of fire upon our enemies head. Rom. 12. 20. Prov. 25. 21, 22.

Coate. Iolephs coate dipped in goates blood. Gen. 37. 31, 32, 33.

He that hath two coates, let him part with him that hath none. Luke 3. 11.

Of Aarons coates. Exod. 28. 39, 40.

Samuels coate. 1. Sam. 2. 19.

Christ his coate was without seame. Joh. 19. 23.

God made Adam coats of skinnes. Gen. 3. 21. see Raiment, Garment, and Apparel.

Cockatrice. Isa 11. 8.

Cold. God will spue out of his mouth, those that are neither cold nor hote. Reve. 3. 16.

Collections, see Gatherings and Almes.

Colledge. There was a Colledge in Jerusalem. 2. King. 22. 14. 2. Chr. 34. 22.

Combred, see Care. 2 Cor. 11. 28.

Comelinesse, see Faire nesse.

Come neere. When God will come neere unto us. Deut. 4. 7. and 33. 3.

Comfort. Christ willeth us to be of good comfort, and why. John 16. 33.

Danib comforteth himselfe in the Lord. 1. Sam. 30. 1, 6.

Moses comforteth the Israelites in the Lord. Deut. 31. 6.

God is the God of all comfort, and comforteth us, and maketh us able to comfort others in all tribulation. 2. Cor. 1. 3, 4. Examples in Jacob. Gen. 28. 15.

Examples of comforting our selves, in Joseph. Gen. 50. 19, 20, 21. and 45. 5, 8. in Dauid. 2. Sam. 12. 24. in Salomon. 1. Sam. 17. 18, 17. in Paul. 1. Thes. 4. 18. and 5. 14. and 2. 11, 12, 13. The. 2. 16, 17. and 3. Christ. John 14. 1, 3. * John 16. 33.

Comforter. Christ promiseth us to be shall to be our Comforter. John 14. 26. and 15. 26. and 16. 7.

Jobs wife was a wicked comforter to him. Job 2. 9. and his friends wicked comforters. Job. 16. 1, 2.

Commandements. All men ought to love God, and keepe his commandements. Deu. 6, 1, 2, 25 7.

Open transgressors of the faithfull ought where the duties of Gods Commandements, shewing their children the same. Deut. 5. 9. 16. Deut. 11. 18, 19, 20.

Grosse sinnes are occasion by the Commandements. Rom. 7. 7. 9.

The newe Commandements of Christ, is mutuall love. Joh. (1.) 4, 13. and (2.) 3, 5. 1. John 2. 3. which keep the Law wholly. Rom. 13. 9, 10. Matt. 22. 37, 38. Keeping of the commandements, blessed. Matth. 19. 17.

The obseruation of Gods Commandements, pacifieth the wrath of God. 1 Cor. 7. 19. Jewish fables are commandements of men to be eschewed. Titus 1. 14.

To feare God and keepe his commandements, is the whole duty of man. Eccles. 12. 13.

The commandements of God ought to be done in charitie. 1 John 3. 14, 15, 17, 18. and 1 John 5. 2.

Hee that keepeth Gods commandements, dwelleth in God. 1 John 3. 24.

Hee that loveth God, keepeth his Commandements. 1. John 5. 3.

Who is beloved of the Lord, keepeth his commandements. Eccles. 32. 24.

The newe commandement of Christ, the old commandement of God. 1. John 2. 8.

God will not forsake them that keepe his commandements. 1. King 8. 23.

Dauid exhorteth Salomon to keepe Gods commandements, and why. 1. King 2. 3.

Paul affirmeth that the commandements, which he had taught, were of the Lord, and not of himselfe. 1. Cor. 14. 37. and God likewise. Exod. 20. 1, 22.

Blessings & curlings to them that do & keepe or breake the commandements. Deu. 11. 16, 17, 21, 26, 27, 28. Exod. 23. 25. see Blesse, and Curse.

Comming. Of the first comming of our Saviour Jesus Christ. Gal. 4. 4.

Of the great desire that the Prophets haue had of Christs his comming. Ja. 5. 7.

Of the comming of Christ, and tokens thereof, looke Christ.

Christ saith, that his comming should chiefly be published through all the world, by preaching of the Gospel, and by workes of Miracles. Matth 26. 13.

Of the second comming of Christ. Rom. 6. 16. which should be suddain. Matt. 24. 27. Luke 17. 26, 27. 2. Pet. 3. 10. Revel. 3. 3.

Gods

...9.20. Of the terribleness thereof, ...Ioh.4.1,2,3. Iude 1.14, 15. ... 5.17. and 24.30,31. and 25.31. ... and 21.27.1. Thes.4.16.

... shall come from heaven as her ... Acts 1.11.

... scripture saith for the comming of ... 1.10.1.9. Heb.9.28.

... that nor come before there be a re... shall, and the man of sinne be disclo... 2.1,2,3,4.

... The comming of the Lord draweth neere. ...

... The Lord taketh his comming. 2. ... to take iudge, and iudgement, & Day ... Lord.

... Example that wee ought not ... our selues into the handes of the ... if wee may honourably shunne it. ...

... Committing sinne, looke Transgression, ... and Sinne.

... Commodities. Three commodities come ... by prophesying: that is, by reading, ... and expounding the Scriptures ... in our mother tongue: where but one ... otherwise. 1.Cor. 14.3,4.

... Common, for polluted & vncleane. Acts ... Mat.7.2.

... Communes were common among ye faith... in the primitive Church, and how. Acts ... and 4.32.

... The common people be neuer long pleased ... superiour. Eccles 4.15.

... The common wealth prospereth when godlines beare the gouernment. Pro.28.2, ...31.32. and 29.2,4,7,8,14. by good counsaile set by oppression. Pro.11.14,18.

... Commotion. A commotion in Ierusalem, ... comming thither. Mat.21. 10.

... Communion, for to be a partaker with the ... in Gods worde and Sacraments, ... one of the communion of Saints, ... 1.1.13, to 26. * Ephes.4.4,5, 6. ... 10.Col.2.19. Rom.12.5. Phil. 2.1,2, ... Fellowship, and Supper of the Lord.

... Communion. In priuate and priuell communication, the faithfull ought to be ... Deut.18.7,8. & 22.18. Pfal. 15.2. * ... 1.3.5. & 24 28,29. * & 25.11,12. and ... Gen.5.1,2,3,6. Eccles.7.14. Mat.5. ... 5.22 & Eph 4.25, 29. 31. & 5. 3, 4, ... 10.Col.3.8,17.1.Pet.3.9,10,15,16. ... communication, looke Tongues.

... Companie. Gods companie wee ought to ... Gen.19.17. Pfal.25.4,5,8 31.6,7. ... 1.10. Amos 5.14,15. Eccles. 6.35, ... 8. Eccles.8.8,9. and 9.16,17,18,19 ... and abhorre the contrary. Leu.7. ... 16.26. & 25.1. * Iosh 23.12. and 2. ... 10. Iob 31.3. Pfal. 36.1, to 5. Prou. ... 4.14. and 6.12. and 20. 26. and 22. ... 3.5.6. and 24.16. Eccles 8.4.1. Iere. ... Ecclus.12.7,8 13.1. Matt 7. 13,14. ... 9.2. Col.3.6.14. Ephes 5.7.2. Thes. ... 1.Tim.4.15. Reuel. 18.4.

... Companie of companying ought to be punished ... with death. Leu 18.20. and are cursed. Deu.27.10. Exod 22.19.

... Compassion. God hath compassion of the ... groanings. Iudg. 2.18.

Of Gods mercifull compassion towards man. Iosuah 4.11. Exod. 33.19. Deu. 32.36. Gen. 19.2.2. King. 13.4,5. Iudg. 2.18. looke Mercie.

Compelled. Iosiah compelled his subiects to serue the Lord. 2. Chron. 34.33. looke Discipline.

Competent. The wise man desireth of God but a competent liuing. & prou. Pro. 30.8,9.

Complaine. Moses complaineth to God for that he had not deliuered Israel out of captiuity so soone as he would haue had him. Exod. 5.22,23.

Iosuha complaineth to God, because his people were put to flight at Ai. Ioh. 7.7,8,9.

Gideon complaineth to God, for that the Israelites were afflicted by the Midianites. Iudg. 6.13.

Complaints of the Prophets for want of righteous men. Mic. 7.1,2,3. Pfal. 53.3.*

God heareth the complaints of the distressed. Exod. 2.24. Pfa. 9.12. and 18.9. Prou. 9. looke Crie and Mourne.

Conceite. Men ought not to be wise in our owne conceit. Iob. 37.24. Pro. 26.12. Rom. 12.1.

There is a generation pure in their owne conceite, & yet are not washed from their filthinesse. Pro. 30.12.2. Pet. 2, 10. see Flatter.

Conception and fruitfulnesse the gifts of God. Gen. 4 1,17. and 16.4, 19,36. & 20.18. and 21.2. and 25. 23. and 29.32. * and 30.5, to 25. Exod. 1.2. Iudg. 14.3. 1. Sam. 1.20. 2. Sam. 11.24. Hosh. 1.3,6,8. Luk. 1.24.

Concision. Paul calleth the doctrine of circumcision, concision. Phil. 3.2,3.

Concord betweene man and wife, and all betweene brethren is agreeable to God and man. Eccles. 25.1.

Paul exhorteth to vnitie and concorde. Rom. 12.2. and 15.6. and declareth that the Spirit hath distributed to euery man seuerall gifts, that concord might be nourished. 1. Cor. 12. 11.

Concord of the faithfull preferred before all sacrifices. Matt. 5. 24. looke Vnitie.

Concubine, for a married wife. Iud. 19. 1,2, 24 but they had not & superiorite of controlling & husband, as the wife had. Gen. 25. 1,6.

Dauid had both wiues and concubines. 2. Sam. 5.13.

Dauid left ten concubines at Ierusalem, which Absalom lay withall. 2. Sam. 15.1,6. and therefore Dauid afterward neuer accompanied with them. 2. Sam. 20.3.

Salomon had 700. wiues and 300. concubines. 1. Kings 11.3.

Concupiscence is that euill inclination that is by nature in man sithence his fall, which traineth him vnto euill. Gen. 8. 21. which hee had not knowen to haue bin sinne, if the law had not forbidden it. Rom. 7.7.

Concupiscence ought to be crucified & mortified, and how. Galat. 5.16, 18. Colos. 3.5.2. Pet. 1.4. and 2.10, and 3.3. Eccles. 18. 30, 31. Rom. 13.14.

Euery man is drawen into sinne, by his owne concupiscence. James 1.14,15.

Of the fruits of concupiscence. Iam. 4.1, 2. looke more of concupiscence in Couet, Desire, and Lust.

Condemne. Hee that is mercifull, will not condemne innocents. Mat. 12.7.

Who can condemne Gods chosen? Iob. 9 Rom. 8.33,34.

As all men are condemned by Adam, so are they iustified by Christ. Rom. 5.18.

The Ninevites and Queene of Saheba shall condemne the Iewes, and why. Matth. 12.41,42. Luk. 11.31,32.

Hee that believeth in Christ, shall not bee condemned. Iob. 5.24. and he that believeth not, is condemned already. John. 3.18. looke Iudge.

The condemnation to the faithfull, which make offer the Spirit. Rom. 8.1.

We are here chalenged of the Lord, to the end wee should not bee condemned with the world. 1. Cor. 11.32.

The law is the ministerie of condemnation. 2. Cor. 3.7,8.

A condemned person ought to giue God glorie, and humbly confesse his faults. Iosh. 7.19

Blessed is hee that is not condemned in his conscience, and fallen from his hope in the Lord. Eccius. 14.2.

Condition. The condition of all men is alike, and how. Eccles. 9.1,2,3.7.

The condition of men & deaths alike, and how they differ, looke in the margent. Eccle. 3.19,20.

The lawe of God giuen vpon condition, how, looke in the margent. Rom. 3.27, and 8.1,2

Confesse. Pharaoh confessed that God was righteous, and that hee and his people were wicked. Exo. 9.27.

Iethro confessed the God of Israel to bee the true God, and why. Exo 18.11.

Naaman being healed of his leprie, confessed that there was no God but in Israel. 2. King 5.15.

God punisheth the faithfull, vntill they confesse their sinnes. Num. 21.7.

Achan confessed his sinne vnto Iosh. Iosh. 7.20.

Moses confesseth vnto God the sinne of his people, and by his feruent prayer mitigateth Gods wrath. Exod. 32.31,32.*

The high Priest was commanded to confesse his and the peoples sinnes, vpon the head of the Scape goate. Leuit. 16.18,22.

God requireth at our hands confession of our sinnes, before we can be purged. Numb. 5,6,7,10 11. Leu. 5.5.*

The Israelites confesse before the Lord in Mispeh. 1. Sam. 7.6.

Of confessing of sinnes before God. 1. kin. 8.46,49. Pfal. 32.5.

How to confesse our sinnes truely. Iere. 14.20,21,22. Dan. 9.4,5,20. Pfal. 41.4. and 51.3. and 25.7. and 19.12.1. Eld. 9.8. Luk. 15 18,19. and 18.13. looke Prayer.

Those that were baptized of Iohn, confessed their sinnes. Matth. 3 6.

Many that beleeued, came and confessed and shewed their workes. Acts 19.18,19.

If we confesse & acknowledge our sinnes, God is faithfull to forgiue vs our sinnes, accepting to his promise. 1. John 1.9.

Men ought to confesse our sinnes one to another. James 5.16.

God dwelleth in you, that by true faith confesseth Christ to be the Sonne of God. 1. Joh. 4. 15. which confession is the gift of God. Mat. 16. 16, 17.

Men ought not to bee ashamed to confesse our sinnes. Ezechiel. 4. 20.

Many of the chiefe of the Jewes would not confesse Christ publikely for feare of the Pharisies. John 7. 13. and 12. 42.

Christ will not confesse those before his Father, that are ashamed to confesse him before men. Marke. 10. 32, 33. Luke 9. 26. and 12. 8. Mat. 8. 38.

It was requisite that the Gentiles should after their receiuing of the Gospel, confesse one God, and yeeld vnto Him. 1. Thes. 1. 9. Act. 14. 15, 16, 17.

To confesse and forsake sinne, obtaineth mercie, but he that hideth his sinnes shall not prosper. Prou. 28. 13.

Of Christians is required confession with mouth, and faith in heart to iustification. Rom. 10. 9, 10.

To confesse, put for to praise or giue thanks. Iud. 2. 3. and 10. 21.

Men ought not to bee ashamed to confesse Christ. 2. Tim. 1. 8. Heb. 4. 14.

Fasting, prayer, confession of sinnes, and willingnesse to heare Gods word. Nehe. 9. 1, 2, 3. Looke Faith.

Confidence, looke Trust, and Hope.

Confirmeth. God confirmeth his promises to the that walke in his wayes. 1. Kin. 2. 3, 4. God will confirme his in the truth vnto the end. 1. Cor. 1. 8.

Conformable. Paul was conformable to all sundrie things, and why. 1. Cor. 9. 22. and 10. 23, 24, 33.

Confusion God is not the author of confusion, but of peace. 1. Cor. 14. 33.

Confusion of tongues. Gen. 11. 9.

Congregation, looke Church.

Conuersion, looke Rebellion.

Conjurers, looke Witches.

Conscience. The conscience of the wicked is answers frustrate. Mich. 17. 10. but the righteous is as bold as a lion. Prou. 28. 1.

The praise of a good conscience. Psa. 15. 3, and 17. 22.

Our consciences are terrified by the Gospel. Psa. 12. 25.

Saint Paul reioyced that hee enioyed a quiet conscience. 2. Cor. 1. 12. & exhorted Timothie, to seeke to enioy the like. 1. Tim. 1. 19

The faith of Iesus Christ quieteth a godly conscience. Rom. 5. 1.

Who is he that any thing against his conscience, is condemned, & why. Act. 24. 21, 22, 23.

We ought not to wound the conscience of our weake brethren, & why. 1. Cor. 8. 7, 9, 12, 13.

Albeit S. Pauls conscience did not condemne him, yet durst he not iustifie himselfe. 1. Cor. 4. 3, 4.

The fruits of a quiet conscience. Iud. 2. 29 Act. 20. 26. Rom. 9. 1. 1. Pet. 3. 15, 16, 21.

We ought to count to enioy a quiet conscience, both toward God and man. Act. 23. 16.

True repentance purchaseth a quiet conscience. Job 11. 13, to 19.

Godlinesse refuseth not to beare Humane of paine, but for conscience sake. Ecc. 13. 12, 13, 14.

Blessed is he that is not condemned in his owne conscience. Eccles. 14. 2.

The booke of a mans owne conscience, shall be his accuser at the last day. Rom. 2. 12. Rom. 2. 15, 16. Joh. 5. 9.

Consecrated. The Leuites consecrated their handes to God, by laying the Israelites. Exod. 32. 29.

The rites of the consecration of the Nazarites. Numb. 6. 13, 18, 21.

Of the consecration of Aaron & his sonnes. Exod. 29. 19, 20, 30. Leu. 8. 9. looke Aaron.

How the high Priestes were consecrated, looke Priests.

Of the consecration and purifying of the Leuites. Num. 8. 6.

Consolation. Christ the consolation of Israel. Luke 2. 25. looke Comfort.

Conspiracie, looke Treason.

Constellation. Looke Signes of heauen.

Consult. The wicked consult against the godly. Psal. 83. 5.

Consuming. To whom God is a consuming fire. Deut. 4. 24. Heb. 12. 29.

Contemne. God will punish those that contemne his word, lawes, and preachers. Isai. 28. 14. Ezek. 33. 30, 31, 32, 33. Hos. 5. 10. Example in Senacherib. 2. Chron. 33. 10, 11. looke Despise, and Mat. 7. 6.

Content. To bee content with foode and rayment, & to count no riches but godlinesse, and why. 1. Tim. 6. 6, to 10.

To be content with the state wherein wee are called, without grudging. Phil. 4. 11.

Contention. Nothing to bee done through contention or vaineglory. Phil. 2, 3.

A contentious man apt to kindle strife. Prou. 26. 21.

The lot causeth contentions to cease. Psa. 18. 18.

Contention, a worke of the flesh. Gal. 5. 20

The Lord hateth them that raise contentions. Prou. 6. 19.

Hatred stirreth vp contentions, but loue couereth all trespasses. Psa. 10. 12.

To be wicked the godly seeme contentious. Jere. 15. 10. Looke Quarelling, Debate, Dissention, Strife, and Rom. 13. 13. and 1. Cor. 1. 11.

Continencie, a speciall gift of God. Matt. 19. 11. and 1. Cor. 7. 7.

Continue. We ought to continue in goodnesse for many causes. Gene. 19. 17. Job. 2. 3. Psa. 3. 27, 28. & 23. 17. Ezek. 18. 17, 19, 20. & 33. 7, 12. Eccle. 2. 1, 2. & 11. 20. Mat. 24. 13. Luk. 9. 62. Joh. 8. 31, 32, 61. Act. 2. 42. and 11. 23. & 13. 43. & 14. 22. 2. Tim. 3. 14. Heb. 3. 12. & 2. Pet. 2. 20, 21, 22. 1. Joh. 2, 19. Rev. 2. 25, 26. Looke Perseuere.

Controuersies decided by the Iudge. Deu. 25. 1, 2, 3.

Conuersation. The conuersation both of Iew and Gentile, before they knew Christ. 1. Pet. 4. 3. Ephe. 2. 1, 2, 3. Rom. 1. 24.

Christ hath redeemed vs from our vaine conuersation. 1. Peter 1. 18.

Good conuersation the sacrifice of faith. Phil. 1. 12, 18, 28.

The summe of Christian conuersation. Phil. 4. 8, 9.

The conuersation of Christians ought to be in heauen. Phil. 3. 20. & ought to adorne the Gospell, especially among [illegible] mies of the truth. 1. Pet. 2. 12. & 3. 1, 2.

Considering the end of the [illegible] uersation, wee ought to [illegible] Heb. 13. 7.

Conuersion. To whom our conuersion profiteth, while we may sinne. Ezekiel. 18. 21.

An ethyopian[illegible] true conuersion. Iud. 12.

God is mercifull to such as conuert him. 2. Chr. 30. 9.

Except we conuert, we cannot enter into the kingdome of God. Mat. 18.

How that feareth the Lord, conuerteth heart. Eccles. 21. 6.

Coppersmith. Looke Alexander.

Coard. A threefold coard not easily broken. Eccles. 4. 12.

Cornebooerers. Against Corne[illegible] looke Amos 8. 4, to 8.

Correct. God correcteth the [illegible] by their wealth, and triall of their [illegible] Jud. 11, 12. and 42. 11, 12. Looke Chasten.

Of hyperbolie correction, [illegible] and warning, reade Gen. 37. 21, 22. Iu. 10. 15. Psa. 1. 22, 23. 24, 25. Psa. 93. 8, 9, 10. 27. & 112. 1. & 115. 31. Sap. 17. 10. & 12. 25, 8, 9, 10, 12. & 27. 5, 6. & 28. 23. & 29. 1. Esth. 7. Eccle. 19. 13, to 18. & 20. 1, 3, 5. & 21. 5. and 31. 31. Mat. 18. 15, to 18. Luk. 17. 3. Gala. 2. 11. & 6. 1. 1. Tim. 2. 24, 25. Heb. 13. 3, 17. Jam. 5. 9, 10, 11. looke Discipline.

The correction of the wicked, a warning for the godly. Deut. 13. 10, 11. & 19. 19, 20. & 21. 18, 19, 20, 21. Psa. 19. 25. & 21. 11. Eccles. 23. 18, 19, 24, 25, 32. Isa. 3. 4, 5, 6, 10, 11, 13. 1. Tim. 5. 20.

The corrector of others ought to be blameleste himselfe. Mat. 7. 3, 4, 5. Luke 6. 39. John 8. 7, 9. 1. Tim. 3. 2. Tit. 1. 6, 7.

Of correction of children, looke Chasten.

Corrupt. The earth was corrupt, before God. Gen. 6. 11.

All mankinde (except Noah) was [illegible] corrupted. 2. Esd. 9. 19. & 7. 48. and 3. 11. Gen. 6, 7. Rom. 5. 12.

The meane of corruption, by bribes. 2. King. 23. 13.

Couenant. God maketh a couenant with Noah. Gen. 6. 18. & 9. 9, 10, 11. and with Abraham. Gen. 15. 18. and 17. 2, 9, 10.

Abraham maketh a couenant with Abimelech, and why. Gen. 21. 23, 32.

The Israelites make a couenant with God. Exod. 24. 3, 7, 8. and God with them. Exod. 19. 5, 6.

Elisha grieued, that the Israelites so forsaken Gods couenant. 1. Kings 19. 10, 14.

Iehoiada maketh a couenant between the Lord, the king, and the people. 2. King 11. 17.

Ephraims couenant with Abimelech. Gen. 26. 28, 31. And Jacobs with Laban. Gen. 31. 44, to 49.

Dauids couenant with Jonathan. 1. Samuel 20. 16. for the which he well entreated Mephibosheth. 2. Sam. 9. 7.

God promiseth a newe couenant to his faithfull. Jere. 31. 31, to 34. Ezek. 36. 26. and 37. 8. Luke 2. 31.

Covetousness ought not to make any covenant with the wicked, and why. Exo.23.32, 34.12,15,16. looke Marriage.

Ahab entered a covenant with Benhadad king of Syria. 1.King.20.34,42.

The Israelites by making Covenants with the wicked, are punished. Jung.3.6,8.

The Gibeonites covenant with God, binding the children. Deut.29.64.25.*31.23.

The people make a covenant with the Lord and Iosua in Shechem. Iosh.24.25.

The covenant of salt, what. Numb.18.19. Iohn Tabernacle.

Cove. We ought not to couet our neighbours house nor any thing that is his. Exod. 20. Deut.5.21.

Rich covetous men shunne, gold, & apparell. Iere.22. looke Desire.

Covetous. The miserable state of a covetous man. Eccles.6.2.3.

Covetousness is insatiable. Psa.37.20, 49.20 of all euill. 1.Tim.6.10.

Couetous. Ephes.5.5. Col.3.5. not to be named among Christians. Ephe.5.3. wherefore Christ willeth vs to take heede and beware. Luke.12.15. 2 Pet.2.3.

Bishops ought to hate couetousnesse. Ezra. 18.21.

An exhortation against couetous magistrates. Isa.3.14.*

Woe to them that are couetous. Isa.5.8. Habak.2.9.12.

We ought to pray that our hearts may be inclined to Gods testimonies, and not to couetousnesse. Psal.119.36.

Couetousnesse inherently all sorts of people. Psal.10.3. and 8.10.

Nothing worse then a couetous man, and why. Eccles.10.9.

Couetous man reuiled himselfe. Ecclesiast.4.8.17. and wherewith he is reuiled, looke Partridge.

The children of Eli, being couetous, perished in iudgement. 1.Sam.2.12,29.18.

The couetousnesse of Gehazi punished. 2.King.20.27.*

Couetous preachers, which make merchandise of Gods people. 2.Pet.2.3.

The couetous Pharisies mocked Christ, hearing their couetousnesse. Luk.16.14.

Paul liue no couetous couetousnesse, or hiding vayles. 1.Thess.2.5.

The couetous, &c. shall not inherite the kingdome of God. 1.Cor.6.10

Couetous preachers, instead of reteining their children, vse to reuile them. 1.Sam. 2.29.31.

Of Couetousnesse, and the punishment thereof, looke more. Josh.7.21. 1.Sam. 8.3.1. King.21.2,3.* Psal.37.* Pro.1.10,19.20. 28.11.2,24.26,28,29.and 28.8,20.22.and 29.24,25. Eccles.2.26. and 4.8.and 5.9, 10,12.16.19. Isa.33.6.and 56.11. Amos 8.4, 5.* Mich.6.10.* Eccles.7.1.2,3,6,7,24. Hag.2.4.7,10 36. Mat.16.19,20,21,24.* Mat.26.14,15,16.and 27.3,4,9.11. Joh.12. 6.and 13.2,29 11. and 8.28.29 25. and 24. 26,27. 1.Tim.6.17.and 3.3,8. Tit.2.7.

Out of the heart proceede euill thoughts, couetousnesse, &c. Mark.7.22.

Counsell. Dauid prayeth that Ahithophels wicked counsell might be turned to foolishnesse. 2.Sam.15.31. which came to passe. 2. Sam.17.1,7,14,23.

Those that disobey Gods commandements haue but euill counsell. Deut.32.28.

No counsell can withstand God. Prou.21.30.

The counsell of God is beyond mans reach. Rom.11.33.34.

The difference betweene aged and young mens counsell. 1.King.12.6,7,8,10,11.

Ruth followeth the counsell of her stepmother Naomi, Ruth.3.1,2,6. In doubtfull matters we ought to take counsell of Gods word, and prophets. Gene.25.22.23. Exod. 24.12. Numb.9.8.and 15.34.35, and 27.5. Deut.17.8,10 14.and 31.5.* Jung.1.1. and 20.18,18 24.and 20. 2.3.4.21. Sam.9.9. and 10.22.and 23.2,11,12.and 30.7. 2.Sam. 2.1.and 5.19. and 21.1. and 2.King.14.2,3. and 22.5,8,12 30.2.King.3.11,13. and 8.8, 10 16.and 22.13,14. Psal.119.9. Pro.3.1,2, 7 Isa.8.19,20.and 9.13.and 25.1,9.and 43. 11. Isa.30.1,2.and 37.1,2. Eze.14.1,2.Jer. 7.2,3. Ezek.4.19. Eccles.8.9.and 9.16. and 37.15,16. Luke 16.29.

At the dead, sorcerers, and false prophets, we ought not to take counsell. Leuit.19.31. and 20. 6. Deut.18.10, to 15. and 1.Sam. 28.7,15.* and 2.Kin.1.2,3. 2.Chro.18,5,21 Isa.8.19. Dan.2.27.and 4.4.and 5.7,8.

Good counsell of whomesoeuer, not to be disdained. Eccl.18.19.24.

God confoundeth wicked counsels. Psal. 33.10,11. Gen.11.7, 8. and 37.22. and 50. 20. Numb.22.4,12,20.* and 23.8.* and 24. 5.* and 2.Sam.15.2.32.* and 17.14. Neh. 4.15. Esa.7.4,8.* Job 5.12. Psa.2.1,2,3,4. Psal.20.8. Psal.21. 8,9, 12. Isai.7.4,5,7. and 19.3. Matt.27.62.* and 28.2,3,4 Acts 5.17,27,38,39.* and 9 23,24.25. and 22. 30.and 23.1.and 27.42.*

God worketh all things after the counsell of his owne will Ephe.1.11.

The reward of following euill counsell, 1. kings 12.13,19.16.

Paul reuealed to the Elders of the Church, the whole counsell of God. Acts 20.27.

The Pharisies, and Herodians take counsell against Christ. Mat.12.14. and 22,15, 16. Mar.12.13.and 3.6.

Jeroboam taketh counsell to withhold the people from the true seruice of God. 1. king. 12.27,28,29.

Jezebels wicked counsel against Naboth, 1.king.21.5,7,9 11.

We ought not to be guided by our owne counsels. Pro.3.5.

God threateneth them that leane to their owne counsell. Eze.11.21.

Of generall Counsels, looke in Doctours and Doctrine.

Counsellers. Euil counsellers purchase hatred to their prince, where good might happen. 2. Sam.10.3.

Wicked counsellers make a wicked king. 2.Chro.22.3,4,5.

Countenance. A mans countenance, garments, and gestures, doe bewray his disposition. Eccles.19.27,28.

Counterfeit. The wicked can counterfeit, Eze.5.10.looke Dissemblers, and Fayning.

Country. looke Nations.

Court. The layme of the Court of the Tabernacle. Exod.29.9,10, to 20.and 31.9, to 21.and of the situation thereof. Exod.40.33.

Courtiers should reade the Scriptures. Acts 8,28.

The Court of the Temple of Salomon. 2.Chro.4.9,10.

Courteous. Christians ought to be courteous one to another. Ephe.4.32.

Cowardise &c. God will punish them that transgresse his commandements, with cowardnesse and faint hearts. Leui.26.36,37. Deut.28.65,66,67.and 32.25.

Cowards & faint hearted might not goe to warre, and why. Deut.20.8.

Craft. looke Subtilnie.

Creator. God created all things of nothing. Genes.1.1.* by Christ Col.1.16. for his will and pleasure, and for mans sake. 2.Esd.6. 55.Rom.4.17. looke Man.

Creator and Creature, God is our Creator. Deut.32.18.

The Creator may be knowen by his workes. Wisd.13.5.Rom.1.19,20.

Gods power declared by his Creatures. Job.12.7,8.

The creation of Gods wonderfull workes commended. Eccles.42.15.* and 43.1,27.*

Gods creatures must confesse themselues to his will. Isa.45.9.

Those that trust in creatures, are reuiled. Isa.30.16.

Christ was begotten before all creatures. Col.1.15,17.

Euery creature of God is good. 1.Tim. 4.4,5.

Euery creature gaue glory to the Lambe, Jesus Christ. Reu.5.13.

Creatures subiect to humble: how, and why. Rom.8.19,20,to 24.

Christ commanded his Apostles to preach to euery creature. Matt.16.17. which commandement they haue fulfilled. Coloss.1.23. Rom.10.18.

The regenerate ought to become newe creatures. 2.Cor.5. 17. Gal.6.15.

Creeples from their mothers wombe, healed by Peter and Paul. Act.3.2,7.8 14.10.

Cry. The cry of the Ebronites went vp to heauen. 1.Sam.5.10,12.

Habels bloud cried vnto God for vengeance. Gen.4.10.

The crie of Sodome and Gomorah ascended to God. Gen.18.20,21.

The Lorde heareth the crie of the afflicted. Deut.26.7. Exod.3.2.

The Israelites crying to the Lorde, were deliuered. 1.Sam.12.10,11. Judg.10.10. and 11.2,3.

Holes crying to the Lord for Israel against Pharaoh was heard. Exo.14.15,16.* and Samuel, against the Philistims. 1.Sa. 7.8.9.

Dauids enemies cryed to the Lord, but he answered not. 2.Sam.22.42.

The poore seruant oppressed, crying to God, hathe heard. Deu.24.14.15. Jam.5.4.

Christ will auenge his elect that crie to him perseuerantly. Luke 18.1.7.

Oth God heareth young ravens that cry

to him, much more his chosen. Luk. 11.22. to 25. Pſal. 147.9.

Do that ſtoppeth his eare at the crying of the poore, ſhal cry himſelfe, and not be heard. Pro. 21.13.

All crying, euill ſpeaking, &c. to be baniſhed from Chriſtians. Epheſ. 4.31.

Croſſe. Chriſt is led with his Croſſe to bee crucified. Matth. 27.31, 33. Mark. 15.20, 22. Luk. 23.26, 33. Joh. 19.16, 17. Hee creeth on the croſſe, that he was ſaluken. Mat. 27.46. Pſal. 22.1, 2. What anguiſh he endured on the croſſe. Pſal. 22.14.

To beare the croſſe of Chriſt. Mat. 16.24 Mar. 8.34, 38. Luke 9.23, 24, 25, 26. etc not to enter into Gods kingdome. Mark. 10.21. 23.24, 28. Mat. 20.16, 20, to 24.

He that taketh not his croſſe to follow after Chriſt, is not worthy to bee Chriſtes diſciple. Mat. 10.38.

The croſſe of affliction is commended, and why. Mat. 5.3. to 12. Jeb. 5.17. Pſal. 10. 17. and 12.1. Eccliu. 2.1, to 6.

Croſſe, put for preaching of the Goſpel. Pb. 3.18. for the benefit of redemption. 1. Cor. 1. 17, and for Chriſt crucified. 1. Cor 2.1, 2.

Paul reſpecteth nothing more then in the croſſe of Chriſt. Gal. 6.14.

The croſſe of affliction is layd on all true beleevers. Gen. 4.8. and 27.41. * and 37.18. Exod. 2.15. 1. Kin. 19.2. Matt. 10.9, 10, 16.* and 24.9. Mark. 13.9, 13. Luke 14. 26. and 21.17. Joh. 15.18. and 16.2. Act. 9.14. Gal. 4 29. 1. Theſſal. 3.3, 4. 2. Tim. 3.12. 1. Pet. 4. 12. and that by the providence of God. La. 3.37. for their wealth and profit. 2. Sam. 7.14, 15, 16. Job. 5. 15, 16, 17.* and 33.16, 17. Pſal. 3, 12. Jerem. 46.27, 28. 1. Cor. 11. 29, 32. Heb. 12.6, to 12. 1. Pet. 4.13. Rev. 3. 10, 12. to traine them thereby to the knowledge of God. Exod. 1.12.* 2. Chron 32.20.* Proverb. 6.23. Invery 2.9.* Matth. 7. 13. Luke 24.19, 25, to 33. Joh. 12.25, 26. Acts 14.19, 30.* Rom. 8.17. 2. Chron. 4.8. to 13. and 5.1, 2, 3.* Phil. 2.8, to 12. 2. Theſſ. 1.5, 6. Heb. 2.9, 10. and 12.2, 3. and to preſerve them till the comming of Chriſt. Proverbs 27.5. and 27. 21. Eccliu. 27.5, 8. 2. Theſſa. 1.7. 1. Peter 1.7, 9. and the reaſon is not onely to be borne patiently. Matth. 5.5. and 10. 28, 38. Joh. 15.11. Luke 21. 19. John 16. 20. Acts 5. 41. and 16.25. 2. Corinth. 8.2. Coloſſ. 1. 21, 22. Heb. 10.36. James 1, 2, 3. 1. Peter 4.13, 16 2. Theſſal. 1.4. but alſo moſt eſpecially to be imbraced of them. Job. 5.17.* Pſal. 89.33, 34, to 38 Proverb. 23. 18. Iſa. 26.1.* Jerem. 3.24, 31, 32.* Matth. 5.4, 6, 10, 11, 12. Job. 13.2, 7, 8, 11. Job. 16, 20, 22, 33. 2. Corinth. 10.10, 13. 2. Cor. 1.4, 5, to 8.

The Croſſe was layd upon Davis by his adultery. 2. Sam. 12. 10, to 19.

The foolliſhneſſe of the preaching of the croſſe. 1. Cor. 1.23. is the power of God to ſalvation in thoſe that beleeve. 1. Cor. 1.18.

Hath the croſſe of Chriſt is more of name effect. 1. Cor. 1. 17. looke Affliction, Perſecution, and Tribulation.

Crowne, the crowne of life is promiſed to thoſe that endure tentation. Ja. 1.12. Rev. 2.10.

The crowne of Gods miniſters are thoſe whom they winne unto Chriſt by their preaching. Rev. 3 11. Phil. 4.1. 1. Theſſ. 2.19.

The crowne of righteouſneſſe ſhalbe given unto all that love the appearing of Chriſt. 2. Tim. 4.8.

Crowne of glory. 1. Pet. 5.4.

The Crowne of thornes, put on Chriſtes head. Matth 27.29.*

Of Davids crowne which hee tooke from the head of the king of the Ammonites. 1. Chron. 20.2.

Crucifie. True Chriſtians crucifie the fleſh. Gal. 2, 19. and 5.24.

Paul preacheth Chriſt crucified. 1. Cor. 1. 23. In reſpect whereof hee eſteemed not the knowledge of any thing. 1. Cor. 2.2.

Saint Paul was crucified to the worlde, and the world unto him. Gal. 6.14.

Chriſt was crucified, Matth 27.35. Mar. 15.24. Luke 23.33. John 19.18. 1. Cor. 2 8.

Cruelties. The earth was full of cruelty. Gen. 6. 11. looke Tyranny.

A Cubite. Albeit a cubite is counted but by one foote and a halfe, yet ſome thinke the common cubite of the Hebrewes did containe 2. foote and a halfe whereof two bee make a Geometrical cubite, that is five foote by the ſtandard: after which meaſure it is thought the Arke was made. Gen 6.15, 16.

3000 cubites, or a mile, a diſtance between the Arke and the armie, when they ſhould paſſe Jordan. Joshua 3.4.

Cup, for the wine in the Lordes ſupper. Matth. 26.27. 1. Cor 11.25.

The Cup and bread ſignifie that two are joynt partakers of the fruites of Chriſtes paſſion: that is, one body, and coheires with him of everlaſting ſalvation. 1. Cor. 10, 16, 17.

Cup, taken for the death of Chriſt. Mat. 20 22, 23. and Mar. 10. 38. and for the wrath of God. Mat. 26.39. Mar. 14.36. Luke 22.42.

Curious queſtions. 1. Tim. 6.13. Luke 12. 29. 1. Tim. 6.5. Matth. 24.36. John 9. 2. and 14.21. and 21.20, 21, 22. Acts. 1.6, 7, 8. Acts 17.19, 21. Rom. 9.21. and 11. 33. Coloſſ. 2. 18.* 1. Theſſ 5.1, 2. Tim. 2, 14. and 1. Pet. 4.15. looke Diſputation.

Curioſity ought not to bee curious in Gods workes and why. Eccliu. 3.23. Deut. 29.29.

Curious arteſ are to be auoided. Col. 2.8, 18. Acts 19, 19, 20.

Curſe. Rebekah feared not to take upon her the curſe of Iſhak. Gen. 27, 13.

The curſe which Jacham acted to fall upon the Shechemites came to paſſe. Judges 9.19, 20, 57.

The Iſraelites deſired Gods curſe, if they graut of their daughters to the Beniamites to wife. Judges 21.1, 18.

Of the curſes of God on the tranſgreſſors of his commandements. Levit. 26.14. to 42. Deut. 28.15.* and 11, 28. Jeb. 27. 23.*

Of the power of curſing. Deuter. 27.13, 14.15.*

Davids deſireth Gods curſes to fall on Joab for ſlaying of Abner. 2. Sam. 3.9.

God turneth the curſe of Balaam, into a bleſſing. Num. 23.5, 11. Joſh. 24.9, 10.

God curſed the earth, when he ſent the deluge. Gen. 8.21.

The earth was curſed by mans ſinne. Gen. 3.17. the ſerpent for tempting Eve. Gen. 3.14. Cain for killing his brother. Genes. 4.8, 11.

God permitteth Adams to curſe thoſe that curſe him. Gen. 12. 3.

Curſed is he that curſeth Jeabel. Gen. 27.29.

Balak tempteth Balaam to curſe Gods people. Num. 22.5, 6.

Goliath curſed Davids. 1. Sam. 17.43

Joshua curſed Gibeonites. Joſh. 9.23.

The Shechemites curſed Gideon. Judges 9.20, 27.

Dauid curſed thoſe that ſtirred up Saul againſt him. 1. Sam. 26. 11.

Curſed is he that fulfilleth not all the commandements of the law. Gala. 3.10. Deut. 27.26.

Curſed is he that hangeth on a tree. Deu. 21.23.

Chriſt was curſed for vs, and why. Gala. 3.13, 14.

We ought not to curſe. Levit. 19.14. Rom. 12.14. but bleſſe, even thoſe, that curſe. Matth. 5.44. Luke 6.28.

Dauid curſed not Shimei, but cauſed him. 2. Sam. 16.5, to 14.

Thoſe that ſhall ſlander or Chriſtes lot hand, ſhall be accurſed. Matth. 25.41.

The Phariſees called thoſe curſed that beleeved in Chriſt. John 7. 49.

Whoſoeuer curſed the name of the Lord, was ſtoned to death. Exod. 22.27. Levit. 20. 9. Matth. 15.4.

Curſed bee the man that truſteth in man, &c. Jerr. 17 5, 6.

Curſed bee he that keepeth the backe of the Lord negligently. Jer. 48.10.

Of curſing, looke more. Gen. 9.25. Num. 5.18.* Joh. 8.34. Pro. 26.2. Jerem. 49.27, 28. and 49.13. Zech. 8.13.

The godly haue curſed, and why. Jerem. 14.15. Dan. 9.1.*

Curtaines of the Tabernacle. Exod. 26. to 15. and 36.8, to 20.

Cuſtomes of the Hebrewes. Gen. 23.32. and 43.24, 25. Judg. 12.3, 6, 7. and 14. 4.7. and 20. Chr. 35.24.

Cuſtome is a Lawe to the vnlearned. Rom. 14.15. looke Accuſtomed.

Cuſtome is an ill preſident. Pſal. 17. Mat. 27.15.

Againſt cuſtome contrary to the truth, looke Exod. 23.2. Levit. 18.20. Deut. 12.30 2. kings 17.39, 40. Matth. 5.38, 39, 40. 1. Cor. 11.16. Jerr. 10.3.

A good cuſtome. Acts 25.16.

Cutting out letters, looke Table.

Baals Prieſtes cut themſelues. 1. kings 18, 28.

D

Daintie. looke Wanton, Diet, and Apparel.

Damnation. looke Condemne, and Hell.

The Damned are called Goats. Matth 25.33.

Danger. He that loueth danger ſhall perish therein. Eccliu. 3.27.

No man ought raſhly to put his life in danger. Eccliu. 8.8.

God deliuered the Iſraelites out of great danger. Exod. 14.2, 3, 4, 26.*

Darkneſſe

upon the deepe. Gen.2.2.
plagued of Egypt was palpable. Exod.10.21,22. and why. Mifio.
all the land of Iurie, when Gen.19.25. Mat.15.33. Luke
is no darkenesse. 1. Ioh.1.5.
were darkenesse. Eph.5.8.
light. 1. Thef.5.5.
church in darkenesse, and the apprehended it not. 1. Ioh.1.5.
of darkenesse. Rom.13.12,13.
things that are hidden in
Col.4.5.
darkneſſe, we have no fel-
with Chriſt. 1. Ioh.1.6.
hateth his brother, is ſtill in
darkneſſe. 1. Ioh.2.9.
is no communion betweene light
darkneſſe. 2. Cor.6.14.
Lord will lighten the darkeneſſe. 2.
Sam.22.29.
powers of darkneſſe. Eccles.11.8.
ſhalbe put for ignorance of God. Ioh
in Pſal.4.16. for the whole corruption of
nature. Ephes.5.8. for blind nature Rom.13.
Pſal.82.5. Iob.18.6. for blindneſſe of
mind. Luke 1.79. Iob.3.12. and
Act 26.18. Col.1.13. 1. Theſſ.5.4.
Pſal.6. 1. Ioh.2.8.
darkeneſſe. Mat.8.12. and 25.30.
darke ſpeeches, looke Parables, and
Who dare ſtand againſt God. Miſ-
10.13.
daughter. What care an honeſt man
is for his daughter. Eccluſ.42.9,
Pſal.16.10.
to mother like daughter. Ezek. 16.44.
daughter of Sion, for all the number of the
Cant.3.11. reade Iſa.3.16.
daughters for cities. Ezek.16.46. Matth.
Chriſtians Luke 23.28.
daughter is an heritage to her huſ-
Eccluſ.22.4.
daughters of Princes, were a gar-
of many colours. 2 Sam.13.18.
daughter ſold to be a ſervant, reade
Exod.21.7.
man ought to perſwade his daughter
Levit.19.29.
offered his onely daughter in ſa-
Judg.11.31,39. looke Children and
Sons.
Dead. The Iſraelites danced before
golden calfe. Exod.32.18,19.
Damſels tooke of the daughters
Shiloh, when they kept their ſolemne
dancing. Judg.21.21,22,23.
Dauid danced before the Arke. 2. Sam.
6.21. Chron.15.29.
Salome the women that is a dauncer ? a
Chriſt. Eccluſ.9.4. reade Ezra 15.20.
Pſal.30.11. Sam. 18.6. & 29.5. Eccles.
3.4. Mark 6.22. Luke 15.25.
Reuel.
Day. The day was created by the words of
God. Gen.1.5.
The great lights to diuide the day and
night. Gen.1.16,17,18.

Day and night ſhal not ceaſe to the worlds
end. Gen.8.22.
God is the life and length of dayes to the
faithfull. Deut.30.20.
The length day that euer was, ſhal be,
in Ioſhuahs time. Ioſh.10.13,14.
God will prolong their dayes that obſerue
his lawes. 1. Kings 3.14.
The Lorde the Iudge be Iudge this day:
a kinde of oth Iudg.11.27.
How a man may liue good and long dayes.
1. Pet.3.10. Pſal.34.12.
Redeeme the time, becauſe the dayes be
euill. Ephel.5.16.
Superſtitious obſeruation of Dayes re-
proued. Gal.4.10. Col.2.16,17.
All dayes ought to be alike among Chri-
ſtians. Rom.14.5,6. Pſal.22.1,30.9. Mat.2.
27. Luke 13.15,16. Ioh.5.10,11.
One day with the Lord is as a thouſand
yeares. 2. Pet.3.8.
A day for a yeare. Ezek.4.6.
The day of ſalvation. 2. Cor.6.2.
The day of the Lord is at hand. Rom.13.
12. it is unknowen. Mat.24.36,43. & 25.13.
1. Theſſ.5.2. it will be ſtraunge 2. Cor.5.10,
11. Pſal.42.5. Amos 5.18. reade 2. Theſſ.2.
1,2,3. Jerem.14.7. looke Iudgement.
The great day of Gods wrath is come.
Reuel.6.17.
Sunday called the Lords day, and why.
Reuel.1.10.
The day of death unknowen. Eccle.9.12.
Daily bread looke Foode.
Widowes neglected in the daily mi-
niſtring, Acts 6.1.
We ought to relieue our brethren deſti-
tute of daylie foode. James 2.15.
The daylie ſacrifice of Chriſtians. Malac.
1.11.
Chriſt taught dayly in the Temple. Mat.
26.55. Luke 19.47.
Scriptures ſearched dayly. Acts 17.11.
Paul died dayly. 1. Cor.15.31.
Deacons. Of Deacons, and what men
they ought to be. 1. Tim 3.8, to 14.
Deacons ordeined in the Church by the A-
poſtles and why. Act.6.2,3, to7. of their of-
fice. Rom. 12.8.
Dead. The dead raiſed up by Eliſah. 2.
Kin.17.22. by Eliſha 2.kin.4.35. by Chriſt.
Mat.9.25. & 22.32,33. Mar.5.41. Luke 7.
12,15. by Peter. Act.9. 36. by Paul. Acts
20.9,10,11,12,40. and by touching the dead
bones of Eliſha 2. Kings 14.21.
The dead is not to be ſought unto. Deut.
18.11. Iſai. 8, 19, 20. looke Praying for the
dead.
The Iewes might not cut or make them-
ſelues balde for the dead, and why. Deut.14.
1, 2.
The high Prieſt might not be preſent at
the burial of the dead. Levit.21.1,2,3,4.
Faſting and prayer with teares, cannot
profit the dead. 2 Sam.12.22,23.
The dead ſhall heare the voice of the ſonne
of God, and live. Ioh.5.25.
Dead mens bones burned. Amos 2.1.
To be dead to ſinne, how. Rom.6.2.
The faithfull ſeeme dead unto the worlds,
when they before God, doe live in Chriſt Je-
ſus. Col.3.3,4.
Chriſt rising from the dead, was made the
firſt fruits 1. Cor. 15. 20. and firſt borne of
the dead. Col.1.18.
We are buried by baptiſme as dead with
Chriſt. Rom.6.4.
Being dead with Chriſt, from the ele-
ments of the world, wee are not burdened
with traditions, and why. Col.2.20.
Widowes that liue at pleaſure, are dead
being alive. 1. Tim 5.6.
Of the burial and bewayling of the dead,
looke Mourning.
Deafe. God maketh dumme and deafe.
Exod.4.11.
Curſe not the deafe. Leuit.19.14.
Chriſt healeth a deafe man. Mat.7.32.
Dealing plainely, looke Simple.
Dearer. Luk.7. 2. Act.20.24. looke Beloued and Precious.
Dearely beloued, looke Beloued.
Dearth, looke Famine.
Death. God ſpeaketh to Adam, that whoſo-
euer he did eate of the tree of knowledge, he
ſhould die the death. Gen.2.16,17.
Death followeth the breach of Gods com-
mandements. Deut. 30.17,18,19.
The death of Adam and all his poſterity
unto Noah. Geneſis 5.5. Of Noah. Gen.
9.29. Of Terah Abrahams father. Geneſis.
11.32. Of Abraham. Gen.25. 8. Of Sarah.
Gene.23.2. Of Deborah Rebekahs nurſe.
Gen.35.8. Of Iſhak. Gen.35.29. Of Ia-
kob. Gen.49.33. Of Joſeph and all his
children. Exod.1.6. Of Aaron. Numb.20.28.
and 33.38. Deut.10.6. and 32.50. Of Mo-
ſes. Deut.34.5. Of Joſhua. Ioſh.24.29. Of
Gideon. Jung.8.32. Of Iphtah. Jung.12.7.
Of Samſon. Jung. 15.30. Of Saul and his
children. 1. Sam. 31. 6. as was foretolde
him by the Deuil. 1. Sam.28.19.
The death of Saul and Jonathan, is told
unto Dauid. 2. Sam.1.4.
The death of the ſonne of Dauid, begot-
ten in aduiterie. 2. Sam.12.18.
The death of Dauid. 1. Kings 2. 10. Of
Solomon. 1. Kings 11.43.
The death of Iezabel the firſt plague of
Egypt. Exod.9. 3,4,6. Death of the firſt
borne, the tenth. Exod.11.5. and 12.29.
We muſt ſtriue for the truth, and deſpiſe
iniuries to the death. Eccluſ.4.28.
The remembrance of death is very bitter
to ſome, and acceptable to other. Eccluſ. 41.
1, 2.
Death is better then a bitter life. Eccluſ.
30. 17.
Job deſireth death. Job.3.9.
The day of death is uncertaine, and there-
fore we ought to watch Luke 12. 39,40,45,
46. Mat.13,33,24.37. Jam.4.13,14,15. Eccle-
ſ.9.12.
Dauid deliuered from the ſtraunge of
death, which he pronounced againſt himſelf,
was yet punished by his offence. 2. Sam.12.
13,14. and 15.14. and 16.21,22.
Death is ſwallowed up in victory. Oſe. 13.
14. and 1. Cor.15.54. by Jeſus Chriſt. 1. Cor.
15.57. Heb. 2.14,15.
The woman of Jerychart imputed the
cauſe of the death of her childe, to be by
ſinne,

stones. 1. Kings 17.18.

Christ gaue vp the Ghost by suffering death. John 19.30.*

God is glorified by the death of his saints. John 21.19. Phil. 1.20.

Paul would gladly receiue death, to confirme the doctrine which he taught. Phil. 1. 19, 18.

Paul foretelleth that his death was at hand. 2. Tim. 4.6.

Paul willingly denieth himselfe to Christs death, that he might attaine to the glory of the resurrection by him. Phil. 3.10, 11, 20.

Pauls death brought fruit to the Corinthians. 2. Cor. 4.12.

Christ foreshewith his Disciples of his death. Matth. 16.21. and manner thereof, John 12.32, 33. and how men should beleeue the Gospel after his death, then if he had bene amongest them. John 12.24.

Christ his seuen braues, euen to the death. Matt. 26.38. Mar. 14.34, 35, 36.

Christ condemned to death. Matth. 27.22, 23, 26. Mar. 15.13, 14, 15. Luke 23.23, 24. deliuered to death for our sinnes. Rom 4.25. Heb. 9.15.

God hath reconciled vs to himselfe by the death of his Sonne. Col. 1.20, 21, 22.

Death is the wages of sinne. Rom. 6.16, 23. James 1.15.

The sting of death. 1. Cor. 15.56.

The death of Iesus Christ hath saued vs from death. Rom. 5.6, 7, 8 19.

Peter preacheth the death and resurrection of Christ. Acts 2.23, 24, 40.

Second death. Reu. 20.14. & 21, 8. Iob. 5. 24, 25.

Christ compareth his death vnto baptisme. Luke 12.50.

Death, and the time thereof is appointed for all men. Deuter. 31.14. Iosh. 23.14. 1. Sam 26.10. Iob 14.5. Psal 89.48. Eccles. 3.2. and 8.8. Eccius. 17.2. John 7.30. and 8.20. Rom 5.12 Heb. 9.27.

Death of the faithfull called a sleepe. Deu. 31.16. Mat. 9.24. & 27.52. John 11.11, 12, 13. Acts 7.60. & 13.36. 1. Cor. 7.39. and 11. 30. 1. Thess. 4.13.

Playing vpon instruments, vsed at the death or burial of any. Matth. 9.23.

Second death, or euerlasting damnation, is both prepared for the wicked. Gen. 7.21. and 14.15. & 19.24, 25. Exod. 15.28. Numb. 26 32, 33, 34, 40.* Esther 7.8, 9. and 2. Kin. 1.10, 12. &c. Mat. 9.55, 56.

More ought rather to loose death, then commit idolatry. Dan. 3.16, 17, 18.

Precious is the death of Saints. Psal. 116.15.

After death commeth the iudgement. 2. Esd. 14.35. Heb. 9.27.

Through eating of the fruit came death into the world. Wisd. 2. 24. by Gods sufferance. Eccius. 41.14. Sinne is to be iudged likewise before his death, and why. Eccius. 41, 28.

Of death and of those that be the occasion of their owne death, looke Die, and Kill.

Drew fell with the Manna. Exod. 16, 13, 14.

The heauens stopped the drewe from Gods people. Deut. 33.28.

Iudah prayeth God to giue Iaakob the drew of heauen. Gen. 27.28.

God giue neither drew nor raine in three yeeres together. 1. King. 17.1.

Moses blesseth the tribe of Ioseph with the drew of heauen. Deut 33. 13. and prayeth, that his doctrine may drop as the raine, and his speach as the drew. Deut. 33.2.

Debate betweene Abrahams & Lots herdmen. Gen. 13.7, 8. looke Contention.

Debter. The widowes debter paid by the encreaſe of the oyle. 2. Kin. 4.1, 2, to 8. looke Lending.

Decease our brethren bee may not. 1. Cor. 7.11. looke Defraude.

Michol deceiued her father with an image. 1. Sam. 19.12.

A lying spirit in the mouth of all Ahabs prophets, to deceiue him. 1. Kin. 22.20, 21, 22.

Iaakob deceiued Esau. Gen. 27.36. and Laban Iaakob. Gen. 31.7.

Dauid deceiued Saul. 1. Sam. 20.1, 5.* and Achish king of the Philistims. 1. Sam. 27.8, 10 12.

Let no man deceiue vs with vaine words. Ephes. 5.6.

Vaine mans heart may deceiue him. Deut. 11.16, 17. through pride. Obad. 3.

Men are deceiued, for want of the knowledge of the Scriptures. Mat. 22.29. Mar. 12.24 looke Erre and Errour.

Euill men and deceiuers shall waxe worse and worse. 2. Tim. 3.13.

Christ counted a deceiuer, and those that beleeued in him, deceiued. Matth. 27.63. John 7.47.

Gods preachers also are counted deceiuers. 2. Cor. 6. 8.

Who be indeede deceiuers, looke 2. Ioh. 7. 2. Tim. 3.1, to 10.

Decrees, looke Ordinances.

Dedication of the Temple by Salomon. 1. Kin. 8. 63, 64.* confirmed by God. 1. Kin. 9 3.

Of the dedicating of a new house. Deut. 20.5.

Of the dedicating of the Temple in the time of Ezras. Ezra 6. 16, 17.

Of the dedication of the wall at Ierusalem. Nehe. 12. 27.

Of the dedication of the altar vnder Iudas Maccabeus. 1. Mac. 4. 56.

Feast of dedication. John 10.22. looke Sanctifie.

Deedes. Good deeds are tokens of amendment of life. Mat. 3. 8, 9, 10. Luke 3. 8, 9. Act. 26. 20. looke Doe, and Works.

Deepe. The deepe. Gen. 1. 2. is a masse of lumpe of earth without fayme, mingled confusedly with the waters.

The deuills crane that they may goe out into the deepe Luke 8. 31.

Defend, looke Humble.

Deferre. To deferre turning to God, looke Repentance, and to Put off.

Defile. How the name of God is defiled. Leuit. 18. 20. and 19. 12.

How the Priests of the Law were defiled. Leuit. 21. 1. Ezek. 44. 25. looke Pollute.

Defraude, looke Leuit.

Defraude not one another. 1. Thes. 4. 6. looke Deceiue.

Degree, looke Estate.

Deliuer. God deliuereth his out of temptation. 2. Sam. 4. 9. and 22. 4.*

God sent Gideon to deliuer the Israelites. Iudg. 6. 14, 16.

Iosiah fetcheth the deliuerance of the Israelites. Gen. 50. 24.

God betweth Moses, how the deliuerance of Israel should be brought to pass. Exod. 20, 21, 22.*

The Israelites are commanded to celebrate the day of their deliuerance. Deut. 16. 2, 14.

Moses betweth Iethro how God had deliuered Israel from Pharaoh. Exod. 18.

God deliuered Paul out of the mouth of the Lion. 2. Tim. 4. 17.

Christ hath deliuered vs from sinne, the deuill, and the law. Luke 2. 30. 2. Cor. 5. 9. and being deliuered, we are bound to liue to righteousnesse. Rom. 6. 16, 17, 18.

Samson called vnto strong deliuerance. Iudg. 15. 18.

God promiseth Ahab to deliuer the hoste of Ben-hadad into his hand. 1. King. 20. 13.

Delight. God delighteth in Christ and his chosen. Mat. 3. 17. and 17. 5.

Delusion. God sendeth strong delusion to the reprobate. 2. Thes. 2. 11.

Denie. A Gods pitcheth an ensigne of victorie against the Israelites, that Abraham should denie their God. Iosh. 24. 26, 27.

Peter stoutly promiseth that he would neuer denie Christ, and yet did. Matth. 26. 33, 70, 72, 74.

If wee denie Christ, he will denie vs. 2. Tim. 2. 12. Luke 12. 9.

He is an Antichrist that denieth that Iesus is Christ. 1. John 2. 22.

Depart. All that call on Christ must depart from iniquitie. 2. Tim. 2. 19.

We ought not to depart from God, to serue Idoles, Deut. 11. 16. 1. Sam 12. 21.*

Samson being departed from God, his strength departed from him. Iudg. 16. 19, 20.

Paul and Barnabas departed asunder. Acts 15. 36, 37, 38, 39.*

Depose. Asa deposed his mother, and why. 2. Chro. 15. 16.

Descend. God descended to the confusion of his people. Exod. 3. 8. and to the tower of Babel. Gen. 11. 7.

Of Christ his descending into hell, looke Christ.

Desert, looke Merite.

Desire, looke Concupiscence.

Desaire. The children of Israel desire Exod. 5. 21.

Comfort for such as desire. Psalm 11, to 20. Psalm. 103. 8, to 19. Look Comfort.

The 4. lepers despairing to be healed, declare Gods prouidence to the Gentiles. 2. Kings 7. 3, 4, 5.*

The punishment of desperate wicked men. Jerr. 16. 12.* and 18. 12.*

Despise. The wicked despise gouernment. Jude 3.

Mis

...his ghosts How vnto his people, Shall ...ed of you, and destroyed. 1. Sam. 2. ...ch 17.15.

...ion hath chosen the dedicked things of the ...to confound the mighty. 1. Cozinth. 1. ...

...ion deceiueth the faithfull minister of ...ist, to forsake God. 1. Thess. 4. 8. looke ...ceiuer.

...ion destroyeth vnmade creatures ...ie. Zeph. 1. 3.

...ion destroyed Sisera and all his cha...ots. Iudg. 4. 15.

...ion vnwelcome to the Israelites. ...h 4. 5. 7. 33.

...ion goeth before destruction. Prou. 16. ...

...ion making with Idolaters, bring...h destruction. Iudg. 2. 2, 3.

...ion. God suffereth to offer to deuils. ...17.7.

...ion. Iezabel a cursed speaker of an ac...ion. 1. King. 19. 1, 2.

...ion. Manasses consecrated their children ...ers and deuils. 2. Kings 17. 16, 17. ...17.7.

...ion. Ioel cal out, looke Fasting, and Watch.

...ion. Saul in the maide, looke Diuination.

...ion. Witchcrafts and conferike Christ. Matt. 3. ...ke 4.41. Acts 19. 15.

...ion. The Iewes saye that Christ had a de...ion. Ioh. 8. 24. Mat. 8. 32.

...ion. We ought not to trespace that deuils are ...ion vnto vs, but rather pe. Lu. 10. 20.

...ion. Gentiles sacrificed to deuils. 1. Cor. ...10.

...ion. Idols that sacrifice to deuils, are deuils fe...ion. Lu. 10. 20.

...ion of deuils, looke Doctrine.

...ion. Obedience the perfection, and chosen out ...ion. Psa. 8. 33. 8. 32, 33. 8 32. 2. 8 17. ...ion. 1. 25. 35. 1, 20 14. Luk. 8. 26, to 34. ...11.14.

...ion. By deuill perfecting the serpent, seduceth ...ion. Gen. 3. 1, 2, 3, 4, and is vanquished ...ion. Christ. Gen. 3. 15.

...ion. The deuill cannot hurt when he will, nor ...ion. is he would. Mat. 8. 31, 32, 33. Mat. 9. ...ion. 4. 13. Rev. 2. 1, 2, 10. and 7. 2, 3.

...ion. The deuill called the prince of this world. ...ion. 14. 30. and 16. 11. and of darkenes. Eph. ...ion. 6. 12. that ruleth in the aire. Eph. 2. 2.

...ion. The deuill is our aduerlarie. 1. Peter 5. 8. ...ion. 13. 39.

...ion. The deuill is a murtherer, liar, and father ...ion. of lies. John 8. 44. and the king of ...ion. Iob 41. 25.

...ion. The children of the wicked are the seed of ...ion. Matt. 13. 25, 38, 39. and his detri...ion. mentes 2. Tim. 2. 26.

...ion. Christ hath destroyed the deuils power o...ion. Heb. 2. 14. and thereby he appeareth. ...ion. 9. 24.

...ion. We may ouercome the deuill with faith, ...ion. the bloud of God. 1. John 2. 14.

...ion. We ought not to giue place to the deuil. ...ion. 4. 27.

...ion. Christ called the Iewes the children of ...ion. the deuil. John 8. 44.

...ion. Iewes betrayed Christ by the prouocation of the deuill. Ioh. 13. 2.

...ion. Euerlasting fire prepared for the deuil and his Angels. Mat. 25. 41.

...ion. The deuill laboureth continually for the destruction of men. Zach. 3. 1, 2. Matth. 4. 3, to 11. Luke 8. 12. and 22. 31. Reuel. 2. 10. his power is of God. 2. Chron. 18. 21. Iob. 1. 12. and 2. 6, 7. Matth. 8. 31. Mat. 5. 13. Col. 1. 16 2. Tim. 2. 26.

...ion. Deuilish wisdome, what. Iam. 3. 15. 16.

...ion. Deuices. God confoundeth the deuices of the wicked. Iob. 5. 12, 13. Dan. 6. 8, 15, 24. and 13. 62. and 14. 31. 42.

...ion. Desart, looke Wildernesse.

...ion. To Die. Moses died vpon mount Abarim. Deut. 32. 49. 50.

...ion. Gideon feared to haue died, because he had seene an Angel. Iudg. 6. 22, 23. his Father Manoah. Iudg. 13. 22, 23.

...ion. Aaron died on mount Hor. Numb. 20. 23, 24, 25, 26, 28.

...ion. Iohn Samson died. Iudg. 16. 30.

...ion. The children of Israel wish to die. Exod. 16. 3. Num. 14. 2, 3, 4. So did Moses. Num. 11 14, 15. and Elijah. 1. King. 19. 3, 4.

...ion. Whether we liue or die, we are the Lords. Rom. 14. 8. Phil. 1. 21, 22.

...ion. Thomas exhorteth his fellowes to die with Christ. Ioh. 11. 16.

...ion. Christ earnestly desired to die for vs, that the Gospell might the sooner be preached through the world. Lu. 12. 49, 50, 51.

...ion. Christ died for our sinnes, and rose againe for our iustification. 1. Cozinth. 15. 3, 4. Rom. 4. 25.

...ion. To eate any thing that dieth alone, forbidden, and why. Deut. 14. 21.

...ion. Christ died for all men, and why. 2. Cor. 5. 15.

...ion. Christ died for vs, declaring his loue. 1. Iohn 3. 16. that we might enioy the grace of God. Heb. 2. 9.

...ion. We must be ready to die for our brethren by Christs example. 1. Ioh. 3. 16.

...ion. Those that beleeue not in Christ shall die, Ioh. 3. 16. 36 contrariwise. Ioh. 6. 40.

...ion. To die in the Lord, and die the death. Reuel. 14. 13. Mat. 7. 10.

...ion. We good to thy friend before thou die. Eccles. 14. 13, to 16.

...ion. The soule that sinneth shall die. Ezo. 18. 4.

...ion. Herod died miserably. Acts 12. 23. So did Antiochus 2. Mac. 6. 5, 6.

...ion. To goe to the fathers, and enter into the way of all the world, is to die. Gene. 15. 15. Ioh. 23. 14.

...ion. Diet. Moderate diet commended. Prou. 15. 16, 17. and 27. 27. Dan. 1 12, to 17. Eccles 31. 19, to 31. and 37. 28.

...ion. Differences betweene man and beast, looke Condition.

...ion. Difference betweene a bodie and a spirit. Luk. 24. 39.

...ion. Difference of meates. Matth. 15. 11. Acts 10, 13, 14, 15. Rom. 14. 14, 17.

...ion. Digge. A law for him that diggeth, or openeth a well. Exod. 21. 33.

...ion. Whoso diggeth a pitte, shall fall therein. Eccles 27. 26. Prou. 26. 27. Psalm. 57. 6. Eccles. 10. 8.

...ion. How the prouide digge pits for the godly, looke Psal. 119. 85.

...ion. Dinner. Better is a dinner of greene herbs with loue, then a stalled ox with hatred. Prou. 15. 17.

...ion. Direct. We ought to direct our hearts vnto the Lord. 1. Chron. 7. 3.

...ion. The Lord directeth both our tongues and doings. Ps. 16. 1, 9, 33. 8 19. 21. looke Prepare.

...ion. Discipline ought not to bee among Christians. 1. Cor. 1. 10, 11. 8 5. 10, 11. looke Correction, Defence, and Strife.

...ion. Disciple. The Disciples in regard talked him that was borne blinde and poore, to be Christs disciple. John 9. 28.

...ion. The disciples were afraid on the sea. Mat. 14. 26, 30. Mat. 6. 48, 49, 52.

...ion. The disciples of Christ would haue perswaded him from going to Iudea, and why. John 11. 8.

...ion. Christs disciples being an hungred, plucked the eares of corne to eate on y Sabbath day. Mat. 12. 1, 2.

...ion. Christes disciples forbade one to cast out deuils, and why. Mar. 9. 39.

...ion. The disciple offended at the waste of ointment. Matth. 26. 7, 8, 9. Mat. 14. 3, 4, 5. John 12. 3, 4, 5, 6.

...ion. Christ foretold his disciples that they would forsake him. Mat. 26. 31. Mat. 14. 28. Ioh. 16 32. and so they did. Mat. 26. 56. Mar. 14. 50.

...ion. Some of the disciples doubted of Christes resurrection. Mat. 28. 17.

...ion. Christ came among his disciples, the doores being shut. John 20. 26.

...ion. Christs disciples knowen by mutuall loue. John 13. 35.

...ion. Who so loueth any thing more then Christ, cannot be his disciple. Mat. 10. 37.

...ion. Who so giueth a cuppe of drinke to a disciple of Christ, shall not lose his reward. Mat. 10 42. looke Apostles.

...ion. Discipline. Of the commodity of discipline, and discommodity of the contrary. Psa. 73, 13, 14, 18. Wisd. 6. 17, 18, 19.

...ion. Fooles despise discipline. Prou. 15. 5.

...ion. An order of discipline vnlawfull in Gods church. 7. 11, to 27. 1. Cor. 8. 25.

...ion. Discipline of the Church. Mat. 18. 15.

...ion. Discord, looke Contension.

...ion. Dislaine. We may not disdaine to be taught, no not of our inferiours. Exod. 18. 24. Acts 18. 24, 26.

...ion. Diseases. The diseases of Egypt, with all other plagues, are punishments of y breach of Gods commandements. Exodus 15. 26. Deut. 7. 12, 15. and 28. 35, 59, 8 29. 22. Mat. 9. 2. John 5. 14. 1. Cor. 11. 30.

...ion. Intemperance breedeth diseases. Eccles. 31. 19. 20. and 37. 29.

...ion. Christ healed a man that had been diseased 38. yeeres. Joh. 5. 5, 9, 10. looke Sickenesse, and Infirmities.

...ion. Disguising rayment forbidden both man and woman. Deut. 22. 5.

...ion. Disobedient to God and his word, subiect to many curses. Deut. 28. 15. Jere. 26. 4, 5, 6. Deut. 30. 17, 18.

...ion. Achan for disobedience slewe to death. Josh 7. 11, 14, 15, 18, 25.

...ion. The Israelites for disobedience, were caried captiue into Assyria. 2. King. 17. 6, 8 24.

A pro-

A prophet for his disobedience was slaine by a lion. 1. King. 13. 24.

All men for the disobedience of Adam were subiect vnto sinne, death, & damnation. Rom. 5. 12.

Disobey. Whosoeuer disobeyed the priests by Moyses, was put to death. Deut. 17. 8, 10, 12.

The disobedience & the punishment therof, found out. Gen. 3. 1. & and 19. 14. * Leu. 26. 1. & and 26. 15. * Num. 14. 10. & 16. 32. & 20. 8. * Deut. 21. 18. & 27. 15. * 1. Sam. 12. 9. 1. King. 11. 6. & 13. 24 and 13. 1. & 25. & 14. 16. & 15. & 18. 12. * 2. Chr. 7. 19. * & 26. 16. * Iob. 24. 5. * Prou. 15. 5. * & 13. 11. * and 17. 25. * and 30. 17. Ieremi. 1. 3. * Mat. 14. 28, 29, 30. & 17. 8, 14. Act. 7. 39, 40, 43. Rom. 2. 1, & 10. Gal. 3. 10. looke Rebellion.

Dispensers. The Apostles and Ministers of Christ are dispensers of Gods secrets. 1. Cor. 4. 1. and manifolde graces. 1. Pet. 4. 10. and taught to be faithfull distributers of the same. 1. Cor. 4. 1, 2. Looke Apostles, Bishops, and Ministers.

Dispensing. Vaine disputations, foolish questions, and brawlings about the Law, ought to bee auoided, and why. Tit. 3. 8, 9, 10, 11. 1. Tim. 6. 3, 4, 5, 20, 21.

Dissemble. Peter, Barnabas, & the Iewes dissembled. Gal. 2, 11. *

Saul dissembled as though hee heard not what the wicked spake against him, and why. 1. Sam. 10. 27.

Dissemblers can thinke one thing, & speake another. 2. Sam. 13. 20, 32, 36, & 39. and 16. 16, & 20. * and 17. 15. *

Dissembling prophets be meet for the wicked. Micah. 2. 11.

Dissimulation ought not to be vsed among Christians. 1. Pet. 2. 1.

Ieremie dissembled, and why. Ier. 38. 26, 27. looke Counterfait.

Distrust. looke Vnbeliefe.

Diuination & soothsaying ought to be punished with death. Leuit. 20. 27. it ought not to be vsed. Isa. 8. 19.

Paul dispossessed a spirit of diuination. Acts 16. 16, 17, 18. looke Soothsayers.

Diuine. Ioseph counterfeited himselfe to diuine and prophesie. Gen. 44. 15.

Diuision, looke Strife and Contention.

Diuision of tongues. looke Tongues.

Diuorced. Whom ought to be diuorced. 1. Cor. 7. 27. except for fornication. Matt. 19. 9.

Moses suffered a bill of diuorce. Deu. 24. 1, & 3. Mala. 2. 16. Matt. 19. 7, 8. Mar. 10. 4, 5. contrary to the first institution. Matt. 4. 5, 6, 9. Mar. 10. 6, 7, 8, 9, 11, 12.

If Dog. Gen. doe so to thee, and more also a kinde of asseueration vsed of the Hebrewes. 1. Sam. 3. 17.

The obseruers of Gods commandements, shall prosper in all their doings. Deu. 29. 9.

We must doe, as wee would bee done to. Matt. 7. 12. Luk. 6. 31. Tob. 4. 15.

Wee are commanded not onely to heare, but also to doe Gods commandements. Deut. 4. 1, 5, 6, 10, 13, & 40. & 5. 1. 27, 31. and 6. 1, 2, 3, 24, 25. and 7. 11, 12. & 8. 1. & 10. 12. Iosh. 22. 5. Ier. 7. 3, 4. Iam. Not euery one that saith, Lord, Lord, shall enter into the kingdome of heauen, but he that doth the Fathers will. Matth. 7. 21. For, not the hearers, but the doers of the Law shalbe iustified. Rom. 2. 13. Lu. 6. 46. Acts 26. 19, 20. and 1. Iohn 2. 4. and 1. 6. for thole that heare Gods word and doe it not, deceiue themselues. Iames 1. 22. and are foolish builders. Mat. 7. 26, 27. Luke 6. 49. but the doers are wise builders. Matt. 7. 24, 25. Luke 6, 48 and are blessed. Iohn 13. 17.

Gods doers commended. Matth 25. 34. * called Christs friends. Iob. 15. 14. & Lukes Gospel conteineth all that Iesus did and taught. Acts. 1, 1.

We ought to doe all things to the glory of God, and in Christs name. Matth. 5. 16. 1. Cor. 10. 31. Col. 3. 17. and 1. Pet. 2. 12.

Doe good to all, but chiefly to them of the houshold of faith. Gal. 6. 10.

The glory of well doing, pertaineth to God. 1. Sam. 25. 34. looke Workes and Welldoing.

Dore. Christ is the Dore. Iob. 10. 1, 9 Act. 14. 27.

God standeth at the Dore, and knocketh. Reu. 3. 20.

Dore of bitternesse. Col. 4. 3.

Doctors. The holy Ghost is the Doctor of the Apostles, and all the faithfull. Iob. 14. 26 Psal. 51. 10, 12, 13.

Paul the Doctor of the Gentiles in faith and veritie. 1. Tim. 2. 7. 2. Tim. 1. 11.

Christ ordeined Doctors in his Church. 1. Cor. 12. 28. and why. Ephel. 4. 11, to 17.

Doctors and such as turne men to righteousnesse, shall shine as the starres for euer. Dan. 12. 3.

Doctors ought to be ginded by the rule of the same whose they preach. Rom. 12. 6. 1. Pet. 4. 10, 11.

What Doctors should come in the latter dayes. 1. Tim. 4. 1, 2, 3. 2. Pet. 2. 1. looke Disputations.

Doctrine is the gift of God. Rom. 12. 7.

Wholesome doctrine. Tit. 2. 1. *

Doctrine of deuils. 1. Tim. 4. 3. 2. Pet. 2, 1, 3. Iude. 4.

The Iewes cal the Gospel new doctrine. Mar. 1, 27.

Men ought not to approue any that teacheth other doctrine then of Christ. 2 Iohn 10, 11.

Men ought not to bee caried about with strange doctrines. Heb. 13. 9.

The Scriptures are written for our doctrine. Rom. 15. 4.

The fame of doctrine which God hath giuen, is charitie. Rom. 6. 17.

They that followed Christ, were allowed at his doctrine. Mar. 11. 18.

Paul exhorted to attend to reading, exhortation, and doctrine. 1. Tim. 4. 13, 15, 16.

An yoke of flocke, is a doctrine of vanitie. Jer. 10. 8.

True doctrine ought to be taken out of the Scriptures. Acts 18. 23.

True doctrine chiefly maintained by humilitie. Phil. 2. 1, 3, to 9.

No doctrine but Christs ought to bee receiued. Col. 2. 8, 9.

Men must hearken to the voyce of God, not to the doctrine and precepts of men. Deu. 13. 3. 13. 21, 22. Deut. 4. 2. and 12. 32. and 13. 1, 2, 3 & Iof. 1. 7, 8. Pro. 1. 1, 2, 8. 15. and 30. 5, 6. Isa. 8. 19, 20. & 29. 13. 17. Jere. 2. 8, 11, 13, 17, 18. * and 23. 16, 18. * Ezec. 13. 2, 3, 6, 7. Mic. 3. 11. Matth. 15. 9. & 21. 25, 26, 27. Mar. 7. 6, 8. & 11. 28. Luke 20. 4, 5, 6, 7. & 23, 24. Mat. 7. 6, & 14. Luke 18. 15. & 19. 13, 16, 20, 35. Acts 15. 5, 20, 30. Rom. 16. 17, 18. 1. Cor. 1. 11, 12. & 3. 3. & 11. 18, 21. & 7. 12, 25, 35. Gal. 2. 4. & 5. 7, 8, 14, 15. Phil. 3. 2, 16, & 2. 15, 16. 1. Tim. 1. 3, & 6. 3, 4. & 4. 1, 2, 3, & 6. 1. and 2. 14, 15, 16. * Heb. 13. 9. 1. Pet. 1. 18, 19. * and 3. 7. and 4. 1, 2, 3, & 5. 1. 2. Iohn 9. Iam. 2. 1, & 4. 5 & 2. Pet. 3. 14, 17, 18. Rom. 22, 18, 19.

Dogges. Iezebel was eaten with dogges. 2. Kin. 9. 36.

Dogges or whelpes put for the Gentiles. Mat. 15. 26. Mar. 7. 27.

Dogges alle for shamelesse enemies of the Gospel. Matth. 7. 6. and for false prophets. Phil. 3. 2.

The dogge is returned to his own vomit. 2. Pet. 2. 22. Pro. 26. 11.

Hazael of the Gittis, a dog vnto kings, and why. 2. Kings 8. 13.

A dead dogge, for a despised prince. 1. Sam. 9. 8.

Vnpreaching pastours called dumbe and greedie dogges. Isa. 56. 10, 11.

Of dogges. 2. Sam. 3. 8. Iob. 30. 1. Psal. 22. 16, 20. Eccles. 9. 4. Exo. 11. 7. and 22. 31. Luke 16. 21. Reue. 22. 15. looke Hire.

Domage, looke Hurt.

Dumbe. God maketh deafe, dumbe and blinde. Exod. 4. 11.

The dumbe be slain, looke Deafe.

Zecharie becommeth dumbe, for his incredulitie. Luke 1. 18, 19, 20.

Heliodorus suddenly strikē dumbe, & healed again at the praier of Onias. 2. Mac. 3. 29, 33.

Dumbe creatures spoken vnto. Exo. 4. 23. and 36. 1. Micah. 6. 1, 2.

Dumbe creatures punished in mans sinne. Zeph. 1, 2, 3.

Dominion. Christs dominion eternall. Psa. 145. 13. is farre aboue all principalitie, power, &c. Ephe. 1. 21. looke Kingdome, Lordship, Power, and Rule.

Double tongued persons ought to be abhorred, and why. Eccles. 28. 14.

Double hearted. Eccles. 2. 13 and 32.

Doues sent out of the Arke. Gen. 8. 8.

Doues dung sold for fuel. 2. King. 6. 25.

Dough. The Israelites caried vnleauened dough for haste out of Egypt. Exo. 12. 39.

Dowrie. Leahs dowrie. Gen. 30. 20.

Dowrie of virgins. Exo. 22. 16, 17.

Shechem offereth Iacobs daughter a large dowrie. Gen. 34. 11, 12.

If Dragon. The Dragon & his host is 1000. yeeres. Reue. 20. 2.

Of the Dragon that fought with Michael and his angels. Reue. 12. 3, 7.

Daniel slayeth the Dragon without sword or staffe. Dan. 14. 26, 27.

Dragons taken for great and mighty

can believe in Christ, except
draw him. Joh. 6.44.
from Peter.
Jacob dreamed he saw a lad-
28.12.
stayed by a dreame kept from touching
wife her. Gen. 20.6.
warned by a dreame, to speake well
Gen. 31.24.
Salomon by a dreame, to aske
1. Kings. 3.5.
spake to the Prophets by dreames.
1. Sam. 28.6.
interpreted his two dreames to his
Gen. 37.5,9,20 &c.
of the dreames of Pharaoh, looke Gen.
expounded his fellowes dreame.
Gen. 41.14.
God the interpreter of dreames. Gene.
Dan. 2.28,30.
of dreames, read more Gen. 31.3,10 &
37.7 and 42.6, 43.3. 1. Sam. 3.4.* 2.
28. Job 7.14. and 33.15,16 &
Psal. 126.1. Prov. 29.20. Jer. 23.
Zech. 10.2.
that use lewde feare from God, ought
to be reproved. Deut. 13.1,2,3,5 Jer. 23.
28.* & 27.9,10. Eccles. 34.2,5 to 8.
make books to have wings. Ec-
with was troubled in her dreame,
Matt. 27.19.
Jesus amid by the multitude of Jud-
Esther 5.2.
man shall see visions, and wicked men
dreames. Acts 2.17.
God put Adam in Paradise to
and keepe it. Gen. 2.15.
Drunkards, & Drunkards. The
punished, are contended with
of drinke. Ecclus. 15.24. and
& 8.
ing fed by ravens, drunke wine
1 Kings. 17.5 6.
Gideon to take note to waste
by their lickering tongues to drinke wa-
Judg. 7.4,5,7.
drinke was forbidden Aaron and
Levit. 10. 8,9.
drinke is raging. Pro. 20.1.
Rechabites commanded not to drinke
Jerem. 35. 1. 1. King. 19.4.
Drunk being perswaded would not drinke
water, which they three daughters fet-
Num. 13.15, 16,17.
Israelites drunke of the red blood
grape in the lande of promise. Deut.
drinke was to bee accounted vn-
Deut. 32.32,33,34.
Christians drinke the spiritual drink
drinke of. 1. Cor. 10 3,4.
Christ filled with the holy Ghost,
drunke Acts. 2 13.
Christ also called a drinker of wine. Mat.
Hannah to bee drunke, when
by her lips moued, and heard no voyce.
1. Sam. 1.13,14 15.
Noah being drunke, was mocked by his
sonne Ham. Gen. 9.21,22.
Lot being drunke, committed incest. Gen.
19.33,35,36.
Dauid would haue made Vriah drunke.
2. Sam. 11.13.
Amnon being drunke, was slaine by his
brother Absalom. 2. Sa. 13.28.
Benhadad being drunke, was discomfited
by Ahab. 1. King. 20.16,20,34.
Elah being drunke, was slaine by Zimri.
1. King. 16.8,9,10.
Nabal was drunke. 1. Sam. 25.36.
Diseases being drunke, was slaine by
Ismeth. Ismeth. 13.2,8.
Princes ought to abhorre drunkennesse,
and why. Pro. 31.4,5.
Christians must abhorre drunkennesse,
Luke 21.34. Eph. 5.18. Rom. 13.13. 1. Cor.
6.10. and 11.21. 1 Pet 4 3. Matt. 24 49.
Drunkennesse condemned. Pro. 20. 1.
Men ought not to keepe company with
drunkards, and gluttons, and why. Prov. 23.
20,21. 1. Cor. 5.11.
A woe against drunkards. Isai. 5.11,12,
22. and 28. 1. Joel 1.5. Hab. 2.15.
A drunken woman is a great plague. Ec-
clus. 26.8.
A labouring man, giuen to drunkennesse
shall not be rich. Eccius. 19 1.
Drunkennesse a trophe of the flesh. Galat.
5.21.
Gods arrowes drunke with his enemies
bloud. Deut. 32.41,42.
Dressing braid on the Sabbath day. Luke
14.2,4.
Dust. Man is dust, and to dust he shall
returne. Gen. 3.19. and 18.27. Eccle. 12.7.
looke Man.
The Hebrewes in token of sorow, vsed to
cast dust or ashes on their heads. 2. Sam. 1.
2. looke Ashes,
Paul and Barnabas shooke the dust from
their feete against the vnbelieuing Iewes.
Act. 13.51. as Christ willed his Apostles to
doe. Mat. 10.14,15. looke Earth, and Tearing
of Clothes.
Dwelle. Whertin the whole duety of man
consisteth, looke Eccles. 12.14.
I Dwell. Moses foreshewed that the Is-
raelites should dwell in safety. Leuit. 26.5.
Deut. 12.29,30,32.
God dwelt with the Israelites vpon mount
Sinai. Exod. 15.17.
Paul dwelt in Rome by himselfe two
yeeres. Acts 28.16,30,31.
The dwelling of Israel in Egypt, was
430 yeeres. Exod. 12.40,41.
What it is to dwell in Christ. 1. Iohn 2.
6. Iob. 6.56.
The Spirit of God assureth vs that hee
dwelleth in vs. 1. John 3.24.
We dwell in Christ Iesus, if we confesse
him to bee the Sonne of God. 1. John 4.11,
13,15,16.
Christ assureth vs, that in his Fathers
house are many dwelling places. Ioh 14.2.

E

I Eare. The eare of seruants which would
not bee let at liberty, bored with an awle.
Exod. 21.6. Deut. 15.17.

All eares hearing of Gs his punishments,
shall tingle. 1. Sam. 3.11.
He that hath eares to heare, let him heare.
Mat. 13.9. Mat. 4.9. Luke 8.8.
God giueth to those that loue him, eares
that can and will heare him to his hope. Deu.
29.2,3,4.
Rebels haue neither eyes, nor eares to see
or heare withall. Ezek. 12.2.
Gods eares taken for Prayers and
Psalms. Ezek 23.25.
It was lawfull to giue eares of corne
vpon necessitie. Deut. 23.25. Mat. 12.1.
Early. Elkanah and his wiues rose early,
and worshipped. 1. Sam. 1.19.
Of early rising. Gene. 19.27.& 20.8. & 21.
14. & 22.3. & 28.18. Exo 8.20. and 9.13. & 34.
17.10. Isa. 37.36. and 50. 4. 2. King. 3.22.
Jer. 32.33. Matt. 20. 1. Mar. 16.2.
The murtherer riseth early to kill the
poor, and needy. Job 24.14.
Earnest. Gods Spirit the earnest of our
inheritance. 2. Cor. 1.22. & 5.5. Ephes. 1.13,
14. and 4.30. Rom. 8.23,26,27. Gal. 4.6.9.
Earth. God separates the earth from the
waters, which first were mingled together.
Gen. 1.2,9.
God gaue the earth heretos to bring forth
hearbes and trees. Gen. 1.11.12.
The earth curses, for Cursed.
Adam was driuen out of Paradise to till
the earth. Gen. 3.23.
The earth corrupt before God. Gen. 6.11.
Noah got his liuing by tilling the earth.
Gen. 9.20.
By whom the earth was ouerflowed. Gen.
9.19. and 10.32.*
All the earth is the Lords. Exod. 9.29. and
all that in therein. Psal. 24.1.
The earth and fruits thereof cursed to the
disobedient. Deuteron. 28.23,36,37,38,
to 43.
Moses calleth heauen and earth to wit-
nesse. Deut. 32.1.
Hannah reuiued that her might carry al
the earthof the land of promise, to sacrifice
there vnto the true God. 2. King. 5.17.
The earth and all that is therein, shall
burne at the day of iudgement, and after-
ward there shall bee a new earth, wherein
righteousnesse shall dwell. 2. Peter 3.10,13.
Reuel. 21.1. Isa. 65.17.& 66.22.
Why art thou proud, O earth and ashes?
Eccius. 10.9. looke Dust.
Earthquake. The earth trembled at the
deliuerie of the Law. Exo. 19.18 Psa. 68.8.
Heb. 12.26. and when God spake to Elijah.
1. King. 19.11,12.
Earthquakes foreshew that God is angry,
and will punish the vngodly. 2. Sam. 22.8.
Psa. 18.7. Isa. 13.13.& 24.18,19,20.& 29.6.
As appeareth by Korah. Dathan, & Abiram
Num. 16.1, to 36. and Ozziah. 2. Chron. 26.
16.* Amos 1.1. Zech. 14.5.
The earth quaken at the death of Christ.
Mat. 27.51,54. when hee rose againe. Mat.
28.2. and after the Apostles prayers. Act. 4.
31. and 16.26.
Earthquakes portende great alteration of
Religion. Reue. 6.12.& 8.5. & 16.18. and also
are signes of Christ his speedie comming
into

haste vengeance. Ioel 12,10. Matth.24.7. Mar.13.8. Luke 21.11.

Earthly. The best men is of the earth earthly. 1.Cor.15.47.48.

Easter. Iesus Passeover.

Eate. He that will not worke must not eate. 2. Thess.3.10,11,12.

The Apostles had no leasure to eate. Mar. 6.30,31.

The faithfull are forbidden to eate no meate, if they doe all to Gods glory. 1.Cor. 10.25,30.

To eate the flesh of Christ; looke Supper of the Lord.

The Israelites sate downe to eate and drinke, and rose up to play. Exod.32.6.

The minister may eate and drinke at his Churches charge. 1.Cor.9.4.7,10,16.

We ought not to eate any thing that dieth alone. Deut.14.21.

What the Iewes should eate and offer, and where. Deut.12.11,12,13,14,15,16.

God sendeth plenty of foode to eate, to them that love him. Deut.11.13,14.15.

Hannah is upbraided with barrennesse, that she could not eate. 1.Sam.1.6,7.

Samuel blessed the sacrifice before the people did eate. 1.Sam.9.13 looke Fasting, Fasts, Foode, and Women.

Of Ebrewes might not eate bread with the Egyptians. Gen.43.32.

Adam called an Ebrew. Gen.14.13. and Ioseph. Gen.39.14.

Paul comforted of his being an Ebrew, and how. 2.Cor 11.16,17,18,22.* Phil.3.5.

Edge, looke Garment.

Edifie. Christians ought to exhort & Edifie one another. 1.Thess.5.11. with that which is good to Edifie withal. Rom.15.2. 1.Tim. 1.3,4.5.

Effeminates, looke Wantons.

Egle. The Iewes forbidden to eate of an Egle. Deut.14.12.

The properties of an Egle. Deut.32.11. 2.Sam.1.23. Iet.4.13. Lam.4.19. Hal.8.1 Psalm.103.5. Iere.49.16. Obad.1.4. Psal. 30.19. Ezek.19.4. Hos.8.1.16. Matt.24.28. Luke 17.37.

The parable of the two Egles, and the signification. Ezek.17.2.3.7.

Of Elders, ordained by election thorow all Churches. Acts 14.23. Tit.1.5.

Pauls exhortation to the Elders of Ephesus Acts 20.17.*

What manner of men Elders ought to be. Titus 1.6,to 10.

What Elders are worthy of double honour. 1.Tim.5.17.

Receive no accusation against an Elder under two or three witnesses. 1.Tim.5.19. looke Bishops.

Elect. The elect are few in number. Mat. 7.14. and 20.16 and 22.14.

Elected to salvation from the beginning of the world. Ephe.1.4.1.Pet.1.2. Revel. 17.14.

The elect of God cannot be condemned. Rom 8.33.34.

Gods purpose is by his election. Ro. 9.11

S. Paul knewe that the Thessalonians were Elect. 1.Thes.1.4.*

Those that are Elect depart from iniquitie. 2.Tim.2.19.

The Elect easily believe. Acts 13.48.

The Elect feare God, and be watchfull of pleasing him. Mat.3.16.

Election. Israel hath obteined by free Election, that which he could not by workes. Rom.11.5,6,7.

Election proceedeth from grace, and not of workes. Rom.9.11,12,13.

The Iewes being enemies to the Gospel for our sakes, touching the Election, are beloved for their fathers sake. Rom.11.28.

Election lieth in God & not in us. Rom.9. 11,16.

We must make our Election sure by good workes. 2.Pet.1.10. looke Chosen, and Predestination.

Eloquence. Aaron appointed to assist Moses in stead of eloquence. Exod.4.10,14.16.

Elements. The Elements shall melt with heate. 2.Pet.3.10.

The powers of the Elements were knowen to Solomon. Wisd.7.17.

All the Elements serve the will of God. Wisd.19.17. looke Rudiments.

I Embrace. Elias embraced his brother Iaakob. Gen.33.4. So did Ioseph both his brother Benjamin. Gen.45.14.& his father Iaakob. Gen.46.29. and Iaakob embraced Iosephs children. Gen.48.10.

There is a time to embrace, and a time to abstaine. Eccles.3.6.

Wisedome will bring them to honour that embrace her. Prov.4.8.

The right hand of Christ embraceth his Church. Cant.2.6.

King Eupater embraceth Iudas Maccabeus. 2 Mac.13.24.

Embowring, looke Gen.50.2,26.

Of Enchanters, looke Finger.

The punishments of Enchanters Revel. 22.15. Looke Sorcerers, Soothsayers, and Witches.

Enclined. God is ever Enclined to mercy, then to wrath. Wisd.7.32.&c.

God *Encourageth* Iosua and the Israelites. Iol.1.6.7.18. Deu.31.6.7.8. & S. Peter and Paul. Acts 10.16.& 8.9 & 23.11.

The godly have nede of encouragement in their faith. Mat.9.22. Luke 1.30. Act.11. 23. and 14.22. and 15.63. and 16.5. and 18. 23,27. and 20.1,2,6,17.*

The *Encrease* of the doctrine of Christ ought to be attributed unto God onely. 1. Cor.3.6,7.

Ends. When the ende of all transitorie things shall come. 1.Cor.15.24.

The ende of all things is at hand. 1.Pet. 4.7.

The wise will consider their end. Deu 32. 29.& that they not doe amisse. Ecclus.7.36.

The ends of the world are come upon us. 1.Cor.10.11.

Ending, looke Beginning.

Endued. Christ willeth the Apostles to abide in Jerusalem, till they were endued with the holy Ghost. Luke 24.49

Endure, looke Continue, and Persevere.

Enemies. God perswadeth the disobedient into the hands of their enemies. Deut.32.25

God threateneth to take vengeance of his enemies. Deut.32.41.43.

If we feare God, he will make our enemies to feare us. Lev.26.7. & Deut.11. 24.& 11.23,25. and 28.7.

God made Iaakobs enemies friends of him Gen.35.5.6.

God threatneth Lots enemies into their bosoms bosoms. Gen.14.10.

God deferreth to afflict, left the enemie should insult. Deut.32.27.

If we love God, he will keep us safe in our enemies. Deut.30.6.7.

God sold the Israelites into the hands of their enemies. Deut.32.30.31. Iosua 4. and 3.7.8. 12.14. and 4.2. and 6.2. and 8. 1. See Adversary.

Saul became Davids enemie, because he saw that God was with him. 1.Sam.18.5. 12,13.

David fled to his enemies, and found in them more safetie then among the Israelites. 1.Sam.21.10.* and 22.*

We ought both to love our enemies, (for them good. Mat.5.44. Luke 6.27. Rom. 12.20. 1.Pet.3.9. (& not to triumph at their misfortune. Psa.24.17.) that we may prove them to be members. Deut.32.5. Psal.18.21,22. Rom.12.20,21. Examples in David toward Saul. 1.Sam.24.7.8. & 26.8.* & toward Shimei. 2.Sam.16.5. 10,11,12. & 19. Example also in Christ. Luk. 24.& in Steven. Act.7.54. And God hath reconciled us to himself, even when we were his enemies, Col.1.21.

Christ hath many and bitter enemies. Iohn 15.18. Acts 20.30.

Christs enemies compared to brothers. Matt.10.16. Act.20.29. They ought to be feared. Matt.10.28. in they fall into great destruction. Mat.10.15.& 11.24.& Luke 19 27.1.Cor.15.25.Heb.10.

What hee the enemies of Christ be called. Phil 3.18.

Gods enemies confession to bee hell & Gods & the godly, (sometimes called their conscience. 1.Sam.24.17.21.* 26.21.24. 25.Ezek.9.27.& 10.16,17.2.Mac.13.

Expressement, see Prison.

Example, see Example.

Enticing, see Flattering.

Ensues of the Philistines, see Wife.

Rahel ensnied Leah. Gen.30.1.

The Egyptians ensnied the strength of the Israelites. Exod.1.12.

Labans learnes ensnied the posterity of Iaakob. Gen.31.1.

The brethren of Ioseph ensnied him Gen. 37.4.8.11.

Dauid feared not of the ensnies of his brother Eliab. 1.Sam.17.28.

Saul ensnied David, because the people of the victorie was ascribed to him. 1.Sam.18.8.9.

Enuious subiects ought to be hated. Ps 23.6.

Christ was betrayed into Pilate hands of the enuie of the high Priests. Mat.27.18.

Hee that is endued with enuie, cannot be man. 1.Cor.13.4.

Enuie is forbidden Christians. Ga.5.21. 1.Pet.

Pſa.14.13.Wor.7.1.Luk.5.30. 13.13. Pſa.1.15.1. Timot. 1.15. Iames 4.5.

enmie of the deuill came death Wiſd.2.24.

ſes of enuie. Matth. 20.24. Luke 17.9. and 17.5.

ſtrife and ſtrife is, there is lenſtion and cauſe of euill workes. Iam.3.14.16. Gods an enuious man doe with 143.

enuie the godly. Dan.6.4. ſee

ans and Stoikes diſputed againſt Acts 17.17,18.

ans and Epheſits are deſcribed. Tit. Pet.3.3,4. Ephe.2.1.2. Rom.1. their punishment. Ro m.2.8,9,12, 15. and 22.25.

The Cauſiſtians are the Epiſtle Epiſtle, ans of S. Paul 2. Corinth.

warneth be to beware of the diſſi- in Pauls Epiſtles. 2. Pet. 3.16. Epiſtle to the Romanes was writ- ne Tertius. Rom. 16.22.

Iesus Chriſt being in the ſhape thought it no robberie to be equal Phil.2.6.

among Chriſtians how to be d. 3.14.

mong the Iſraelites erred in their 95.10.

deuille cauſeth many to erre from 1. Tim. 1.6. and 6.10.

ere that imagine miſchiefe, ſ will Pſa.14.22. Eccius. 17.1.

ſinfull woman to erre. Eccius. 15.

ſ conuerteth him that hath erred death, doth ſaue a ſoule from death. 5.19.

ſhould think it not enough to erre , except they draw others with 14.22. Pſa. 30.10,28.

ſe and backeſlide are appointed ſay Eccius. 11.16. Rom. 1.27.

falſe Papes men ſhal giue heed to ſpirit of error. 1. Tim. 4.1.

Chriſt ſhalbe worſe then the firſt. 10.26.

ſ diſcerne the ſpirit of error from ſpirit of truth. 1. Iohn 4.6.

ſe eſtate exempted from the ſ expounding of the Scriptures, 8.13.

Men ought to eſchew euill, ſ doe Eccius 4.20 and 1. Pet. 3.11.

ſe, Paul eſteemed not to know any Ieſus Chriſt, and him crucified 2.

ſ of life. Matt. 19.16,17. 8.25.35, 10.17,20 32. Luke 18.18.20 31. 6.36.and 5.39.46.68. and 10.28. and 1. Tim. 1.16. and 6.12. looke Life.

ſ of iudgement. Heb. 6.2.

ſ of redemption. Heb. 9.12.

ſ of inheritance. Heb. 9.15.

ſ glory. 1. Peter. 5.10.

ſ of Ieſus. 1 Ioh. 1.7.

ſ Taken for the continuance of this world. Eccles. 1.4.5. Iſtie yeeres. Exod. 32. 6. for the time till Chriſts firſt comming Ezechias 12.14.17.1. Chron. 17.12. for ſo long as a promiſe is kept. Exod. 32.13. and for many times or often. Iohn. 18.20. but ſimply for a time without end, as 1. Thel. 4.17.

Of everlaſting life, looke Life.

Euidence written in the ground, and why. Ierr. 32.14.

Euil. All the imaginations of the thoughts of mans heart are euil continually. Gen. 6.5. and 8.21.

How men may take the euill fruyt of the ſins of ſo. Deut. 13 5.

No euill can come to thoſe whom God fauoureth. Pſal. 23.4 and 91.10. and 121.7.

Euill ſhall hunt the cruell man to deſtruction. Pſal. 140. 11.

Yet that followeth euill, ſeeketh his owne death. Pſam. 11.19.

The feare of the Lord cauſeth men to depart from euill. Pſam. 16.6.

Woe to them that ſpeake good of euill, and euill of good. Iſa 5. 20. Mercuh. 3 2.

Of the two euils which Gods people committed. Ierr. 2.13.

Euery man ought to turne from his euill way, &c. and why. Ierr. 25.5.

All prouocation to euil, is infectius. Pſam. 6.27,28,29. and to be ſhunned. 1. Theſſal. 5. 22.

Adam eating the forbidden fruite, knewe good and euill. Gene. 3.5.7

We ought not to render euill for euill. Pro. 20.22. and 24.29. 1. Pet. 3.9. Rom. 12.17. 1. Thel 5.15.

Nabal rendred Dauid euill for good. 1. Sam. 25.7, to 11.

The euil pretended againſt Ioſeph, in ſelling of him, turned to good. Genelis 50.20. Rom. 8.28.

Men ought not to doe euill, that good may come therof. Rom. 6 1.

Ieroam acknowledged that the euill of Samaria came by Gods prouidence. 2. Kin. 6.27,30,33.

We are euill by nature. Matth. 7.11 Luk. 11.13, 48. Gen. 6.5.

We ought not to follow a multitude to doe euill. Exod. 23.2.

The Iewes accuſe Chriſt for an euil doer. Iohn. 18.30.

The worſhipping of Idoles is the beginning, the cauſe, and the end of all euill. Wiſd. 14.16.*

To put farre the euill day, for being carefull of Gods wrath, and liuing in all voluptuouſneſſe. Amos. 6.3.

Magiſtrates are wel to doe euill, but not to doe well. Ier. 4.22.

The wicked ſpeeretu from euill to worſe. Ierr. 9.3.

No euill in a citie, looke Citie.

We muſt not companie with euil men, nor enuie them. Pſa. 24 1.

Ceaſe from doing euill. Iſal. 1.16. Looke Good.

Euill gotten goods purchaſe hatred. Actes 1, 18.

Eunuches or gelded men, might not enter into the congregation of the Lord. Deut. 23. 1, 2, 3. Leuit. 21 18.*

Eunuches were chiefe officers here Pſam. 1. Sam. 8. 15. Act. 8 27. looke Chaſte.

Exalt. Who is exalted, therefore ſhalbe brought low. Luke 14. 11. he ſ humbleth himſelfe ſhalbe exalted. Phil. 2. 8, 9. Luk. 18. 14.

God exalted the kingdome of Dauid. 2. Sam. 5. 12.

Examine. Men muſt examine our ſelues, whether we be in the true faith, 2. Cor. 13.5. and not to come to the Lords Supper before. 1. Cor. 11. 28, 29.* Looke Trie and Proue.

Example, looke Fashion

Example. God by his owne example, prouoketh vs to be holy. Leuit. 11. 44. and 19. 2. and 20. 7. and 21. 8.

Chriſt gaue vs an example. Iohn 13. 15. Phil. 2. 5, to 9. 1. Pet. 2. 21.*

Biſhops example, looke Biſhops.

Paul willeth vs to followe his example. Phil. 3. 17. 1. Tim. 1. 16. 2. Theſſ. 3. 9.

The old Teſtament was a patterne & example to be accompliſhed in the new. Heb. 8. 5. and 9. 23.

The new Teſtament is an example or patterne of things to bee performed in the euerlaſting kingdome of Chriſt. Heb. 9. 24.

An example of Gods compaſſion towards man. Ionah. 4. 10, 11.

The euil example of men in authoritie, cauſeth infirmities to ſinne. Ierr. 50. 6.

The afflictions of the Iewes are written for our example. 1. Cor. 10. 6, 11.

Exceſſe of wine breedeth vnmercifulneſſe. Eccl. 5. 18.

Exceſſe was one of the ſinnes of Sodome. Ezek. 16. 49.

Incommodities growing by exceſſe. Eccius. 31. 16.* 37. 29, 30.

Againſt exceſſe of apparell and fare. Eccius. 11. 4. Acts 12. 21, 22, 23. Luke 16. 19.* 1. Pet. 4. 3, 4. looke Apparell, Drunkennes, and Gluttonie.

Excommunicate. Thoſe that perſiſted Chriſt, excommunicate out of the Synagogue. Iohn 9. 22, 34. and 12. 42. and 16. 2.

The manner how Paul did excommunicate. 1. Cor. 5. 4, 5.

Paul excommunicated Hymeneus and Alexander. 1. Tim. 1. 20.

The faithfull ought to excommunicate from their fellowſhip all that liue diſorderly. Pro. 22. 10. Mat. 18. 8, 9, 17. Rom. 16. 17, 18 2. Theſſ. 3. 6. 1. Tim. 6. 5. 2. Tim. 3. 2, 5. and 3. 5. Titus 3. 10, 11. 2. Iob. 10.

Doth a diſordered perſon Excommunicated, ſhould bee entreated of vs. 2. Theſſal. 3. 14, 15.

An excommunicate thing, what? Ioſh. 7. 1.

Excuſes of the vngodly. Eccle. 32. 18. will not preuaile. Mat. 8. 21. & 25. 44. and 27. 24.

Exercises of holie men, and the commodity thereof. Eccius. 39. 1. to 12.

The daily exercise of Chriſtians ought to be in meditating in Gods Law. Act. 17. 11. Pſal. 1. 2.

The exercise of an Elder or Biſhop. 1. Tim. 4. 7, to 17.

Execrable, An execrable thing, what? Ioſh.

Jeh.6.17.

Who so loveth not Jesus Christ, let him be had in execration, that is, excommunicate to death. 1.Cor.16.22.

Exhort. God exhorteth Salamon and his people. 1.King. 9.3.to 10.

Moses exhorteth all men to obey God, for that he is bountifull unto such. Deut.4.1,to 14.

Exhortation must followe doctrine. Col.3. 16.1.Tim.6.2.it is necessary in the Church. Acts 2.40.and 11.23.and 13.15.Rom.12.8. 1.Tim.4.13.2.Tim.4.2.Tit.1.9. and 2.15. Heb.13.22.

Before men can exhort or admonish one another effectually, men must be replenished with goodnes and knowledge. Rom. 15.14.

How diligent Paul was to exhort to take heed of false prophets. Acts 20.31.

We ought to exhort & admonish one another. 1.Thes.4.11.14.Heb.3.13.

Exorcists looke Witches.

Experience. He that hath good experience can tell of wholesome Ecclus. 34.9.& 25.6.

Miserable experience was mans destruction. Gen.3.7.

Patience bringeth experience: and experience hope. Rom.5.4.

Extortioners compared to the hayle leaches two daughters. Pro.31.15.looke Oppression.

Eye. The eyes of God were allwayes upon the land of promise, that is, he made it fruitfull. Deut.11.12.

The Philistims put out Samsons eyes. Judg.16.21.

Nahash the Ammonite demanded y right eyes of the men of Jabesh. 1.Sam.11.2.

Zedekiah had both his eyes put out. 2.kin. 25.7.

The eyes of Adam and Hevah were opened. Gen.3.7.

The woman seeing the tree pleasant to the eyes, ate the fruit contrary to Gods commandement. Gen.3.6.

God opened the eyes of Hagar to see the well of water. Gen.21.19.

God opened the eyes of Balaam to see the Angel. Num.22.31.

Gods eyes are upon the hautie to humble them. 2.Sam.22.28.

Such as disobey God, shall looke in vaine for comfort, till their eyes fall out. Deut. 28. 65.

Eyes able to see Gods benefits, looke Rare.

We may not doe what seemeth good in our owne eyes. Num.15.39.Deut.12.8.

Saul being little in his owne eyes, was made King. 1.Sam.15.17.

He that hideth his eyes from the poore, shall have many curses. Pro.28.27.

All things are naked and open unto Gods eyes. Heb.4.13.

God promiseth that his eyes and heart should be perpetually in the Temple. 1.Kin. 9.3.

Of the single eye and wicked eye. Mat.6. 22.23.Luke 11.34.

Of the evill eye that is grieved to looke on his needie brother. Deut.15.9. Also the evill eye put for envie. Mat.20.15.

The light of the body is y eye. Lu 11.34.

An eye for an eye. Mat.5.38. Exod.21.24 Levit.24.20.

The eye hath not seene. 1.Cor.2.9.

Job knew the eyes of the blind. Job.29.12.

Rebels have no eyes. looke Ears.

Whence are the eyes. Prov.23.29.

Every eye shall see Christ at the day of judgement. Revel.1.7.

God shall wipe away the teares from the eyes of all the faithfull. Isa.25.8. Revel.7.17 and 21.1.

Lust of the eyes, looke Lust.

Paul prayeth for the illumination of the eyes of the faithfull. Ephes 1.16,18.

David prayeth God to turne away his eyes from vanitie. Psal.119.37.

Job made a covenant with his eyes, and why. Job.31.1.

Of prohibition of eyes looke more. Gen.6. 2.and 34.1,2,and 39.7.2.Sam.11.2.and 13 1.Isa.3.16.Prov.23.30,31,33.Ecclus 9.5, 7,10 10.and 20.28.and 25.23.and 42.11,12. 13.and 26.11,12.2.Pet.2.14.Mat5.29.

Eyes lift up in prayer towardes heaven. John 11.41. and 17.1.

F.

Fables. Prophane and old wives Fables. 1.Timot.1.4. to 8. and 4.1,2,3,7.2.Tim.4.4 looke Doctours.

The Apostles in their doctrine were not directed by deceivable Fables. 2.Pet.1.16.

Face. The Israelites appeared before the face of the Lord. Deut.31.11.

The Face & presence of God, went with the Israelites. Exod.33.14.

Moses put his face, for hee was afraide to looke on God. Exod.3.6.

Moses could not see God face, and live. Exod.33.20.

Moses spake to God face to face. Exod.33 11. Deut.5.4. and 34.10.

The Lord passed before Moses face. Exo. 34.5,6.

We shall see God face to face, after this life. 1.Cor.13.9,10,12.

Gideon saw an Angel face to face. Judg. 6.22,23.

God will hide his face from those that forsake him. Deut.31.16,to 19.

We must pray fervently, that Gods face may shine upon us. Numb.6 25.

Seeke the face of God. Psal.27.8.9.

God will set his face against. &c. Lev.17. 10. and 20.2, 5,6,7. and 26.17.

The face of God hidden. Jere.33.5.

Faileth. God never faileth those that trust in him. Deut.14.38.

Faining. Christians ought to love without faining. 1.Pet.1.22.

Dauid fained himselfe mad, and why. 1. Sam.21.11,12,13.

Faint hearted. looke Cowardnesse.

Fairenesse. Saul was a goodly young man and a faire. 1.Sam.9.2.

David was faire and of a comely visage. 1.Sam.16.12.

Absalon excelled in fairenesse, and comely proportion. 2.Sam 14.25.

The sonnes of God saw the daughters of men, that they were faire. Gen.6.2.

Abraham and Jshak feared to be slaine for their wives sakes, because they were faire. Gen.12.11,12,13. and 20.2. and 26.7.

Rahel was a faire woman. Gen.29.17.So was Abigail. 1.Sam.25.3. and Bathsheba. 2.Sam. 11.2. and Tamar Absalons sister. 2.Samuel 13.1. and Tamar, his brother. 2.Sam.14.27.and Abihag. 1.King 1.4. looke Favour.

Faith. The definition of Faith. Heb.11.

The faith of God put for his constancie in accomplishing that which he hath spoken. Rom. 3.3.

Faith put for the gift of working miracles. 1.Cor.12.9.and 13.2.

Such as have faith in God shall prosper. 2.Chron.20.20.and 1.Sam.12.20.

Except the word of God be mixed with faith, the hearing thereof doth profit nothing Heb.4.2.

Without faith, it is impossible to please God. Heb.11.6.

God boeth unto us according unto our faith. Mat.9.29.

Faith commeth by hearing of the word of God. Rom.10.17.and it is the worke of God in us. Ephes.1.18,19. of the object Christ is the authour and finisher by the holy Ghost. 1.Cor. 12. 3,9, 11. it is given unto Christs sake. Phil.1.29. 2.Pet.1.2.4. and therefore commeth not of our selves. Mat.16.17 Rom. 9.24.Ephes 3.17.

Men ought not to measure of faith, to be led by mans inventions, but by Gods word. 1.Cor.2.3,4,5.

The efficacie of faith, which purifieth. Hab. 2.3,11,12. Psalm.14. Gen.5.36. and 16.16.Lu.1.45.and 7.50.and 8.48.Joh. 5.24.Act.10.43.and 13.39.and 16.31.Rom. 3.22,24,28 and 4 5. and 5.1.Gal.2.16,21. and 3.11,22. and 5.6.Ephes.2.8. Phil.3.9. 1.Pet.1.6,7.Heb.4.2.

Faith was counted unto Abraham for righteousnesse. Gen.15.6.

The tenderness of Abraham a stay to his sonne, declared his faith. Gen.22.1,11.

Elisha endued with strong faith, feared not those that were sent to apprehend him. 2. King.6.16,17,18.

The faith of Gideon strengthned by the fleece of wooll. Judg.6.36,to41.

Jonathan with his armour bearer discomfited the Philistims through faith. 1.Sam. 14.6.to 24.

Dauid by faith, feared no more Goliath. 1.Sam.17.26,32.

The faith of Daniel and his companions. Dan.3.17.

Of the faith and constancie of Iaell her selfe and their mother. 2.Mac.7.

Of the faith of Jesus Christ, and his prayer in temptation. Psal.3.4,5,6.

God confirmeth the Israelites faith by expounding to them his benefits. Deu.2.25.

God trieth our faith by signes and wonders, &c. Deut.13.1,2.

Abrahams faith praised. Gen.22.1.

Of the faith of Elijah. 1.King.17.9,12. 2.King.4.1,42.43.

Faith is necessary for him that will come to Christ. Heb.11.6.

Faith

...ifieth the hearts. Acts 15.9.
...th procureth the observation of ...ommandments. Eccles. 32.23,27.
...ought to grow in the Holy Ghost, to be ... knit one another in. Jude verse 20,21.
...faith is that, that worketh by love, ... through faith good workes. Galat 5.6.
...ed. 6.10 16.
...ed the faith of the Church, the gates ... shall not prevaile. Mat. 16.18,28.
...the chosen are regenerated by faith, ... infallible. Rom. 3.24,25.28 29.* 2, ...
...ome of our faith is the salvation of ... 1. Pet. 1.9.
...ghteousnesse justified by faith, are at ... with God. Rom. 5.1, 10.
...ified by faith waited by the hope of righ... Gal. 5.5.
...are called up from sinne by faith. Col. ...
...ed are by grace saved through faith in ... Ephe. 2.8,9. 2. Tim. 3.15.
...have God by faith. 1. John. 2. 3.
...have boldnesse, and free accesse to ... faith in Christ. Ephe. 3.12.
...which we resist the devill, and overcome ... word and him. 1. John 5.4. 1. Pet. ...
...some libertie of God by faith. Gal. 3.14.
...are preserved unto salvation by faith. ...
...Christians live God by faith, not with their ... 2. Cor. 5.7.
...which ought us to rejoice in tribulation. ...
...holy Ghost is received by faith, looke ... Ghost.
...our inclination to good workes, were ... whether were have true faith or no. ... 5.1. John 2.3,4,5.
...the brestplate and shield of faith is love. ... 1. Thes. 5.8.
...was knowledge of faith, the summe ... Scripture. 1. Thes. 3.5.*
...ed and sustained is knowen by love. 1. Tim. ...
...faith, hope, and love continueth other gifts ... 1. Cor. 13.8,13.
...that things the fathers attempted, and ... atchieved by faith. Heb. 11.4.*
...of Abrahams faith. Rom. 4 17.*
...the faith of John Baptist. John 1.31, ... Of Antiochus verse 37,40. Of Philip ... of Samuel verse 43,45.* and of Peter. ... 16.16.
...the faith of the Thessalonians. 1. Thessa. ...
...not to follow the faith of the Apostles. ... Confession.
...Christ prayed that Peters faith should ... not. Luke 22.32.
...which is saved by faith. Luke 23.43.
...the faith of the Centurion, and those that ... Christ. Mat. 27.54.
...Peter and John by faith healed a creeple ... Acts 3.2,6,7.
...the sick woman by her faiths sake, is sup... Luke 7.47,50.
...By faith was received the fruitfulnesse of ... Sara. Heb. 11.11.
...Felix and Drusilla his wife influenced in the faith. Acts 24.25,26.
...The godly gladden God by Pauls conversion to the faith. Gal. 1.22,23.
...The faith of the leper. Matth. 8.2. of blind men. Mat. 9.27,28, 29, and 20. 30.* Marke 10.46.* Luke 18.35.* Of the ruler of the Synagogue. Matth. 9.18, 19. Of the woman with the issue of blood. Mat. 9.21,22. Of the father of him that was possessed. Mat. 9.24. Of the Canaanitish woman. Mat. 15.22,28 29. Mat. 7.24,25,28 29.* Mat. 8.5,6. Of the ruler in Capernaum. John 4.50. Of the Centurion. Mat. 8.6,9,24. Luke 7.2,9,11. Of a man borne blinde. Acts 14.8,9,10. Of the sicke of the palsie. Mat. 9.2. Mar. 2.5. Luke 5.20. and 7.3,8 18.
...Sicknesses are healed by faith. Matt. 14. 35. Mar. 6.56.
...Christ tried the Apostles faith by a tempest. Mat. 8.24,25,26.
...Peter walketh upon the water by faith. Mat. 14.28,29.
...Faith as much as a graine of Mustard seed. Matth. 17.20. and 21. 21. Luke 17.6. John 15.7,8.
...Christ reproveth his Apostles for want of faith. Mat. 6.30.
...The Apostles desired Christ to increase their faith. Luke 17.5.
...Whatsoever we aske in faith, shalbe granted. Mat. 21.22 Mark. 11.24.
...The doore of faith opened unto the Gentiles. Acts 14.27.
...The Pharisies neglecting faith, iudgement, &c. tithe mint, rue, &c. Matth. 23.23. Luk. 11.42.
...We ought to draw neere to Christ with a true heart in assurance of faith, Heb. 10. 22,23.
...Moses exhorteth the people to have faith, in the victorie promised them. Deut. 20.3.
...Paul exhorteth to live stedfast in faith. 1. Cor. 15.1,2. Acts 14.21,22.
...An exhortation unto faith and good works. Phil. 37.3,4,5.
...All men have not faith 2. Thes. 3.2.
...When the Sonne of man commeth, shall he finde faith on the earth? Luk. 18.8.
...Of triing and examining our faith, looke Examine.
...We must fight the good fight of faith. 1. Tim. 6.12. and persevere therein. Col. 1. 23. John 15.4. and grow from faith to faith. Rom. 1.17.
...Whatsoever is not of faith, is sinne. Rom. 14.23. Matth. 22.33,34. Rom. 10,14. Heb. 11.6.
...Faith taken for the doctrine of the Gospel. Acts 6.7. 1. Tim. 3.9. and 4. 6. and for a full perswasion of Christian libertie in things indifferent. Rom. 14.22.
...Revolters from the faith. Heb. 6.4,6 9. and 2. Pet. 2.20, 21,22.
...Good instructors in the faith. 1. Tim 4.6.
...God hath perfourne in us his work of faith. Phil. 1.6.8.
...Of faith, hope, and love. 1. Cor. 13.13.
...Men must live good to all, but specially to those of the houshold of faith. Gal. 6.10.
...By no worldly thing can man attaine hea... of Gods favour but onely by faith. Ro... 9.1.2,3.
...Fruits of faith, looke Fruits.
...Faith obtaineth that which the sacrifices prefigured. Gal. 3.23.
...The time of faith given upon condition. Rom. 3.27 and 8.1. Under Bolome, Works, and Justifie.
...Faithfull. Samuel was a faithfull Prophet. 1. Sam. 3.19,20.
...God foretolde that hee would stirre up a faithfull Priest. 1. Sam. 2.35.
...Moses was a faithfull servant of the Lord. Num. 12.7. Heb. 3.5.
...God is faithfull. 1. Cor. 1.9.2. Thess. 3.3. 1. John. 1.9.
...All the faithfull are one body in Christ. Rom. 12.4,5.
...The faithfull are called the house of God. 1. Peter 4. 17. a chosen generation borne of God, a royall and holy Priesthood, an holy nation, a peculiar people, and a spirituall house, and why. 1. Pet. 2.2, 5,9. The Temple of the living God. 2. Cor. 6.16. beloved of God. Jude 3.20. children of God. John 3. 1,10. made free by Christ. John 8.36. Ephe. 1. 1. and coheires with Christ of his everlasting kingdome. Tit. 3.7. Rom. 8.17.
...The faithfull in afflictions humble themselves to God Job. 1.20,21.
...God promiseth to be a father to the faithfull. 2. Cor. 6.18.
...God is carefull for the faithfull. Psa. 102. 6,7,8.
...The Prophet exhorteth the faithfull to godlinesse and patience. Psal. 37.28.*
...God exhorteth the faithfull unto faith and patience by the example of Abraham. Psal. 51.2.*
...The confession of the faithfull. Psal. 25.9.
...The faithfull put their trust in God only. Psal. 146.3,4,5,6.*
...The faithfull acknowledge their perfections to come by Gods providence. Psalme 38.1.*
...The hopes of the faithfull, and torments of the unfaithfull. Psal. 65.13,14.*
...Prayer of the faithfull against perfecuters. Looke Perfecution.
...God chasteth the faithfull for their great profit. Psal. 119.18.
...The faithfull praise God, by whose grace they serve not Idoles. Wisd. 15.1,2.*
...A comparison betweene the faithfull and the infidels. Psal. 37.1,34.*
...The faithfull and unfaithfull mingled together in the Church. 1. Cor. 5.10.
...The faithfull ought not to have fellowship with an infidel. 2. Cor. 6.14,15,16.
...Unto the faithfull all things are pure. Tit. 1.15.
...The faithfull ought to live stedfast in the doctrine which hath beene taught them. 1. John. 2.27.
...The faithfull desire to bee separated from the world, to dwell with God. 2. Cor. 5. 4,8.
...The faithfull be strangers in this world. Heb. 11.13,16.
...The faithfull ought to be ready alwaies to render a reason of their hope. 1. Peter 3. 15,16.

The congregation of the faithfull to be gathered by the preaching of the Gospell, is prophesied of. Isa. 11. 10.

The faithfull ought to be united in Spirit. Acts 2. 44. and 4 32.

Among y faithfull of the primitive Church there was none that lacked anything necessarie. Acts 4. 34, 35.

The Lord knoweth how to deliver the faithfull out of affliction. 2. Pet. 2. 5, 6, 7, 9.

False promises to the faithfull. Proverb. 3 30. 16.

The faithfull hope onely in the mercie of God. Psal. 52. 9.

The faithfull are the children of Abraham by promise. Rom 9. 8.

The faithfull shall not come into condemnation. John 5. 24. looke Believers, Children of God, Church, Saints, and Consecration.

Faithfulnesse is required in the dispoints of the secrets of God. 1. Cor. 4. 2. Matth. 24. 45.

God will reward every man according to his faithfulnesse. 1. Sam. 26. 23.

Of the faithlesse, looke Infidelitie.

False Me are forewarned of false prophets who are knowen by their fruits. Matth. 7. 15, 16. 24. 4, 5, 11, 24. Acts 20. 31 P. II. 3. 3. Deut. 13. 1, 2, 3 & Jer. 23. 9, 10, 25, 30 35.

False witnesse, Exod. 20. 16. and the punishment. Deut. 19. 16, 21.

We ought not to be false witnesses, or credite a false tale. Exo. 23. 1.

False prophets termed wolves. Act. 20. 29 and deceitfull workers. 2. Cor. 11. 13 who under the colour of the Gospel, serue their owne bellies. Rom. 16. 18.

How a false prophet may be knowen. Deut. 18, 22.

Foure hundred false Prophets assembled before Ahab. 1. Kings 22. 6. 2. Chr. 18. 5.

Of the doctrine and conversation of false prophets. Ezek. 22, 25. Jerem. 23. 9, 25, to 35.

False prophets flatter Gods people. Jere. 6. 14. and 14. 13, 14.

Of false friends. Eccles. 37. 1, 107.

No degree but dealeth falsly. Jerr. 6. 13. and 8. 10.

Fall. Men ought not to rejoice at our enimies fal, and why. Pro. 24. 17, 18.

The righteous shall see the fall of the wicked. Psa. 37. 16. and 11. 5.

Christ the fall and rising againe of many in Israel. Luke 2. 34.

Men must take heede we fall not from the grace of God. Heb. 12. 15.

It is better to fall into the hands of God, then man. 2. Sam. 24 14.

It is better to fall into the hands of the wicked, then to sinne before God. Daniel 13. 23.

It is a fearefull thing to fal into the hands of God. Heb. 10. 31.

Saul fell betwene with the Prophets and prophesied. 1. Sam. 19. 24.

Abraham fell on his face, and laughed. Gen. 17. 17.

Ruth fell on her face before Boaz. Ruth 2. 10.

Moses and Aaron fel on their faces before the Lord. Nu. 20. 6. to 16. Joshua. Josh. 7. 6.

Moses fell downe before the Lord, praying for the Israelites. Deut. 9. 18.

We ought to help up an oxe or an asse that is fallen. Deut. 22. 4.

To fall taken for to die. 2. Sam. 3. 34. to be overcome. Eccles. 27. 1. Luke 8. 39. and to be otherwayes. Esther 6. 13.

The iust man falleth seuen times, and riseth againe, but the wicked fal into mischiefe. Pro. 24. 16.

Hee that thinketh he standeth, must take heede lest he fall. 1. Cor. 10. 12.

A man may fall with his tongue, and not with his will. Eccles. 19. 16.

Where the tree falleth, there it lieth. Eccles. 11. 3.

To fall on the neck. Gen 45. 14.

Familie, looke Flocke.

Familiar. Saul sought vnto a witch that had a familiar spirit. 1. Sam. 28. 7.

Famine threatned to the disobedient. Lev. 26. 26. Deu. 28. 23. & 32. 24. looke Amendement.

Famine sent vp by reason of our sinnes. 1. King. 8. 35.

Abraham to auoide famine in Canaan, went into Egypt. Gen. 12. 10. Isaak for the same cause, iourneyeth among the Philistims. Gen. 26. 1, 6.

Seuen yeeres famine in Egypt, and all lands theeres adioyning. Gen. 41. 30, 54.

Howe Joseph dealt in the time of famine. Gen. 47. 12, to 27.

Three yeers famine in the time of David. 2. Sam. 21. 1. Another great famine in the time of Ahab. 1. Kings 18. 2. Another in the time of Jehoram. 2. Kings 6. 25. to 29.

Famine prophesied. Jere. 14. 1, to 7. Ezek. 5. 10, 11. and 12. 16, 18, 19. Hos 9. 2.

In the famine God enricheth Isaak with plentie. Gen 26. 1, 2, 13, 14, 15, 16.

The widow of Zarephath relieued in the famine. 1. Kings 17. 12, 14, 15, 16.

Elisha foretolde the 7 shunamite of the famine of seuen yeres. 2. King. 8. 1, 2.

Elimelech fleeing the famine, sojourned in the land of Moab. Ruth 1. 1, 2, 3.

Elijah foretolde the famine vnto Ahab. 1. King. 17. 1.

In the famine Esther moueth the bitter portage sweete. 2. Kings 4. 41.

A famine in Jerusalem in the time of Jehoiakim. 2. King. 25. 3.

Agabus foretolde of an vniuersall famine. Acts 11. 28.

A famine of the word of God. Amos 8. 11.

The sorowes of famine. Ezek. 5. 16. looke Hunger.

Fanne. The fanne of Christ is the Gospell. Matth. 3. 12. Luke 3. 17.

Fashion. God commandeth Moses to make the tabernacle according to the fashion shewed him in the mount. Exod. 25. 9. 40.

The fashion of this worlde goeth away. 1. Cor. 7. 31.

Fasting. How we should fast. Matth. 6. 16, 17, 18.

What fasting the Lorde requireth. Isai. 1. 16, 17. and 58. 6, 7.

Fasting and teares doe not please God without Amendment. Jer. 14. 12.

Fasting without true loouing of mercie and iustice, is vaine. Zech. 7. 5, 6, 7.

A question concerning fasting. Zech. 7. 5, 6, 7.

Lunatike deuils are not cast forth but with prayer and fasting. Matt. 17. 21. Mar. 9. 29.

Daniel prayed three dayes before the King without Dan. 9. 3.

After fasting and prayers, hands were laid on Paul and Barnabas. Acts 13. 2, 3.

Prayer & fasting at the ordaining of Elders Acts 14 23.

Pauls often fastings. 2. Cor. 11. 27. and 6. 6.

Anna fasted and prayed seruing God alwayes continually. Luke 2. 37.

Sarra Raguels daughter fasted & prayed to God with teares. Tob. 3. 10.

The children of Israel fasted before Leui. Judg 20. 26. Against they fasted, confessing their sinnes. 1. Sam. 7. 6. looke Confession.

Jehoshaphat proclaimeth a generall fast throughout all his dominion. 2. Chr 20. 3.

Esdras proclaimed a fast. Esdr. 8. 21.

Turne to the Lord with fasting and mourning. Joel 2. 12, to 18.

The Ninevites proclaime a generall fasting. Jonah 3. 5, 6, 7.

Moses fasted forty dayes and forty nights. Exod 34. 28. So did Elijah. 1. King. 19. Lent. Christ likewise. Matt. 4. 2. Of right fasting reade Psal. 35. 13. and 69. 10. and 109. 24.

David and his men wept, and fasted vntill euen. 2. Sam. 1. 12.

The inhabitants of Jabesh Gilead fasted seuen dayes. 1. Sam. 31. 13.

Dauid fasted, and prayed vnto God, for the childes life. 2. Sam 12. 16.

Ahab fasted, and lay in sackcloth, & God pitied him. 1. King. 21. 27, 29.

Judeth (being a few dayes) fasted after widowhood. Judeth 8. 6.

Esther fasted and prayed three dayes and three nights Esther 4. 16.

A generall fast proclaimed. Jon. 3. 5.

Christs disciples reproued, because they fasted not, and excused. Mat. 9. 14, 15.

Fasting a ceremonie appertaining to Initials. 1. Sam. 31. 13.

The wicked Elders obey Jehoiakim proclaiming a fast. 1. King. 21. 9, 11, 12.

The hypocrites rail on God in the vnder their fasting. Isa. 58. 3.

An example of true and false fasting. Luke 18. 11, to 14.

Of fasting mans by some their intention. Jer. 36. 6.

Fastings, nay prayers of the wicked are abhorred Eccles. 34. 18, 27.

Of vnreasonable abstinence, the vse of Christians. Eccles. 31. 19. and 36. 29, 30. Gal. 2. 11, 12, 13, 19, 20. Luke 21. 34. Rom. 13. 13, 14. 1. Corinth. 7. 5. Gal. 5. 20. Phil. 3. 18, 19. 1. Thes. 5. 5, 6, 7, 8. Coloss 3. 5, 8, 12, 13. 1. Pet. 1. 13. 1. 5. 5, 6, 8. 2. Peter 1. 5, to 9. 1. John 2. 15. Eph 5. 3, 4, 5, 18. looke Abstinence.

Fathers ought not to prouoke their chil-

…ment. Gen.6.4. Col.3.21.
…dren are charged to reach their children …g of God. Deut.11.19.
…mmendeth the childe to honour his …ther mother. Matth.15.4. Mar.7.10 …Ephes.6.
…ldren to her that honoureth not his Fa…ther or mother. Deut.27.16.
…ther forsaketh his Father or mother shall …d. Exod.21.15.
…n that curseth Father or mother. Leu. …Deut.27.20. and 30.11.
…ldren and mothers must not bee loued …ore then Christ. Matth.10.37. Luke 14. …26. Neither must they bee followed in euill. …Deut.13.2, to 12. Acts 5.31. and 1. Pet. …2.
…The childe ought not to die for his Father, …nor Father for his children sinne. Deu.24. …16. 2. King.14.6. Ezek.18.20.
…The childe ought to aske his Father, what …he hath neede for him. Deut.32.7.
…None but Christ onely knoweth the Father, …neither doth he to whom it pleaseth him. …Matth.11.27.
…The birth of God emboldeneth vs to call …him Father. Gal.4.6.
…Christ forbiddeth vs to call no man Father in …vaine and vaine. Matth.23.9.
…Ioseph was the supposed Father of Christ. …Luke 3.23. Luke 2.33.
…God is our Father. Deut.32.6. Iſa.63.16 …Christ 12.26. 1. Cor.8.6. and him must …we honour and feare, 1. Peter 2.17, 18.* …Pſal.2.6.
…He that knoweth Christ, knoweth the Fa…ther. Iohn 14.7.
…He was called the Father of the poore, …in Iob. Iob 29.16.
…Elisha taken for a chiefe gouernour, or …Father. 2. King.2.12. and 13.14. 1. Cor.4. …15. Gal.4.6, 19. Phil.10. For aged men …Leuit.19.32. 1. Timoth.1.2, 3. &c. for magi…strats. Exod.22.28. Deu.16.18. Rom.13.4 …with preheminence. Matth.23.30,32. Acts …7.2. Heb 1.1.
…Heauenly. God doeth right vnto the Fa…therleſſe. Deut.10.18.
…Ioseph to be a father of the Fatherles. …Gen.45.10. after the example of God. Pſa. …68.5. and 146.9.
…The Iewes are led captiue for buying the …poore and needie. Ezek.22.7.
…Misspelling of reliefe of the Father…leſſe and Widow.
…Iesurun being waxed Fat with ſloth, …kicked. Deut.6.10, 11, 12. and 8.7, 8, …&c.* and 31.20, 21. and 32.15.
…He commanded the Iſraelites not to …make Fat of the beaſts offered. Leu.7.23, …24. and 3.17.
…The Fat of Lambes, Rammes, Goates, …&c. were Gods birdlings on the land …of Canaan. Deut.32.14.
…Hauing plentifull Exodus.38 11. for weal…th. Pſal.22.29. Pſal.78.25.
…The Fatneſſe of the land, what. Iudg. …6.11.
…Fatneſſe, for the ſpirit of holineſſe, knowledge, and feare. Iere.31.14.

…Iſbah dieſſes Iezabel with the Fatneſſe of the earth. Gen.27.28.
Fauour. Who is in minde full of mercie and wrath, ſhall finde Fauour in the ſight of God and man. Pro.3.3,4.
Louing Fauour is better then ſiluer or gold. Pſam.22.1.
Grace & Fauour of men commeth of God. Gen.39.4. Exod. 11.2,3. and 12.35,36.
Ruth found Fauour in the ſight of Boaz. Ruth.2.2,9,10,13. 1. Sam 1. Kings 25.27.* Pſal.105 19,20,30 23. Ier.40.2,3,4. Dan. 1.9. Hebr.1.11. and 2.5, to 9.
Gideon craueth a ſigne of God, to know whether hee were in his Fauour or no. Iudg. 6.17.
Such as Fauour the wicked, are worthie death. Rom.1.32.
Fauoured. Ioseph was a well fauoured perſon. Gen.39.6. looke Faire.
Feare in affliction is expelled by calling to minde Gods benefites, power, and promiſes. Deut.7.18,19.
Wee muſt make an end of our ſaluation, with Feare and trembling. Philip.2.12. 1. Pet. 1.17.*
We ought to Feare God. Deut.4.10. and 14.23. Reuel.14.7. Exod.20.18,20.
Whom we ought to Feare, and whom not. Matth.10.28. Luke 12.5. and 1. Pet.2.17.
Whoſoeuer Feareth God, and worketh righteouſneſſe, is accepted with him. Acts 10 35.
The mercie of God is alwayes on them that Feare him. Luke 1.50.
Princes and Iudges muſt Feare God. Deut.17.19. Exod.18.21.
God delighteth to haue his people to feare him. Deut. 5.29.
Iosheua exhorteth the Iewes to Feare the Lord. Iosh 24.14.
The Iſraelites hauing ſeene the mightie power of God, Feare the Lord. Exo.14.31. and 19.16. Deut. 5.5, 23, to 28.
Gods Feazing the wrath of God, prayed vnto him for the Iſraelites. Deut.9.18,19.
The people and commonalties of the Feare of God. Pſal.103 13. & 128. 1.* Pro.10.27. and 14.27. and 19.23. and 22.4. and 28.14. Eccles. 1.11, to 14. and 2.* and 34.13, to 18
Of the Feare of God. Pſal.1.16.
He that Feareth God, will neither ſpeake nor doe euill. Leuit. 19 14.
Adam after hee had ſinned, was afraid of God. Gen.3.7, 10.
Ioseph feared God. Gen.42. 18. ſo did the midwiues in Egypt. Exodus. 1.17,20,21.
The ſeruants of Pharaoh that feared God, were preſerued from the haile. Exod.9.20.
Obadiah feared God. 1. Kin. 18. 3, 12.
Euery man ought to feare his father and mother. Leuit. 19.3.
Let vs feare, leſt by forſaking Gods promiſes, we periſh through infidelitie. Heb.4.1,3.
Thoſe that obſerue not Gods commandements, ſhall feare their life day and night. Deut.28.66.
The brethren of Ioseph feared him. Gen. 45.3. and 50.15, to 22.
Saul was afraid of Dauid, becauſe God was with him. 1. Sam. 18.28,29.

The people feared Gideonem for his boldneſſe. 1. Kings 8.28.
Dauid fearing Gyrath Architen, Feared.* Sam.6.6,7,8,9,10. Lookegood intent.
Iosheb Fearing Elias, failed to prayer. Gen.32.7,9, 12 13.
The Iſraelites afraid at the challenge of Goliah. 1. Sam.17.11,24.
Samuel was afrayd to annoint Dauid king. 1. Sam.16.2.
Saul was afrayd of the bolle of the Philiſtines. 1. Sam.28.5.
Eliah fled for Feare of being ſlaine by Iezebel. 1. king. 19.23.
Wee ought to Feare them to whom Feare belongeth. Rom.13.7.
The people being afrayd of Gods wrath, followed Saul & Samuel with one conſent. 1. Sam.11.7. Iſrael walk without feare all the dayes of Salomon. 1. Kings 4.25.
A commendation of the feare of God, which was in Abraham. Gen.22.12,16,17,18.
Elisha feared not the king of Egypts his armie. 2. Kings 6.14,15.
Perfect loue expelleth feare 1. Iob.4.18.
God threatneth, that they ſhall be afrayd in their chambers, who prouoke him by ſlouthfulneſſe. Deut 32.22,25.
The meanes to feare God, is to heare his word. Deut.4.10. and 6.2.
The king of feare. Iob 18.14.
Feare for imbracing. Pſal 72 5. for praiſe Pſal.119.63. for reuerence. Iosh.4.14. for obedience towards men. Rom.13.4,7. 2. Cor. 17.5. Ephe.5.6. 1 Pet.3.14.
A godly feare. Pſal.119.120.
The feare of the Lord. Pro.8.13. Pſalm. 34,11,12.
What feare is. Micha.17.11.
The honourable ſorte are they that feare the Lord. Eccles 10.20.
Whoſe feareth God, departeth not from him. Iere.32.40.
Foure things to bee feared. Eccles.12.5. The elect feare God. Pal.3.16.
Thoſe that feare God, ſhall haue no euill report. Iudeth 8.8.
Bleſſed is the man that feareth alway. Pſal.112.1. Pro.28.14.
God giueth wiſedome to ſuch as feare him. Eccles 41.33.
The beginning of wiſedome is the Feare of the Lord. Pſal.111.10
None ſo faithfull that feareth the Lord. Eccles 2.11. Neither ſhall any euill happen to them. Eccles.31.1.
We ought to eat in the Feare of the Lord. Eccles.9 18.
Pouertie is the Feare of the meeke. Pro. 10.15.
Feare the Lord, and beware his miniſters. Eccles.7.29.
The priuiledge of the Feare of God, aboue riches, ſtrength, and beautie. Eccles.40.26, 27.
He that feareth God, conuerteth in heart Eccles.21.6. and is iuſtified without hypocriſie. Pro.14.2.
Iob feared God and eſchewed euill. Iob 1.1,8. Prou 14.16.
Of mutuall and carnall Feare. Iohn 9.22.

and 12.32. and 19.8.

Cornelius feared God with all his houshold. Acts 10.2.

Simeon feared God. Luke 2.25.

Hungerous and righteousness bindes the fears of God. Isa.4.5.

Shepherds might not feare, looke Ministers.

Of childly feare. Jerem.36.16. Mat.5.33. Acts 5.11. 9.31.2. Cor.7.1. Eph.5.21. Col. 3.22. 1. Pet.2.17.

Of unlawful feare. Mat.14.26. Isa.24.13

Of servile feare. 2. Tim.1.7. 1. Joh.4. 16. Jerem.36.16. Rom.8.15. Luk.1.74. and 1. John 4.18. Rom.11.8.

We ought not to feare the reproach of men, and why. Isa.51.7,8.

He that feareth inconveniences, shall never doe his busines. Eccles 11.4.

That which the wicked feareth, shall come upon him. Prov.10.24.

Esther was trained up in the feare and knowledge of God. Esther 14.5.

Of the perseverance of those that feare the Lord. 2. Esd.16.62,63. and how God will deliver them. vers.64. and punish the wicked. vers.68.

It is a fearefull thing to fall into the hands of the living God. Heb. 10.31. looke Terrours.

Feast. The Jewes feasts were many, looke Sabboth and Passeover and looke Pentecost in the first Table.

The feast of blowing of hornes or trumpets. Levit.23.24. Numb.29.1,6 to 7. and 2. Chron.5.3,12,13.

The feast of pardoning, reconciling, and atoning sinnes. Levi.16.29,30.* and 23.7. Numb 29.7, to 12.

The feastes of boughes or boothes, or Tabernacles, called also the feast of gathering fruites. Exodus 23.16. Levit.23.34. to 39. Numb.29.12.* Deut.16.13,to 16, and 31. 10,to 14. Ezra 3.4. Neh. 8.1,2,14,15.* 1. Esd.5.51,52. 2. Mac.10.6,7.8.9 19.5,to 9. John 7.2.

The feast of the new moone. Numb. 28. 11, to 16. and 1. Sam.20.5,24. Ezek.45.18, 20.8 46.7. with other feasts: as Esd.9.21.* 2. Mac.15.36,37.

The dedication of the Temple was also counted a solemne feast among the Jewes. 2. Kings 8.65. John 10.22.

What the Jewes should offer at every feast. Ezra 3.4,to 20. Levit.23.2.* Num.20.3.* God hateth the Jewes feastes, by that they were prophaned. Isa.1.11, to 15. and 66.17. Amos 5.21,22. and 8.5,10. Hos.2.8,13.

Why Christ was not apprehended on the feast day. Mat.26.5.

Jesus on the feast day, wrote hearers and talked unto the Temple. John 2.14,15,16.

Nicodemus made a feast when Jesus was buried. Gen.21.8.

Whom they ought to bid to our feastes: and how they should behave our selves to feasting. Genes 9.27,28. Exod.18.12. Luk. 7.32,33,34. Tobit.2.2,4. and 4.16,17. 1. Cor.5.8.

Whereunto ought to be remembred at our feastings. Neh.8.10.

Jeb feared whether sons should in his children's feasting. Job 1.5.

Ishak made a feast to Abimelech. Genes. 26.30,31. and Joseph to his brethren. Gen. 43.31,32. and Solomon to all his servants. 1. Kings 3.15.

Of kindes how to purpose hearing. Genes. 38.12. 1. Samuel 25.4,11,36. 2. Samuel 13 24,28.

Pharaoh made a Feast on his birth day. Gene.40.20. to his Nobles. Matth. 14. 6. Marke 6.21.

Wedding feastes. Gen.29.22. Judg.14. 10. John 2.2, to 11.

Dauid made a Feast unto Abner. 2. Sam. 3.20.

Absalom made a Feast. unto his brethren. 1. Kings 1.5,9,25,41,49.

The lowest roomes at Feasts. Luke 14.8, to 12.

Matthew made a great Feast for Christ, his disciples, and others. Luke 5.29. Marke 2.15. Matth.9 9,10.

The chiefe places at Feasts. Mat.23.6,7.

The office of a Feast-maker, Eccles. 32.1,2 looke Solemne.

Feasting, or fasting. Isai.22.12,13.

Feeble. We ought to comfort the feeble minded. 1. Thes.5.14.

Hannah barren, and feeble, bare children. 1. Sam.2.5.

Feede. Joshua was fed of God all his life long. Gen.48.15.

How David his seed Israel. 2. Sam.5.2. Psal.78.72.

Judges and governours ought to fee Gods people fed. 2. Sam.7.7.

Christ commanded Peter to feede his sheepe. John 21.15,16,17.

Peter willeth the Elders of the Church, to feede the flocke of Christ. 1. Pet.5.2, to 5.

Who that feede a flocke are worthie to eate of the milke. 1. Cor.9.7.

The greene pastures & waters for Christians to feede on, are to bee found in the Scriptures. Psalme 23. 23. John 6. 27, 35,36.

Feete. It was a countrefe in olde time, first to wash the feete of such as a man harboured. Gen.18.4,5,8 19.2. and 24.32,33. Judg. 19.21. Gen.43.24.

Abigail humbleth her selfe to wash Dauids servants feete. 1. Sam.25.41.

The feete of the Israelites did not swell in the wilderneffe. Deut.8.4.

God maketh the feete of his chosen, to bee like Hindes feete to doe his will. 2. Samu. 22.34.

Joshua causeth his chiefe men of warre to set their feete on the neckes of Kings. Josh.10.24,25.

Ruth kept at the feete of Boaz. Ruth 3. 4,8,14.

Ed has a disease in his feete. 1. King. 15. 23. 2. Chro.16.12.

A sinfull woman washed Christes feete. Luke 7.37,38.

Christ washed his disciples feete. Joh.13. 5,14,17.

Job was feete to the lame. Job 29.15.

Fellow-helpers. looke Coadiutors.

Fellow servants. To bring a fellow servant in the Lord. Col.4.7.

Fellowship. The faithfull continue in the Apostles doctrine and Fellowship. Act. 2.42.

To have Fellowship with God and his Sonne, is to believe in Christ, and walke in the light. 1. John 1.3,5,6,7.

The unfruitfull Fellowship of Christians here. Phil.1.4,7. and 1.5.*

Righteousnesse hath no Fellowship with unrighteousnesse, nay light with darkenesse, nay the godly with unbelevers. 2 Corin.6.14. Ephes.5.7,8. and 1. Thes.5.5,6.

Fewer. God will smite such as rebell with fewers. Deu.28.22.

Christ healed Peters mother in law of a fewer. Matth.8.14,15. Marke 1.30.

Fielde. The Husbandmen might not let their field with mingled seed Levit.19.19.

Of him that purchaseth his neighbours field or vineyard Ezek.33.5.

Men ought not to remooue the markes & bounds of the field. Deut 19.14.

Absalom casteth Joabs field on fire. 2. Sam.14.30.

The field of blood. Acts 1.19.

The field which Jeremie bought of Hanameel. Jerr.32.7, to 16.

Fight. looke Warre.

Figge. The parable of the Figge tree Mat. 24.32.33.

The curling of the figge tree. Mat.21.19, to 23. Mar.11.13,14.

The parable of the unfruitfull figge tree. Luke 13.6, to 10.

The figge would not bee long ere other trees. Judg. 9.10.11.

Fill God will fill us with all good things, if we love him. Deut.11.13,14,15.

Men ought not to forget God, when they are filled with his benefites Deut.8.10,13. and 6.10,11,12. as did the Israelites Deu. 32.15.

Finde. To seeke God and to finde him, and to lose him, John. 2. Chr.15.2,4,15.

God iudgements cannot be found out by man. 2. Esd.5.40.

Finger. A giant faine that had 24 fingers and toes. 2. Sam.21.20,21.

Tables written with the finger of God. Exod. 31.18.

Pharaohs enchanters confesse the Lords miracles were brought to passe by the finger of God, and not by inchant. Exod.8. 18,19.

The finger of God. what. Luke 11.20.

Firmament. Gen.1.6,7,8. Psal.19.1.

Firstfruits. The first borne of men & beasts pertained to God. Exo 13.2,12,14. and paid for a parcell of the Levites inheritance. Num.3.12,13.

The first borne of men might be redeemed, and how. Exod.13.13.

The first fruits of an ass may be redeemed with a lambe. Exod.13.13.

Christ was the first borne of every creature. Rom.8.29. Col.1.15.

How the first fruites ought to be offered. Deut.26.2,3,to 12.

The first fruites pertained to the Priest. Num.3.9. Set Tithes.

Shall the fish fruits, fish hopes, and fish [illegible] of the sea. 1. Esdr. 5. 20, 21, 22. Ezek. 1. 1. Rom. 1. 5.

In the fish hopes of Egypt are faine. [illegible]

The fish hopes are the Lords. Ezek. 22. [illegible] 5. 16. 20. Levit. 27. 26. Numb. 8. [illegible] 20. Deut. 15. 19, 20. Sam. 1. 11, 20, [illegible] 1. C. 5. 24. 30. Luke 2. 23.

Holie feelings of fish fruits. Ez. 23. 16. [illegible] 30. 26. Levit. 23. 10. Num. 18. 13. Deut. [illegible] 32. 12. Neh. 10. 35, 37. Psal. [illegible] 2. Ez. 44. 30.

Consecration of the fish hopes unto his [illegible] Gen. 4. 7. and 25. 31, 32, 33. Genes. [illegible] Deut. 22. 5, 16, 17. 2. Chr. 31. 3.

We that have the first fruits of the Spirit, [illegible] hate the world. Rom. 8. 21, 22, 23.

The fish hopes were otherwhiles reiected, [illegible] and why. Gen. 9. 22, 25. and 48. 14, [illegible] 15. and 49. 4.

Many fish fruits be holy, the whole lumpe [illegible] Rom. 11. 16.

How governed by the ways of God. Genes. [illegible] 21, 22.

Feathers called Fithers. Ezekiel 47. 10. [illegible] 10. Gal. 1. 17. Luk. 5. 10.

Fishers, looke Angel.

Flattery. Doth tattrell flatterie is. Pro. [illegible] 28. 23. Eccles. 7. 7. Psal. 2. 2, 5.

Spirituall flatterers. Prov. 24. 24. and 28. 8. [illegible] 21, 22.* Act. 12. 7. and 14. 4. and 15 [illegible] Rom. 16. 18. 1. Cor. 11. 17. 1. Thes. 2. 5.

Flatteries of false Prophets, looke False.

Flattings flatter both God and themselves. Psal. 78. 36. and 36. 2. looke Worldlinesse and covetousnesse.

The nature of flatterers. Prov. 29. 5. Rom. [illegible] 18. Psa. 41. 5, 10 9. examples of flatterers. Act. 12. 16. John 18, 12. Acts 3. 4. and [illegible] and 24. 2, 3.

Lyers have flattering lips. Judg. 14. 15, [illegible] 17. and 16. 5, 6, 10, 13, 15, 19. Prov. 2. [illegible] and 28. 3, 10. 7. and 6. 24.* 27. 5, 21.*

Flesh, by flatterie, sought to allure to [illegible] king Saul. 2. Sam. 15. 2, 3, 4, 5, 6.

Flie. Dauid to arme th himselfe a Flea. 1. [illegible] 26. 20.

Flie. Christ willeth vs if we be persecuted [illegible] to flee into another. Mat. 10. [illegible] Paul and Barnabas flee. Act. 14. 5, 6.

Elias willeth one of the sonnes of the [illegible] to flee, as soone as he had anoynted [illegible] 2. King. 9. 3.

God willed Elijah to flee from the pre- [illegible] of Ahab. 1. King. 17. 3.

Dauid did, 1. Sam. 19. 12. and 20. 29.

Elijah fled from Jezebel. 1. King. 19. 3.

Moses fled from Pharaoh. Exodus 2. 15. [illegible] 41. and Jacob from Esau. Gene. [illegible] 44.

The wicked flee. Matt. 28. 56.

Iohn forewarneth to flee before the people of [illegible] Mat. 3. 7. Luk. 3. 20.

The Syrians flee for feare. 2. King. 20. 20. [illegible] fled. Judg. 4. 17, 21.

Moabites fled. 2. Sam. 19. 39, 34.

The Philistines fleeing were slaine. 1. [illegible] 17. 51, 52.

The Amorites fled before the Philistines 1. Sam. 31. 7.

Fleece. Of the experiments of the Fleece of wool. Iudg. 6. 37, 38, 40.

Flesh taken for man simply. Matth. 24. 22. Act. 2. 17. Rom. 3. 20. and 7. 18. 1. Cor. 1. 29. Gal. 2. 16. for the naturall affections of man. Matth. 26. 41. for the outward parts of man. 2. Sam. 23. for outward pompe and ostentation. for lay heapes stone and carpenters. 2. Chron. 10. 2, 3. for the common course of nature. Gen. 4. 29. for this present life. 1. Pet. 4. 2. for the ceremonies of the law. Galat. 3. 3. for the mystall bodie. Phil. 1. 22. for the generation after the flesh. Phil. 3. 3, 4. 2. Cor. 5. 16.

Flesh and blood taken for man or any thing in mans nature corrupted. Matth. 16. 17. John 3. 6. Roman. 7. 18. and 8. 5, 6. Gal. 1. 16. Ephes. 6. 12. and for men corrupt through sinne. 1. Cor. 15. 50.

The Iewes might not eate any flesh torne of beasts. Exod. 22. 31. nay that touched any vncleane thing. Levit. 7. 19. neither might they cut their flesh for the dead. Leuiticus 19. 28.

Man and wife are but one flesh. Genes. 2. 24. Matt. 19. 5. Mar. 10. 8. Ephes. 5. 31. 1. Cor. 6. 16.

The people fell a lusting for flesh, & God gaue it them. Numb. 11. 4, 33, 18, 19. and punished them for their lust. verse 33, 34.

Ophni and Phinehas took from the people perforce, the flesh of the sacrifice. 1. Sam. 2. 13, 16.

Elijah is nourished with bread and flesh by ravens. 1. Kings 17. 6.

Flesh attributed to Ithre. 1. Cor. 15. 39.

Man being destitute of Gods Spirit, is but flesh, working fleshly whatsoever he doth Gen. 6. 3, 12.

All flesh is grasse. 1. Pet. 1. 24.

Iesus Christ bring made man, became partaker of our flesh and blood, & why. Heb. 2. 14, 1. Joh. 4. 2.

The true knowledge of Christ is not vexated by flesh and blood. Mat. 16. 17.

By the sinne of the flesh is vnderstood fornication, and all such sinnes as our nature is inclined to. Gal. 5. 16, 17, 19, 20, 21.

The flesh naturally delyteth fleshly things. John 3. 6. Rom. 7. 14. and 8. 7, 5.

The wisedome of the flesh is death. Rom. 8. 6.

They that are in the flesh, cannot please God. Rom. 8. 8.

No good thing dwelleth in the flesh. Rom. 7. 18.

Those that live after the flesh, shall die. Rom. 8. 13.

The faithfull must bridle from them al fleshly lusts. Rom. 13. 12, 13, 14. Gala. 5. 13. Eph. 2. 3, 5. 1. Pet. 2. 11. Gal. 5. 24.

The workes of the flesh are mortified by Gods spirit. Rom. 8. 5.

No trust in fleshly helpes. Chron. 1. 7. Esdr. 3. 9, 19.

Of the frailtie of the flesh. Eccles. 14. 17, 18.

The flesh oppugneth his owne remedie. Prov. 15. 31.

The flesh is to be tamed by his owne willes. Pro. 24. 28.

The peruerse opinion of the flesh, that hath by that God hath no regard vnto it. Iob 31. 23.

The flesh is contrary to the spirit. Galat. 5. 17.

Flesh of Christ, looke Supper.

For a fleshy heart, God will giue a heart of flesh. Ezek. 11. 19.

Flies in Egypt. Exo. 8. 21, 24.

Flocke, looke Foode and Foode.

The flockes of cattell are ruled to their nibbey. Gen. Deut. 28. 18.

We ought to know the state of our flocke, & family. Pro. 27. 23. and to feede them with true doctrine, and good examples. 1. Pet. 5. 2, 3, 4. Acts 20. 28.* Rom. 16. 5. Ephe. 6. 4. 1. Tim. 5. 8. 2. Tim. 4. 19. looke Household.

Christs flocke little. Luk. 12. 32.

Flood. Noahs flood. Genesis 6. 17.* and 7. 20.

Flowre. Christs flowre. Matth. 3. 12. Luke 3. 17.

Flowres. Man is but a flowre of the grasse. Jam. 1. 10, 11. looke Grasse.

Of offering of flower. Lev 2. 1.

Of Folde, looke Sheepfold.

Follow. We ought to followe godines. Gal. 5. 4, 21. 1. Thes. 5. 15.

We ought to follow Gods loue. Deut. 13. 4, 5. 12. and obey it. Deut. 13. 4. 1. Sam. 12. 14.

Joshua and Caleb constantly followed the Lord. Num. 32. 12.

To follow Christs steps, is to suffer afflictions patiently as he did. 1. Pet. 2. 21.

Gerge maidseruants followed Christ, and he healed them all. Matt. 12. 15.

Christ healed by miracle, how they shall want nothing that follow him. Mat. 14. 13, to 21. Mat. 6. 24, 27, 29, 45. Luk. 9. 11, to 18.

Who is will follow Christ, must haue no lets to stay him. Mat. 8. 22.

To followe strange gods, looke Whoring.

Men ought not to followe a multitude to doe euill. Exod. 23. 2.

We ought to be followers of God as deare children. Ephe. 5. 1.

We ought not to follow that which is euill, and why. 3. John. 11.

Paul willeth vs to be followers of him. 1. Cor. 4. 16. 2. Thes. 3. 7, 9.

The Thessalonians became followers of Christ and his Apostles, and how. 1. Thes. 1. 6.*

We ought to be followers of them which through faith and patience inherite the promises. Heb. 6. 12.

Foode of Gods loue preferreth them that be godly. Mat. 6. 26.

God appointed foode for man and beast. Gen. 1. 29, 30.

Iudith by breath of God foode into appetite. Gen. 28. 20.

The Egyptians destroy all the foode of the Hebrewes both in field and house. Exod. 8. 1. 27.

God giueth foode and raiment to the righteous. Deut. 10. 18.

Christ willeth vs to ask our daily foode.

Num.6.11. and not to be carefull for things of this life. Matth.6.25. 31,33. Luke 8.14. Ephes.5.

The Sacrificers and Penitentiers [illegible] [illegible] that they would not giue foode to Dauid and his men. Iudg.8.5.9,16,17.

Fooles ought to be scourged with rodes. Prouer.19.

Fooles are the nurtures of contention. Pro.18.6.

Fooles delight to reueale what they list, vnaduisedly. Pro.12.23.

Fooles are not to be taught. Pro.23.9.

Diuerse [illegible] cumbersome for fooles. Eccles.10.2,3. and 12.9.

A fooles mouth is not to be regarded. Eccles.21.27.

Riches passe not a foole. Pro.17.16.

The heart of fooles is in their mouth. Eccles.21.26.

Honour is vnseemely for a foole. Prouer. 26.1.

A foole thinketh his owne wit best. Pro. 12.15.

A foole is incorrigible Pr.17.10.

Of the nature and qualitie of a foole, and how he should be regarded. Pro.12,16. and 26.4,10 [illegible] Eccles.22.20.

Foolish Iewes regarded not God for all his benefits. Deut.32.6.

Christians may not vse foolish talking or iesting. Eph.4.5,6.

The preaching of the Crosse is counted foolishnesse. 1.Cor.1.18.

Taken meerely wise, is to be accounted a foole in the world. 1. Cor.3.18.19.

God hath chosen the foolish things of this world to confound the wise. 1. Cor 1.27.

Paul was counted a foole for Christ his sake. 1 Cor.4.10.

God hath made the wisdome of this world foolishnesse, by the foolishnesse of preaching. 1. Cor.1.20,21.

Dauid did very foolishly in numbring his people. 2. Sam. 24.10.

The naturall man iudgeth the doctrine of the Gospel foolishnesse. 1. Cor.2.14.

Foolish questions, see Questions.

Foote of a pride. Psal. 36.11.

Forbid Christ would not that his Apostles should forbid any to doe a miracle in his name. Mar.9.39.

Forerunner. Christ our forerunner & high Priest. Heb.6.20.

Foreskinnes. Paul desires of Dauid a hundred foreskinnes. 1. Sa.18.25.

Forget God, looke Fill.

The Israelites hoping to forgeten God, were plagued. Dt.32.17,18,20.27.& deliuered into their enemies hands. 1. Sam.12.9.

The chiefe butler of Pharaoh forgate Ioseph his friend. Gen.40.21,23.

Forgiue. We ought to forgiue. Eccles.28. 2,3,9. Mat.5.23,24,25. and 6. 12,14,15. and 18.15,16,17. Eph. 4.26,32. and 5.21. Col.3.12,13. Luke 17.3,4.

Ioseph forgaue his brethren. Gen.50.17, & 21.

God onely forgiueth sinne, and keepeth from sinning. Gen. 20.6. Num.14.18. Deut. 30.7. Psalm.32.2. and 103.3,12. Isai.43. 25. and 44.22. and 55.7. Jer.31.34. and 33.8. Dan.9.9. Hos.13.4. Micah 7.18,19. Mat.2.7. Lu.5.21. though Christ Iesus. Isai.45.25. and 53.5,6. Dan. 9.24. Mat.1.21. and 9.2,6. Mark. 2.5,9,10. Mat.26.28. Luk. 1.77. & 3.3. Act. 5.30. and 10.43. and 13.38,39. 1. Cor.6.11. and 15.3. 2. Cor.5.18,19,21. Gal.1.4. Col.1.14. and 2.13,13. 1. Tim. 1.15. Tit. 2.14. Heb.1.3. & 9.13,14,22,26,28. 1. Pet.1.9,10,11,18. and 2.24. & 3.18. & 4.1,13. 1. Ioh. 1 7,9. and 2.12. & 3.5. and 4.10. looke Sinne & Pardon.

Free forgiuenes of sinnes. Rom.4.7,8. promises to the Gospel. Psal. 130. Isai. 40.2.

Foreknowledge. looke Counsell and Prouidence.

Fornace. Egypt is called the yron fornace. Deut.4.20.

Fornication. The bodie is not for fornication. 1. Cor.6.13.

We ought to abstaine from fornication. 1. Cor.10.8. 1. Thes.4.3. Acts 15.20,29. Heb. 13.16.

To auoide Fornication, euery man may haue a wife. 1. Cor.7.2.

Fornicators shall not inherit the kingdome of heauen. 1. Cor.6.9.

Christians ought not to eate with fornicators. 1. Cor.5.11.

Fornication ought not once to be named among Christians. Eph.5.3.

S. Paul excommunicates the fornicator. 1. Cor.5.2,3,4,5. whom vpon amendement he receiues againe and comforteth. 2. Cor.2.1, 7,8,10.

Of fornications that deserue death. Leuit. 18.6,29. looke Incest, and Whoredome.

Forsake. The Israelites forsooke God, & honoured the golden calfe. Exod.32. & 33 serued Baalim and Asharoth. 1. Sam.12.10.

God will not forsake his people, for his name and promise sake. 1. Samu.12.20,22, 22. Deut.4.31.

God will not forsake them that walke in his wayes. 1. King.6.12,13.

God promised Iehus that hee would not forsake him. Deut.32.8.

Iuael forsooke God, looke Fill

Those that forsake God, God wil forsake them. 1. Kings 9 9.

Those that forsake God, shalbe consumed. Iosh.24.20.

The Israelites forsaking God, were deliuered into the Philistims hands. Iudg.6.1, 13.and 10.7.

Sions forsaken that feare God. Eccles.2. 11.

Those that forsake any commodities for the loue of Christ, shalbe well recompenced. Mat. 19.29.

We ought to forsake all that wee haue, to follow Christ, and with Mary. Mat. 16.24,25,26. Luk.9.23,60 24.and 14.33. Examples in Abraham. Gen.12.1,4,5. & 17.23. & 21.12,14 and 22.2,10 20. In Dauid 2. Sam.11.7.45. 2. Sam.15.25,26,30,31. In Elisha. 1. Kin. 19.20,21. In Ezechias 2. Chron. 6.18.* In the Apostles. Mat.4.19,20 22 and 8.19,22.* Mat.10.28. and in Paul. Phil.3.7,8.

We forsake God, when we [illegible] after other thing. Jer 5.7. and 44.5.

Forsweare, looke Oathe.

Fortes. The fortes of Iuda, was the citie of Dauid. 2. Sam. 5.1.7. which was called 1. Mac.6.18,19.48.51. and Gaza the fortes of Iudea conquered. 1. Mac.13.43.47.48.

Forties. It rained fortie dayes and fortie nights. Gen.7.12.

Fortie persons & more crucified the day of Paul. Acts 23.12,13,14.

The punishment of fortie stripes. Deuter. 25.2,3.

In Gethsemi, fortie righteous soules to be found. Gen.18.29.

Moses was in the mountaine fastinges and fortie nights. Exod. 25 28.

Eli iudgeth Israel fortie yeares. 1. Sam. 4.18.

Dauid reigned ouer Israel fortie yeares. 1 King.2.11.

Salomon had fortie thousand stalles of horses. 1. King.4.26.

Israel was in the desert of Oreb fortie yeares. Num. 14 33,34.

Christ was in the desert fortie dayes. Mat.1.13.

The Temple was in building fourtie and sixe yeares. Joh.2.20.

Iesus appeared vnto his disciples fortie dayes after his resurrection. Acts 1.3.

Stripes fiue in the one fortie dayes long. 2. Mac.5.2. See Pulling.

Fortune, looke Prouidence.

Fowles, looke Birds.

Fornication. 1 exil. 22.36. Gen.31.25. and 167. and 21.25. and 34.31,35.and 39.1, 10,11. Exod. 2 15. John 4. looke Whore.

God mildely vseth the Heathen to shape the fountaines of water of the children of Israel. 2. King.3.19.

Christ the fountaine of grace and water. Zech.13.1. Iohn 1.16.

Foure. A riuer hyong out of Eden, & was diuided into foure heads. Gen.2.10.

Abimelech laide waite against Shechem with foure bands of men. Iudg.9.32.

Foure thousand Israelites slaine by the Philistims. 1. Sam.4.2.

Foure thousand sen, see Leaues.

The elect shall be gathered from the foure winds. Mat.24.31.

Lazarus dead foure dayes. Iohn 11.39.

A billon of a Cheere knit at the foure ners. 2. Acts 10.11,12.

Foure beasts full of eyes. Reuel.4.

Foure Angels stand on the foure corners of the earth, holding the foure winds. Reu. 7.1.

Dauids seruants of foure sorts of nations, and beast and against Philistims. 2. Sam. 8. 3,12 15.

Zacheus restoreth wrongfull gotten goods foure fold. Luke 19.8.

Foure things insatiable. Pro.30.15.

Foure hidden. verse 18.

Foure troublesome. verse 21.

Foure fayre of fashioned. verse 29.

Foure comely in going. verse 29.

Foure things to be feared. Eccles.26.5.

Fourescore thousand 700. Iudges 20.

d

...holiness them that died in the ... of Moseh. Numb 16.40.
... successive generations in the gene... from Abraham to Christ. Matt. 1. 17.
... Moses found favour in Gods sight. ... 33.12.
... found Joshua his inheritance in a ... and roaring wilderness. Deut. ... 32.10.
... foundation. Christ is the foundation of ... Church. 1. Cor. 3. 11.
... must build upon Christ the ... 1. Cor. 3.10, 12, 16.
... foundations of the mountains shall ... for the fire in Gods wrath. Deut. 32. 22.
... foundations of the world were discovered at his rebuke. 2. Sam. 22. 16.
... that would not build on my words foundation. Rom. 15. 20.
... Christ called Herode a Fox. Luke 13. 32.
... have holes, but Christ had no resting ... Matt. 8. 20.
... kindled firebrands to 300. Foxes ... Judg. 15. 4, 5.
... be scratched. Cant. 2. 15.
... the prophets like Foxes, and wise. Ezek. ...
... Freedom of man, see Man.
... thing required of the Israelites free ... Deut. 30. 2.
... two cities, for Refuge.
... ought to stand fast in the liberty ... Christ hath made us free. Galat. ... 1. from Rome. Rom. 6. 7, 18, 22. and ... 8. 2. 16.
... proclaimed to the Israelites in ... of Jubile. Levit. 25. 10, 11.
... having freely received Gods gifts, ... them freely to helps Neighbours. ... 4. 15, 16.
... Freewill of mans freewill before his fall. ... 2. 16, 31. and 3. 15. Eccles 15. 14, 15. ... 17. 6, 27, 12. Mich 2. 23. Col. 3. 9, 10 ... 2. 24.
... Freewill of mans freewill after his fall, and how ... natural Gods spirit he can doe nothing ... Gen. 6. 5. & 8. 21. & 20. 6. Deut. 29. ... Psal. 14. 3 and 40. 20. and 116. 11. ... 5. 9. and 19. 21. & 20. 9, 24. and 31. ... 65. 12. Jer. 10. 23 and 24. 7. and 31. ... Ezek. 36. 26, 27 Hos. 13. 9, 14. Mat. ... 15. 18, 19. and 16. 17, 23. Mark. ... John 1. 13, 15. and 3. 5, 6, 27. and 6. ... 15. 2. 4, 5, 6. Acts 16. 14. & 26. 18. ... 1. 9. and 9. 16. 2. Cor 3. 5. & 4. 7 and ... 10. 2. Col. 3. 5. Eph. 2. 1, 2, 3, 5, ... 4. and 2. 13, 21. and 4. 13. Tit. 3. ... Heb. 13. 20, 21. Jam. 1. 14, 17. and ... 1. Peter 1. 23. 1. Joh. 5. 17.
... and neighbours ought to bee loved. ... 19. 18.
... Friends counsell of a friend is most ... Pro 27. 9.
... Friendes ought to bee entertained. ... 27. 3. Eccles 9. 12. and 37. Ecclus. ... 2. Sam. 16. 17.
... The secrets of our friends, but may not pro... Eccles 27. 16, & 22.
... Friendes of betrothall friends, and why. ... 1. 8. & 3. 29.
... The properties of a friend, and how love ... should chuse him, and behave our selves to... ward him. Eccles 6. 6, to 18.
... Sweete talke multiplieth friends. Eccles. ... 5.
... Riches ingender friendship. Prov. 19. 4, ... 6, 7.
... What things breake friendship, and what ... constancie and charitie ought to bee among friends. Eccles 22. 20, to 26.
... How to behave our selves with a friend ... that is our superiour. Prov. 23. 1, 6, 7, 8.
... Friends ought to be friendly one to another, ... and why. Prov. 8. 24.
... The properties of a true friend. Pro. 17. 17. ... Eccles. 27. 6. and of a falsed friend. Eccles ... 27 1, 2, 6.
... How a man may know a friend. Eccles. ... 22. 8, 9.
... What ought not to give our friend power ... over us. Eccles 33. 18.
... Friendship of this worlde, enimitie with ... God. James 4. 4.
... We ought to make us friends, by distributing our temporall goods to the poore, and why Luke 16. 9.
... Christ called his Apostles friends. John ... 15. 14. & called Judas friend. Mat. 26. 50.
... Of deceitfull and wicked friends. Deut. ... 13. 6, 8, to 12. 2. Sam. 3. 27. and 15. 7, 10. ... and 20. 9, 10. Psalm. 55. 12, 13, 14. Jere. 9. ... 3, to 7. and 12. 6, 14. and 41. 2, 6, 7. Dan 11, ... 26, 27, 32.
... Husai a faithfull friend to David. 2. Samuel 15. 37. and 16. 16, 17.
... *Froward*, see Generation.
... *Fruit*. The tree is knowen by his fruit ... Mat. 7. 16, 20. Luke 6. 43.
... Fruits of righteousness and of sinne. Rom. ... 6. 21. and fruits of the Spirit. Gal 5. 22.
... God placed the Israelites in the lande of ... Canaan, to eate the fruits of the Tribes. ... Deut. 32. 13.
... The spies sent to Canaan, brought of the ... fruit. Num. 13. 21, 24.
... Fruit of bodie, and fruit of ground, or blessed to their fruit and cursed to their fruit. Deut. 28. 4. and cursed to their fruit and not. Deut. 28. 18.
... Fruit of the body eaten. Deut. 28. 53. see Women.
... We are delivered frō the curse of the law, that we should bring forth fruit. Rom. 7. 4, 6.
... Our motions to sinne, bring forth fruit unto death. Rom. 7. 5.
... God made Eve fruitfull. Gen. 29. 31. and Rahel. chap. 30. 22. Ruth 4. 11.
... Of uncircumcised fruit. Levit. 19. 23.
... What be the fruits of faith after regeneration. Zech. 8. 16, 17. 1. Joh 3. 14. 2. Pet. 1. 6, to 10. Mich. 6. 8. 1. 2, 3.
... Fruits of righteousnesse. Phil. 1. 11. and ... fruits of manis inventions. Hosea 10. 13. ... Looke Confession and Faith.
... *Fulfilling*. Wherein the fulfilling of the Law consisteth. Hose. 12. 6. Deut. 10. 12, 13. ... Rom. 13. 8. Gal. 5. 14. and 6. 2.
... Christ hath fulfilled the law for us. Matt. ... 3. 15. Rom. 8. 4. Gal. 3. 7. see Christ, Obedience, and Faith.
... Fulfill the workes our fleshly lusts, perfect ... and fulfilling all wickednes. Faith 23. 35. ... Gen. 15. 16.
... *Fulness*. The fulnesse of Christ, is the Church. Ephes. 1. 23.
... Christ came at the fulnesse of time, and why. Gal. 4. 4, 5. Ephes. 1. 10.
... Of Christ his fulnesse wee have all receyved. John 1. 16.
... Full Christ full of grace & truth. Joh. 1. 14.
... Woe be to them that be full, for they shall hunger. Luke 6. 25.
... The wicked full of unrighteousnes. Rom. ... 1. 29. and 3. 10, 14, to 19.
... The fulnesse of God to full of mercie and good fruits. Jam. 3. 17.
... The full age of Christ. Ephes. 4. 13.
... *Funerall*. see Mourning.
... *Furrow* men ahould in transgression. Prov. 29. 22. looke Wilfull.
... *Furniture* necessary for a Preacher. 2. Kings 4. 10. see Armour.
... *Fyre* breaking out. Exod. 22. 6.
... Fire was not kindled on the Sabbath day. Exod. 35. 3.
... Of fire that should never be put out. Levit. 6. 12, 13.
... Fire was in the tabernacle by night. Exo. 40. 38.
... God consumed Gideons sacrifice by fire, and why. Judg. 6. 21.
... Fire from heaven consumed Eliahs sacrifice. 1. Kings 18. 24, 38, 39.
... Fire mingled with haile, the seventh plague of Egypt. Exod. 9. 24, 25.
... Sodom and Gomorah destroyed with fire and brimstone from heaven. Gen. 19. 24, 25.
... The murmurers against God, consumed with fire. 2. Num. 11.
... Nadab and Abihu destroyed with fire, and why. Lev. 10. 1, 2.
... The two captaines over fifty, were with their fifties consumed with fire from heaven. 2. King. 1. 10, 12.
... Of purifying by fire. Num. 31. 20, 23.
... Ahaz consecrated his sonne in fire unto Molech. 2 King. 16. 3.
... The fire unquenched the wicked shall be tormented. Mark 9. 44.
... Everlasting fire prepared for the devill and his angels. Mat. 25. 41.
... The faithfull shall not be cast into hell fire. John 5. 6.
... The fire shall consume revolters and blasphemers. Heb. 10. 27.
... God is a consuming fire to the wicked. Deut. 4. 9, 10, 24. Deb. 32. 22. & a consumable fire to the godly. Exod. 13. 21, 22. Mic. 9. 15.
... God came downe in fire, when he delivered the law. Exod 19. 18.
... The glory of God appeared to mount Sinai, as consuming fire. Exod. 24. 17.
... Confuming fire went out of Gods mouth. 1. Sam. 22. 9.
... Fire was kindled in Gods wrath against Israel. Deut. 32. 22.
... Christ desired that the fire of his Gospel were kindled. Luke 12. 49.
... Every mans worke shall be tried by fire. 1. Cor. 3. 13, 15.
... Elijah was taken up into heaven by a chariot and horses of fire in a whirlwinde. 2. King. 2. 11.

The Angel appeares to Moses in a flame of fire. Exod. 3. 2.

The lake that burneth with fire and brimstone. Revel. 21. 8.

Of the fiery pit in the pit, and destruction by both performe one sence. 2. Peter. 2. 3, 6, 9, 12, 24.*

Of the unquenchable fire of hell. Matth. 3. 12. and 5. 22. Mar. 9. 43.

Fire taken for wrath. Num. 21. 28. for the effect of Gods Spirit. Matth. 3. 11.

Fiery tryall, for the affliction. 1. Pet. 1. 7. and 4. 12.

Fiery law, so called because it doth terrifie, and fray the conscience. Deut. 33. 2.

G

Gage, see Earnest, and Pledge.

Garish attire, see Apparel.

Garrisons of lustie souldiers, Deut. 20. 11.

The soldiers cast lots for Christ his garments. Matth. 27. 35.

Sicknesse healed by touching the hemme of Christs garment. Mat. 14. 32. Mar. 6. 56.

Saul is termed one covered by his garments. 1. Sam. 9. 24.

White garments. Eccles 9. 8.

What a mans garment, &c. betokeneth, see Countenance.

We ought to hate the garment spotted by the flesh. Jude 23. see Vestures and Coates.

Gathering. Where Paul may make a gathering for the poore. 1. Cor. 16. 2.

Gates. Judges were wont to sit in the gates to heare controversies, and give judgement. Deut. 21. 19. and 22. 15. Gen. 34. 20. Ruth 4. 1, 11.

Gates put for greatest strength, and power, because the munitions of towns and cities were principally at the gates. Gen. 24. 60. Matth. 16. 18.

The strait gate leadeth to heaven. Mat. 7. 13, 14.

Gathering. The tribe of Dan called a gathering host. Josh. 6. 13.

The feast of Tabernacles after the gathering in of corne. Deut. 16. 13.

Manna gathered every day, save the Sabbath. Exod. 16. 4, 5, 26.

S. Paul exhorteth to charitable gatherings for the poore saints. Rom. 12. 13. 1. Cor. 16. 1, 2. Act. 11. 29. 2. Cor. 8. 4. 9. 1. 12. 25.

Against those that gather riches and hoard therein. Luk. 12. 16, &c. 35. Ecclus 11. 18, 19.

Gains, against such as teach for gains. 1. Tim. 6. 4, 5. Tit. 1. 11.

Godlinesse is great gaine. 1. Tim. 6. 6.

Of those that are greedy of gaine Pro. 1. 19. see Covetousnesse.

Goldish fashion, see Ruffes.

Genealogies of Genesis. 1. Chr. 1. 24. &c. 46. 10. Exod. 6. 15.

The Genealogie of Benjamin. Gen. 46. 21. and 1. Chr. 7. 6. and 8. 1.

The Genealogie of Judah. Gen. 38. 3. and 46. 12. and 1. Chr. 2. 3. and 4. 1. Ruth 4. 18.

The Genealogie of Isachar. Gen. 46. 13. 1. Chr. 7. 1.

A briefe Genealogie from Adam to Esau and Jacob. 1. Chr. 1. to 35.

Publike and Genealogies ought not to be given. 1. Tim. 1. 4.

Generation, taken for ancestors. Matt. 1. 11. for condition or effect. Luke 16. 8. for an age, or the people living in that age, or for a certaine time. Mat. 24. 34. Luke 1. 48. Heb. 3. 10.

The generation of Ishmael. Gene. 25. 13 to 19. of Esau. Gen. 25. 19. of Jacob. Ge. 46. 8. to 28. of Jesus Christ. Mat. 1. 1. Luke 3. 23.*

Christians a chosen generation. 1. Pet. 2. 9

The Israelites a froward and crooked generation. Deut. 32. 5.

The Pharisies and Sadducees, a generation of vipers. Matt. 3. 7. and 12. 34. Luk. 3. 7

Offcome wicked generations, looke Psal. 30. 11, 12, 13.

Our generation and creation is of God. Deut. 32. 18.

To all creatures on earth. God gave better of continuall generation. Gen. 1. 11, 12, 20, 29.

Gentiles manners and abominations to be shunned. Ephes. 4. 17. 18, 19. Romans. 1. 21.* Deut. 12. 2. Levit. 18. 26.*

Gentiles called strangers. Gal. 2. 15. and labourers, see Dogges.

The conversion of the Gentiles before they knew Christ. Ephes. 2. 11, 12. 1. Cor. 8. 7.* and 12. 2.

The cruell hostilitie of the Gentiles, see Crosse.

God suffered the Gentiles to walke as they liked untill the preaching of the Gospel. Act 14. 16.

Jesus foretold that he should be delivered into the hands of the Gentiles. Luke 18. 32.

Jesus Christ the expectation of the Gentiles. Gen. 49. 10. Isa. 60. 9.

The election of the Gentiles. Psal. 18. 49. and 80. 9.

The conversion of the Gentiles. Psal. 113. 4. 8. Isa. 2. 2. Acts 11. 18.

The vocation of the Gentiles. 2. Sam. 22. 44. 50. Isa. 66. 10. Zeph. 3. 8.

The Gentiles pertaine to the kingdome of Christ. Psal. 2. 8. Rom. 15. 12.

The Gentiles of themselves farre from Christ. Ephe. 2. 12. and righteousnes. Rom. 9. 30.

The grace of faith opened to the Gentiles. Acts 14. 27. Christ foretelleth their entrie. Mat. 8. 11. 9. 12, 18, 20, 21. conversion Mat. 24. 14. Marke. 13. 10, 13, 14. Spirituall worship. John 4. 20, &c. 24. no vow where he was first. Luke 2. 30, 31, 32. Acts 2. 39. and therefore called them his sheepe. John 10. 14, 16. because the Jewes would not enter. Luk. 14. 18, 19, 20 &c.

The calling of the Gentiles, by the preaching of the Gospel, after the Jewes refused it. Mat. 10. 5, 6. Mar. 7. 27. Acts 13. 45. 46, 47. Galat. 3. 8, 9.

The election of the Gentiles is free. Rom 10. 20.

Gentiles desire Philip that they might see Jesus. John 12. 20, 21.

God purifies the hearts of the Gentiles, and therefore they are cleane. Act. 15. 9. and 10. 11. 18. 17.

God reveales the glorious mystery of his grace to the Gentiles. Col. 1. 26, 27. Ephes. 1, 3. 9, 10, 11.

Christ sent his Apostles to witnesse to Gentiles. Mat. 28. 19, 20.

As many of the Gentiles as were ordained to life believed. Acts 13. 48.

The Jewes forbare to speak the word to the Gentiles. 1. Thes. 2. 16.* Gentiles 2, 3.

Paul a minister of the Gentiles. Rom. 11. 16. their Apostle. Rom. 11. 13. 1. Tim. 2. their teacher. 2. Tim. 1. 11. but to whom he. 9. 15. Gal. 2. 7. Ephes. 3. 2, 8.

The holy Ghost given to the Gentiles. 10. 45.

The Apostles Epistle to the Gentiles. 15. 23, &c. 30.

The offering up of the Gentiles holy, lively and acceptable sacrifice unto God. Rom. 15. 16. The glory thereof is not to us, but to God. 17. 18.

Salvation refused of the Jewes, and to the Gentiles to preach the Jewes to blesse them. Rom. 11. 11.

The Gentiles are citizens with the Saints, and of the houshold of faith. Ephes. 2. 19. and fight in the Lord. Ephes. 5. 11.

Saint Paul called the Gentiles Jacobs elect ones. Rom. 11. 17.

Jewes and Gentiles conjoyned in one. Ephes. 2. 13, to 18.

The Gentiles are become the children of God. Rom. 9. 26.

The Gentiles ought not to boast of their election, and of the Jewes rejection. Rom. 11. 18, &c. 26. but to remember what they were before they knew Christ. Ephes. 2. 11.*

There should not Gentiles the Jewes, believe in Christ. Jo. 4. 42.*

The Gentile Acteth not a part of Paule. 1. Sam. 29. 9. 10. 22. 17. 2. 11. and 28. 2. and Peter as the Gentile (who handled Cornelius with stately and magisterall) but as the good will. 1. King. 5. 7. 8.*

Naaman the Gentile confessed that there was no God, but in Israel. 2. King. 5. 15.

The Diverse of Gabriel being a Gentile, acknowledgeth the name of the Lord. Jon. 10. 1, to 17.

Gentlewomen, see Apparel

Gentlewomen commended. Psal. 3. 5. and 13. 29 and 18. 1. 2, 3. to 17. 1. Co. 13. Col. 3. 22. 23. Ephe. 4. 2. Col. 3. 12. Titus 3. 2. 3 fruit of the Spirit. Gal. 5. 22.

Ghost. Christ pertaine to the Ghost upon the Crosse. Mat. 27. 50.

Gifts. The servant of Abrahm gave gifts to Rebekah & her parents. Gen. 24. 53.

Ordinarie gifts required about the making of the Tabernacle. Ex. 35. 21. 22.

What gifts God gave Moses. Exo. 3. 5, 13. 14. and 4. 29.*

What pertained of Gods gifts. Deut. 2. 18, 19, 32 24.

Salvation is the gift of God. Eph. 2.

Jesus Christ given by us, is the gift of God. John 3. 16. and 4. 10. Rom. 5. 15.

To give the holy Ghost is to give God. Acts 8. 17. 18, 20. He is given and interpreted the Scriptures. Luk 24. 45. and is to be obtained by prayer. Luk. 11. 13.

of God with patience to bear
1.28.
that we enter, are Gods good
15.15,18 31. Luke 19.12,13,21.28.
1.17,2. Pet.1.3.
entering into heaven, gaue hearts
of his Church. Ephe.
1.13.
of God are without repentance.
2.29.
Corinthians put his proper gift of God. 1.
7.
gifts are diuers, according to his
Rom.12.6.
gift of tongues. Acts 2.4. 1. Cor.12
14.1,39 12. and of healing. 1. Cor.
12.
on the right or left hand of Christ,
of God. Matth.20,21,23. Marke
10.40.
gifts of God muſt bee employed to his
Pet.4.10,11. leſt we bee deprined of
and caſt into hell fire. Mat.25.17,28,
29.13,24,26.
bleſſe the eyes of the bleſſe. Ecclus.
Vnruleſse Iudges ought not to re-
Deut.16.18,19. Exod.23.8.
the enhanſe 2. Sam.8.2.
God vouchſafed the gift by the heart.
Exod.35,36.
Of ſtrangers looke more. Ge.32.13.
Exod.23.9. Leuit.19.33. Deut.10.18.
Ezek.22.7. 1.10.2 Mic.5.15,16,22,23,27.
and it ſhalbe giuen vnto you. Luke
12.
Great and precious promiſes are giuen
2. Pet.1.4.
by Chriſt teacheth vs that all things
are giuen vs of God. 1. Cor.3.
21,22.
is giuen, of him ſhall bee
required. Luke 12.48.
It is a bleſſed thing to giue rather then to
Acts 20.35.
giueth all things. Gen.33.11.
gaue the citie Iericho into the hand
Iosh.6.3,4,5.
loueth a cheerefull giuer. 2 Cor.9.7.
gaue Samuel to ſucceede Eli in the
1. Sam.2.27,28.
God girded Dauid with power to
his enemies. 2 Sam.22.40.
Paul deſireth God to ſtand girded
Eph.6.14.
Ioy, and Reioycing
He that heareth God is not, is as
vnthankfully his face in a glaſſe Iam.1.
24.
We ſee though a glaſſe darkely, but
then ſhall ſee face to face. 1. Cor.13.12.
Ruth gleaned corne after Boaz
Ruth 2.3.
gleaning of grapes of Ephraim, bet-
the vintage of Abiezer. Iudg 8.2.
Abiezrites.
The glory of God appeared in the
Exod.16.10.
light of the glory of the Lord, like
fire. Exod.24.17.
The glory of the Lord appeared, when
Ioshua and Caleb ſhould haue been ſtoned.
Numb.14.10.
The glory of the Lord filled the tabernacle. Exo.40.34,35. & the Temple. 1. Kin.8.11.
The glory of God appeared to Moſes and Aaron. Num.16.42,44.
Moſes beſought the Lord to ſhew him his glory. Exod.33.18.
The ſtarres of God, called the glory of Iſrael. 1. Sam.4.21.
Iſaiah ſaw the glory of God after a ſort. Iſa.6.1,3,6.
God diſcomfiting Pharaoh & all his hoſt, got glory to himſelfe. Exo.15.1.1. Rom.9.17
God filleth all the earth with his glory, by punishing the inhabitants of his people. Num.14.21.
God was the ſhoue of the Iſraelites glory. Deut.33.29.
God chuſe the children of Iſrael vnto his glory Deut.26.18,19.
Dauid did all that he did, to the glory of God. 1. Sam.17.45,46,47.
The counſels of the wicked turne to Gods glory. Pſal.66.10,11,12.
All people creaters to the glory of God. Deut.26.19.
The Philiſtines being plagued with Emerodes and Mice, their guiltes exhorted them to giue glory to the God of Iſrael. 1. Sam.6.2,3,6.
The glory of Chriſt, as the glory of the only begotten Sonne. Iohn 1.14.
Glory put for mercie. Rom.9.23.
The glory of God is truncated to be by the Goſpel 2. Cor.4.6.
The ſickneſſe and raiſing of Lazarus, was the glory of God. Iohn 11.4,40.
Glory to God in the high heauens. Luke 2.14.
Abraham gaue glory to God, when he reſtfully depended on his promiſe. Ro.4.20.
God did ſhew the riches of his glory vpon the elect, by his mercy. Rom.9.23.
All glory is due vnto God onely for his whole pleaſure all things were created. Rom.11.36. Phil.4.19,20.
Glory to the Lambe bee vnto him that ſitteth in the throne. Reu.5.12.
No man ought to glory in any thing but in God. Ier.9.23,24. 1. Cor.1.31. 2. Cor. 10.17.
Chriſtians ought to doe all things to the glory of God. 1. Cor.10.31.
The good workes of men, ſo ſhall Gods glory. Phil.1.9,10,11. 1. Pet.2.12.
The holy Ghoſt ſaueth with Chriſt his ſufferings and glory. 1. Pet.1.11.
Our light afflictions are not worthy the eternall weight of glory, which they bring. Rom.8.18. 2. Cor.4.17.
Man is the image of Gods glory, and the women is the glory of the man. 1. Cor.11.17
The glory of the Epheſians was Pauls ſuffering. Ephe.3.13.
The Theſſalonians were Pauls glory and crowne. 1. Theſſ.2.19,20.
Paul preacheth the Goſpel not for glory of men, but to pleaſe God. 2. Theſſal.2.3,10 14.
Chriſtians ſhould not be deſirous of vaine glory. Gal.5.26. Iohn Vaine glory, Confidence and Doe.
The glory of the wicked is to their ſhame. Phil.3.19.
Glorified. God will be glorified. Leu.10.3 and therefore he deſtroyed his people vpon diſtruſt. Exod.14.25.
Holy God is glorified. Exod.14.31.
We muſt glorifie God by abſtayning frō the Deuill and fleſh, as the Iſraelites did, for their deliuerance from Pharaoh. Exo.15.1,2,19 20.
God is to be glorified in all things. Deut. 28.58 through Ieſus Chriſt. 1. Pet.4.11.
We ought to pray that the word of God may haue free paſſage, and be glorified. 2. Theſſ.3.1.
Chriſt was glorified, when Iudas went to betray him. Ioh. 13.31.
Chriſt beſeech his Father to glorifie him among men. Iohn 17.1.
Barbarous glorified himſelfe in the ſtrength of his armie, and was diſcomfited. 1. Kin.20. 3,18,25,30.
He ought to glorifie God, that ſuffereth as a Chriſtian. 1. Pet.4.14,16 Phi.5.10,11,12
God is to be glorified by the purity of our bodies. 1. Cor.6.20.
Ieſus Chriſt ſhall bee glorified by his Saints. 2. Theſſ.1.12.
If we will be glorified, wee muſt ſuffer with Chriſt. Rom.8.17.
Of the glorifying of our bodies, Luke Phil.3.21. and Body and Reſurrection.
Gluttonie. is a worke of vncleanneſſe. Rom. 13.13. and of the fleſh. Gal.5.19,21. to be vſeyden. 1. Pet.4.3. by the example of Eſau, who was prophane therefor. Heb.12.16.
Men may not keepe company with gluttons or belly gods. Prou.23.20.
A prayer againſt gluttonie. Eccluſ. 23. 1,6.
Of the rich Glutton. Luke 16.19. Luke Drunkennes and Surfeiting.
I Gnaſhed. The Iewes gnaſhed at Steuen with their teeth. Acts 7.54.
Of gnaſhing of teeth, looke more Matt. 8. 12.22 13.42.49.24.51.
Gnat. The Phariſies ſtrained out a gnat, and ſwallowed vp a camel. Matt.23.24.
I Go. God bid goe before the Iſraelites to guide them. Deut.31.3.
Bids the Iſraelites to goe out of Egypt. Exod.12.37.13.20.
To goe into his ſeuerall, ſeuerally to his. Gen.15.15.
To goe into the number, put to being inrolled. Exod 30.13.
God. God is a Spirit. Iohn 4.24.
God is one. Mat.12.29. Iob.17.3.2. Cor. 8.6.1. Tim.2.5. Alpha and Omega, beginning, and ending, firſt, and laſt. Reuel.1.8, 11,17.
God the Father tooke great delight in his Sonne. Matth 3.17.
Chriſt preacheth that he was God, and that the Father honoured him. Iob. 2.17. and 10.31.
No man hath ſeene God, can ſee him, or know him as he is, but Chriſt. Iohn 1.18. and 4.12. 1. Tim.6.16.

One

One God, one Father of all, above all, through all, and in us all. 1. Cor. 8. 6. Eph. 4. 6

God dwelleth not in Temples made with hands. Acts 17. 24. and 7. 48.

The name of God. Exod. 3. 14.

God filleth heaven and earth, and seeth all things. Jer. 23. 24.

Nothing hidden or unknown to God. Eccles. 16. 17, 18.

We live, move, and have our being in God. Acts 17. 28.

The wicked thinke there is no God, or that God hath no regard to worldly things. Job 22. 13, 14. & 24. 2, 3. & 34. 29. Psal. 10. 4, 13. and 14. 1. and 53. 1. and 73. 11.

Nothing is certaine without God. Eccles. 11. 12.

All things are possible with God. Genes. 18. 14. Mat. 19. 26. Luk. 1. 37. Mar. 10. 27.

God reacheth to mans help. Job 36. 2, 3, 4.

Because God hath made all creatures, they ought to humble themselves unto his ordinances. Jer. 45. 9, 10, 11, 12.

All things are Gods. Psal. 24. 1. of God, through God, and by God Rom. 11. 36.

God worth all things unsearchable. Psa. 35. 2, 3.

Daily desired to see God the Father. Joh. 14. 8.

All the workes of God are exceeding good. Eccles. 39. 16. Gen. 1. 31.

The God and Father of Christ, is our God and Father. John 20, 17.

God was the Israelites God, and dwelt amongst them. Exod. 29. 45.

There is no God, but the God of Israel. Deut. 4. 35. 39. and 32. 39. 1. Sam. 2. 2.

The Lord saye that he was the God of Israel. and have them not to frame the gods of the Amorites. Judg. 6. 10.

God chose the Israelites, to the ende he might be their God. Exod. 6. 7. Deut. 4. 20.

God would be knowen to be the Lord, by signes and miracles. Exod. 7. 17.

Our God is God of gods, and Lorde of Lords. Deut. 10. 17, 21. Psa. 95. 2, 5, 12.

God was ordained to be the only and true God of Israel, by sending fire to confirme Eliahs doctrine. 1. King. 18. 36, 37, 38

Naaman the Syrian confesseth, that the God of Israel was the onely true God. 2. King. 5. 15 So did Jethro. Exo. 18. 11. And Rahab. Josh. 2. 11.

Seeke other but God alone, that sanctifieth and glorifie, that giveth and giueth life. Deut. 32. 39.

God was the onely conductor of the Israelites. Deut. 32. 10, 12.

God is he that doeth all things in deed. 2. Sam. 24. 10.

Desire his all things that God might be glorified. 1. Chron. 17. 24. 26. 27.

God giueth all things. Gen. 33. 11.

God cureth. Deu. 1. Pet. 5. 7.

Of the familiarity and bountifulnesse of God towards Abraham. Genes. 18. 20, 19, 18, vs. 24. & and 29.

God was with Jehuh for his fathers sake, and will be so likewise unto us. Gen. 26. 24.

God was with Joshua in his way, and so unto us.

Gen. 28. 15, 13, 20. and 46. 4.

God was with Joseph. Gen. 39. 2, 3. with Caleb. Joshua 14. 12. and with Joshua in whatsoever he did. Josh. 1. 9. and with Jonathan. 1. Sam. 14. 10, 15, 45.

God promised Gideon that he would be with him. Judg. 6. 12, 16.

God would be knowen to be our deliverer out of bondage. Exod. 16. 6. Deut. 5. 6.

God refused to conduct his people, for their idolatrie sake. Exod. 33. 3.

God sought by Israel. Josh. 20. 42.

God delivered into the hands of the Israelites, their enemies. Deu. 2. 21. and 3. 2.

God will have all victories to be ascribed unto him. Josh. 24. 11, 12. as he delivered the Philistines into the hands of Dauid. 1. Sa. 6. 24. 25. and Og into the hands of the Israelites. Deut. 3. 3. Otherwise he gave but three hundred men with Gideon. Judg. 7. 2, 4, 6, 7.

God was he that chased the Amorites, and other. Exod. 34. 11.

God gave Hezekiah victory by his owne names sake, and for Dauid his seruants sake. 2. King. 19. 34.

God will not forsake his graces alwayes in deede. Jung. 16. 20. & 14.

Unto Moses, Aaron, Nadab, Abihu, and the 70. Elders of Israel. 25. saw God. Exod. 24. 9, 10, 11.

God appeared to Joshua like a man with a drawen sworde in his hand. Josh. 5. 13, 14. 15.

Manoah and his wife thought they had seene God, when they saw but his Angel. Judg. 13. 3, 22.

God ought to be followed. Ephe. 5. 1. and blessed, and why. 2. Cor. 1. 3, 4.

The children of Israel not able to heare God speake. Exod. 20. 18, 19.

The people loving the Gods of the pagan heathen, glorified God. Mat. 9. 8.

How to offer to God our labors, and all that we have. Rom. 6. 13.

We ought to feare, worship, and offer to God onely. 2. Kings 17. 36.

All knees shal bow unto God. Isa. 45. 23.

We must love and serue God with all our heart and soule. Deu. 6. 5. 13 & 11. 13. and submit our selues unto him. Eccles. 13 & 2. and by prayer seeke unto him onely, and we shal finde him. Deu. 4. 29, 30. 31. Eccles. 38. 2, 9.

Unto God onely belongeth all honour and glory. Isa. 42. 8.

We cannot serue God and riches. Mat. 6. 24. Luke 16. 13.

We ought not to tempt God. Deut. 6. 16. Ye that is of God, he heareth Gods words. John 8. 47.

Hee that is of God, ought to walke as Christ walked. 1. John 2. 6.

All things are of God, by Jesus Christ. 2. Thess. 1. 11, 12.

God, the giver of all graces beginneth the good worke in vs, and perfoyneth it. 2. Cor. 4. 7. Phil. 1. 6. Heb. 13. 21.

God is to be acknowledged the author of all goodnesse. 1. Cor. 8. 6. 7.

God is he that inableth vs to say the loue of Christ. Rom. 8. 32, 33.

We are elected of God to be sanctified by his spirit. 1. Pet. 1. 2.

God hath called vs to his holy God, and why. Eph. 1. 3. 4. 7.

God hath called vs into glory and loue. 2. Pet. 1. 3.

The Phrisies despised the counsel of God Luke 7. 30.

We are in God, and shall in him, if we loue God and our neighbour. 1. Joh. 3. 19. 3. 24. and 4. 12.

Our God is the God of mercy, pitie and comfort. Rom. 13. 5. 2. Cor. 1. 3, 4.

God cannot lie. Titus 1. 2.

God hath promised the same. Heb. 12. 24.

Gods gifts, and calling are without repentance. Rom. 11. 29.

Those that cleaue to God, shal be saued as those that follow idoles shal perish. Deu. 4. 3. 4.

God chastiseth him whom he loueth. Heb. 12. 6.

The first fruites ought to be offered unto God. Exod. 23. 16, 19.

Joshua going into Canaan offered unto God. Gen. 46. 1.

Joseph acknowledgeth unto God his bringing into Egypt, and the honor that he received there. Gen. 45. 8.

God suffereth the spirit of error to possesse the mouth of false prophets. 1. King. 22. 21, 22.

God sent an euill spirit between the inhabitants of Sichem and Abimelech, that they might destroy one another. Judg. 9. 23, 24

Of the providence of God towards the Samaritanes afflicted. 2. King. 5. 14.

The mercies of God aboue all men. Mat. 11. 20, 24. and 12. 1, 2, 10.

Whome good but God only. Mat. 19. 17. Marke 10. 18. Luke 18. 19.

God is loue. 1. Joh. 4. 16.

Preachers are Gods labourers. 1. Cor. 3. 9.

God onely converteth the soule. 1. King. 18. 37.

God touching our hearts, he hal heale. 2. Sam. 10 26.

God mixeth the sops and bowe of war. Psal. 10. 24. Jer. 10. 23.

Paul prayeth God to guide his journey. 1. Thess. 3. 11.

God beholdeth the heart for amendment of repentance. 1. Sam. 16. 7.

God fore-seeth things to come, and ordaineth. Isa 42. 8. 9.

God is the author of peace, and not of confusion. 1. Cor. 14. 33.

God onely is holy. Rome. 15. 4.

The description of God. Exod. 34. 6. his power and benignitie. Isa 40. 22.

The name of God is our protection. Psa. 68. 20.

How God is to be sought by, and so finde him. Mich. 1. 1, 2.

God onely sanctifieth sinnes. Mark 2. 7.

God saueth without meanes. 2. Sam. 9. 6.

God is onely wise. Rom. 16. 27.

God feeth and searcheth the heart, and reines. Acts 15. 8. 1. Thess. 2. 4.

Jer. 11.20. 17.10. 20.12. Rev. 2.23. God ready to use the heart of wickedness.

Prov. 21.30. Against the wicked God is esteemed as nothing. Isa. 5.16.

Ezek. 24.16. The losse of the wife of God, that Rebekah was the wife of Isaak. Gen. 24.30, 51. Gods the man of God. Deut. 33.1.

Psal. 97.7. Heb. 1.6. All that worship doth God and Jesus King. 17.33.

Exod. 32.1. The Israelites his choice to serve God, and not Idols. Josh. 24.16, 21, 22, 23, &c.

Dan. 2.47. Dan. 11.38. Dan. 4.8. Dan. 5.11. Dan. 2.37. Dan. 4.8. Dan. 5.11. Dan. 2.37. Dan. 4.8. Dan. 5.11. Dan. 2.37

[illegible] Spirit. Spiritual Grace bestowed through [illegible]
[illegible] Gal. 5.22.
The preaching of Christ worketh the Gospel, makes them willing subjects to believe. Psal. 19.2, 3. Rom. 10.17.
The Gospel bringeth deliverance and wrath to the godly Christ. Psal. 110. 3. Mat. 24.2, 8, 7.
Ministers that preach, who by the Gospels labor gain Christ, are all things. Phil. 1.19. 3 Ep. 19.
Many but few are called, chosen, receive the Gospel, many bring forth fruit. Mat. 20.1, 8.20 16.
Our resurrection shall be such as becometh the Gospel. Phil. 1.27.
The terrible judgement of God against such as contemne the Gospel. 2. Thes. 2.10, 11, 12.
The Gospel is the more esteemed by good teachers. Col. 2.6.
The Gospel preached of, to be preached in divers languages. Mat. 28.11.
The Church is gathered by preaching of the Gospel. Rom. 10.13.
The conference is glorious with the book of the Gospel. Psal. 12.25.
The Gospel of John why it is written. John 20.30, 31.
Governour, Nehem. Governour over the land of Egypt. Gen. 42.6.
Against unlawful governours of cities. Jer. 3.1. Rom. Princes and Magistrates.
Grace, Much learn grace in the eyes of the Lord. Gen. 6.8. 19.19. Gen. 8.20. 33.10.
Grace, written to him grace in Gilead sight 1. Sam. 1.18.
By the free grace of God men are reconciled. Eph. 2.5. Tit. 3.7.
The Apostles exhortation of grace to come to be of Christ. 1. Pet. 1.13.
God determined before the beginning of the world to declare his grace on us. 2. Tim. 1.9. that we might see plainly his great grace. Ephes. 1.7. 2.7.
The grace of God appeareth that we should live godly. Tit. 2.11, 12, 13.
Grace, Given not by merits, but by grace in Jesus Christ. Ephes. 2.8, 9. John 1.17. 2. for more grace to more grace. Rom. 5.1, 6.
The covenant of the Jews shall be done by grace. Rom. 11.6.
Men make frustrate the grace of Christ, who seeks to be justified by works. Gal. 5.4.
We ought to stand in the grace offered by the Gospel. 1. Pet. 1.13. and not to receive the same in vain. 2. Cor. 6.1.
Who is rejected the grace of God abides, and looks for no mercy. Heb. 10.26, 27.
The Apostles wish grace & peace to their Churches from whom. Rom. 1.7. 1. Cor. 1.3. Gal. 1.3.
We ought to grow in grace and the knowledge of Christ. 2. Pet. 3.18.
Christ is not the grace of God be manifested unto us. 2. Tit. 2.2.
Grace put for the doctrine of the Gospel. Titus 2.11. Heb. 13.9. 1. Pet. 5.12. for faith unto the truths thereof. 1. Pet. 1.13. for true faith. 1. Cor. 1.4. for spiritual gifts. 2. Pet. 3.18. for the ministerie and preaching of grace. Gal. 2.9. for free forgiveness of sins. 1. John 1.17. for the whole calling of the faithfull. Heb. 12.15. for the effectuall and power of the spirit. Acts 14.26.
Of Grace, before and after meales, looke Thanksgiving unto Praises.
Of the grace of God, looke Favour, Gifts, and Election.
Gracious, God is gracious and mercifull, &c. Exod. 34.6, 7.
Grafted. To what ends men are grafted with Christ unto his reach. Rom. 6. 3, 4, 5.
The Jewes were broken off, that the Gentiles might be grafted in. Rom. 11.17, 19.
Grapes, looke Cluster.
It was permitted the Jewe to eate of the neighbours grapes, but not to take any away. Deut. 23.24.
Grasse. God will send grasse to serve the cattell of their which love him. Deuter. 11. 13, 15.
All flesh is grasse, and all the grace thereof is as the flower of the field. Psa. 40.6, 1. Pet. 1.24.
Grashopper, looke Blasting.
Graves. The graves did open at the death of Christ. Matth. 27.52.
Jacob let a pillar upon Rachels grave, Gen. 35.20. 1. Sam. 10.2.
Roman knowes where Gods grave is. Deut. 34.6.
Jesus commanders, that none should touch the grave of Jesus of God. 2. Kin. 23.17, 18.
The graves of lust. Num. 11.34.
The grave described. Job. 10, 19, 21, 22.
The Lord bringeth downe to the grave, and raiseth up. 1. Sam. 2.6.
Graven. Michaiahs graven and molten images. Jesay 17.3, 4.
Great. God is great. Deut. 10.17.
Who shall be greatest in the kingdome of heaven. Mat. 18.4. Mat. 5.19. Luke 9.46, 48.
God hath done great things for his people 1. Sam. 12.24.
Saul feareth Davids that he should be great things. 1. Sam. 26.25.
Gods desired God that his power might be great. Num. 14.17.
The Greeks Greke after wealthy nations 1. Esd. 1.32.
A prophesie of the kingdome of the Greeks Dan. 11.2, 3.
Greeting, of the greeting between Gods and Jesus. Exod. 18.7.
Paul willeth the faithfull to greete one another with an holy kisse. Phil. 4.21. 1. Thes. 5.26.
The Scribes and Pharises love greetings in the markets &c. Matth. 23.7. looke Salutation.
Grieve not the holy Spirit of God. Ephes. 4.30.
Jesus grieveth God reproves that his children prophet. Mark. 3.10.
Grove, Every tyrannie provoked him by, for the traveiling of the fathers of God. Rom. 8.22.
God loves the groaning of [illegible] Exod. 6.5. and his [illegible] groanings, for their [illegible] Jesus [illegible]
Groves, Samuel grows and [illegible] him. 1. Sam. 3.19.
Growing, looke Increasing.
Grudging, looke Murmuring.
Grudgingly. We must not give grudgingly. 2. Cor. 9.7.
Guided, We must be guided [illegible] hearts, and not by good intents. [illegible]
Guile. No guile found in the mouth of [illegible] 1. Pet. 2.22.
All guile ought to be laid aside [illegible] 1. Pet. 2.1. looke Wrong.
Guyants, Giants, Anakims, Enakims. Deut. 2.10, 20. 9.2. Num. 13.33.
Gyants were mighty men, and tyrants of God. Gen. 6.4.
David slew four Gyants, the sons of Harapha. 2. Sam. 21.2, 16.

H

Habitation, The land of Canaan the holy Habitation. Exod. 15.13.
Cities grow to be an Habitation of God by the building of the spirit. Ephes. 2.20.
Hallelujah. God delighteth in [illegible] with Hallelujahs. Psal. 22.23.
Hallowed bread, looke Bread.
Hair. Jacobs Hairs on [illegible] Gen. 37.31.
Hairs between two opinions, 1. King. 18.21.
Hand taken for Strength. 1 Kings 18.46. Act. 11.21. in number 9 looke Legs. 28.46.
Tamar discovers of Amon, laid her handes on her head. 2. Sam. 13.19.
The leprous hand of Moses became sound. Exod. 4.6, 7. so will the upon hand of Jeroboam. 1. King. 13.4.6.
The Apostles appoint by laying their [illegible] hands on. Act. 6.6. 8.17. 19.6. 28.8.
The Pharises wash the Cup [illegible] at dinner with unwashen hands. Luke 11. 37, 38.
Pilate washes his hands in token of Christ's innocency. Mat. 27.24.
Paul willeth us to lift [illegible] handes. 1. Tim. 2.8. 1. Cor. 4.11. 1. Thes. 2.9. 2. Thes. 3.8. day and night. 1. Tim. 2.8. Tit. 1.8. to relieve himself [illegible]
Paul willeth him that [illegible] faith to labour with his hands. Eph. 4.28.
God will punish [illegible] hand. Deut. 32.6. Isay 3.11. Deut. 32.6. Isay 3.11. Psal. 50.17.
Christ lifting up his hands, [illegible] Apostles Luke 24.50, 51.
Woe and hand offered us, [illegible] all. Mat. 5. 29, 30.
Christ healeth the sick [illegible] their hap. Mat. 12.10, 12, 13.
The Apostles healed the sick, [illegible] on their hands. Marke 16.18. [illegible] Lu. 4.40.
Children brought to Christ that he lay his hands on them. Mat. 19.13. Mar. 10.13, 16.
Jacobs two sons blessed with [illegible] laying on of Moses hands. Deut. [illegible]
Paul recovered Syle, by laying [illegible]

6,6 Deut.24.16.

Harlots. Treacherous plotters before God known. 1 Kings 3.16.

He that completh himself with an harlot, is one long with her. 1 Cor.6.16.

Harlots shall enter into the kingdome of God then proud Pharisees. Matth. 21.31,32.

Of the behaviour of harlots. Prov.9.13, to 18. looke Whoores.

Harnesse, looke Armour.

Harts. The Lord might eate of a Harts. Deut.14.5.

Harvest, The late of harvest. Isaiah.17.5, 10. and 23.3.

Our harvest holde plentifull, if we please God. Levit.26.3,4,5.

Whitsuntide was the feast of the first fruites of harvest. Levit.23.16.

Samuel called upon God in the time of harvest. 1. Sam.12.17.

Pray the Lord to send labourers into his harvest. Matt.9.38.

The Apostles reaped the harvest which the Prophets had sowen. John 4.38.

The Lords harvest. Rev.14.15.*

Hate. God punisheth those that hate him. Deut.5.9.

Men ought not to have one another in our heart. Levit.19.17.

Christ was hated of the world, and why. John 7.7.

Christians are hated of all men for Christs names sake. Matt.10.22.

Men ought to doe good to them that hate us. Matt.5.44.

Dauid loued those that hated him. 2. Sam. 19.6.

He that hateth his brother is a manslayer. 1. John 3.15 and 2.9,11.

What is hatred of a brother? vnto Gloss. Gen.27. 41. of Joseph of his brethren. Gen.37.4,5,8.

The Egyptians hated the Israelites. Exo. 1.12. Psal.105.25.

Amnon hated his sister, after he had vio lented her. 2. Sam. 13.15. and therefore Absalom hated him. 2. Sam 13.22.

He that calleth vpon God, shall be deliuered from them that hate him. 2. Sam. 22. 18.

Men ought to hate all for Christes sake. Luke 14.26. John 12.25.

Three sortes of men hated. Eccles.25.2. Looke Vrnie and Malice.

Haughtie, looke Pride or Nobilitie.

Haile mingled with fire, destroyeth cattel and other things in Egypt. Exodus 9.18, 24,25.

Hairy. Not one haire of their heads perisheth, that suffer for Christ his sake. Luke 21.18.

All the haires of our heads are numbred. Matth. 10.30. Luke 12.7.

Absalons haire pulled perrely, weied 200. Shekels. 2. Sam. 14.26.

Long haire comely for a woman, not for a man. 1 Cor. 11.14.15.

Braided haire forbidden. 1. Tim. 2.9. and 1. Pet. 3.3.

Hand. The people that feare God, haue

mercy for hand, and put the talent to exchange. Deut. 28.13.

Christ is the head of whom the body of the Church dependeth, and is nourished. Ephe. 1.22,& 4.15,16. Colos.1.18,& 2.19. Apocal. 12.44.

Christ spoke vnto the Serpent head. Gene. 3.15.

The wives head must be vnto her husband, and the husband vnto God. 1. Cor. 11, 4,10.

The head for the honorable man, & tayle. Isa. 9.14. and 9.15. Amos 3.6. Deut. 28.44.

Heale. God onely healeth, and refuseth from all persons. Deut. 32.39.

God healeth all our infirmities. Exod.15. 26. Jere. 17.14.

We are healed of our sinnes by Christ his stripes. 1. Pet. 2.24.

Health. The health of Israel is the Lord. Jere. 3.23.

To whom health is prayfull. Proverbes 4.22.

Health is the most excellent thing in the world. Eccles. 30.15,16.

Heape. The wicked heape sinne vpo sinne. Ecclus. 3.29.

Heape coales, looke Coales.

Heard of sinne, looke Swine.

Hearkners. Strife betweene the Husbandmen of Gerar and Isaak. Gen.26.20. looke Shepheards.

Heare. Samuel heareth God speake into him. 1 Sam. 3.10,11.

The Israelites would not heare the Prophets, and why. Exod.6.9,12.

The Lord would not heare the Israelites, pretending to fight contrary to his commandement. Deut. 1.42,45.

All ought to heare and obey Gods word. Josh. 1.8. 1 Sam. 12.14.

Such as haue Gods word, are his chiefe treasure, &c. Exod. 19.5,6.

God commaunded vs to heare the Prophet Christ. Deut. 18.18,19. Act. 17.3. Luke 9.35. 2. Pet. 1.17.

Men can heare without a preacher. Rom. 10.14.

Faith commeth by hearing the words of God preached. Rom. 10.17.

Christ reproueth all that heare & see, & heare. Mat. 13.9. Mar. 4.9. Luke 8.8.

Preachers must speake whether the people will heare or not. Ezek. 2.7.

To heare, put vs to beleeue. Matth. 7.24. John 10.8,26. 1 Cor. 4.16. 1. John 4.6. and so to vnderstand. 2 Cor. 13.5.

Hearing onely is not sufficient. Mat. 7.15. Luk. 11.28. Rom. 2.13. James 1.22.* looke Doe.

Diuers kindes of hearers. Mark. 4.13,&c. 20.* John 7.40,41.

They that heare Gods prophets, heare God himselfe. Luke 10.16. and 22.* of God. Joh. 8.47. and consequently 8.9. Joh. 4.6. looke Parishioners.

Famine of hearing the Prophets.

We ought to be quick to heare, and slow to speake. James 1.19.

God will not heare the contempers of his word and preachers. Jere. 11.11.

Deaths

Dauids enimies crying for ayde, were not heard, 2. Sam. 22. 42.

God heard Elias. 1. King. 18. 37. 38.

God will heare the cry of the afflicted and oppressed crying vnto him. Exod. 22. 23. God must hear, 22. 7.

Whom God will heare, and whom not. Iohn 9. 31.

God heard the voice of Samuel. Gen. 21. 17. of Lot. and Hagel. Gen. 30. 6. 17. and of Iacob in his tribulation. Gen. 35. 3.

Wicked men heard of the Lord. Exod. 32. 14. Num. 14. 20. Deut. 9. 26. 19. 19. Samuel. 1. Sam. 7. 9. and 12. and 15. and 28. Iudges 2. 18. 9.

Heart confounded with griefe. Iudg. 19. 5.

The heart of man is deceitfull and wicked about all things. Ier. 17. 9. Gen. 6. 5. and 8. 21.

To bleſſe a mans ſelfe in his heart, is to flatter himſelfe in his wickednesse. Deuter. 29. 19.

God knoweth the ſecrets of all hearts, and tryeth them. 1. Sam. 16. 7. 1. King. 8. 18. Acts 15. 8. 1. Theſ. 2. 4. 1. Iohn 3. 20. Reuel. 2. 23. 2. Chro. 12. 9. Pſal. 7. 9. Acts. 1. 20. 24. and 17. 10. and 26. 22.

God shall make manifeſt the counſells of the heart. 1. Cor. 4. 5.

Of the abundance of the heart, the mouth ſpeaketh. Luke 6. 45. Matt. 12. 34. 35.

What defileth the heart, and what not. Matt. 15. 11. 19. Mar. 7. 15. 18. 19. 20 24.

The hearts are purified by faith. Act. 15. 9

God turneth and reneweth the hearts of men, and why. Eſek. 11. 19. and 36. 26. 27. Ier. 32. 39. 40. 1. King. 18. 37.

Salomon prayeth God to conuert the hearts of his people vnto him. 1. Kings 8. 58.

God gaue Saul another heart to bee a new man. 1. Sam. 10. 6. 9.

With the heart man believeth vnto righteouſneſſe. Rom. 10. 9. 10.

God muſt open the heart, if any heare attentively. Acts 16. 14. and reſpect it before it be fit to goodneſſe. Hag. 1. 14.

Where our treaſure is, there will the heart be alſo. Mat. 6. 21.

Our heart will not condemne us before God, if ſo, 1. Iohn 3. 18. 19. 20.

We ought to ſpeake vnto our fellows and make requeſts vnto the Lord in our hearts. Epheſ. 5. 19. The word of God ought to be laid vp in our hearts. Deut. 6. 6. and 11. 18.

A godly prayer is yet heard in the Lord, by the heart alone. 1. Sam. 1. 10. 12. 13. and hearing attentively, but heard eſpecially. 1. Sam. 3. 1.

To believe in heart. 2. Eſd. 2. 37.

God meaſureth our almes according to the heart. Matthe. 10. 41. 42. Luke 21. 1. 2. 3. 4.

Three wiſemen offred vnto Chriſt with a pure heart. Deſp. 10. 22. and followed him that cal vpon God with pure hearts, 2. Tim. 2. 22.

It is God that eſtabliſheth our hearts in holineſſe. 1. Theſſ. 3. 13. 2. Theſſ. 2. 16. 17.

The Phariſies counted outſide to pure ones although their hearts were not. Matt. 23. 25.

Chriſt mourned for the hardneſſe of the Phariſies hearts Marke 3. 5.

We ought to forgiue our brother from our hearts. Mat. 18. 35. 36.

We ought to loue and ſerue God with all our heart. Deut. 6. 5. 13. and 10. 12. and 11. 1. Luke 10. 27.

Aſa his heart was vpright with the Lord. 1. Kings 15. 14. And ſo muſt ours be. Chap. 8. 61.

Joſhua exhorteth to ſerue God with all the heart and ſoule. Joſh. 24. 14. 23. and 22. 5.

We may not attribute to our vprightneſſe of heart, eternall life which God giueth freely. Deut. 9. 4. 5.

Men ought to turne to God in heart, if we looke to obtaine mercie. 2. Kings 8. 47. 48.

Dauid followed God with all his heart. 1. Kings 14. 8.

Hezekiah walked before the Lord with a perfect heart. 2. Kings 20. 3.

Our heart is turned from God, when we ſerue ſtrange gods, or truſt in any thing beſide God. Deut. 29. 18.

The idolatrous wiues of Salomon turned away his heart from God. 1. Kings 11. 3. 4.

Thoſe that turne their heart from God, ſhall haue their liues ſhortned. Deuter. 30. 17. 18.

The cry of a contrite heart vnto God. Pſal. 130.

If wee returne vnto God with all our heart, he will turne vnto vs. Deut. 30. 9. 10.

Samuel exhorteth to turne to God, with all the heart, and to ſerue him only. 1. Sam. 7. 3.

Joſiah turned to the Lord, with all his heart. 2. Kings 23. 25.

God promiſeth mercie to thoſe that conuert in heart. Deut. 30. 1. 2. 3.

Salomon requireth of God an vnderſtanding heart. 1. King. 3. 9.

The King is commanded to reade the Law, leſt his heart ſhould be lift vp. Deut. 17. 20.

Our hearts ought not to be lift vp to forget God, and why. Deut. 8. 5. 14.

Pharaohs heart hardened. Exod. 9. 34.

God giueth to thoſe that feare him, an vnderſtanding heart. Deu. 29. 3. 4. and to thoſe that vſedeth him, a faint heart. Leuit. 26. 36.

The Gibeonites moued the hearts of the Iſraelites to receiue Adonizedech. Iudg. 9. 2. 3. 16.

The hearts of the Amorites and Cananites fainted at the Iſraelites comming. Joſh 5. 1.

The Iſraelites hearts melted, when they were diſcomfited at Ai. Joſh. 7. 5.

Boaz comforted the heart of Ruth, by ſpeaking kindly. Ruth. 2. 13.

Heart hardened againſt the poore, Looke Harden.

God giueth the diſobedient a trembling heart. Deut. 28. 65.

Sauls heart ſore abaſhed, when hee ſaw the Phiſtims aſſembled againſt him. 1. Sam. 28. 5.

Dauid cut off the lap of Sauls garment. 1. Sam. 24. 6.

God turneth the Phariſies hearts to God againe. Deut. 30. 6.

Men ought not to ſeeke after their owne heart. Num. 15. 39. 40.

The hearts of the Iſraelites turned to Salom. 2. Sam. 15. 6. 10. 13.

We ought to haue one another in our heart. 1. Cor. 15. 2. Pet. 2. 22.

Saint Paul walked in the ſtedfaſtneſſe of his heart. 2. Cor. 1. 18.

Dauid ſet the Iſraelites in ſtedfaſtneſſe of heart. Pſal. 78. 72.

The thankeſgiuing of a true one is of heart. Pſal. 103.

God left Iſrael 40. yeares in the wilderneſſe to proue their hearts. Deut. 8.

Joſiahs heart did melt, when he heard the Law read. 2. King. 22. 20. 11. 2. Chron. 34. 27.

They whole heart God had ſtolen, followed Saul. 1. Sam. 10. 26.

The ſeate of the heart hath ſome ſay. Eccleſ. 10. 2. 3.

How a mans heart may decrie him. Deut. 11. 16.

The pride of the heart deceiueth man. Iob. 3.

The heart of God ſay the prouerbe of his will, &c. 1. Chr. 17. 19.

Eyes and heart of God, what they are.

The heart ought to bee full the feare of God. Pro. 4. 4.

Gods lawes written in the hearts of the faithfull. Heb 8. 10.

One heart and one way required. Jer. 32. 39 Act. 4. 32. Ezek. 11. 19. and 36. 26. 27.

Woe to the double hearted. Eccleſ. 2. 13. and 3. 28.

Hee that ſcorneth the Lord, commeth in heart. Eccleſ. 21. 6.

The reuerers of them that ſet vp idols in their hearts. Ezek. 14. 1. 3. 11.

Of the herping of the heart. Pro. 23.

Dauid was a man after Gods own heart. 2. Sam. 13. 14.

God ſay in his heart Gen. 8.

The heart is made holy and pure (onely) Chriſt. Pſal. 51. 10.

Heart of the earth, ſay the inmoſt parts of the earth. Mat. 12. 40.

Heart ſay the deſire of the heart. Pſal. 21. For ſay the ſoule. 1. Pet. 3. 4. For conſcience. 1. Ebr. 10. 13. 2. Iohn 3. 20. 21. and height will. Acts 4. 32.

Heathen. Such as refuſe conuerſion, ought to be vnto vs as Heathen. Mat. 18. 17.

Heauen, and the Heauen of Heauens of the Lord. Deut. 10. 14. and is called his throne and dwelling place, though it be not able to comprehe him. 1. Kings 8. 27. 30. 32. 35. Mat. 5. 34. Acts 7. 49.

The Heauen called the firmament, made by the word of God. Gen. 1. 8.

The Heauens, creates and preſerued by Gods word, ſhall be diſſolued one day. 2. Pet. 3. 5. 7. 12.

Paul taken vp into the third Heauen. 2. Cor. 12. 2.

Heauen open. Matth. 3. 16. Luke 3. 21.

Heauen

Christ his religion conteyned heresie. Actes 24.14.

Heretikes, after twise admonition, ought not to reiect. Tit. 3. 10, 11.

Heritage, looke Inheritance.

Heires. Christ hath regenerated us by the holy Ghost, that we should be heires of eternall life. Tit. 3. 5, 6, 7.

Jesus Christ is the heire of all good things. Luke 20. 14. Heb 1. 2.

Abraham the heire of the world by faith. Rom. 4. 13.

Christians heires of God, through Christ. Gal. 4. 7. Rom. 8. 17.

Heire of wormes, looke Proud.

Ht heire, looke those First borne.

I Hide. God will hide his face from those that forsake him. Deut 31. 17, 18.

Elijah hidden to hide himselfe from the rage of Ahab. 1. Kings 17. 3.

The Israelites did hide themselues for feare of the Philistines. 1. Sam. 13. 5, 6.

He that hideth his sinnes shall not prosper. Prou. 28. 13.

High. The people sacrificed in high places before the building of the temple. 1. Kin. 3. 2.

Jeroboam made an house of high places. 1. Kings 12. 31, 32, 33.

Asa and Jehoshaphat tooke not away the high places, which Jeroboam had erected. 2. Kings 14. 4. 1. King. 22. 43. but Hezekiah did. 2. Kings 18. 4, 5, 6.

Salomon offred incense in the high places before the house of the temple. 1. kings. 3. 3. and after also by the prouocation of his wiues. 1. kings 11. 7, 8.

Promontories and high trees, supposed and idolls people. Isa. 2. 14.

We ought not to be high minded. Rom. 12. 16. and 11. 20. Prou. 16. 18. and 18. 12. looke Abomination. Presumption.

Samuel willed Saul to goe vp into the high place. 1. Sam. 9. 19.

The heauens are not so high to figure as Gods perfection. Iob 11. 7, 8.

Holy. God onely is holy. Reu. 15. 4. Psal. 99. 5, 9.

God is holy, and her onely will be honoured. Iosh. 24. 19, 20.

The Iewish Priests did confesse that the God of Israel was the holy Lord God. 2. Sam. 6. 20.

God commanded his people to be holy vnto him. Exodus 22. 31. Num. 15. 40.

The wicked count themselues as holy as the godly, and all degrees alike holy. Num. 16. 3.

The Israelites an holy people of God. Deut. 14. 2, 21. 19. 6. by hearing his word, and keeping his couenant. Exod. 19. 5, 6.

Those whom God hath predestinate, are holy, in that they are iustified by Christ. Rom. 8. 30.

We ought to be holy in conuersation, for he is holy that called vs. 1. Pet. 1. 15, 16. and why. 2. Pet. 3. 10, 11.

The place is holy where Gods word is declared. Iosh. 5. 15. Exod. 3. 5. Acts 7. 33. Psal. 74. 7, 8.

The holy places whereinto Christ is entred for vs. Heb. 9. 24.

That not that which is holy to be cast to dogs. Mat. 7. 6.

Timothie knew the holy Scriptures of a child. 2. Tim. 3. 15.

Holy dayes, looke Feast.

Holy Ghost. No man can say that Jesus is the Lord, but by the Holy Ghost. 1. Corinth. 12. 3, 4.

The Holy Ghost promised to the Apostles. Luke 24. 49. John 14. 16, 26. Actes 1. 8. and sent to them. Acts 2. 4.

God giueth the Holy Ghost to them that feruently desire him. Luke 11. 13.

Our loue proceedeth from the Holy Ghost, and by him is hope abased in our hearts. Rom. 5. 5. 1. John 4. 13.

Jesus Christ was conceiued by the Holy Ghost. Luke 1. 31, 35.

Christ baptized or rather by the Holy Ghost. Matth. 12. 28. Luke 11. 20.

The Holy Ghost is giuen the faithfull, to answere the aduersaries in the truth. Psal. 20. 19, 20.

The Holy Ghost declared to the Prophets, the sufferings and glory of Christ. 1. Pet. 1. 11.

The Prophets spake as the Holy Ghost moued them. 2. Pet. 1. 21.

We are elect that we might be sanctified by the Holy Ghost. 2. Thes. 2. 13.

The signing of the Holy Ghost was promised. Joel 2. 28, 29.

Christ promised to send the Holy Ghost. Luke 24. 49. who was not sent till Christ was glorified. John 7. 39.

The Holy Ghost called the comforter and spirit of truth. Joh. 14. 16, 17, 26. 15. 26. 16. 7, 13.

Christ baptized with the Holy Ghost. Matth. 3. 11.

The Holy Ghost is called the water of life. John 4. 10. and 7. 38.

Christ gaue his disciples the Holy Ghost. John 20. 21, 22.

The Holy Ghost was giuen to the Apostles accepting to Christes promise. Actes 2. 4.

The Samaritanes receiued the Holy Ghost. Acts 8. 17.

To whom the Holy Ghost is giuen. Gal. 3. 2.

The faithfull are sealed with the Holy Ghost. Eph. 1. 13. and 4. 30. which is the earnest of the inheritance promised to confirme vs in the assured hope thereof. 2. Cor. 1. 22. Ephes. 1. 14.

The grace of the Holy Ghost powred vpon the Gentiles. Acts 10. 44, 45.

Our bodies are temples of the Holy Ghost. 1. Cor. 6. 19.

Zacharias was filled with the Holy Ghost, and prophesied. Luke 1. 67. so did Simeon. Luke 2. 25, 26, 34.

John Baptist filled with the Holy Ghost from his birth. Luke 1. 15.

The Holy Ghost was not giuen vnto Jesus Christ by measure. John 3. 6. and 3. 34. Heb 1. 9.

The Holy Ghost representeth the words of grace, of righteousnesse, and of iudgement. John 16. 8.

The Holy Ghost heareth witnesse in our con-

unblameable, that we are the seruants of God. Rom. 8. 15, 16. and that God dwelleth in us. 1. Ioh. 4. 12.

By the vertue of the Holy Ghost, wee are made strong against sinne, Satan, and the world. 1. Ioh. 2. 27.

Power the Holy Ghost was the teacher of the Apostles. Ioh. 14. 26. and 16. 13.

Christ Iesus ascended, to send the Holy Ghost, the powerfull administrator of saluation by Christ. Acts 5. 31, 32.

The Holy Ghost by whom Paul is to preach to the Gentiles. 26. 18.

The gifts of the Holy Ghost diuers, yet one selfe same spirit. 1. Cor. 12. 4, 11.

Both Iew and Gentile baptized with the Holy Ghost, hath accesse to the Father, by Christ his sonne. Ephe. 2. 18. and 3. 6.

Sinne against the Holy Ghost neuer forgiuen. Mat. 12. 31, 32. Mar. 3. 29.

Honest in the Lord, was a superscription in the first Epistles unto Gaul. 3. 20.

True holinesse requires in Christians continually. Luke 1. 75. Ephe. 4. 24. 1. Thess. 3. 13. and 4. 3, 4. 2. Cor. 7. 1.

Honesty is not to be learned of vnbeleeuers. Ecclus. 3. 7, 11.

We ought to behaue our selues honestly, Ro. 13. 13.

Horse. The Israelites tickled horse vnto vnlawfull vse, and spake vnto the horse rocke. Deut. 32. 15.

Horse in the earbake of a Hon. Iudges 14. 8, 9.

Ionathan tasting honie, receiues to his spirites reuiu, hauing eaten honie. 1. Sam. 14. 25, 27.

Horse ruleth temperately is vertuous. Pro. 24. 13 and 25. 16, 27.

Honour. Men ought to honour the person of the olde man. 1. Sam. 19. 32. His workes. 1. Tim. 6. 1.

Men ought to giue honour to whome they owe honour. Mat. 23. 7.

Men ought to honour all men, namely, kings. 1. Pet. 2. 17.

Elders worthy double honour. 1. Timoth. 5. 17.

In giuing honour men ought to go one before another. Rom. 12. 10.

Those that honour God, God will honour them. 1. Sam. 2. 30.

Those that receiue honour out of another, and seeke not the honour that commeth of God alone, cannot beleeue in Christ. Iohn 5. 44.

God gaue Solomon riches and honour beside wit. 1. Kings 3. 13.

Wenath and his wife purposed to honour the Angel. Iudges 13. 17.

Christ honoured his Father, and the Iewes dishonoured him. Iohn 8. 49.

Elizabeth honoureth not the Saints by detracting in him, dishonoureth the Father that sent him. Iohn 5. 23.

Ell honoured his children more then God. 1. Sam. 2. 29, 30. 36.

Good hauing seuen, seemeth to be honoured before the elders of his people, by Samuel. 1. Sam. 15. 30.

The publicans ought to giue honour to the high, and kings. 1. Pet. 2. 17.

Honour is vniuersally by 4 sorts. Pro. 26. 1.

Humility goeth before honour. Pro. 15. 33.

Men muſt honour God with our riches, and first fruites. Pro. 3. 9, 10.

Hope is Gods gift. 2. Thess. 2. 16.

Hope is no hope, when the thing we hope for is seene. Rom. 8. 24.

By our hope is obtained holy patience for that we hope not. Rom. 8. 25.

Hope ought to be certaine. Philip. 2. 20. Col. 2. 23. Heb. 3. 6. and 10. 23.

Hope is strengthened by considering Gods benefits receiued. Psal. 16. 8, 9. Rom. 5. 2, 3, 4. 2. Cor. 4. 10.

We must hope in God. 1. Pet. 1. 21.

Hope liuely. Ephe. 1. 18.

Men are regenerate to a liuely hope, by the resurrection of Christ. 1. Pet. 1. 3. whereby wee are made heires of eternall life. Tit. 3. 7.

In hope we are called in one hope, so ought we to be one hearte and one spirit. Ephe. 4. 4.

Christ is the hope of glory. Col. 1. 27.

We ought to reioyce in hope. Rom. 12. 12 for there by we are saued. Rom. 8. 24.

Hope is the helmet of saluation. 1. Thess. 5. 8. Ephe. 6. 11, 17.

The Scriptures confirme Christians in hope. Rom. 15. 4.

Men muſt pray that we may abound in hope, through the power of the holy Ghost. Rom. 15. 13.

Hope maketh not ashamed, and help. Rom. 5. 5.

Paul reioyceth for the Thessalonians hope of their great ordinations. 1. Thess. 2. 3, 6.

Howe faire hope doeth esteem it selfe. 1. Cor. 13. 13. and 15. 19.

The hope of the creature for the deliuerance of the children of God. Rom. 8. 20.

Hope put for faith. 1. Pet. 3. 15. for promis Heb. 6. 18. for things which are hoped for. Ephe. 1. 18. Col. 1. 5. Titus 2. 13. Rom. 8. 24.

Hope compared to an anker Heb. 6. 19.

The hope of the hypocrites is vaine, & shal perish. Iob 8. 13. Matth. 3. 16, 11. Neither haue they any hope after this life. 2. Esd. 8. 55, 56.* and 9. 9, 10, 24. Matth. 3. 12. 3. 10. and 4. 19, 20. and 5. 14.*

Dauids is hee that is not fallen from his hope in God. Ecclus. 14. 2.

Hope deferred is a fainting to the heart: Pro. 13. 12.

The hope of the faithfull shall euer be open on God and his eternall helpe. Genes. 22. 2, & 11. Iung. 7. 1, 2, & 8.* 1. Sam. 4. 3.* 9. 17. 31. 37.* 32. 2. 1. King. 10. 28.* 1. Chron. 21. 1, 2, & 14. 2. Chr. 16. 7.* and 20. 13, 15. 27.* Psalm. 9. 10. 31. 15. 32. 1. 7. 37. 1. 62. 4. 8. 62. 5.* 63. 5. 8. 67. 1.* 870. 1. 5. 6. and 91. 2. and 115. 9. 8. 42. 5. & 146. 3. 5.* Pro. 3. 5. and 22. 19. and 28. 25, 26. and 30. 5. Isa. 28. 3. 8. 30. 15. and 31. 1. and 36. 4, 6, 9. 37. 10. and 42. 1. Ierem. 2. 37. and 7. 4. & and 9. 4. 23, 24. & 17. 5, 7. and 22. 2. 5, 20. 28. and 39. 18. & Lam. 3. 21, 24, 25, 26. Ezek. 29. 16. Dan. 3. 28.

The hope of the vngodly is detestable. 2. King. 18. 19.* and 19. 5. 10.* Iob. 5. 4, 5.* Eccles. 5. 1, 19. 1. Peter. 5. 4.

Hard dayes, Luke Gadarenes.

Hearebond, Iudas Hearers.

Heare, when they glory are alone. Iob 16. 15. Psal. 75. 5. and 89. 24. & 132. 17. and 14. 14. strength. Deut. 33. 17.

God is the horne of our saluation. Psal. 18. 2.

God exalted the horne of his anointed when he sent his Gospel into the world. Dan. 2. 10. Luke 1. 69.

Dauids horne hath exalted by hearing fruitfull. 2. Sam. 22. 3.

Dashing of hornes, Iudas Paul.

Zedekiah made hornes of iron. 1. King. 22. 11.

Hearers sent before the Preachers, to stirre their enemies. Iosh. 24. 12. Exod. 23. 28. Deut. 7. 20. & as they were enemies to Israel, so to them. Deut. 12. 29. Iosh. 24. 8. 11. & 10. 8. & 11. 6. seeke their saueur. Iosh. 9. 22.* & 24. 15. them to their destruction. Iosh. 11. 20.

Hearses of Solomon. 1. King. 4. 26. 2. Chron. 9. 25.

A Horse is but a vaine help of the man. Psal. 33. 17. neither to be trusted with his strength. Psal. 147. 10. Rom. 4. 19. Isay not to them that trust in horses, nor to help. Isa. 30. 1, 2, 16. Iay for that they help them when God will punish the Egyptians.

The wicked are like the fish horse, and Iere. 5. 8.

A treacherous friend, is like a tooth horse that neuer. Eccles. 37. 2.

Hospitalitie commanded and commended. Rom. 12. 13. Heb. 13. 2. Tit. 1. Iu. 3. 7. Matt. 25. 35, 36. 42. Luke 10. 38. & 14. 12. & 19. 5. 1. Tim. 3. 2. and 5. 10. 1. Pet. 4. 9. 3. Ioh. 1. 5. Iam. 2. 25. Acts 9. 43. and 10. 23. 32. 48. and 16. 15. 2. and 21. 16. and 28. 7.

Examples of Hospitalitie in Abraham. Gen. 18. 2, 3, 9. In Lot. Gen. 19. 2, 3. In Bethuel. Gen. 24. 15, 31. In Gideon. Iudges 6. in Iaël. Exod. 2. 20. In Manoah. Iudges 13. 15. In the Leuites host at Gibeah. Iudges 19. 3, 4, 20. 3. In the citizens of Gibeah. Iudges 19. 16, 19. 20. In the widow of Sarepta. 1. King. 17. 9.* In the house of Obadiah. 2. King. 4. 8. 10. 11. In Iob. Iob 31. 16, 18. 21. In Cobias. Tob. 2. 2. In Sarah. Tob. 7. 11. In Zacheus Luke 19. 5. 6. 10. In Lydia. Acts 16. 14, 15. In Philippi. Acts 16. 34. & 21. 4, 8. In Priscilla and Aquila. Rom. 16. 3. In Gaius. Rom. 16. 23. In Stephanas. 1. Cor. 16. 15, 16, 19. and 17. In Saints. Rom. 16. 23.

Inconuenities of not being like to the hospitalitie. Ecclus. 29. 24.*

Of such as be able and will not. Deut. 15. 7, 8, 9. Iung. 5. 31. 18. 22. 23.* 19. 22. 20. 4.* 1. Sam. 25. 9, 10. 32. Matth. 25. 42, 43. 1. Iohn 3. 17. 3. Iohn 9, 10. 3. Ioh. 9. 11, 12.*

Hosts. Every hoste of the Israelites encampe vnder the ensigne of their tribe, and house. Numb. 2. 2, 3.*

Who were their that fought to get out of the hoste. Numb. 3. 23. 4.

The hoste of heauen and earth. Gen. 2. 1.

The hoste of heauen taken by Gods Angels. 1. King. 22. 19.*

The hoste of heauen worshipped by Gentiles and Iewes. 2. King. 17. 16. 21. 3, 5. Ier. 7. 18.

The Lord of Hosts ready to be supported q
[illegible] 24.59. Jer. 28.17,20. Mal. 1.6.
[illegible] ...ment with the people, how it is to
[illegible] Ezek. 14.34.*
[illegible] ...ule of redeeming of lands, houses,
[illegible] 25.23,29,32.*
[illegible] ...houses of Solomon, and his wife,
[illegible] 1 King. 7.1,2,8.
[illegible] ...ought to be, when we build fairs
[illegible] Deut. 8.12,13,17,18. looke Dedica-
[illegible]
[illegible] ...ts in our houses, we must meditate
[illegible] ...ings. Deut. 11.19. and 6.7.
[illegible] ...government of the house of Solo-
[illegible] ...King. 4.7,21.* and 10.4,5 to 10.
[illegible] ...ounts saith that the house of Boaz
[illegible] ...like the house of Pharez. Ruth 4.
[illegible]
[illegible] ...the house of God. Gen. 28.2. and
[illegible] ...Jung. 18.31.
[illegible] ...noting that his seame was dead,
[illegible] ...house of the Lord. 2 Sam. 12.20
[illegible] ...house of him whose shoe is put off,
[illegible] ...pourtrie. Deut. 25.9,10.
[illegible] ...might not build God an house. 2.
[illegible] ...and why. 1. King. 5.3.
[illegible] ...promiseth David to establish his
[illegible] ...ever. 2. Sam. 7.16.
[illegible] ...promised to build Jerobeam a sure
[illegible] ...1 King. 11. 38. and promiseth to Ja-
[illegible] ...1. Sam. 2.35.
[illegible] ...and Leah builded the house of Is-
[illegible] ...Ruth 4.11.
[illegible] ...called the people of Israel his house,
[illegible] ...12.7. and the house of Israel Gods
[illegible] ...Isa. 5.7.
[illegible] ...house of God, is where his temple is
[illegible] ...Gen. 28.17,19 18.
[illegible] ...house of God, is the Church. 2. Sam.
[illegible]
[illegible] ...Godly are the spirituall house of
[illegible] ...1.6. and 1. Pet. 2.5.
[illegible] ...Temple the house of prayer. Isa. 56.
[illegible] ...22.13. looke Temple.
[illegible] ...forsaken by many houses. 2. Captivity. 5.
[illegible]
[illegible] ...preached publikely, and therefore
[illegible] ...Acts 20.20.
[illegible] ...time to go into the house of mourning
[illegible] ...rather. Eccles. 7.4.
[illegible] ...that would not, returning from Gods
[illegible] ...were stoned. 1. Chron. 12.43.
[illegible] ...ought to set our house in order before
[illegible] ...King. 20.1.
[illegible] ...sometimes answered by hysterick fashes be-
[illegible] ...Job 15.34.
[illegible] ...Abraham instructed his house-
[illegible] ...18.19.
[illegible] ...Faith, looke Faith.
[illegible] ...The humble errant of the Ren-
[illegible] ...&c. by entering an altar. Jos. 22.21,
[illegible]
[illegible] ...The power of the humble pearceth the
[illegible] ...&c. Ecclus. 35.17.
[illegible] ...giveth grace to the humble. Jam. 4.
[illegible]
[illegible] ...humbled himselfe, that hee might
[illegible] ...Corinthians 2. Cap. 12.7.
[illegible] ...shall be greatest in the kingdome
[illegible] ...must humble himselfe as a little
[illegible] ...Mat. 18.2,4. Mar. 9.33. Luke 9.48.

Paul was humbled, yet purified not. 2. Cor. 4.1,9.

He that humbleth himselfe shall be exalted. Mat. 23.12. Lu. 14.11. James 4.10. Examples of the Publicane. Luke 18.13,14. And Christ himselfe. Phil. 2.8,9.

Ahab humbled himselfe before the Lord. 1. King. 21.27,29.

We ought to humble our selves under the mighty hand of God. 1. Pet. 5.6,7. 2. Chron. 7.13,14.

God punisheth man to humble him. Lam. 3.20,32,33,33.

Whereby God humbleth man. Eccles. 3. 20. and 1.13.

To be humbled, is to know a mans selfe. Deut. 8.16.

God humbleth whom he pleaseth. Tobit 4. 19.

To humble the soule, is to fast. Levit. 23. 27.

Humbled taken for subdued. Judg. 3. 30. and for deflowred, or defiled. Deut. 21.14. and 22.24,29.

God humbleth the pride of them that trust in themselves. 2. Samu. 22.28. Luke 1.51, 52.

The Israelites often humbled by the Philistines. Judg. 6.2,6.

The Midianites humbled before the Israelites. Judg. 8.28.

To humble our selves to hell, is by worldly meanes to seeke salvation. Isa. 57.9 &c.

Hannah was humbled or brought lowe by barrennesse. 1. Sam. 2.7. looke Lowly.

Humblenesse of minde to be embraced. Ephes. 4.2. Col. 3.12. looke Meeknesse.

Humilitie taught by the parable of guests bidden to a feast. Luk. 14.7, to 12. by the example of Christ. Matth. 11.29. Phil. 2.1, to 8

The praise of humilitie. Prov. 16.19. Ecclus. 10.8.

The preferments of humilitie. Psa. 25.33. and reward thereof. Psa. 22.4.

Humilitie purchaseth Gods favour. Dan. 10.12. 2. King. 22.27,29.

God doeth alway reward true humilitie. Gen. 18.27. & 29.31.* and 41.40,51.* Exod. 3.5,10,11.* and 4.10.* Judg. 6.15,15,22.* 1. Sam. 7.6,10 13. 2. Chron. 12.6,7,12. & 32. 26. & 33.12.13. & 34.27,28. Psal. 34.18. Psa. 22.2, & 18.35. & 25.9. & 32.23. Isai. 57.15. & 66.2,4. Jer. 1.2,6,7. Jonas. 3.5,6.* Ecclus. 3.19,21,22. & 7.5,17. & 11. 1,12. Judet. 4. 9,10 16. Judet. 8.9,11.* Mat. 3.4,14,15.* & 5.3,5,11,12 13. and 8.2,10 14. & 15.22,25 29 & 20.26,27. and 21.5. Mar. 9. 35,36,37. & 10.43,44. Luke 9.23,48. & 10. 16. & 15.17.* and 22.24,26. John 13 4,12,12 18. Act. 10.30,31,33. Rom. 12.18,20. 1. Cor. 4.6.* and 5.2. and 13.8,9 12. Peter. 1.1.25.* Revel. 4.10,11. and 19.4.

Hundred. An hundred folde more in this world, promised to those that forsake all for Christ. Matth. 19.29. Mar. 10.29,30. Luke 18.29.

Hundreds, &c. Exod. 18.21. Deut. 1.13,15. and 31.28. looke Centurion.

Hunger. Christ was hungrie. Matth. 4.2. and 21.18. Luke 4.2.

God filleth and giveth bread to the hungrie. Luke 1.53. Psal. 146.7.

Paul and his fellowes doeth to be full and hungrie. Phil. 4.11,12.

Hunger and other afflictions. looke 2. Cap. 4.11,12,13. 2. Cap. 11.23,27.*

Those that hunger and thirst for righteousnesse. Haldo Med. Matt. 5.6. Christ come to Christ. John 6.35.

If our enemie hunger, we must feed him. Rom. 12.20. Proverb. 25.21. much more our brother. Isa. 58.7,10. Ezek. 18.7. Tob. 1.16. and 4.16. Eccles. 4.2.

The faithful that neither hunger nor thirst after this life. Isa. 49.10. Rev. 7.16.

To make emptie the hungrie soule. Psal. 32.6.

Christ hungrie in his members. Matt. 25. 35,40,42,45.

Hurt. If we hurt any, we must recompence it, or else punished. Exod. 21.5,19 to 26. and 21. 22. God would not suffer Laban to hurt Jacob. Gen. 31.7.

He that hurteth any of Gods people, hurteth himselfe. Zech. 2.8.

Husband. Sarah obeyed her husband Abraham, and called him Lord. 1. Pet. 3.5,6. Gen. 18.12.

Elkanah a loving husband. 1. Sam. 1.5, 8,23. & was Ishai. Gen. 24.67. and 26.8.

The husband is the wives head. 1. Cap. 11.3.

Of the duetie and authoritie of husbands toward their wives. Gen. 2.23,24. and 3.16. Num. 5.12,13.* and 30.7,8,9. Deut. 22.13, to 22. & 24.1, to 6. Eccl. 7.19,26. & 9.2. Matth. 2.13. Pet. 3.1, to 7. Gal. 2.14,15,16. Tob. 10.12. Eccles. 6.9. 1. Cap. 7.3,4,5,11,12, 27,29,33. Ephes. 5.25.* Col. 3.19. Tit. 2.4, 5. 1. Pet. 3.7. looke Wife.

Husbandrie, looke Plough, and Tillage.

Hypocrisie, looke Basheshees.

If Hypocrisie is a secrit in the heart. Psa. 12.20.

Hypocrisie of the Jewes reproved. Isa. 29. 13.* and 58.2, 3, 6.

Hypocrisie the leaven of the Pharises. Luk. 12.1.

Against Hypocrisie. Phil. 1.15, 2.*

Hypocrites are a generation pure in their owne conceit. Psa. 36.2.

Hypocrites murmure, for that God spareth them not. Isa. 58.2,3.

The judgement of hypocrites is confusion and despaire. Job 36.13.

The blossomes of hypocrites will never suffer them to knowledge their sinnes. Mal. 3.7, & 3,14,15.

Against the Jewes which were hypocrites. Isa. 48.1,2, to 12.

Against hypocrites, that sanctifie themselves by outward works. Isa. 66.3,4.

The Lord sheweth evidently, that the Jewes were hypocrites. Jere. 2.13.*

Of the hypocrisie and hypocritical repentance of Saul. 1. Samu. 15.13, 20, 30.* and 28.17,19.

Hypocrites pretend to set forth Gods glory when they maintaine idolatrie. Exod. 4.2, to 17.

Hypocrites speake faire, but slander is in behinde his backe, and seeke his destruction.

Psal. 4.19. Eccles. 29.23, 26.

The hypocrites that we reade before Gen. Job 13.16.

When hypocrites reigne, it is a signe of Gods displeasure. Job 34.30.

Hypocrites in heart, what they are, & what is their end. Job 35.13, 14.

The cries of hypocrites God will not here. Psal. 18.41.

Hypocrites seeme to seeke to God in trouble, but not from the heart. Psal. 78.34, 36, 37. yet God forgiveth such otherwhiles. Psal. 32. and vnderstands 39.

Every one is an hypocrite and wicked. Isay. 9.17.

Hypocrites seeme godly, but their deedes betray them. Jerr. 5.2.

Of hypocrites, and their reward. Ezek. 14. 3, 4, 6, 7, & 11.

Hypocrites will cloke their sinnes with the shew of leaning vpon the Lord. Micah 3. 11.

An hypocrite harreth his neighbour with his mouth. Prov. 11.9.

Glauering hypocrites haue their reward. Mat. 6.2.

What hypocrites discerne, and what they doe not. Luke 12.56, 57.

Of hypocrisie, looke more. 2. Samu. 15.2, 3, 10. 2. King 9.1.* Genes. 3.10. and 15.11. and 20.5.* and 27.8. Jerem. 2.20. and 9.3. Ezek. 33.31. Micah. 1.2. & 13. Esaias 29.20, 21, 16. & 32.16. 2. Mat. 6.2.* Matth. 2.7, 8. and 7.5, 21, 22.* & 15.7, 8, & 16.1. & 22.18. and 23.13, 14, 15.* and 24.51. Mat. 7.6, & 14. Luke 11.39, & 45. and 18.9, to 15. Acts 5. 3, to 10. and 8.18, 23, 24. and 13.10, 11. Rom. 2.1, 3, 4, 5, 17.* Gal. 2.11, 12, 13, 1. Tim. 4.1, 2, 3. 1. Pet. 2.1, 2, 16.

Hyre. We may not keepe backe the labourers hyre, and why. Deut. 24.14, 15. and 25. 4. Levit. 19.13.

Christ giueth all men hyre alike. Matth. 20. & Luke Wages, and whore.

The Hyreling will flee, when he seeth the howle. John 10.12, 13.

All Hyrelings for money, may bee called Michahs priests. Jud. 18.4.

Hyssope dipped in the blood of the Passeouer. Exo. 12.22. meane Job. 19.29. Heb. 9. 19.

I

Of Iakes. Baals temple was made a Iakes. 2. King. 10.27.

Iawbone, looke Asses.

Idle talke and idling condemned. Eph. 5.4. Mat. 12.36.

Plato doth calleth the people, when they desire to serue God, idle. Exod. 5.8.

Against idle bishoppes 1. Tim. 5.13.

Against idle shepheards. Ezec. 34.2. & 17.

Idlenesse one of the sinnes of Sodome. Ezec. 16.49.

Dauid though his idlenesse committed adulterie. 2. Sam. 11.1.*

Against Idlenesse. Psa. 12.11. & 128.9. Ecclus. 33.24, 26. 2. Thess. 3.10, 11, 12. 1. Tim. 5.13.

Idole. What an Idole is. 1. Joh. 5.21.

Idolaters shall not inherite the kingdom of heauen. 1. Cor. 6.9.

Let vs not be Idolaters, lest we perish as did the Israelites 1. Cor. 10.7.

Men ought to flee from Idolatrie. 1. Cor. 10.14.

The destruction of the Israelites came for their Idolatrie. Jerem. 16.11.* Ezek. 6.4. 2. Kings 17.4.

Jeremiah reproueth the people for their Idolatrie. Jerr. 44.2.*

Idolatrie vsed especially of the priests and head gouernours themselues. Ezek. 8. 5, 6.*

Idolatrie of the Israelites reproued, and yet not forsaken. Psal. 12.10, 11, 14.

The Idolatrie of Ahaiah and Ahaliah. Ezek. 23.2, 3, 4.*

The description of the Israelites Idolatrie, and how it was punished. 2. King. 17.7, 13, 18.*

Of the Idolatrie of the line of Iudah. 1. King. 14.22.*

Jeroboam preuayled Israel vnto Idolatry. 1. Kin. 14.7, 16.*

God left the Idolatrous Canaanites among the Israelites. Judg. 2.2, 3. Iosh. 23. 12, 13.

God reputeth disobedience for Idolatrie. 1. Sam. 15.23.

The Israelites became Idolaters, committing whoredome with the daughters of Moab. Num. 25. 1, 2, 18.

Idolatrie committed with the golden calfe. Exod. 32. 4, & 7.

Of the punishment of Idolaters. Exod. 22. 20. and 23. 32, 33. Deut. 17. 2, 5, 10. & 28, and 29, 23, 26. and 30. 17, 18. Rom. 21. 8.

We may not honour Idoles, nor companie with Idolaters. Exo. 23. 24. 2. Chro. 20. 37. 1. Cor. 5. 11.

All places of Idolatrie ought to be destroyed. Deut. 12. 2, 3.

We may make no compact with Idolaters. Exo. 23. 24, 32, 33. and 34. 12,* 17. Deu. 11. 16, 17. Iosh 23. 7.

What cuills proceed of Idolatrie. Mic. 14. 28, 27.*

Against Idolaters, looke Psal. 97. 7.

Idolaters are cursed and miserable. Deut. 27. 15. Micah 1. 5, 10.*

Of the vanitie of Idoles. 1. Samu. 12. 21. 1. Kin. 16. 26. Isa. 46. 1, 2, 5.* Jerr. 10. & and how they tooke their beginning. Micah. 14. 1, 10, 13, & 27.

Idoles are impossibilitie, & can doe nothing. Isa. 44. 9, to 21.

Idoles are mockerie. Isai. 41. 23.* Mic. 13, 10.*

Against Idoles and Idolatrie. Jerr. 10. 3, 4, 5, & Eze. 6. & Baruc. 6. 3.* Psal. 115. 4, to 7. and 135. 15, to 19. Isa. 40. 18, 19, 20. & 42. 8.

Men ought to make no Idoles of grauen image. Leu. 26. 1. for curses of the Idole and Idole maker. Micah. 14. 8.

An Idole is nothing in the world. 1. Cor. 8. 4.*

No agreement betweene the Temple of God and Idoles. 2. Cor. 6. 16.

We ought not to turne to Idoles, or make molten gods. Leu. 19. 4.

Against worshippers of Idoles. Deu. 2. 18, 19, 20. Amos 5. 25, 26.* Isa. 42. 8. Micah. 5. 6. and 16. 1, to 20.

We ought not to sacrifice our children vnto Idoles. Leuit. 20. 2, & 6.

Als destroyers Idolatrie. 1. Kin. 15. 13. and 18. and 19. and Iudah. 2. King. 23. 5, 20.

Of meate consecrated vnto Idoles. 1. Cor. 8. 4.

Why so carefull of meate sacrificed to Idoles, seemeth to fauour Idolatrie. 1. Cor. 10. 28.

The gaine or profit of images and Idoles, is not to bee coueted, but abhorred, cursed. Deut. 7. 25, 26.

No kindred or friendship is to be respected, which allureth to Idolatrie. Deut. 13.

Idolatrie called fornication. 1. Chron. 5. It is a worke of the flesh. Gal. 5. 20.

Nothing is too deare for Idolatrie. Jer. 10. 9.

Idolaters haue plenty. See Plenty.

Idoles called by the name of liues and lame. 2. Sam. 5. 6.

Courtesanrie is called Idolatrie. Ezek. 23. Idoles and all that belong to them, called filthinesse. 2. Chr. 29. 5. Gen. 35. 2.

Idoles called new gods Deut. 32. 17.

Idolatrous Iewites, looke Iewes.

Idolaters by prayer thinke to meane their gods. Jonah 1. 5, 6. looke Images and Gods.

If Iehouah. God is Iealous, and will haue all trust in him onely. Exod. 34. 14. Deut. 3. 9. Exod. 20. 5. Nahum. 1. 2.

Paul iealous with godly iealousie. 2. Cor. 11. 2. And not as others were. Gal. 4. 17.

Eliiah iealous for the Lords honour, and why. 1. King. 19. 14.

The law of iealousie Num. 5.*

Gods iealousie for Jerusalem. 2.

A iealous and a iealous woman is a great plague. Ecclus. 26. 6, 8.

Against iealousie. Ecclus. 30.

God is iealous against them that leave not his testamants. Deut. 29. 20.

God moued to iealousie with Idoles. Deu. 32. 21.

Iesting, looke Idle.

Iewes baptized vnto Moses. 1. Cor. 10. 2.

The Iewes exercised in affliction, why. Deut. 8. 2, 3, 5, 15, 16.

Of the Iewes obstinacie. Jo. 6. 9. Acts 28. 27.

The reprobation of the Iewes, & their falling againe. Genes. 49. 10. Deut. 28. 32. Psal. 59. 6, 11, 2016. Jerr. 31.* Isa. 10. 20, 21, 22. Ezek 33. 28, 29. Dan. 9. 24, 5. Isa. 21. 24. Rom. 11. 25, 26. Joh. 10. 16.

The vnion of the Iewes and Gentiles in Christ. Isa. 19. 24. Zech. 2. 2, 11.* Iewes of two sorts. Rom. 2. 28, 29.

Paul reproueth to be zealous of the disobedient Iewes. Rom. 15. 31. looke Iealousie.

Ignorance no excuse. Leu. 4. 2. Deut. 21. Rom. 10. 6, 7, 8.

The heathen are strangers from the life of God through ignorance. Ephe. 4. 18.

Sacrifices perrely offered by the ignorance of the people. Heb. 9. 7.

The ignorance of the truth, wherein Iewes be our well wishers. 1. Pet. 1. 15.

All men by nature are ignorant of God. Micah. 13. 1. 2. Chr. 6. 39.

Many can pleade ignorance. Deut. 32. Rom. 10. 6, 7, 8.*

If prayer by the Ignorances. Habb. 3.2.
Ignorance of the Scriptures, is the occasion of Gods wrath & heareth all sinne, and errors. Isa. 56.10. Pfal. 95.10, 11. Psa. 82. 5. 81.11, 12. 119.3. Rom. 5.13. Mich. 5.6, 7. 1 Cor. 14.38. 1 Sam. 3.1. Hos. 4.6. Esay. 4.25. Mat. 15.14. Mar. 12.24. Job. 5.19, 20, 21. and 12.35. Rom. 1. 18. 1 Cor. 14.38. and 15.34. 2 Thess. 1.8. Esay. 4.18. Gen. 3.17.
The Athenians worshipped ignorantly. Act. 17.23.
Men is so simple and ignorant, must learn counsel of the holy Scriptures. Psa. 19.45. Prov. 6.22.
Images. Why no image was seene, when God gave the Law. Deut. 4.12, 15, 20.
God forbad y making of Images to serue, & why none seene. Deut. 20.4, 5. Rom. 26.1.
The danger that commeth by making Images. Deut. 4.25, 15, 19.
God abhorreth the Images that are made by mennes. Deu. 9.12. and curseth them y make them. Deut. 27.15.
The Jewes sin cruell in Images, & sought them for aide. Deut. 32.37, 38.
God commanded the Israelites to destroy Images and their worshippers. Deut. 7.2, 5. Num. 33.52.
Gideon has a grauen and a molten Image in his house. Jung. 17.4. Which certaine of the tribe of Dan tooke away, and set up in stede of Dan. Jun. 18.23.
Gods that love and worship Images, what they are worthy of. Wis. 15.6, 9 16.1, 18 20.
The sight of Images stirreth up the desire of ignorant men to idolatry. Wis. 15.5.
Images set up. 1 Kings 12.28, 29. 2 Chr. 24.18, 2, 30.10. Dan. 3.1, 18. Pal. 13.2. 1 Sam. 5.4. looke idoles.
Images pulled downe and defaced. Exod. 20. Deu. 9.21. Jung. 6, 25, 28. & 10.16, 1. Sam. 5.4. 2 Kin. 10.26, 27. & 11.18. 2 King. 8.10. Chr. 14.3. & 15. & 23.3. & 23.17. & 24. & 30.14. & 31.1. 2. Chr. 33.15. & 34.3, 4, 7. Esay. 1.67. and 17.48. and 14.7.
Cursings, exclamations, & threatnings against images and inuenters. Deut 4.23, to 28. 36. 5, 22, to 27. 25, 26. * & 8. * & 11.16, 17, 18. & 12. 30, 31. & 13. 3. * Psal. 96. * & 30.17, 18. Josh. 23.11. * & 24.14, 20. Chr. 7.19. * Mal. 1 20. 24, 25. & 2. & 9, 10. * & 5.6, 9, 19. * & 7.9. * & 37.1. 4. & 19.3. * Esay. 1. * & 23. 22, 24, 29 36. * Dan. 2. & 3.2. * Deut. 2. 12, 19. Jerem. 1.2. *
Destroying of Images punished. Exod. 20.27, 31. Lev. 26.1, 2, 30. Num. 33. 4, 52 10. Deut. 4. 15. & 5. 8, 12. & 4. 1, 2. & 6. 1, 2, 9 7. 25. & 12. & 13. 1. Kin. 11. 14, 23. * 13. 2. & 14. 23, 24. 2 Kin. 17. 2. Kings 2. 4, 26. * & 21. 11, 12, 13. & 22. 18, 20. and 25. 26, 27. * and 18. 3. and 19. 2. 9. & 23. 21. Lam. 1. 3. * Esay. 1. * & 3. 1. 20. & 42. * and 44. 9. * Ezek. 5. Hos. 8. 4. * Lev. 26. 5, 7, 8.
No created man in his owne Image impossible. Gen. 1. 27. Wis. 2. 23. and to this end he shall be rewarded. 1 Cor. 15. 49. Col. 3. 22, 24. Col. 3. 10.
Paul & all the Image of the invisible God. Col. 1. 15.
Vow to the Image and glory of God. 1 Cor. 11. 7.
The Image of Nebuch. 2. Dan. 3. 37.
Imagination. Or that seemeth to himselfe to be somewhat, deceiueth himselfe in his owne imagination. Gal. 6. 3.
The imaginations of mans heart are euill continually. Gen. 6. 5. and 8. 21.
Men may not fashion the imaginations of our owne heart. Num. 15. 39. looke Thinke.
Imitate looke Follow.
Immortalitie. God onely hath immortalitie 2. Tim. 6. 16.
God hath giuen vs his spirit in earnest of our immortalitie. 2 Cor. 5. 4, 5. Ephes. 1. 14.
This mortall must put on immortalitie. 1 Cor. 15. 53.
Adam had bene immortall, if he had not eaten the forbidden fruite. Gen. 3. 7. & 5. 22.
The keeping of Gods Lawes is the assurance of immortalitie. Wis. 6. 18. and Immortalitie maketh vs neere God. Wis. 6. 19. looke Soule.
Impatience. Job is reprehended of impatience. Job 4. 2, 5, 6.
The remedie for impatience. 1. Thessal. 5. 18.
Of Impatience, and the punishment thereof. Exod. 14. 11. and 15. 24. and 16. 2, 3. and 17. 2, 3. Num. 11. 4, to. 16. and 14. 1, 2, 3, 4, 10, 22. * and 21. 4, 5, 6. Job 3. 1. * Psa. 22. 8, 13, 18, 19 Eccles. 2. 15.
Impossible For ultimate blasphemers & polluters to be renewed by repentance. Heb. 6. 4, to 9.
That seemeth impossible vnto man is possible and easie vnto God. Gen. 18. 14. Matt. 19. 25, 26. Marke 10. 24 to 28. Luke 1. 37. and 18. 25, 26, 27. Jerem. 32. 6.
It is impossible for man to fulfill the Law of God absolutely. Deut. 6. 1, 2, 5. & 27. 26. Mat. 5. 17, 21, 22, 27, 28, 38. 39. * Acts 15. 10. Rom. 7. 14, 15, 17, 23, 24. * and 8. 3. 1. Cor. 2. 14. Jam. 2. 10. Gal 3. 22. 9, 10, 11.
Incarnation. The Incarnation of Jesus Christ brought by vnto y faithful Isa. 42. *
Incense. Of offering incense. Levit. 2. 1.
Incest of Lot. Gen. 19. 34.
Incest forbidden. Levit. 18. 6, 22, 23. and 20. 15, 16. Rom. 1. 27.
Inchanters, looke Soothsayers.
Incomprehensible are all Gods workes. 2. Esd. 4. 11.
Incorruptible. Man created incorruptible. Wis. 2. 23.
Man shall vse against incorruptible. 1. Cor. 15. 51, 53.
Incredulitie, looke Vnbeliefe.
Indifferent things lawfull, but some not expedient for some respect. 1. Cor. 6. 12, 13. Eccles. 37. 27.
Paul was condemnable to all indifferent things. and why. 1. Cor. 9. 22.
Infamie, looke Report and Slander.
Infidels, Why the Jewes became Infidels. Deut. 32. 18. 1. Gen. 17. 10.
Nothing pure to Infidels. Tit. 1. 15.
Satan blindeth the eyes of the Infidels. 2 Cor. 4. 4.
Of Infidel braules which vexe the reuerent. 1. Cor. 15. 32, 33.
The end of Infidels. 1. Peter 4. 17, 18. Rom. 2. 8, 9.
Inhabit. Inducements vnnecessarie against Inhabit. 2. Tim. 2. 19. 1, 12.
We ought not to company with Infidels, and why. 2. Cor. 6. 14, 15.
Infidelitie of the Israelites punished by Pharaoh Exod. 14. 10, 11, 12. at Moses and Aarons when the people abhorred the water. Num. 20. 10, 12.
Moses reproueth the Israelites for their Infidelitie. Deut. 1. 32.
Infirmities shall be taken away from them that obey God. Deut. 7. 15.
Christ felt our infirmities, and yet was without sinne. Heb. 4. 15.
Christ comforteth concerning his infirmitie, liuet through the power of God. 2. Cor. 13. 4.
Paul reioyced in infirmities, and why. 2. Cor. 12. 9, 10.
Vnto Infirmitie, and Gods grace. Ezek. 3. 14.
Ingratitude, looke Vnthankefulnesse.
Inheritance. To whom the inheritance of the deceased without heire shall descend. Num. 27. 8, to 12.
Naboth would not forgoe his inheritance. 1. King. 21. 3.
God may the inheritance of the Priestes and Leuites. Deuter. 18. 1, 2. and 10. 9. Num. 18. 20, 24. *
The inheritance of heauen commeth not to vs by workes, but by Gods promise, though faith. Gal. 18. 22.
An inheritance immortall is reserued for vs in heauen. 1. Pet. 1. 4.
Why Christ refused to diuide the inheritance betweene the two brethren. Luke 12. 13, 14.
No fornicators, idolaters &c. shall inherite the kingdome of heauen. 1. Corinth. 6. 9, 10. Ephes. 5. 5.
Iniquitie. Because iniquitie shall be increased, the loue of many shall cold. Mat. 24. 12.
God visiteth the iniquities of fathers vpon the children of such as hate him. Exod. 20. 5. Deut. 5. 9.
God forgiueth iniquitie. Exod. 34. 7.
He that hath loue, reioyceth not in iniquitie, but in truth. 1. Cor. 13. 6.
Christ that are elect, depart from iniquitie. 2. Tim. 2. 19.
Iniuries to be reuenged, Christ forbiddeth. Mat. 5. 39, 40.
We must rather suffer iniurie, then goe to law with our neighbour. 1. Cor. 6. 7.
We ought not to bee angry, nor doe any thing by iniurious practises. Ecclus. 10. 6.
We ought not to be mindefull of iniuries. Levit. 19. 18.
Joseph pardoned his brethren the iniurie they had done him. Gene. 50. 17, 19, 21. and Dauid suffered the iniurie of Shimei. 2. Sam. 16, 7, 10.
Moses reproueth him that had iniuried his fellowe. Exod. 2. 13. and defended Jethros daughters from iniurie. Exod 2. 17.
Dauid reuenged the iniurie done to his seruants. 2. Sam. 10. 3, 12. *
Innocents are oppressed. Eccles. 4. 1.
Name innocent before God. Exod. 34. 7.
We ought not to slay the innocent. Exod. 23. 7. and cursed is he that taketh reward

to that end. Deut. 29.29.

Innocent. Saints & other innocents liable to Daniels excommunement. 2. Sam. 1. 1. 17.

Samuel pleadeth his innocencie before the people. 1 Sam. 12. 2, 3, 5, 6.

The innocencie of Tobias. Tob. 1. 13, 14.

Job vindicates his innocencie. Job. 31. 1.*

Peter confirmes the innocent obligation to be Rulers. Act. 2. 26.

Pilate said he was innocent of the blood of Christ. Mat. 27. 24.

Abimelech tooke Abrahams wife with innocent intent. Gen. 20. 5.

Innocent as Doves, looke Simple.

Every man ought to declare his innocencie. Iosh. 22. 22, 23. 1 Samuel 12. 3, 5. 1. Kings. 2. 8, 28.* Prov. 27. 12, 24, 28. Iohn 8. 46, 49.* Acts 2. 13, 29 37. and 6. 11, 13. and 9. 2.* and 28. 17.*

Inordinate affection ought to be mortified in us Col. 3. 5.

Every Brother walking inordinately, is to be shunned. 2. Thess. 3. 6.

Inquire. We ought to inquire of God by Urim in Hebrewe, and not to Gods. 2. King. 1. 16.

Iehoiada made peace with the Centurions, and inquired, as counselled not with God. Iosh. 9. 14, 15.

Instructed. God instructed the Israelites in peace. Deut. 2. 2, 3.

Instruments of musicke played upon by Dauid & his people before the Arke. 2. Sam. 6. 3, 5, 12. which hee afterward appointed to continue. 1 Chr. 15. 16.

The Instrument of a foolish Shepheard. Zech. 11. 15.

Insurrection, looke Rebell.

Intemperance reproved by the Arke. Ecclesi 31. 19, 20. and 37. 29.

Intent. Of good intent, looke Good.

Intercessor. Abraham an intercessor for the Sodomites. Gen. 18. 23.*

Christ is our onely intercessor unto God his father. Rom. 8. 34. 1. Iohn 2. 1. looke Mediator.

Interpretation of Dreames commonly of God. Gen. 41. 8, 15. 16.

He that speaketh a strange tongue, ought to pray that he may interpret it. 1. Cor. 14. 13.

The interpretation of tongues is a gift of the holy Ghost. 1. Cor. 12. 10, 30.

Interval looke Vsurie.

Iustice. We ought not to condemne Idols for fault in his owne house. Psal. 1. 18. 20.

Invention. Curses against wicked workes and inventions of men. Deut. 28. 20.* Wisd. 15. 4.

Idolatrous inventions are not to be regarded. Psalm 19. 113.

Inuocation, looke Call, and Prayer.

The *Inward* man delighteth in the Law of God. Rom. 7. 22. and is renued daily. 2 Cor. 4. 16.

Iourney. Paul iourneyed often. 2. Cor. 11. 26.

Of the 42. Iourneyes of the Israelites. Num. 33. 1, 2.*

A Sabboth dayes Iourney. Acts 1. 12.

Ioy. The faithful suffer with ioy the spoyling of their goods, and debt. Heb. 10. 34.

What ioy is in heaven for one sinner that conuerted. Luke 15. 7.

The sorrowes of the godly shall be turned into ioy. Iohn 16. 20, 21, 22.

All true ioy and peace proceedeth from the holy Ghost. Rom. 14. 17. Galat. 5. 22. by the preaching of the Gospel. 1. Iohn 1. 4.

Christ wisheth that his ioy should be fulfilled in us. Iohn 17. 13, 17, 19.

The two Maries ioy in Christs resurrection. Matth. 28. 8. and so did his disciples. Luke 24. 41, 52.

The birth of Christ was tidings of great ioy. Luke 2. 10.

Of ioy and peace of conscience, looke Act. 2. 46. and 8. 8 and 13. 52.

The feare of the Lord giueth ioy. Eccles. 1. 12. and prolongeth the life of man. Eccles. 30. 22.

Ioyfull giuer, looke Giuer.

Ioyes appointed for the godly. Rom. 2. 7, 10. 1. Cor. 2. 9. Hest. 5. 10. and 5. 3, 11.

Israelites of two sorts. Rom. 9. 6. 1, Cor. 10. 1. Gal. 6. 16. looke Children.

Italie. Paul saileth into Italie. Act. 27. 1, 6.* looke in the first Table.

Cornelius captaine of the Italian band. Acts 10 1.

Iudges, & Iudgement. Iudges are ordeined to iustice and uprightnesse. Wisd. 6. 1, 2, 3.

Whoso presumptuously disobeyeth y Iudge that iudgeth right, ought to die. Deut. 17. 12.

The Iudge ought not to haue any regard of persons. Levit. 19. 15.

Iudges ought to be mercifull to the widowe and the fatherlesse. Psa. 3. 3.

Iudges termed gods. Psal. 82. 1.

Men ought not to rule upon Iudges, &c. Exod. 22. 23. Acts 23. 5.

An example of a true Iudge & Prince. 1. Sam. 12. 3.*

Of Wicked Iudges, see Centurion.

Daniel was Iudge over Israel. Iudg. 3. 9, 10. & was Deborah. Iudg. 4. 4.

God many times raised vp his people by their Iudges. Iudg. 2. 18.

The Israelites hauing no Iudge, became idolaters. Iudg. 17. 6.*

Samuels children were bribing Iudges. 1. Sam. 8. 3.

Wicked Iudges condemned innocent Naboth. 1 King. 21. 12, 13.

That God is Iudge of all the worlde, and how he iudgeth. Gen. 18. 25. Deut. 10. 17, 18. Iob. 34. 11, 12. Psal. 7. 8, 11. and 94. 2. Psa. 24. 12. Psal. 11. 3, 4. Eccles. 35. 12. Matth. 16. 27. Rom. 2. 2, to 12. 1. Cor. 4. 3, 4. Heb. 12. 23. 2. Tim. 4. 1. 1. Pet. 2. 5.

Christ his Iudge both quicke and dead. Acts 10. 42. Rom. 14. 9 to 13. Iob. 5. 27

We may not be rash Iudges of other. Mat. 7. 1, 2, 5.*

Iudges ruled in Israel 450. yeeres. Actes 13. 20.

A bad Iudge, like officers. Eccles. 10. 2.

The meanes to iudge rightly is to regard Gods glory, and not priuate commodity. Iohn 5. 43.

Iudge none before, before his death, and why. Eccles. 11. 28.

Iudges execute not many iudgements, but Gods. 2. Chr. 19. 24.

The faces of Iudges are counted by God. Iob. 9. 24.

Iudges and Princes shall abide the last iudgement, if they abuse their authority. Wisd. 6. 5, to 10.

God doeth iudgement to the fatherles and widow. Deut. 10. 18.

God iudged Dauids cause against Saul. 1. Sam. 25. 38, 39.

Moses iudged controuersies between the Israelites from morning till euen. Exod. 18. 13. so did the Elders. Exod. 24. 14.

Why Aaron bare the names of the twelue tribes in the breastplate of iudgement. Ex. 28. 29.

Samuel went his circuit to execute iudgement yere by yere, all his life. 1. Sam. 7. 15.

In iudgement we may not follow the opinion of the multitude to contradict the truth. Exod. 23. 2.

What equitie is required in iudgement. Exod. 23. 1, 7, to 10.

Weighty matters in iudgement were to be giuen by the high Priest. Deut. 17. 8.

We ought not in iudgement to pervert the right of strangers, fatherless, &c. and wid. Deut. 27. 17, 18.

Abraham commended his children in the righteousnesse, and iudgement. Gen. 18. 19.

Jeremiah exhorteth the king of Iuda to execute righteousnesse and iudgement. Jer. 22. 3.*

Dauid executed iudgement to all his people. 2. Sam. 8. 15.

Althe wayes of God are iudgement. Dt. 32. 4.

We must haue Gods iudgement before our eyes. 2. Sam. 22. 23.

If Gods hand take part in iudgement, he will reuenge those that hate him. Dan. 11. 41.

Gods iudgements are full, and their great depth. 2. Esd. 5. 40. Rom. 11. 33. Wisd. 16. 6.

Whatsoeuer we do, in secret is in the iudgement of God, and not of men. Rom. 2. 2, 3, 10, 13, 14.*

The iudgement and inuincible inclyment of God is manifested by his works. Iob. 37. 1, 2.*

The iudgements of God are numbred. Wisd. 16. 29.

The wicked haue no confidence of Gods iudgements. Psa. 28. 5.

God by his iudgement, sometime withdraweth the obstinate to see what they lack. Psal. 81. 11, 12.

Of the great iudgement of God vpon the wicked. Wisd. 17. 1.*

Iudgement mercifull to them that beleeue in mercy. Iames 2. 13.

Gods iudgements against such as know not his Gospel. 2. Thes. 1. 10, 11, 12. and hee as withdraw other fro the truth. Gal. 1. 6. God iudgeth the heart, not by outward appearance. 1. Sam. 16. 7. neither ought to iudge by likelihoods. Eccles. 11. 2. Iob 7. 14.

If God should iudge according to sin, no man should be innocent. Iob. 9. 2.

Gods iudgement beginneth at his owne house. 1. Peter 4. 17. Psal. 11. 5, 6. and 50.

Ex 21.22.
...ishment taken by punishment. Gen 15.
...Num. 3.12, 13.
...Gainge his people, taken by to pitie
...Deut. 32.36.
...Judgements of God against the sinnes
...Ge 15. Num. 2 25.
...Judgement of God against the cor-
...Numbers 16.35. and against the
...of his people. Josu 7. 1, 24, 12.
...God inquireth cause of sin, when hee a-
...gainst their wrong. 1 King. 8. 32, 45, 49. 1.
...Gen 3.5, 8, 9.
...God was not sent to iudge the world, but
...ve it. John 3.17. and 12.47.
...God iudgeth in the heavens, & his iudge-
...ment is true. John 5. 30.
...of the wicked Christ shall be iudged by
...by him John 12.48.
...The count of Gods comming to iudge-
...ment. Psal. 50.3, to 7. Matt. 25.31." 2. Thes.
...1. 7. 8 11.
...Manner of iudgement is knowen to the
...world only Marke 13.32." Matth 24.36.
...Christ shall pronounce the same Matth.
...25.31, 32, 34. "Then will God reuenge
...the wrongs of all hearts. 1. Cor. 4.5. Then
...shall be when and the other reuelation. Mat-
...thew Luke 17.36. Iohn Cumming.
...John Baptist threatneth Gods iudgement
...against impenitent sinners. Mat. 3.7, to 13.
...The Saints that iudge the world. 1. Cor.
...6.2. Dan. 7.21, 22, 26. Matth 19.28. Iude
...ver. 14.
...Many miracles, called this great iudge-
...ment. Dan. 7.12.4.
...Iudgement put for law and right. Levit.
...19.15. Psal. 9.16.
...To vse iudgeth no man before it be time
...1 Cor. 4.5.
...God forbiddeth to iudge our brother in
...despite. Deut. 1.16. & Lu. 6.6. 17, 36, 42.
...For that iudgeth his brother, iudgeth the
...Law. Jam. 4.11, 12.
...We may not iudge the ministers of Christ
...preaching matter, and why. Rom. 14.4, to
...10. 1. Cor. 4.21, 22, 23.
...Ministers before the time. 1. Cor. 4.5.
...The carnall man discerneth all things,
...and is not iudged of any. 1. Cor. 2. 15.
...Why Christ came into iudgement into
...the world. John 9.39.
...Gods bad being Christs iudgement into
...the world. Rev. 12.10.
...God affirmeth that the iudgement of the
...world is by his condemning of the world.
...Rev. 12.31.
...Man pulleth title to be iudge of anything
...where not himself. 1. Cor. 4.3, 4.
...To the great account of all our doings
...at the iudgement. Ecclesiastes 11.9, 8.
...Gods grace of iudgement. Isaiah Jer.
...and Ezek. 24.
...Gods grace of iudgement Joel 3.12.
...Of the general iudgement. Genesis 3. Eccl.
...11.9.
...The death hall the iudgement come. 2.
...Pet. 3.7. Ps. 89.47.
...Men must haue boldnesse in the day of
...iudgement. 1. John 4.17.
...Iudgement, for the right state of quarrels
...and

...ments. Prov. 18, 18. For equity. Matt. 25.23.
...For punishment. Ecclesiastes 3. Hosea 3. For an-
...thentic and power. Psal. 5. 22, 27. and 16. 11
...For reuealing things out of order John 9.39.
...For Gods secret counsel and workes. Rom.
...11. 33. Reuel. 19. 2. For affliction and correc-
...tion. 1. Cor. 11. 32. 1. Pet. 4. 17.
...Gods iudgements ought to be declared
...vnto our children. Joel 1. 3.
...Gods iudgements are thrown vpon perse-
...cuters. Amos 7. 17.
...The wicked tremble at Gods iudgements.
...Acts 24. 26.
...The wicked vnderstand not iudgement.
...Prov. 28. 5.
...Of the office and authority of Iudges. Exo-
...dus 21." and 22." and 23." Levit. 24. 14."
...Deut. 17. 2." and 25." Josh. 7. 20." 1. Sam.
...22." Ecclus. 4. 9, 10. and 10. 1, 2. and 42. 2.
...Psal. 82." Prov. 18. 5. Ier. 5. 7, 23. and 10. 2,
...2. Ier. 5. 28. Luke 18. 2, to 9. and 23. 1, to 26.
...John 8. 15, 26, 27. Jam 2. 4, 6.
...Against partiers in iudgement. Ecclus. 11.
...7, 8, 9. Acts 18. 4, 6. 1. Tim. 5. 19, 21.
...Before iudgement must go experience.
...Gen 3. 8, 14." and 11. 5. and 18. 21. Exod. 3.
...7, 8. Deut. 13. 14, 15." and 17. 4, 5 and 19. 18,
...19. Josh. 7. 19, 20, 21." 2. 22. 12" 23. Jud. 20.
...32, 43." 1. Mac. 7. 6," 24, 24. Eccles 41. 7, 8
...Dan. 13. 48, 49." 62.
...Iudgement of doctrine appertaineth to the
...fathers. Deuter. 17. 8, to 12. Job 34. 2, 10. 5.
...Iuvenal 8. 28, 29. Mat. 7. 6, 19. 2 Cor. 14. 32.
...Col. 2. 8, 16, 19. 1. John 4. 1, 2, 3.
...The iudgement of the dead is immediately
...to life or death. Mark 10. 26. Luke 16. 22."
...and 23. 43. John 3. 15, 36. and 5. 24, 29. Iudas
...Purgatorie.
...Iust men shall shine as the Sunne. Matt.
...13. 43. Iudas Day.
...The iust shall live by faith. Hebr. 10. 38.
...Gal. 3. 11. Rom. 1. 17. Deut. 4.
...Those are iust, whose sinnes are couered.
...Psal. 32. 1, 2. Rom. 4. 7, 8.
...Of iust and vniust men. Gen. 6. 9. Job 1.
...1. Luke 1. 6. and 2. 25.
...Iust by faith. Deut. 30. 4.
...Iohn Baptist doth leue to turne the vnbe-
...leeuers to the wisedome of iust men, &c. Luk.
...1. 17. Iudas King Manass.
...Iustice & Abraham the patterne of Gods iu-
...stice. Isa. 48. 2.
...Iustification. Christ dies for our sinnes,
...and rose for our iustification. Rom. 4. 25. Iudas
...Righteousnesse.
...Iust. 60. Sinne can not be iustified in Gods
...sight. Job 9. 2, 15. Psal. 143. 2.
...The Gentiles iustified through faith. Ga-
...lat. 3. 8.
...We are iustified by faith in Christ. Rom.
...4. 24. and 5. 1. and by the spirit of God 1.
...Cor. 6. 11. before we were called being soundly good
...fruits. Luke 1. 45, 75.
...God iustifieth, who can condemne? Rom. 8.
...33, 34.
...Man is iustified by the law, but by
...faith in Christ. Gal. 2, " 16.
...If we be iustified by the law, Christ died
...in vaine. Gal. 2. 21.
...Those that will be iustified by the Lawe,
...haue no right of Christ. Gal. 5. 4.
...Whereone iustified of her children. Matt.
...11. 19.
...Those that are iustified are no bonds to
...the flesh but to the spirit of God. Rom. 8. 12,
...13. and are at peace in their consciences.
...Rom. 5. 1. 3. 9, 10, 11. and are heires of eter-
...nall life. Titus 3. 7.
...How God iustifieth vs. Acts 13. 38, 39.
...Titus 3. 5.
...By our words we shall be iustified or con-
...demned. Matt. 12. 37.
...Confession of mouth, and faith of heart iu-
...stifieth. Rom 10. 9, 10.
...To iustifie God, is to praise him as iust.
...Luke 7. 29.

K.

...Keepe. Holy Gen keepe. Ieremy Locke Apple.
...We must keepe Gods commandements.
...Exod. 15. 26. In keeping whereof is great re-
...ward. Psal. 19. 11.
...God did great acts for his people, that
...they might keepe his commandements. Deu.
...4. 6, 8. And is merciful to them that keepe
...them. Exo. 20. 6.
...God promised to keepe Iacob, wherefo-
...euer he went. Gen. 28. 15, 20. And to be kept
...David. 1. Sam. 25. 29. 2. Sam. 8. 6.
...Men ought to pray to God that he will
...keepe vs. Rom. 6. 24.
...Iehonadab keepeth the Rechabites, &c. to
...keepe Gods commandements. Ier. 35. 5, 8.
...Pets to keepe the feast of Christs passe-
...ouer. 1. Cor. 5. 7, 8.
...Gods kept the seruice of Ieroo his fa-
...ther in law. Exod. 3. 1.
...Dauid being anoynted king kept his fa-
...thers sheepe. 1. Sam. 17. 15.
...He that beleeueth in the Lord keepeth his
...commandements. 1. Iohn 3. 22.
...The keeper of the prison of Philippi con-
...uerted. Acts 16. 27, to 35.
...We must pray to be kept blameles to the
...comming of Christ. 1. Thes. 5. 23.
...To keepe holy, locke Sanctified.
...Keyes of binding and loosing. Matt. 16. 19.
...and 18. 16, 17." John 20. 23.
...Wherein the Keyes and authority of the
...Church consisteth. Mat. 16. 19. Luk 11. 52,
...53, 54. Acts 15. 8." 1. Pet. 5. 2, 3.
...The keye of Dauid. Rev. 3. 7.
...The keyes of the bottomelesse pit. Rev. 9. 1.
...Kill, God only kill, and make alive. Deut.
...32. 39. 1. Sam. 2. 6.
...Gods seruants may kill. Where in the case.
...Exod. 4. 24.
...God willed the Israelites to kill all the
...people that they found in the land of promise.
...Deut. 7. 16.
...We ought not to kill. Exod. 20. 13. Deut.
...5. 17. Gen 9. 6.
...Whosoeuer killeth, shall be killed. Gen. 9.
...6. Exod. 21. 12, 13, 15. Leu. 24. 17. Dauid com-
...maunded that Ioabs should be killed 1. Sam.
...19. 1.
...Of those that haue killed themselues, 1.
...Sam. 31. 4. 2. Sam. 17. 23. 1. King. 16. 18. 2.
...Mac. 16. 13. 14. 37, 41. Mat. 27. 5. Act. 1. 18.
...Yet Christians take vnto are killed all day
...long. Rom. 8. 36.
...How wicked creatures to kill, before which
...more ought the godly. Ieremy 1. 19.

Kindnesse. Christians ought to put on kindnesse, &c. Col. 3.12, 1 Joh. 3.14.
Kindred. See Tribe.
King. The King as appointed to doe equitie and iudgement. 1 King. 10.9.
A King by iudgement maintaineth his realme. Pro. 29.4.
The King ought not to haue many wiues and why. Deut. 17.17.
Kings are forbidden to drinke wine exceslarily, and why. Pro. 31.4, 5.
The Kings heart is in the hande of the Lord. Pro. 21.1.
The words of a King is as messengers of death. Pro. 16.14. and 20.2.
Woe to the land when the King is a child. Eccles. 10.16.
Jeremiah exhorteth the King to execute iudgement. Jere. 22.3.
The Lorde will set a wise King ouer his heritage. 1 Chr. 1.11.
What is the honour of a King, and how his throne may be established. Pro. 25.4, 5.
Kings changed. See Kingdome.
The King must reade Deuteronomie all his dayes. Deut. 17.18, 19, 20.
The health and victorie of Kings commeth of God. Psal. 144.10.
We must honour the King, and submit our selues to his ordinances. 1. Pet. 2.13, 17. and pray for all that are in authority. 1. Tim. 2.1.
An exhortation vnto Kings and Iudges Psal. 2.10, 11, 12.
When the Israelites had no King of Magistrate, euery man did what he listed. Iudg. 17, 6.
The Israelites desire a King to iudge them. 1. Sa. 8.5, 19, 20. Whereby Samuel reproueth them. 1. Sam. 10.19. and 12.12.
King and people being wicked, shall be pursewed: being euill, shall perish. 1. Sam. 12.14, 25, 25.
What manner of men earthly Kings naturally are. 1. Sam. 8.9, 11, 19.
A seely widow saued by the King to obserue. 1. Sam. 10.35.
Saul to confirme King against his will. 1. Sam. 10.22, 23, 24.
Iehoiada the high Priest anoynted Iehoash the King. 2. King. 11.4.
Dauid, Iosiah, & Hezekiah were Kings that feared the Lord. Eccles. 49.4. and so was Asa and Iehoshaphat. 1. Kin. 15.11. 2. Ch. 17.3.
Prophets vsually reproued Kings 2. King. 3.12. Gen. 12.7.
The people honoured King Solomon for his wisedome. 1. King. 3.28.
Fiue Kings hanged. Iosh. 10.16, 22, 23 &c.
The King of Ai hanged. Iosh. 8.29.
Elah King of Israel being drunken, was slaine by his seruant. 1. King. 16.9, 10.
The Kings of Edom. 1. Chr. 1.43.
To the King euerlasting, immortall, &c. be glorie for euer and euer. 1. Tim. 1.17.
Christ affirmed that hee was the King of the Iewes. Mat. 27.11. Pilate confesseth it. Ioh. 18.37. and 19.15.
Christians are Kings and Priests, &c. 1. Pet. 2.9. Reu. 5.10.
Kings haue committed fornication with the great whore. Reu. 17.2.
Of the Kings of Iuda. Iosh. 24.33.
Kings shall be nursing-fathers and nursing-mothers vnto the Church. Esay 49.23. See Princes.
Kingdomes are preserued by God. Esay 16.16.
The kingdome of God was erected in Gilgal. 1. Sam. 11.14.
Absolon usurped the kingdome of his father. 1. Kings 2.5.
To be changed of kingdomes is a token of Gods fauour. Iob 34.24. Eccles. 10.8. Psa. 28.2.
The ende of the kingdome of Israel is threatned. Amos 8.2. See more. 2. Esa. 17.7, 8. and of the kingdome of Iuda. 2. King. 21.17.
The state of a kingdome consisteth in the gouernell of the king. Eccles. 10.2, 3.
Of the foure monarchies or kingdomes of the world. Dan. 7.17.
The successors of the foure kingdomes, Zech. 6.5.
The kingdome of Christ described. Gen. 49.10. Psa. 22.1, 2. Psal. 72.1.
Christs kingdome shall haue no end. Isa. 9.7. Luk. 1.33.
God confirmeth his promises touching the kingdome of Christ. Isa. 54.4.
Christ teacheth that it is our fathers pleasure to giue vs the kingdome of heauen. Luk. 12.32.
Christes kingdome is not of this world. Iohn 18.36. appointed to the faithful by him selfe, as his father appointed it to him. Luk. 22.29, 30.
The kingdome of God is prepared for the chosen. Mat. 25.34.
Through many afflictions the godly are bound & constreined to enter into the kingdom of God. Acts 14.22. 1. Thes. 1.5.
Who shall not inherite the kingdome of God. Gala. 5.19, 20, 21. 1. Cor. 6.9, 10. and 15.50.
The parable of the figtree, shewing when the kingdome of God is neere. Matth. 24.32, 33.
Kingdome of God, taken for the administration of the Gospel. 2. Cor. 4.10. for the Gospel in this Chap. 21.43. for all that belongeth to the glorie of God. Mat. 6.33. for Gods spirituall gouernment of the faithful in the person of Christ. Mat. 2.25. for fulfilling the Iohn 3.5. and for the preaching of the Gospel. Mat. 4.30. and 9.21.
Kingdome of heauen for the new state of the Church. Matth. 3.19. and 11.11. and 13. 47. for the doctrine and preaching of the Gospel. Mat. 11.12, 13. 13.24. For the kingdome of Heauen. Mat. 7.21. for eternall life. Mat. 5. 20. and 7.21. and 25.23. and for the whole Church. Mat. 5.19. and 13.24, 47.
Kingdome of the Sonne of man, for the glorie of Christs ascension, and for the preaching of the Gospel. Mat. 16.28.
The Apostles were commanded to preach that the kingdome of God was at hand. Matt. 10.7.
To whome it is giuen to vnderstand the mysteries of the kingdome of heauen. Matt. 13.11.
Wherein the kingdome of God consisteth. Rom. 14.17.
The kingdome of heauen suffereth violence. Mat. 11.12.
The kingdome of God is not in word but in power. 1. Cor. 4.20.
To whom the kingdome of heauen appertaineth. Mat. 19.14. Mat. 10.14, 15.
None can enter into the kingdome of God except he be regenerate. Iohn 3.5.
Many are called vnto the kingdome of heauen, but fewe enter. Matt. 22.2, 3, 8, 9. Mat. 22.2, 3, 8, 9.
Rich men hardly enter into the kingdome of heauen. Matt. 19.24, 25, 26. Mat. 10.23, to 28.
The kingdome of God is taken away. Mat. 21.31. Iosh. Leuites.
Fitte for the kingdome of God. Matt. 6.33.
The Pharisies neither enter into the kingdome of heauen themselues, nor suffer. Mat. 23.13.
Christs calling out of deuils by meanes of the holy Ghost, shewed that the kingdome of heauen is come. Mat. 12.28.
The Pharisies of the Christ whose kingdome of heauen shal come. Luk. 17.20.
The Iewes vnaware of euidences of the kingdome of Dauid. Mat. 21.5, 9, 11. and the Apostles after Christ, when he should reflore the kingdome to Israel. Act. 1.6.
Of the spirituall Kingdome of God. 1. Sam. 2.9, 10. and 29.9, 11, 19, 16. Psal. 2.9, 10. and 9." and 21.5." and 72." and 110." and 45." and 22.23." and 144.2. Isa. 11. 2." and 41.29, 28 and 42.3, 4. Jerem. 23.5. and 33.26." Ezek. 34.23." and 37.26. Dan. 2.44, 45, 46. and 4.28, 29. and 7.27. and 9. 24, 25. Hose 3.4, 5. Micha 4.2." 5.2, 3, 7, 9." Luke 22.69." and 23.2. Iohn 12.13, 34. Heb. 1.2. and 2. 3.
Kings killed. Ithab killed his sonne Iehoram. 2. King. 8.24.
Iehoash killed his seruants children. 2. King. 12.20.
Amaziah killed his seruants. 2. King. 14.5.
Ioash killed his brethren. Gen. 4.8.
Esau killed Iaakob. Gen. 37.4.
Ioseph killed his brethren. Gen. 45.15. and his father being dead. Gen. 50.
Aaron killed Nadab & Abihu. Lev. 10.2. and Ioas father in law. Exod. 18.7.
Moses killed Egyptian. Exod. 2.12.
Boaz killed Ruth. Ruth 1.9.
Samuel killed Saul. 1. Sam. 15.
Ionathan and Dauid killed Ishbosheth. 2. Sam. 20.41.
Dauid killed Absalom. 2. Sam. 18.15. and Absalom the people. 2. Sam. 18.7.
Dauid killed Barzillai. 2. Sam. 19.
Christ a deliuerer vnto vs of our sinnes, fathers and mothers. 1. King. 13.2, 32.
If thefte and holy kisse, & others of like charitie. Rom. 16.16. 1. Cor. 16.20. 2. Cor. 13.12. 1. Thes. 5.26. 1. Pet. 5.14.
The brethren killed Paul if he had gone. Acts 20.37, 38.
The sinfull woman kissed Christes feete. Luke 7.38, 45.
Iudas betrayed Christ with a kisse. Luke 22.48. Mat. 26.48, 49. Mar. 14.44, 45.

Knee and Kneeling. Salomon prayes kneeling on both his knees. 1. Kings 8. 54 & 2. Chron. Dan. 6. 10.

The 50. souldiers sent to Elijah, fell on their knees before him. 2. Kin. 1. 13, 15.

Gen. 41. reserved 7000. in Israel that had not bowed their knees to Baal. 1. Kin. 19. 18.

Such other kneeled downe to drinke that refused to go with Gideon. Jud. 7.

Wrought speechlesnes in the knees, shal also be the punishment. Deut. 28. 35.

Know. God will be knowen to be Lord. Exod. 7. 17.

We know God, if we keepe his commandements. 1. Joh. 2. 3, 4, 5.

Unknow and bee knowen of God, both Gal. 4. 9.

The Lord knoweth who are his. 2. Tim. 2. 19.

Unknowe, for to have to doe. Gen. 4. 1. 1. Sam. 2. 12. to doe good. Ruth 3. 10. and for a time or season. Revel. 2. 2.

He hath not cast away his people whom he knew before. Rom. 11. 2.

Whom God knew before, them he appointed to be like fashioned to the image of his Sonne. Rom. 8. 29.

We must meditate in Gods Lawe, to come to know our duetie, and doe it. Josh. 1. 1. Kings 2. 3.

Knowledge puffeth up, but love edifieth. 1. Cor. 8. 1.

Bezaleel and Aholiab were filled with knowledge, &c. Exod. 31. 3. & 35. 30. so was Salom. 1. King. 3. 12.

John Baptist brought knowledge of salvation. Luke 1. 77.

We ought to increase in the knowledge of God. Col. 1. 10.

Some ever learning, & never able to come to the knowledge of the truth. 2. Tim. 3. 7.

We ought to have a zeale according to knowledge. Rom. 10. 2.

The tree of knowledge of good and evill. Gen. 2. 9. and 3. 1, 5, 7.

The Lord is a God of knowledge. 1. Sam. 2. 3.

The knowledge of God is better then burnt offerings Hos. 6. 6.

The true knowledge is to feed upon God. Isa. 55. 2. for Wisedome.

The Priests lips should preserve knowledge. Mal. 2. 7.

Kow. Of the sacrifice of the redde Kow. Num. 19. 2, 9.

Two milch kine sent away from Ekron, with the Arke of God. 1. Sam. 6. 7, 10, 12.

The bountifull princes are called kine, and Isa. Amos 4. 1.

L.

Labour. Mans life is a continuall labour and travaile. Job 7. 1. Eccles. 1. 8. Psal. 90. 10. Eccles. 2. 8, 6.

We ought to labour of our labours. Psal. 128.

The profit of labour. Prover. 12. 11. Eccles. 2. 15.

Labour bringeth abundance. Pro. 14. 23.

He that shunneth labour, shall come to poverty. Pro. 20. 4. and 21. 5, 17.

The labours of the disobedient shall be devoured with grashoppers. Deut. 28. 38.

God beheld the labour of Jacobs hands Gen. 31. 42.

Pharaoh commanded to oppresse the Israelites with labour. Exod. 1. 14 and 5. 9.

Paul boasted not of other mens labours. 2. Cor. 10. 15.

Paul apparently manifested the ministery of God in labours. 2. Cor. 6. 5. and 11. 23.

Our labours shall not be in vaine, if it be wrought in the Lord. 1. Cor. 15. 58.

Those that die in the Lord, rest from their labours, &c. Revel. 14. 13.

We ought to reverence those that labour in the Gospel. 1. Cor. 16. 16.

The Apostles reaped the Prophets labours. John 4. 38.

The Labourer is worthy of his wages. Luke 10. 7. 1. Tim. 5. 18.

The Labourers are few. Matt. 9. 37.

God heareth the crie of Labourers and men in adversitie. Deut. 26. 7.

Labour and travaile for sinne is layd upon all men. Gen. 3. 19. and 5. 29. Exod. 20. 9, 10, 11. and 34. 21. Deut. 5. 13, 14, 15. Job. 3. 11. * Psal. 104. 23. Prov. 10 3, 4, 5, 16. and 14. 4, 23. Eccles. 3. 10. and 1. 13. John 21. 3, 6. Acts 18. 2, 3. and 20. 34. Ephes. 4. 28. 1. Col. 4. 12. 1. Thess. 2. 9. 2. Thess. 3. 10.

Labour maketh not rich, but the blessing of God. Gen 3. 18. & 26, 12. and 30. 27, 30. * Deut. 8. 3, 4, 16. Job. 42. 10. * Prov. 10. 3, 6. Eccles 11. 2, 3, 4. Ecclus 11. 21, 19 18.

Locke. Do that giveth unto the poore, shall not lacke. Pro. 28. 27.

Ladder. Jacob saw a Ladder in his dreame. Gen. 28. 12.

Laden. Christ calleth unto him all that are laden. Matth. 11. 28.

Lake burning with fire and brimstone. Revel. 21. 8.

Lambe. The oblation made with a Lambe. Levit. 3. 7.

The manner of eating the Paschal Lambe Exod. 12. 3, to 29.

Christ is the Lambe who hath taken away our sinnes John 1. 29. Revel. 5. 8, 9.

Unto the Lambe Christ is honoured. Rev. 5. 6, 13. which stood upon mount Sion. Revel. 14. 1.

Christ willed Peter to feede his Lambes. John 21. 15.

Lame: Mephibosheth accused. 2. Sam. 4. 4. and 16. 2, 19 3.

Lamentation of David over Saul and Jonathan. 2. Sam. 1. 17. *

Israel lamented for the Arke. 1. Sam. 7. 2.

Jephthas daughter lamented her virginitie two moneths upon the mountaines, Jud. 11. 38.

The old Prophet lamented the death of the other Prophet whom he had deceived. 1. king. 13. 29.

Lampes for the Candlesticks of the Tabernacle. Exod. 25. 37. and 27. 20, 21. Levit. 24. 2, 3, 4.

The Lampes of the ten virgins. Matt. 25. 1, 3, 4.

Lands, looke Famine in Egypt.

Language. One Language a gods ordinance. Gen. 11. 1.

The Apostles spake all languages. Act. 2. 1. for Tongues.

Large. God gave Salomon a large heart. 1. King. 4. 29.

Last dayes prophecied of. 1. Tim. 4. 1, 2. Tim. 3. 1. and 2. Pet. 3. 3.

The Last shall be first, and the first Last. Matt. 20. 16. and 19. 30.

Law. The terrible delivery of the Law. & the causes thereof. Exo. 19. 16, 18 Deut. 33. 2 and 5. 22, to 28. Heb. 12. 18, 19 22.

Moses repeateth the Law Deut. 1. 2, 3.

Moses commanded a Law for an inheritance of the Congregation of Jacob. Deut. 33. 4.

Cursed bee he that confirmeth not all the words of the Law, to doe them. Deut. 27. 26.

Their reward that keepe the Lawe, and their punishment that despise it. Deuter. 28. 10. * Baruch 4. 1.

God commaundeth to reade the Law day and night, and why. Josh 1. 8.

We ought alwayes to have the Lawe before our eyes, and in our hearts. Deu. 11. 18, 19, 20.

Moses exhorteth the people to keepe the Law. Deut. 4. 1. So doth Joshua. Josh. 22. 5.

The Law of the burnt offerings. Lev. 6. 9.

The Law of him that toucheth, or is in the tent of the dead. Num. 19. 13. 14.

The high Priests and Judges ought to judge according to y Law. Deu 17. 9, 10, 11.

The Jewes were compelled to forsake the Law of God. 2. Mac. 6. 1.

What the Law of God is, and the fruite thereof. Psal. 19 7, to 12.

The Law taken for the doctrine of the Law. Mat. 7. 12. for other bookes besides the bookes of Moses. Joh. 10. 34. and 12. 34. and 15. 25 Rom. 3. 19. For the whole doctrine of God. Jam. 1. 25. and for outward profession. Phil. 3. 5. for the whole doctrine of salvation. Isa 2. 3.

The Law divided into two Tables. Mat. 22. 37. 38.

The Law was ordained by Angels in the hand of a mediatour. Gal. 3. 19.

The Law was given by Moses. Joh 1. 17 and 7. 19.

The constitution of the Law appertaineth to the Jewes. Rom. 9. 4.

The knowledge of sinne commeth by the Law. Rom. 3. 20.

The Law was added because of transgressions, and was ordained by Angels in the hand of a mediatour. Gal. 3. 19.

Why the Law entred. Rom. 5. 20.

The Law is a schoolemaster to leade us to Christ Gal. 3 24.

The Law is holy, iust & good Rom. 7. 12.

The Law is good, if it be used lawfully. 1. Tim 1. 8.

If a man doe that which he would not, he consenteth to the Law, that it is good. Rom. 7. 16.

The Lawe of Moses an unpossible yoke. Acts 15 10.

The Law called the strength of sinne. 1. Cor. 15. 56. because it is an occasion of sinne

Rom. 7. 5, 8. called also the Law of sinne and death. Rom. 8. 2. & of works. Rom. 4. 15. & the ministration of death and condemnation. 2. Cor. 3. 7. 9. & the ministration of the letter. Rom. 7. 6.

Many of the Jewes kept the Law. John 7. 19.

The Law giveth not life. Gal. 3. 21.

No man is justified by the Lawe in the sight of God. Gal. 2. 16. and 3. 11.

As many as are of the workes of the Law, are under the curse. Gal. 3. 10.

The ende of the Lawe is love. Matth. 5. 43. 44. and 7. 12. and 22. 37, to 41. John 13. 34. 35. Rom. 13. 8. 9. Gal. 5. 14. 22. and 6. 2. 1. Tim. 1. 5.

Christ hath abrogated the Law. Ephe. 2. 15. 2 Cor. 3. 7, 11. Heb. 7. 11. 13. Acts 13. 38, 39. Heb. 10. 1. Rom. 7. 6. Gal. 3. 24, 25. & 4. 5. 1. Col. 2. 17. Heb. 8. 9.

The Law was a shadow of good things to come. Heb. 10. 1. 10.

The Lawe was read in the Synagogues every Sabbath. Acts 13. 27.

The Jewes alleaged the Lawe to put Christ to death. Joh. 19. 7.

Christ came to redeeme those that were under the Law. Gal. 4. 5.

Christ is the end of the Law. Rom. 10. 4.

That which the Law could not do, Christ hath accomplished. Rom. 8. 3. 4.

The Law made nothing perfect. Heb. 7. 19.

The firstborne of the beast, and the males gotte of the children of Israel, and Agar, prove that the Law is ceased. Gal. 4. 1, 22.

Christ came to fulfill the Lawe and the Prophets. Matth. 5. 17.

The Lawe is not given to the righteous, but to the Lawlesse, disobedient, &c. 1. Tim. 1. 9, 10. Gal. 5. 18.

God hath written his Lawes in the hearts of the faithfull. Heb. 8. 10.

The Law of God stirreth the spirit of the faithfull. Rom. 7. 22.

The wisedome of the flesh is not, or can not be subject to the Law of God. Rom. 8. 7.

The lawe of our members rebelleth against the law of our minde. Rom. 7. 23.

The Law of Christ is a Lawe of libertie. Jam. 2. 12.

The royall Lawe is the love of our neighbour. James 2. 8.

If the Lawe were glorious, how much more the Gospell? 2. Cor. 3. 7, 8, 9.

Who so shall faile in one point of the Law, is guiltie of all. James 2. 10.

Against wicked lawe makers, looke Isai. 10. 1.

Wicked lawes ought to be broken. Dan. 6. 15.

Custome is a Lawe to the wicked. Wisd. 14. 15.

There is one Lawe giver which is able to save and to destroy. Jam. 4. 12.

The first Law. Gene. 2. 16, 17. transgressed, and punished. Gen. 3. 8.

The Law of the ten commandements was given by voice. Exod. 20. 1, to 18. written in Tables. Exod. 31. 18. Deut. 5. 22. which are broken. Exo. 32. 19. Deut. 9. 17. and renued. Deut. 10. 1, 3. & 34. Exod. 34. 1. 28.

The Law is read Deut. 31. 9, 10. 24. Josh. 8. 35. Acts 15. 21. 2. King. 23. 2. 21. 3. Chr. 34. 18. Nehem. 8. 1, to 9. 1. Esd. 9. 40, to 48. 2. Mac. 8. 23.

Before the Lawe, Sinne was not counted sinne. Rom. 5. 13.

Of transgressing the Law of God, as the king, see Transgresse.

The Lawe of God cannot be fulfilled without the Spirit of God. Deut. 5. 29. 30. and 30. 14. Psal. 119. 1, to 7. Luke 18. 14, 30, 37. Acts 15. 9, 10, 11. Rom. 8. 1, to 8. Gal. 5. 18, 22.

The Law was given to bring forth fruite in us. 2. & 10. 5. 1.

Prosperity followeth them that love Gods Law. Psal. 119. 2. 6.

The Lawe of faith given upon condition, and how. Rom. 3. 27. and 8. 1.

We may not goe to lawe under unbelievers. 1. Cor. 6. 1, to 9.

Laugh. Abraham and Sarah laughed, and why. Gen. 17. 17. and 18. 12.

Woe unto them that laugh now, for they shall weepe. Luke 6. 25.

To laugh some laugh God messengers to scorne, yet some praise them by 2. Chron. 30. 10. 11.

Laughter, see Countenance.

We ought to laugh no man to scorne. Eccles. 7. 11. see Pastime.

Lay. see Whoredome.

Laying on of hands. Gen. 48. 13. Exo. 29. 10. Levit. 1. 4. and 3. 2. 8, 13. Numb. 27. 18. Mar. 10. 16. Acts 6. 6. 8. 17. 1025. 8. 13. 3. 8. 15. 6. 1. Tim. 4. 14. and 5. 22. 2. Tim. 1. 6.

Leadeth. Gods long suffering leadeth to repentance. Rom. 2. 4.

Leafe. The sound of a leafe shaken, shall chase the wicked. Levit. 26. 36.

Leaves. The Elders of Israel did learne Gods Law. Nehem. 8. 13.

Least. Gideon confesseth himselfe least of his fathers house. Jud. 6. 15.

Paul least among the Apostles. 1. Cor. 15. 9. and of all Saints. Ephe. 3. 8.

Who so shall breake one of the least commandements, and teach men so, shalbe called least in the kingdome of heaven. Mat. 5. 19.

The least in the kingdome of heaven, is greater then John Baptist. Matth. 11. 11. Luke 7. 7, 28.

Leave, see Forsake.

Leaven. The meate offerings were made without leaven. Lev. 2. 11.

Leavened bread might not be eaten at the celebration of the Passeover. Exod. 12. 15.

The kingdome of God compared to leaven. Matth. 13. 33.

Leaven take for pernicious doctrine. Mat. 16. 6, 12. Gal. 5. 9. for hypocrisie. Luk. 12. 1.

The leaven of malice ought to be purged in us. 1. Cor. 5. 7. 8.

Least. To leese God, and to finde is leese him. 2. Chr. 15. 2. 15.

Of leesing or finding Ore, Sheepe, Asse or garment. Deut. 22. 1, 2, 3.

Legions of Angels and devils. Matth. 26. 53. Mar. 5. 9. Luke 8. 30

Lending. The Law of lending, borowing, and receiving to usurie. Exod. 22. 7, 9, 14, 15. Levit. 25. Deut. 24. 10.

Of lending to the poore. Exod. 22. 25. Deut. 15. 2. 7, 10. 11. Psal. 37. 26. Luke 6. 30. 35. Mat. 5. 42. Luke 6. 30. 35.

Leper with the Hand.

Leprosie. Why it was to be looked into. Lev. 13. 2. and how to be cleansed. Levit. 14. and how greatly to be taken heede of. Deut. 24. 8.

Naaman the Syrian healed of a leprosie. 2. King. 5. 15.

The Lepers declared to the Gentiles the providence of God. 2. King. 7. 10.

Miriam became leprous for grudging against Moses. Numb. 12. 10. and was healed the seaven dayes. Num. 12. 15. according to the Law. Levit. 13. 46. Num. 12. 2. King. 15. 5.

Christ healed one of the Lepers. Matt. 8. 3.

Of the ten Lepers which were cleansed by Christ. Luke. 17. 12, to 20.

King Ozias stricken with Lepra, for usurping the Priests office. 2. King. 15. 5. 2. Chr. 26. 16, 19, to 22.

Lesse. see Men.

Letter taken for the Lawe. 2. Cor. 3. 6. for the figure of the Scripture, when the mistery is not conioyned. Rom. 2. 27, 29.

Ahiah carried a letter of his owne hand. 2. Sam. 11. 14.

Of Jezebels counterfeit letters. 1. King. 21.

Paul calleth the Law the ministration of the Letter. Rom. 7. 6.

Lewdes that serued Idoles, more inclined to the Priesthood, and why. Ezek. 44. 10, to 15. looke in the first Table.

Lewde. God giueth the wicked over into a lewde minde. Isa. 57. 20. 21. Rom. 1. 28.

Liberall. We ought to be liberall to the poore. Eccles. 11. 1.

Liberte. The creature held in bondage from corruption into the glorious Liberty of the sonnes of God. Rom. 8. 21.

Christs seruant is at liberty in the Lord. 1. Cor. 7. 22.

The libertie of the Gospel ought not to be an occasion of falling to the flesh, or colour of wickednesse to the flesh. 1. Cor. 8. 9. Gal. 5. 13. 1. Pet. 2. 16.

Of the libertie which we have by Jesus Christ. Isa. 43. 19.

Paul vsed not his libertie. 1. Cor. 9. 15.

False Preachers promise false liberte. 2. Pet. 2. 19.

Libertie proclaimed in the 50. yere. Lev. 25. 10. Deut. 15. 2, 3.

Liee. see Lye.

Licence upon man and beast in Egypt. Exo. 8. 16, 17.

Life how often into mans face. Gen. 2. 7.

The Life of man is a vapour. Jam. 4. 15. is a winde. Job 7. 7. is but a span. Psal. 39. 5. is painfull. Psal. 39. 5. 6. through sinne. Psal. 90. 3, to 11.

Job is in the dirt of his life. Job 10. 9.

God prolongeth and shortneth the life. King. 20. 6. Psal. 91. 16. Prov. 3. 2.

Long life promised to them that obey God. Exod. 23. 26. and that honour their father. Exod. 20. 12. Deut. 5. 16. Prov. 3. 2.

The life of the wicked shall not long indure. Deut. 28. 22.

The fathers law must their sons, to reherse
[illegible] Gods worke. Deut. 12.21.
Christ is the life. John 14.6. Col.
[illegible] 1 Ioh. 1. Iohn hath bestowed vp
[illegible] that wee might bee heires of eternall
[illegible] Pet. 3.9.10.12.
Christ is the bread of life, which giueth
[illegible] life. Iohn 6.48.54.
Christ hath life in himselfe, as the Father
[illegible] 5.26.
In the beginning was life, and the life was the
[illegible] of men. Iohn 1.4.
To know the onely God and Christ whom
[illegible] life, is life eternall. John 17.3.
Life eternall is the promise of God. Titus
[illegible] 1 Iohn 2.25. through Christ. John 10.
[illegible] 21.1. Rom 6.22.23.
Being iustified by grace, wee are made
[illegible] of eternall life. Titus 3.7.
God hath giuen vs eternall life, and that
[illegible] in his Sonne. 1. Iohn 5.11. who layd
[illegible] life for his sheepe. John 10.15.
The Apostles preached eternall life. 1. Ioh.
[illegible].
Those that heare Gods word, and beleeue
[illegible] haue life eternall. Iohn 5.24. 1.
[illegible] 5.13.
If thou will enter into life, thou must keepe
[illegible] commandements. Matth. 19.17.
Life eternall, is the end of righteousnesse.
[illegible] 6.22.
The life of Christians is hid with Christ
[illegible] Col. 3.3. Looke Saluation, and Eter-
[illegible].
The tree of life in the middest of Para-
[illegible] materiall. Gen. 2.9.
Man driuen out of Paradise, left hee
[illegible] of the tree of life Gen 3.22.23.24
Of the subtilty and vnstablenesse of mans
[illegible] like vnto. Genes. 3.17.18.19. 2. Sam.
[illegible] 1. Chron. 29.15. Iob 7.3.* and 8.9.
[illegible] 15.16. and 13.12. Psal. 103.15.16.
[illegible] 10.11. & 143.4 Eccles 2.2.* and
[illegible] 1. Pet. 1.24. Iames 4.14.
Works of the faithfull must be conformable
[illegible] life and doctrine of Christ. Genes.
[illegible] Exod. 20.1. to 18. Leuit. 11.44.45.
[illegible] 3.4. and 20.7.* Mat. 5.3.* 16.1.*
[illegible] Lu. 6.20.* Iob. 13.14. to 19. & 19.
[illegible] 9.22. 19.21. Rom 6.3.* 8.1. to 18.
[illegible] 8 15.4.5. Eph. 2 10. 4.1.2.3.15.
[illegible] 1.9.* Phi. 1.27. 2.2. 3.17. Col. 2.
[illegible] 3.* 1. Thes. 4.1. to 13. Tit. 2.12.*
[illegible] 1.4. 1. Pet. 1.14.15. 2.1.2.11.* 3.2.*
[illegible] 2.1. 1. Ioh. 1.7. 2.6. Heb. 12.1.2.3.
During the life, giue not away thy sub-
[illegible] Eccles. 33.18. 19.30.
Before a man his life, shall lose it: and
[illegible] saue it. Matt. 10.39.
Life and death, pouerty and riches, com-
[illegible] of the Lord Eccles. 11.14.
False witnesse to be punished like for like.
[illegible] 19.18 to 22. Looke Soule.
Liuing by the heart. Deut 8 14.
Liuing by the hand, looke Hand.
Light. God is the Light of the East Psalm.
[illegible] 19.
Dauid was called the Light of Israel.
2. Sam. 21.17.
Christ the true Light, which lighteneth
euery man. John 1.4.9. and 8.12 and 9.5. at
his comming will lighten things that lie hid
in darkenesse. 1. Cor. 4.5.
Awake thou that sleepest, and Christ shall
giue thee Light. Ephe 5.14.
The light of the wicked shal be quenched.
Iob 18 5.
No wicke vnesse so close, but it shall come
to light. Eccles 20.30.
The Gospel is a light. Acts 26.23.
The Light created. Gen. 1.3.
God is Light. 1. Iohn 1.5. and dwelleth in
light. 1. Tim. 6.16.
Light, for all happinesse. Acts 20.23.
Why Christ which is the Light, was not
receiued of the Iewes. John 3.19.
The faithfull ministers are the light of the
world. Matt 5.14.
While we haue the Light, let vs beleeue
in the Light, that we may be the children of
the Light. John 12.36.
If we walke in the light, as Christ is the
Light, we haue fellowship one with another.
1. John 1.7.
He that hateth his brother, is not in light.
1. John 2.9.
It is light, which maketh all things ma-
nifest. Ephes. 5.13.
The Gentiles were darkenesse, but now
are light in the Lord Eph. 5.8.
Christians ought to shine as lights in the
world. Phil. 2.15.16.
Two great lights created, and why. Gen.
1.14.15.16.to 19.
The armour of light, what. Rom. 13.12.
Linage, looke Tribe.
Like mother, like daughter. Eze. 16.44.
Like maister, like man. 2. Sam. 13.28.29.
Gen. 19.23.
Like people, like Priest. Isa. 24.2. Hos.
4. and 6.9.
Those that are crucified with Christ, are
made like to his image. Rom. 1.19.
Likeneſſe, looke Image and Similitude.
Likelihoods. Men ought not to iudge by
likelihoods. John 7.24.
Lime, looke Waters.
Lions sent to deuour the Samaritanes. 2.
Kings. 17.25.
Samson slew a Lion. Iudg. 14.6. so did
Dauid. 1. Samu. 17.35.
A man slaine of a Lion, for disobeying
Gods commandement. 1. Kings 20.35.36.
and like vnto a prophet. 1. King. 13.24. to 29.
Christ the Lion of the tribe of Iuda. Reu.
5.5.
Liplabour. Eccles. 5.1. See Prayer.
Lips, looke Calfe.
Little children must heare the Law read.
Deut. 31.10.12 to 14. Iosh. 8.34.35
Little babes in faith, must haue the milke
of the Gospel. 1. Cor. 3.1.2.
Little children appointed to enter into the
land of Canaan Deut. 1.39.
Saul being little in his owne sight, was
made king. 1. Sam. 15.17.
Little wee, but for diuers purposes in the sight
of the world. Psalm 10.42.
Little mischief, for Plagues.
Liue. The iust shall liue by faith. Hab. 2.4.
The man that fulfilleth the Law, shal liue
thereby. Leuit. 18.5.32.
Wee shall liue because Christ doeth liue
in vs. John 14.19. Gal. 2.20.
Man cannot see the face of God, and liue.
Exod. 33.20.
We liue, and die to the glory of God. Ro-
mans 14.8. & not to our selues. 2. Cor. 5.15.
None may liue wickedly. 2. Thes. 3.10.
We ought to liue vnto God. Rom. 6.10,11.
All liue vnto God. Luke 20.38.
To liue in pleasure, is death. 1. Tim. 5.6.
The liuing God. Iosh. 3.10.
I liue for euer, saith the Lord. Deut. 32.40.
As the soule liueth, so the Lord liueth, iudge
of men. 1. Sam. 1.26. Iudg. 8.19. Rom. 3.13.
Liuing in loy in this world. Eccles. 8.15.
and 9.7.
Man liueth by the word of God. Deut. 8.
3. Matth. 4.4.
Let the King liue, for God saue the king.
2. Sam. 10.14.
The creation of all liuing and moouing
things. Gen. 1.21.24.
Adam gaue names to all liuing creatures.
Gen. 2.19.
God prouideth nourriture for euery liuing
thing. Gen. 1.30.
5. Loaues, 4000. fed with 7. Loaues & a few
fishes. Mat. 15.33.34. & about 5000. with 5.
loaues & two fishes. Mat. 14.17.to 21. Mat.
6.38.to 45 John 6.9.10.16 Loaue Bread.
Loy, A measure. Leuit. 14.10.
Looke, for Countenance.
To desire God to looke downe vpon vs.
Deut. 25.15.
The Lord looked vpon the Murthers of Is-
bolesheth. Exod. 2.25. and 4.31. and caused
Saul to be enquired the 3 King. 1. Sa. 9.16.
Hannah prayed that God would looke on
her trouble. 1. Sam. 1.11.
We are prayed God not to looke vpon the
stubbornesse of his people Deut. 9.27.
Loopes & Strings, for Strings.
Loue suffering of the Loue, let vs suppose
to be salutation. 2. Pet. 1.15. looke Patience.
Loofes of Sinnes, looke Keyes.
Lord. Our God is the onely Lord Deut.
6.4. Ephe. 4.5.
The Lordes at hand. Phil. 4.5.
All things be the Lords, and therefore no-
thing created by vs vnto it, must be vnclean.
Rom. 14.14.
The Lord hath done great things in E-
gypt, and why. Exod. 7.5.
Pharaoh knew not the Lord. Exod. 5.2.
It is the spirit of the Lord that sanctifi-
eth man. Gen. 20.8.
The Lord blesse the Soldier.
The Master and seruants of Lords and
maisters. Exod. 21.2.* 23.16.17. Leuit. 19.
13.20. 25.39.* 9 25.23 to 29 and 23 1.5.7.
Iob 31.13. Pro. 25.13. 29.21. Jer. 34 8.9.*
Eccles. 7 20.21 and 33.33.* and 42.5. Ephe-
sians 6 9 Col. 4 1.
Give, as Lord, a courteous and reuerent
name. Gen. 24 18 and 23 6. Acts 25.26.
The husband is called the wiues Lord.
Iudg. 19.26.

Iudah

Jonah called his brother Lord. Gen. 33. 13, 14.

Christ the Lord of glory. 1. Cor. 2. 8.

Governors the Lords not. Revel. 1. 20.

Lordship. How those that have Lordship, ought to be the least. 1. Sam. 23. 3.

Lot, looke Louts, and Deut. 22. 1.

Love. Of calling of Love. Lev. 26. 3, 9, 10. and 33. 34. Josh. 7. 23, 10. 19. 8 28. 8. 1. Sam. 20. 20, 21. 8 14. 10, 40, 41, 42. Psal. 16. 33. 8 28. 18. Mat. 22. 1. Ezek. 20. 19. Jonah 1. 7. Acts 1. 23.*

The wicked call Loues to doe mischiefe. Esther 3. 7.

Loue commeth of God, and he that loueth, is borne of God. 1. John 4. 7.

We are called the sonnes of God through the loue which God hath shewed vnto vs. 1. John 3. 1, 2.

Wherein the loue of God appeared Rom. 5. 8. 1. John 4. 9, 10.

The loue of God is shed in our hearts by the holy Ghost. Rom. 5. 5.

God hath chosen vs, that we should be holy before him in loue. Ephes. 1. 4.

Loue is the end and fulfilling of the law. Rom. 13. 8, 10. 1. Tim. 1. 5.

Loue ought to bee without dissimulation. Rom. 12. 9.

The loue of God is not in him, who being able, seeth not helpe, seeing his brothers need. 1. John 3. 17, 18.

God loueth vs with an euerlasting loue. Jerem. 31. 3.

Whosoeuer hath loue, will not his neighbour no harme. Rom. 13. 10.

Loue couereth the multitude of sinnes. 1. Pet. 4. 8. Prou. 10. 12.

Loue reuiued. 1. Cor. 8. 1.

Loue is the bond of perfectnes. Col. 3. 14. therefore loue must loue without fayning. Rom. 12. 9, 10. Ephes. 5. 2. 2. Thess. 1. 3. 1. John 3. 11. 1. Pet. 1. 22.

All things ought to bee done in loue. 1. Cor. 16. 14.

Ioseph exhorted his brethren to loue one another. Gen. 45. 24.

Christian bent to loue. Rom. 13. 8.

Who so is perfect in loue, shall haue boldnes in the day of iudgement. 1. Joh. 4. 17, 18.

S. Paul exhorteth to the fruitfull increase of loue, and hope. Ephes. 3. 17. Phil. 1. 9, 10, 11. 1. Thess. 3. 12, 13.

Christ foretolde, that loue should waxe cold, and hope. Matth. 24. 12.

The wounds of a louer are faithfull. Prou. 27. 6.

Commandements of loue. Exod. 20. 12, 13 &c. Prou. 3. 27, 28.

Loue of neighbours acceptable to God and men. Eccles. 25. 1.

The great loue of Iaakob towards Rahel. Gen. 29. 18, 20, 30.

Amnons wicked loue. 2. Sam. 13. 1, 2.

Salomon allured in the loue of his idolatrous wiues. 1. Kings 11. 1, 2, 9.

The Prophet that goeth about to turne vs from the loue of God, ought to be slaine to death. Deut. 13. 1, 2, &c.

God loued vs, before we loued him. 1. Joh. 4. 19. and chose vs, because he loued vs. Deut. 7. 8. and 10. 15.

God loueth the people. Deut. 33. 3.

The inestimable loue of God towards his children. Hos. 2. 1.* Deut. 4. 36, 37, 38. and 10. 15. and 23. 5.

God loued Salomon. 2. Sam. 12. 24, 25.

God is loued the world, that he gaue his onely begotten Sonne, and why. John 3. 16. Ephes. 2. 4, 5. John 4. 10, 11.

Christ is worthily loued vs, that he gaue his life for vs. Joh. 15. 13. Gal. 2. 20. Ephes. 5. 2.

The Father loued the Sonne, and why. John 10. 11, 17.

Christ hath taught vs the Gospel, that we might be loued of God. John 17. 23, 26.

Who loueth God perfectly indeede. 1. John 2. 3, 5.

If we loue the world, the loue of God is not in vs. 1. John 2. 15.

Whereby we know that we loue God. 1. John 5. 1, 2.

All things worke for the best to them that loue God. Rom. 8 28. The crowne of life is promised to them. Jam. 1. 12. and God will acknowledge them for his. 2. Tim. 2. 3.

Saul loued Dauid. 1. Sam. 16. 21. So did Jonathan as his owne soule. 1. Sa. 18. 1, 3 & 20. 17. about the loue of women. 2. Sa. 1. 26.

We ought to support one another, & follow the trueth in loue. Ephes. 4. 2, 15.

He that loueth not his brother, abideth in death. 1. John 3. 14.

Gods mis fires must bee had in singular loue for their works sake. 1. Thes. 5. 13.

Men ought to dwelle our selues in the loue of God. Jude 20. 21.

All goodnesse proceedeth from loue and brotherly kindnesse. Heb. 6. 10.

We must loue Christ before we can keepe his words. John 14. 15.

Those that bee the children of God, loue Christ. John 8 42.

Those that loue Christ, reioyce that hee went to the Father. John 14. 28

Who so loueth the Sonne, shall be loued of the Father and the Sonne. John 14. 21.

Because many sinnes are forgiuen the sinfull, they loue much. Luke 7. 47.*

Men are knowen to be Christs disciples, by mutuall loue. John 13. 35.

Christ loued Marie, Martha, & Lazarus. John 11. 5. and the young man. Marke 10. 20. and John the Euangelist. John 21. 20.

Christ asked Peter thrise if he loued him. John 21. 15, 16, 17.

We ought to loue our enemies. Matth. 5. 44. Prou. 25. 21. Rom. 12. 20. as Dauid loued Saul. 1. Sam. 24 7.* and 26. 9.*

Thou shalt loue the Lord thy God, and thy neighbour as thy selfe. Deut. 22. 37, 38 &c.

To loue God aright, is more then all burnt offrings. Mar. 12. 29,* 33. Deut 6. 5, 6.

We are exhorted to loue God, and our neighbour. 1. John 4. 7.* & 3. 23. Josh. 23. 11.

Iehus exhorteth the Reubenites to loue God. Josh. 22. 5.

God requireth of vs to loue him. Dt. 10. 12

God circumciseth our hearts, that we should loue him. Deut. 30. 6.

Salomon loued God. 1. Kings 3. 3.

God is mercifull to those that loue him. Exod. 20. 6. Deut. 4. 10. and 7. 12, 13.

To loue God, and obey his word, is life and felicitie. Deut. 30. 16, 20.

The commendation of loue, aboue all pertites thereof. 1. Cor. 13.*

God is the God of peace and loue. 2. Cor. 13. 11.

God chastiseth whom he loueth. Prou. 3. 12. Heb. 12. 6. Reuel. 3. 19.

The care of discipline is loue and loue is the keeping of Gods Law. Gala. 5. 14. 1. Tim. 1. 5.

Of the great loue of God towards all that beleeue in him. Exo. 20. 6. Deut. 5. 10. 7. 7, 8, 13. Josh. 24. 17, 18. Psal. 5. 7. Jer. 31. 3. Eccles. 4. 10, 12, 14. John 10. 11. to 19. and 11. 5. and 13. 1.* 8 15. 9, 13 and 16. 27, 28. Rom. 5. 8. Gal 2. 20. 8 1. 4 and 5. 2. 1. John 4. 9, 10, 11. Eccles. 25. 10.

True faith vnfayned by loue. Gal. 5. 6.

We know that we are the sonnes of God by true loue. 1. Joh. 3. 17.* which is the new and old commandement. 1. John 2. 8. and 3. 23. 2. John 5.

What they are worthy of that loue hunger. Matth. 25. 6. and 10. 37, 38.

Difference betweene them that loue Gods Law Psal. 119. 165.

Lover. Let the brother of lowe degree, reioyce when he is exalted. James 1. 9, 10.

He that is lowe in his owne sight, is of faith Gods glory, is of great account with God and good men. 2. Sam. 6. 22. In Meeke and Humble.

Loynes. Girdle girden by his Loynes, and ranne. 1. King. 18. 46. & 2. King. 1. Iob. 4. 29.

We must gird vp the loynes of our mind, and hope. 1. Pet. 1. 13.

Christ willeth vs to gird our loines then, Luke 12. 35.

Loyterers, see Idlenesse.

Lucre, see Gaine.

Lukewarme see Cold.

Lunatike. Christ healeth one that was lunatike. Matt. 17. 15, 18. Mark 9. 17, 18, 20. Luke 9. 38.

Lust. Steames of lust. Rom. 13. 14.

We must shunne the lustes and vnruinesse. 2. Pet. 2. 14. and 3. 3. 1. Tim. 6. 9. and of concupiscence. 1. Thes. 4. 4.

The people lusteth after flesh, and is punished. Num. 11. 33.

Lustes choke in vs the seede of the Gospel. Marke 4. 19.

Looking on a woman to lust after her, is adultery in the heart. Matt. 5. 28. Prou. 29, 30. Eccles. 25. 23.

The lust of the two wicked Iudges punished. Dan. 13. 8, 11, 20, 62.

The lustes of the flesh, and lustes of the eyes are not of the Father. 1. John 2. 16.

We may not obey the lustes of sinne. Rom. 6. 12. for Concupiscence.

Lying. A lying spirit in the mouth of all Ahabs prophets. 1. Kings 22. 22.

The olde prophet made a lie vpon a good intent to the man of God. 1. Kings 13. 18.

Lying ought to bee auoided. Ephes. 4. 25. Col. 3. 9. Reuel. 21. 27. and 25. 15.

Lying is of the deuill, and he is the father thereof. John 8. 44.

ought not to receive a lie of
Deut.23.1.
are liars. Ps.62.9.
to persuade Demas, forgets a
2 Tim.4.10.
Lord taketh a rich man that is a lyar.
Prov.13.2.
Christians were lyars. Titus.1.12.
Jewes lyars. John 8.55.
and Sapphira lyed to the Holy
Act.5.2,3.
lye. Tit.1.2. Heb.6.18.
by his mothers counsell, made a
receive the blessing. Gen.27.19.*
lying lookt unto Gen.3.1. and 37.32.
Psal.19.10,26.2. Ps.1.5.37.8.
12.20. Mic.1.5,6,8,11. Eccles.7.12.
10.13.24.25.& 26.5. Ps.2.6.17.8 11.7,18,
Rom.3.4.11. Job.2.4.32.8 & 20.
be he that lyeth with his fathers
Deut.27.20,22.

M.

Mal. Per that anointed John King over
was termed a mad fellow. 2. Kings
what ailed Paul, that much learning
mad. Acts 26.24.
will smite the wicked with madnesse.
Deut.28.28.
madnesse is. Eccles 2.12.
Magistrates. How we ought to obey Magi-
Titus 3.1 & 2.
Gods power tribute to the Magistrate.
Rom.13.6.*
the Magistrates throne is stablished.
Prov.29.
Magistrates negatively not the causes
poore. Psa.29.2.
Magistrates ought to be no drunkards, and
Prov.31.4,5.
good Magistrate is the gift of God. De-
16.18.
three chiefe points necessarie for a Ma-
Deut.16.18 to 20. twelve Princes, Iudges, Ru-
Officers, and powers.
Malefactors, twelve Sorts. Layers, Sorcerers,
Whoremongers, and Witches.
Malice. God did make. Deuter. 32.15.
malice not ought not to, alike unto him that
Rom 9.10.
Gods reserve them that make much of them
Psal.49.18.
Male. God created the male and female.
Gen 1.2.
Malice. God inclineth the wicked to
malice. Psal.94.23.
Malice of women. Eccles.25.14.*
Malefactors not from malice, shall pe-
Deut.19.11.25.
Malefactors utterly to be banished from
Deut.13.2 Cor.5.2. Ephes.4.31. Col.3.8.
Jam.3.11.
Malefactors to be chastned concerning ma-
1 Cor.1.4.10 Luke 12.10.
Mammon. Iesus Riches. 23 Luke 16.13.
Man. Iwisht either man was created.
Gen.26.27.8 9.6. Mic.2.23. Eccles.7.11.
Man made. Psal.49.7. of what mould.
Gen.2.7.8 3.19 & 18.27. Job 4.19. and 10.
Psal.144.4. Eccles 10.9. Man is
Gods first subject & extraordinary. Psal.
78.39. Isaiah. Isa.40.6,7,8. being 9 degrees
1. Gen.2.26.
God gave man power to multiplie, and
made all things for his sake, and subject to
him. Gen.1.28,29. 2 Eph.6.35.
God forbade man the eating of the tree of
knowledge. Gen.2.17. and gave him fauor.
Genesis 2.9.
Man placed in paradise, to dresse it. Gen.
2.15. where her gave names to all things.
Gen.2.19,20.*
The name of man given to both sexes in
differently. Gen.5.2.*
God gave man an helper like unto him-
selfe, Gen.2.18,21.*
Mans dignitie. Psal.8.4.*
The heart of man is naturally wicked.
Gen.6.5.
Uncleane by birth is man. Job 25.4.
Man is full of miserie. Job 14.1. borne to
trauell. Job 5.7. why. Eccles 1.13. & 3.10.
All men are lyers. Psal.116.11. Isa 9.17
by nature the children of wrath. Ephes.2.3.
and perish by their owne knowledge. Jere.
10.14. and 51.17. they are in Gods handes,
as clay is in the potters. Eccius.33.12. their
dayes are numbred. Job 7.1. their helpe is
vaine, they are vanitie. Psalme 60.11. and
62.9.
What mans righteousnesse is. Isa.64.6.
Man looketh on the outward appearance.
1 Sam.16.7.
Jesus Christ knoweth what man is, and
what is in him. John 2.25.
By one man came death unto all mankind
1 Cor.15.21,22.
God reformeth mans heart, before it bee
apt to goodnesse. Hag.1.14.
The first man Adam was made a living
soule. 1 Cor.15 45.
The first man was of the earth earthly: the
second, the Lord from heaven. 1. Cor.15.47.
Jesus Christ is a man. John 8.40.
Paul wisheth man into three parts. 1
Thes 5.23.
Paul went not about to please men, but
God. Gal 1.10.
It is lawfull for every man to have his
wife. 1 Cor.7.2.
The Pharises teaching mens precepts,
worshipped God in vaine. Matt.15.2, to 10.
Marke 7.2, to 14.
Fables of men that turne from the truth,
are to be avoided. Titus 1.14.
Moses called the man of God. Deut.33.1.
so was Elias. 1. Kings 17.24. and an Angel
Iudg.13.6.
The Prophet is called the man of God.
1. Sam.9.6. 1. Kings 12.22.
Nine comely men from heaven named Jo-
nah Maccabees. 2. Mac.10.29.
Seuen women faine to take holde of one
man. Isa 4.1.
The women ought not to weare ought
nor a man a womans raiment. Deut.22.5.*
Man is the womans head: and Christ the
mans. 1 Cor.11. 3.
Of mans infirmitie, and Gods grace and
power. Ezek.3.14. Job 40.2.*
Of those that have recourse to mans helpe,
and leaues God. Isa 31.1.* Jerem.17.5.6.
Of the regeneration of man. Matth 18.3
John 1.13. and 3.13,14.23.24. 27.37.38,
39. 1. Cor.4.15. Gal.4.3,6,19.* Eph.4.13.*
and 16.22,23,24. Col 3.9,10. 1. Pet.1.2,3.
A wandring minded man, is unstable in
all his wayes. Iames 1.8.
We ought not to take the iudgment of man,
and why. Isa.51.7,8.
The time or dureth of man aforesaid. Ec-
cles.7.21. and 12.7.
Wherewith a man sinneth, by the same
shall he be punished. Wisd 11.23.
Gods strongest dumbe creatures lay mans
sinne. Jacob.1.3.
Why God punisheth man by little & little,
and destroyeth him not at once. Wisd.12.2,
10,20. Amos 4.6.*
Mans anger is accepting to his power.
Eccius.28.10.
Man hath man wonderfull sinfulnesse among
the heathen. Rom 1.27.
Mans mercie, looke Mercie.*
Man and wife one flesh. Gen.2.24. Matt.
19.5. 1. Cor.6.16. Ephes.5.31. Marke 10.8.
God has turned into another man, and
him. 1. Sam.10.6,9.
The man of sin. 2. Thes.2.3,8. looke Man.
Mawers. Evil shepherds corrupt good ma-
ners. 1. Cor.15.33. Looke Customs.
Manifest. looke Iourneys.
Manslaughter revenged. Gene.4.8.* 19,
23,24. and 9.5.
When the manslayer shal be iudged inno-
cent. Deut. 19.4,10 11.
Whosoeuer hateth his brother, is a man-
slayer, and hath not eternall life abiding in
him. 1. John 3.15.
Of Manslaughter set forth more at large,
& punished. Gen. 37.21.* and 42.22. Exod.
21.8 2.11.14,15. and 20.13.8 22.2.3. Lev.
24.21. Num.24.20. and 35.7.* Deut.5.17.
and 19.11,12,13.8 21.1,2,3,10 and 27.25.
Josh.20.2.* Judg.9.5.* 2. Sam.2.22.* 3.
Sam.4.5.* 1 Kin.2.5,6,28,30 and 36.8 21.13.*
2. King.14.5,6 and 21.16,23,24. Hyperbo-
lic 4.17. and 24.17. Lam.4.13. Ezek.22.6,29
and 23.3,10 and 17.8 24.6.* Hos.4.2.* Hab.
2.8. Ezekiel 34.21,22,25. Matth 5.21,
22,27. and 15.19. and 19.18. and 23.29.*
and 26.4,14,15,16. and 27.3,4,5,21. Mark
15.7,11. Luke 23.25. John 8.44. and 10.8
Rom.1.29. and 13.9. Gal.5.21. 1. Tim.1.9.
1. Peter 4.15. James 4.2. 1. John 3.12.
Revelat.13.10. and 21.8. and 22.15. looke
Murther.
Manoah Elias call his counsell on Eli-
Hab. Kings 19.19.
Elias divided the waters with his man-
tel. 2. Kings 2.8. so did Elisha. verse 14.
Many there be that go into the broad gate
of destruction. Matt.7.13.
The godly preacher earnestly moveth
slow, negligent. Mal.7.11.
Many Baptists, and sixty women drow-
ned for Christ in the Lech. Martyr. 1. 2. 3.
Luke 10.24.
Many shall come in the Name of Christ,
and deceive many. Matth 24.5. Mark. 13.6.
Luke 21.8.
Many that come from the East and West,
and shall sit downe in the kingdome of
heaven.

heauen. Matt. 8.11.

Christ hauing done many good workes, asked the Iewes for which of them they would stone him. Iohn 10.32.

Many of the Iewes beleeued. Iohn 4.42. and 11.45. and 12.42. Acts 4.4.

Christ spake many things in parables. Matth. 13.3.

We may not loathe as many as, who are enemies of Christ his Crosse, and why. Phil. 3.17.*

In many things we sinne all. Iam. 3.2.

Merchants of Babylon were the great men of the earth. Reu. 18.23.

The merchants of the earth are diuers rich by Babylon, but they shall weepe for her destruction. Reu. 18.3, 11.

A mans chiefest enmie lightly keepes him from vsing. Eccles. 26.30. looke Buying.

Mercies to know false Apostles by. Rom. 16.18.

Those that haue sinned, are marked. Ezekiel 9.4, 6. Rom. 7.3. Exod. 12.22, 23 Looke Bounds.

Marriage inlawes. Genes. 2.22. * Matth. 19.5.

The spirit of mariage. Pro. 18.22.

Against such as breake their faith in mariage. Mal. 2.14, 16, 17.

Raphael instructeth Tobias how he should marrie. Tob. 6.15.

Confirmation of marriage. Gen. 2.6, 7.

Paule exhorteth to married fathers, and to widowes. 1. Cor. 7.8, 9.

Not to married men exempted from al publike businesse the first yeere. Deu. 24.5.

Young widowes are willed to marrie, and why. 1. Tim. 5.14.

To whom it is lawful to marrie the elder beeing the younger. Gen. 29.26.

Marriage of cosins. Looke Cosins.

What vnequal yoke of God the marriages of Esau and Tobiah were celebrated. Genes. 24.1.* Tob. 7.12, 13. and 8.1.*

Of the ban when mariage ensueth, and vnto what degree vnlawful. Leuit. 20.11, 14, 21.

Against marriage with infidels for worldly respects. Gen. 6.2. and 26.34, 35. Deuter. 7.2, 3, 4. and 20.18. and 21.21. 1. Kings 11.* 2. Kings 8.18, 26. 2. Chr. 6.14.* Looke Ouersone.

Mariage forbidden by decrees. 1. Tim. 4.3.

Mariage compared to the coupling of Christ and his Church. Ephe. 5.29.

Second mariages. Rom. 7.2. 1. Cor. 7.8, 9, 39. 1. Tim. 5.14. Looke Diuorce.

Mariage of inhibiters lawfull. Acts 22.9. 1. Cor. 7.2, 9, 28, 9. Phil. 4.3. 1. Tim. 3.2, 3, 5. and 4.3. Tit. 1.6. Heb. 13.4.

Of Mariage looke more Genes. 2.16. Exod. 3.16. Exod. 34.12, 16. Deut. 7.3, 4. Iosh. 23.12. Iudg. 3.6. and 14.2. 1. Sam. 18.21. and 25.41. 2. Sam. 3.3. and 11. and 12.11. 1. King. 3.1. and 11.1. 2. King. 8.18. 2. Chron. 21.6. Iob. 24.21. Iudges 3.6. and 14.2.* Ezra 9.2.* Malach. 2.11. Exod. 20.17. Prou. 18.22. Eccles. 25.1, 8.* and 40. 23, 24. Matth. 5.32. and 19.3, 10, 11. and 22. 24, 30. Luke 14.20. and 20.34. 1. Tim. 5.2, 14. Titus 1.6.

Of Spirituall mariage betweene God and the faithfull. Cant. throughout. Iohn 3.29. 1.* 54.1.* and 62.5. Ierem. 31.32. Ezek. 16.8. Hosea. 2.2.* Matth. 9.15. and 22.2. and 25.1. Mar. 2.19. Luke 5.34. John 3.3.29. Ephe. 5.22. Reuel. 19.7. and 21.2.

Martyrs. The felicitie of Martyrs. Mat. 5.10. in other respect. Matth. 10.28, 29. and 16.25. Luke 21.16, 18. Rom. 8.36, 37. 2. Tim. 3.12.

Martyrdome of seuen brethren and their mother. 2. Mac. 7.1.* of Eleazar. 2. Mace. 6.18.*

Master. Our onely Master is Christ. Mat. 23.8.

The disciple is not aboue his Master Ioh. 10.24.

Wee ought not to couet to be Masters, and why. Matth 23.8. Iam. 3.1.

Of Masters duetie, looke Lord.

Matter. Gods spirit mightilie worketh Matter to speake in the truth. Iob 32.18.

Maide. The high Priest might not marry but a maide. Leuit. 21.13.

A law for a Maide that is corrupted. Exo. 22.16, 17. Deut. 22.28, 29.

Of a maiden found in the fields. Deu. 22. 25, 25.

The maide that played the whore in her fathers house, was stoned to death. Deuter. 22.21.

The 400. maides giuen to the Beniamites to wife. Iudg. 21.12, 14. looke Sexe.

Maidens taken in warre, were reserued aline, and why. Num. 31.18.

Of the Iewes bondmaides. Exod. 21.7. Leuit. 19.20. and 25.44. Deut. 15.12. looke Virgins and Damsels.

Measure. What measure a man doth meete, it shall be measured to him. Matt. 7.24.

To measure themselues with themselues, what. 2. Cor. 10.12.

Fulfill the measure, looke Fulfill.

False measure, looke Weight.

Meate. What Salomons Meate was for one day. 1. Kings 4.22, 23.*

All meates is lawfull for the faithfull. Acts 10.15. Rom. 14.2, 3, 14.

Being receiued with thanksgiuing and prayer. 1. Tim. 4.3, 4, 5.

Spirituall meate, which is flesh for euer, Christ giueth vs. Ioh. 6.27, 51. 1. Cor. 10.3

Wee ought not to iudge our brothers meates sake. Rom. 14.14, 15.

Forbidding meates is the doctrine of deuils. 1. Tim. 4.1.

Christs meate, what. John 4.34.

Dauid had meate brought him by Gods prouidence. 2. Sam. 17.28, 29.

Mediatour, looke Physician.

Mediators of the Gods and the Heathen, two kindes. Deut. 5.5.

One Mediatour betweene God and man, Christ. 1. Tim. 2.5. Heb. 7.24. and 8.1, 2, 8. Luke 5.21. John 10.1, 2, 7. Rom. 8.31, 32, 34. and 10.1, 2. 1. Cor. 1.30. Heb. 7.24, 25. 1. John 2.1, 2.

Christ our mediatour, God and man in one person. Mat. 1.23. and 12.28. and 16.16. Mar. 1.11. Joh. 1.14. and 3.13. and 8.29. and 14.6. and 5.17, 18. 31. 25, 26. 1. 4. and 10. 33. and 20.28, 31. Act. 20.28. Rom. 1.3, 4. and 4.3. and 5.10. and 8.3. and 9.5. 1. Cor. 1.9. Phil. 2.5, 7. Col. 1.14, 15, 19, 20. and 2.9. 1. Tim. 2.5. Heb. 1.3. and 4.14. and 5.8.

Meditate. Children taught by their parents, ought to meditate in Gods lawe continually Deut. 11.18, 19.

Iosh. bids vs meditate in the law day and night. Iosh. 1.8.

Meeke. Wee must learne of Christ to be meeke, and lowly in heart. Mat. 11.29.

The meeke shall inherite the earth. Mat. 5.5.

Moses was a meeke man about all other. Num. 12.3.

The meekenesse of Paul in rebuking faults. 1. Cor. 4.21. and of Dauid towards Shimei. 2. Sam. 16.11.

Of meekenesse, looke more Iob 7.13. 2. Sam. 25.5.* 1. Kin. 21.7. Psa. 25.2. Eccles. 1.28. Matth. 5.5. Luke 2.1. Ephe. 4.2. 1. Tim. 2.25. Looke Humblenesse, Lowlinesse, and Gentlenesse.

Meete, looke Saluation.

Making of the heart, looke Heart.

Members we are one of another in Christ, and therefore must haue one care for one another. Rom. 12.5. 1. Cor. 10.16, 17. and 12.12.* Ephe. 4.25.

Wee ought not to giue our members to be slaues. Rom. 6.13.

Our bodies are the members of Christ. 1. Cor. 6.15, 19.

The members of the body of Sinne must be mortified. Col. 3.5.

Members, for all the parts and powers of man. Rom. 6.13. and by the parts are vnderstanded. Rom. 7.23.

Men, put for persons being men. Mat. 26.17

Men ought to loue their wiues. Eph. 5.28. Pro. 5.18.*

The crueltie of men will come to nought. Acts 5.38, 39.

What men shall be in the latter dayes. 2. Tim. 3.2, 5, 10.

When men be wise vnder the sun &c. that there is nothing to be done by it, but the will of God. Iudges 21.25. and 18.*

Wee ought not to feare the reproches of men. Isa. 51.7.

Why men be liefe and loth. 1. Cor. 7.13, 14, 15. looke Man.

Mercie. God is rich in mercie, in the Father of mercie. Ephes. 2.4. 2. Sam. 24.14. Psal. 32.10. Psal. 103.

The Lord is mercifull to such as loue him Exod. 20.6. and 34.6, 7. Deut. 4.31.

God will not forsake his people, because he is mercifull. Exod. 4.31.

God will beare the cry of the afflicted, for he is mercifull. Exod. 22.27.

Gods mercie is euerlasting. Luke 1.50.

Of the spirit of God mercie. Exod. 33.19. 2. Sam. 24.14. Psal. 70.* and 2. Sam. 7.21.

Samuel altogether vnto the people the mercies of God. 1. Sam. 12.7.

Of the mercie of God towards vs, and his forgiuenesse towards his people. Psal. 51.1, and 103.1.*

Let confidence that it came of God that he, that her perished not among the Gen-

tiles,

...ment 32.29.
...ment acknowledged the mercie of ...
...ment, in placing him king in his ...
...kings 3.6.
...ds mercy redeemes his children out ...
...ptivitie. Ezra. 9.13. All things in this ...
...y is attributed to Gods mercy. Deut. ...
...
...The mercy of God extendeth it selfe even ...
...unto Psal. 36.5,6,7.
...mercy is promised to those that repent. ...
...Ezek. 18.21 22.
...The mercy and truth of God prmised. ...
...Luke 1.72.*
...The onely mercy of God hath deliverers ...
...from sinne by the blood of Jesus Christ. ...
...Rom. 5.
...God will not withdraw his mercie from ...
...his. 2 Sam. 7.15.
...We are regenerated by the mercie of ...
...God. 1 Peter 1.3.
...Through the tender mercie of God, Christ ...
...is risen. Luke 1.78.
...God made on him our flesh, that he might ...
...be mercifull and a faithfull high Priest. ...
...Heb. 2.17.
...Trust not in him that willeth, or in him ...
...that runneth, but in God that sheweth mer- ...
...cie. Rom. 9.16,18.
...He hath mercie on whom he will. Exod. ...
...33.19. Rom. 9.15,18.
...God unspeakeable to the Jewes Gods ...
...mercies. Neh. 9.6,7.
...The Gentiles have obtained mercie, that ...
...Jewes might follow the. Rom. 11.31,32.
...Paul obtained the office of preaching by ...
...mercy. 2 Cor. 4.1.
...We are bidde for the mercie of the Lorde ...
...Jesus Christ. Jude 21.
...God manifested the mercy of God. Mic. ...
...7.20.
...Ruth wisheth her daughters in lawe ...
...mercie. Ruth 1.8.
...Paul wisheth mercy to the house of One- ...
...siphorus. 2 Tim. 1.16.
...He sheweth mercy on his enemies, that ...
...shewe mercy on his friends. 1 Kin. ...
...20.31.
...God will have mercie and not sacrifice. ...
...Hos. 6.6.
...He is mercifull as your father is mercifull. ...
...Luke 6.36.
...He is greatly Christ esteemeth the workes ...
...of mercy. Mat. 25.35.*
...God promised the mercifull. Mat. 5.7.
...He blesseth the mercifull and liberall. ...
...Psal. 37.25,26.*
...Judgment mercilesse, to him that shew- ...
...eth no mercy. James 2.13.
...Doeg shewed mercie unto his enemie ...
...Saul. 1 Sam. 22.7,8. which mercy Saul is ...
...worthie to acknowledge. 1 Sam. 26.21.
...Jonathan requires David to die like mer- ...
...cie to his posterity, as he died to him. 1 Sa- ...
...muel 20.15.
...Saul spared the Kenites because they ...
...shewed mercy to Israel. 1 Sam. 15.6.
...He that is mercifully and truely is to dos ...
...is unto Joseph. Gene. 47.29.
...God hardened the Hebrues hearts, that ...
...mercie might not be shewed to them. Josh. ...
...11,18.
...To shew mercy, put not to sore like. Jung. ...
...1.24. Josh. 2.12.
...The praise of mercy. Psa. 14.21. & 19.17.
...Jaakob confesseth himselfe unworthy the ...
...least of Gods mercies. Gen. 32.10.
...We ought to pray God to be mercifull unto ...
...us. Num. 6.25.
...Gods mercy to Joseph. Gen. 39.21.
...God was mercifull to his people, for their ...
...enemies cruelties. Judges 2.18.
...God hee mercifull to thee, my sonne, was ...
...Josephs blessing to his brother. Gen. 43.29.
...We ought to shew mercy with cheerefull- ...
...nesse. Rom. 12.8.
...God more enclineth to mercie then to ...
...wrath. Wisd. 7.18,19.
...God is he that sheweth mercy. Jer. 9.24.
...Gods mercie is as great as himselfe, and ...
...his punishment as his mercy. Eccles. 2.21. ...
...and 16.12.
...To shew mercie to the fatherlesse, is ac- ...
...ceptable to God. 2 Sam. 9.3.
...God is mercifull to such as connect unto ...
...him. 2 Chro. 30.9.
...An example of Gods mercie toward man. ...
...Jonah 4.11.
...Of the mercifulnesse of God toward the ...
...faithfull. Gene. 18 15.* Exod. 6.1. and 9.26. ...
...and 11.3,7. and 20.6. and 34.6,7. Numb. ...
...20.8. Deuteronomie 4.30,31. and 5.10. and ...
...7.9. and 10.17,18. and 28.1,2,12 15. and 30. ...
...1,11. and 32.4,10,36. and 2 Sam. 7.8,9, ...
...15 and 12.13 and 24.10,12,14.* 1 King. 8. ...
...23.2. King. 20.1,5,20 12. Neh. 9.17.* Psal. ...
...21.7.8 35.5,7,8 51.1,10 86.5,8 103.10.* ...
...and 111.4,8 116.* 8145.8,9 Isa. 30.18. and ...
...54.7,8,10 55.3,7. Jer. 12.15,16,18. & ...
...Ezek. 18 32.* and 33.14,15,16. Hos. 2.14, ...
...23.* Jer. 2.13. Jona 4.2. 2 Esd. 2.10.* and ...
...7.62.* Mich. 11.20.* Eccles. 2.12. & 3.19, ...
...21. & 17.19. and 18.4. Mat. 11.28 & 18.11.* ...
...Luke 1.50,58,72. & 6.36. & 15.4.* and 23. ...
...34,43. Rom. 11.4,30,32,32. 2 Corinth. 1.3. ...
...Ephes. 2.4. 1 Tim. 1.13,16 & 18.
...Mercifulnesse of the faithfull toward their ...
...neighbours, and the reward thereof. Prov. ...
...3.3,4. & 14.22,31. & 16 6. & 19.17. & 21.21. ...
...and 25 21,22. Isa. 58.6.* Hos. 6.6. Mic. 6.8. ...
...Zech. 7.9,10. Eccles. 3.33,34. and 28.2,4. ...
...and 35.19. Matt. 5.7. & 9.13. and 10 42. and ...
...18,15.* & 25.35,36 41. Mat. 9 41. Luke 6. ...
...27,35,36. and 10.30. to 38. Rom. 12.8. Ga- ...
...lat. 6.10,16. Col. 3.12. 1 Tim. 5.10 Looke ...
...Almes, Pitie and Compassion.
...Of vnmercifulnesse, and the punishment ...
...thereof. Ezra. 1.10.* Judg. 8.4,10 18. 1 Sam. ...
...25.10.* Job 20.5.* Psal. 21 13. Isai. 57.1. ...
...Amos 1.3.* Eccles. 35.18. Matth 18.28.* ...
...and 25.41.* Luke 16.19.* James 20, 13.
...Bee not mercifull to those that offende of ...
...malice. Psal. 59 5.
...*Mercifeate.* Exod. 25.17. and 26.34. & 35. ...
...12,13. and 37.6.
...*Merciful*, and *Merit*, looke Pastime.
...*Merites.* Against mans merites. Deut. 9. ...
...4,5,6. Job 9.3,20. Psalm. 143.2. Isa. 64.6. ...
...Matt. 10.8. and 13 21. & 18.27. & 24.32. and ...
...25.34 Luk. 1.30,48. and 12 32. & 17.7,9,10. ...
...and 18.14. Joh. 1.6. & 3.15,16. & 6.40,65 & ...
...10.28. & 15.16. Acts 13.48. & 15.16. & 26.18. ...
...Rom. 3.10,11,12,19,20,27. & 4.2. and 6.23. ...
...and 9.32. and 10.3. and 11.2,3,6. 1 Cor. 15.56. ...
...1 Cor. 1.27. and 3 5. & 4.4,7. & 15.57. Galat. ...
...1.15. and 2.16. and 3.11. & 5.4. Ephes. 1.4,5. ...
...and 2.4,8,9,13. Phil. 1.29. Col. 1.12. and 2. ...
...13. 2 Thes. 1.11. and 2.16. 2 Tim. 1.9. & 4. ...
...8. Tit. 3.5,7. Heb. 2.10. Jam. 2.5. 1 Pet. 1. ...
...2,3,9,18. and 5.10. 2 Pet. 1.3. 1 Joh. 1.10. ...
...and 2.12. and 3.1. & 4.10,19. Jude 21. Rev. ...
...3.18. and 4.10,11. and 21.6. and 22.17.
...*Messengers.* The Kings wrath is as Mes- ...
...sengers of death. Psa. 16.14. looke Preachers, ...
...Ministers, Angels, and Prophets.
...*Midwiues* in Egypt feared God. Exod. ...
...1,15,17.*
...*Mighty.* God is mighty and terrible. ...
...Deut. 10.17.
...Christians weapons are mighty. 2 Cor. ...
...10.4.
...Company not with one that is mightier ...
...then thy selfe. Eccles. 13.2.
...Apollos mighty in the Scriptures. Acts ...
...18.24,26. 1 Cor. 1.12.
...Of Davids mighty men and worthies. ...
...2 Sam. 23 8.*
...*Mildewe*, looke Blasting.
...*Milke.* The land of Canaan flowen with ...
...milke and hony. Exod. 3.8. Deut. 32.13,14.
...Abraham set butter and milke before his ...
...ghests. Gen. 18.8.
...Jael gave Sisera milke to drinke. Judg. ...
...4.19.
...To whom the milke of the worde appertaineth. Heb. 5.12,13,14. 1 Corinth. 3.1,2. ...
...1 Pet. 2.2.
...*Millstone* ought not to be taken to pledge, ...
...and why. Deut. 24.6.
...*Mind.* The wicked are delivered by God ...
...a reprobate minde, and why. Rom. 1.28. Isa. ...
...57.20.
...Christ hath given us a minde to know the ...
...true God. 1 John 5.20.
...We ought to be like minded one to ano- ...
...ther. Rom. 15.5,6.
...Travaile of minde, for Labour.
...We ought to be of that minde that Christ ...
...was of. 1 Pet. 4.1.
...The mind of man is beine. Eph. 4.17,18.
...*Mindfull.* We ought not to be mindefull ...
...of wrong. Levit. 19.18. looke Remember.
...*Murmurers.* What manner of men the mini- ...
...sters of the Temple should be. Levit. 21.10.
...Who is murmurers against Gods minis- ...
...ters, murmureth against God himselfe. Exo. ...
...16.2,3,8.
...God chose the house of Aaron to minister ...
...before him. 1 Sam. 2.28. Elisha was the ...
...minister of Elijah. 1 Kin. 19.21. and Joshua ...
...of Moses. Josh. 1.1.
...Jesus Christ came to minister and to give ...
...his life for our redemption. Matth. 20.28. ...
...Marke 10.45.
...Christ is the minister of Saints, and Bi- ...
...shop of Christians. Heb. 8.1,2.
...Paul was a minister of the Gospel. Col. ...
...1.25. so was Apollos. 1 Cor. 3.5. and 4.2.
...Paul a minister of the new Testament of ...
...Jesus Christ among the Gentiles. Rom. 15. ...
...16. 2 Cor. 3.6. and 11.23. Col. 1.25.
...Christ gave instructions to the ministers ...
...of his word. Matth. 10.*

The Miniſters of the worde ought to feede the flocke. Iohn 21.15.

What loue true Miniſters beare to the Church. Phil.1.8.

How the miniſter ſhould declare the woorde of God. 1. Pet.4.11. and ſuffer perſecutions. Mat.10.24.25. Iohn 15.26.

We ought to loue the miniſters of ẏ worde. 1. Theſſ.5.13.17. and honour them. 1. Tim. 5.17. and pray for them. Ephe.6.19. Col.4. 3. 2. Theſſ.3.2.

Miniſters ought not to ſeeke their owne, but the honour of the Lorde Ieſus. Phil.2. 21. Neither ought they to bee couetous. 1. Tim.6.5. Titus 1.7.

Miniſters of the woorde ought to haue all things neceſſary. Matth.10.10. Luke 10.7. Rom.15.27. and 9.10,11,14. Gal.6.6. and 1. Tim.5.18. As Paul being in priſon had. Phil.4.10,14,16,18.

We ought to pray for the encreaſe of labouring miniſters. Matt.9.38.

He that will be chiefe among Gods miniſters, ought to be mans ſeruant. Matth. 20.26,27. Luke 22.26.

Miniſters ſhall receiue according to their labour. 1. Cor. 3.8,14.

Phebe a Miniſter of the Church of Cenchrea. Rom.16.1.

Againſt falſe Miniſters, ſee Falſe.

Miniſters that tickle the eares with fables. 2. Tim.3.6. and 4.3. Titus 1.10.

The Miniſters diſorder cauſeth religion to be contemned. 1. Sam.2.27.

God giueth his Miniſters ſuch vertues as are anſwerable to their vocations. 1. Sam. 10.9.

The holy Ghoſt ſpeaketh by his Miniſters. Matth.10.20.

Death ought not to ſtay Gods Miniſters from declaring the truth. Iere.26.12,15 16. Acts 18 9,10.

The office of Miniſters. Ezek.33.2. looke Prieſts and Preaching.

Miniſtring to the poore. Rom.15,16,26. 2. Cor.8.4. looke Almes.

The Miniſterie of the woorde is the preaching of the Goſpel of the grace of Chriſt. Ephe.4.12. Acts 20.24.

Miracles. God ſtirred Miracles, that hee might be acknowledged the onely God. Exo. 7.3,4,5.

God wrought miracles by his Prophets. 2. Kin.4.1, to 8.* and by Moſes. Exod 4.3,5. and 14.21. and declared by miracles that he was with Ioſhua. Ioſh.3.7.

The Father is glorified by the miracles of his Sonne. Matth.15.31. Mat.7.37.

Power of working miracles is the gift of Gods ſpirit. 1 Cor.12.10. for to confirme his word. Marke 16.17,18.

No man could doe ſuch miracles as Chriſt did, except God were with him. Iohn 3.2.

Miracles are brought onely by the power of Chriſt. Acts 3.12,16. and 9.34. Marke 16.17.

The Apoſtles prayed that they might worke miracles. Acts 4. 30.

Chriſt was approoued the Sonne of God by miracles. Acts 2.22.

The Galileans ſeeing Chriſtes miracles, beleeued in him. Ioh.4.53. ſo did other. Ioh. 2.23. Matth.12.15,22,23.

All glorified God for the miracle. Acts 4. 22,24. and turned to the Lord. Acts 9.35.

The firſt miracle that Ieſus wrought. Iohn 2.11.

The Apoſtles wrought many miracles. Acts 2.43. and 5.15.

God wrought no ſmall miracles by the hands of S. Paul. Acts 19.11.

By the miracles at Chriſts death, the Centurion confeſſed him to be the Sonne of God. Matth.27.54.

The diſciples ſhould not reioyce, that they had wrought miracles, but that their names are written in heauen. Luke 10.20.

All the miracles of Chriſt are not written. Iohn 20.30. and 21.25.

It was foretolde that ſeducers ſhould worke miracles. Matth.24.23,24. 2. Theſſ. 2.9,10. Reuel.13.14. & 16.14.

Miſerie of man, looke Man.

Mitigate. True repentance mitigateth Gods wrath. Ionah 3.5.*

I. Moate in thy brothers eye. Matt.7.3.

Mocked. Chriſt was mocked. Mat.27.29. Iohn 19 3. Marke 15.20. ſo was Eliſha. 2. Kin.2.23. and Dauid of Michal. 1. Sam. 19.17.

Eliiah mocked Baal and his Prophets. 1. King.18.27.

What men mocked Iob. Iob 30.1, to 15.

Men of high degree feare to be mocked. Iere.38,19.

Of Moderate fare, looke Diet.

Modeſtie required in a Biſhop. 1. Tim.3. 2. and in young men. Eccliu.32.8,9.

Money deliuered, to the Lending.

Vnto Money all things are obedient. Eccles.10.19.

Moneth Abib, wherein the Iſraelites departed out of Egypt. Exod.13 4.

The oblation for the firſt moneth. Ezek. 45.18.* and of the ſeuen firſt dayes of the ſeuenth moneth, &c. Num.29.2.*

Monuments. Why Monuments were and may bee erected. Ioſh.4.6.* Looke Stones and Grane.

Mortall. The wiſe man counted himſelfe mortall. Wiſd.7.1.

Mortifie vntempered, Ezekiel 13,15. and 22.28.

Mortification. 2. Col.3.10,11,12, Col.3. 5. Rom.8.13.

Mother. Hee that honoureth not his mother, is accurſed. Deut.27.16.

Chriſt ſheweth who are his mother and brethren. Mat.12.47.* Mat.3.34,35. Luke 8.20,21.

Chriſt commendeth his mother to Saint Iohn. Ioh 19.26,27.

Rizpah ſhewed a mothers affection on Gauls ſeuen ſonnes hanged. 2. Sam.21.10.

Of the grieuous punishment of the ſeuen brethren, and their mother. 2. Maccabees 7.1.*

The mother giue her childe ſucke three yeeres. 2. Maccab.7,27. looke Father, and Matrymonie.

Mother tongue muſt commodious to ſtille withall. 2. Cor.14.3,4.

Mothes of ſinne, leaſt we are in the holy bande ſayer to dying (ſorry in no ſinne was death. Rom.7.5.

Moulten, looke Grauen.

Mount. Neither man nor beaſt might approch neere the mount of Sinai. Exod.19. 12,13. and 34.3.

Eliiah ſate vpon the toppe of the mountaine. 2. Kings 1.9.

Of the woman which ſate vpon 7. Mountaines. Reuel. 17.9.

The Syrians blaſphemed God, calling him the god of the mountaines, and therefore were deſtroyed. 1. King. 20.23.28.29.

The Mountaines ſhall drop ſweete wine. Amos 9.13. Ioel 3.18.

Chriſt taught vpon the Mountaine. Mat. 5.1,2.

Mourning. Chriſt mourned for the Iewes hard hearts. Mat.3.5.

Samuel mourned for that God had reiected Saul. 1. Sam.15.35.

Of feigned mourning of women. 2. Sam. 14.2,to 21. Iere.9.17.

Of mourning and Burial of the dead. Gen. 5.5.* & 23.2.* & 25.8.9. & 35.29. and 37.34. 35. & 47.29,30. & 49.29.* and 50.1.* Leuit. 10.5,6. and 19.28. Numbers 19.11,14. and 20.28,29. Deut.14.1. and 21.26. and 34.8. 1. Sam.18.37. & 16.1. & 31.1. & 11.12,13. 2. Sam.1.11,12. & 3.4,35. & 13.31.* & 19.2,4. & 12.20,22 24. & 14 2,3. & 24.17. 1. King. 1.39,40,41. 2. Kin.23.29,30. Iob 1.20,21. Iere.34.5. 2. Chr 2.35. Ecc.1. 20. & 4.3,5. Eccles.22.12,11,12. and 38.16. 2. Mac.12.52. & 13.23,26,27. 2. Mac.12. 39.* Matt.9.23. Luke 7.12. Act.8.2. 9.37. looke Lamentation, Sorow, and Weeping.

Mouth. God giueth man a mouth, and power to ſpeake. Exod.4.11.

The woorde is neere thee, euen in thy mouth, and heart. Deut.30.14.

God ſpake vnto Moſes mouth to mouth. Numb.12.8.

God put his words in the mouth of Chriſt, to declare vnto vs Deut.18.18.

Ieſhua not hauing conſulted with the mouth of the Lord, make peace with the Gibeonites. Ioſh.9.14.

To open the mouth to the Lord, is to vow, which may not be done rashly. Eccles. 5.1. Iudg.11.36.

Opening the mouth. Mat.5.2. Acts 8. 35. and 10.34.

A froward mouth muſt Chriſtians hate. Pro.4.24. looke Heart.

I. Mule. Salomon rode on a Mule. 1. King. 1.33.34. So did Abſalon. 2. Samuel 18. 9,14.

Be not like horſe and Mule, which haue vnderſtanding. Pſal.32.9.

Engendring of Mules ſtill found by Iudah. Gen.36.24.

Multitudes ought not in all things to be followed. Exod.23.2. Mat.7.13. and 16.17. and 24.5. Luke 6.26. and 13.23,24. Ioh. 6.60,65,67. Act.1.15. and 9.27. and 21.20.

Great multitudes followed Chriſt. Matt. 15.30. and he fed them. Marke 2.13,to 18. taught them. Marke 10.1. Ioh 6.1,2. and healed them all. Matthew 4.23,24.25.

…Chron.3.10. Luke 5.25. and 6.17,

…answering to bee anoyed in all things. …Pet.2.4.1. Cor.10.10. Mich.1.11.

…murmuring were consumed with fire from …Num.11.1.

The murmuring Israelites are consumed …by hand of God. Num.16.41.*

The Israelites murmured for fleshly Num. …because the water was bitter. Exod. …for want of water. Exod.17.1,2,3. …20.2.3. for bellie cheare. Exod.16.2,3. …by the way. Num.21.4,5.

…murmured against God. Num.11, …16. Aaron and Miriam against Mo… …Num.12.1. and the people against Mo… …when they heard there were Giants in …land of Canaan. Numb.13.34. and 14.

…he murmureth against Gods mini… …murmureth against God himselfe. Exo. …16.

…Gods putteth them in remembrance of …murmurings. Num.33.8.

…He threateneth the Israelites murmu… …Num.14.29,&c.36.

…murmuring, looke more Mat.9.11. Lu. …15.2. and 19.7. Joh.6.41,61. Rom. …10. Jude 16. looke Rebellion.

…Murther abhorred of infidels. Acts 28.4. …Law for murther. Num.35.16.*

…Punishment for murtherers. Reuel.21.8. …Blood and Manslaughter.

…Beasts ought to be given care unto. Ec… …34.6.7.

…Mustard. The increase of the Church …set by the parable of the graine of Mu… …Luke 13.19.

…Mist went up from the earth, and wate… …in the beginning. Gen.2.6.

…Mystery. The mysterie of our salvation is …fully revealed in the Scripture. Rom. …16.26.

…The mysterie of the Gentiles preaching, …spoken of Paul. Ephes.3.4,6. Colossians …1.26.

…The great mysterie, God manifested in …flesh, and justified in the spirit. 1. Tim.3. …16.

…Mysteries required before and after the …receiving of Gods mysteries. 1. Sam. …21.5.

…The mysterie of the great whore. Revelat. …17.

…The mysterie of iniquity. 2. Thes.2.7. looke …Man.

…Mire. Of Tarens myre, looke Exod.39. …Esay 57.20.

N

…Naked. Man before the transgression, was …naked, and yet not ashamed. Gen.2.25. but af… …he knew he was naked. Gen.3.7,11. …Saul lying naked, prophecied with the …rest. 1. Sam.19.24.

…The Israelites naked among their ene… …when they forsooke God, to honour the …golden calfe. Exod.32.25.

…Nakednesse threatned to the disobedient. …Deut.28.48. Hos.2.3.

…Name given to all beasts and fowles by …Adam. Gen.2.20.

…Mockers were wont to give Names to …their children. Gen.29.32.* & 30.24. Judg. …13.24.

The neighbours gave name to Boaz child …Ruth.4.17.

The high Priests daughter that playeth the whore, polluteth the name of her father. …Levit.21.9.

Joshuahs name famous throughout all the …world, and why. Joh.6.27.

A man ought to have a regard of his good …name. Eccles.41.12,13.

God made David to have a great name …upon earth. 2. Sam.7.9.

The builders of the Tower of Babel, …sought to get them a name upon earth. Gen. …11.4.

To stirre up the name of the dead. Ruth. …4.10,11.

Names written in heaven. Luke.10.20.

God will put out their name from under …heaven, that flatter themselves in wicked… …nesse. Deut.29.20.

The Jewes are commanded to destroy …the name of Amalek from under heaven. …Deut.25.19.

To destroy Idoles, and abolish their names. …Deut.12.3.

The name of God. Exod 3.14.

God revealed not his great Name Jeho… …vah, to Abraham, Izhak, and Jacob. Exod. …6.3.

The name of God is a strong tower. Pro. …18.10.

David overcame Goliath in the Name of …the Lord of hosts. 1. Sam.17.45,49.

Gods Name is holy Lu.1.49,51,52.

God exalteth the name of such as keepe …his lawes. Deut 26.19.

The place that God chuseth to put his …Name there, is to be sought unto. Deut. …12.3.

God will not forsake his people for his …great Names sake. 1. Sam.12.22.

The great Name of God heard over all. …2. King.8 41,42.

David blessed the people in the Name of …the Lord. 2. Sam 6.17,18.

Elisha cursed the children in the Name of …the Lord. 2 kin. 2.24.

Men men began to call on the Name of …the Lord Gen.4.26.

Abraham called on the Name of the Lord. …Gen.12.8. and 13.4. so did Hagar. Gen.16. …13. and Izhak Gen.26.25. looke Calling.

Gods did publish the Name of the Lord. …Deut.32.3.

The Leuites blessed Israel in the Name …of God. Deut.10.8.

Eliah in the Name of the Lord, reedified …the Altar. 1 Kin.18.30.32.

Who so blasphemed Gods Name, was …stoned to death. Levit.24.11,14,16.

Take not the Name of God in vaine. Exo. …20.7. Deut.5.11.

Sweare by the Name of God, and not by …Baal. Deut.6.13.

Gods Name was in the Angel that guid… …Israel. Exod.23.21.

To put the Name of God upon any, is to …pray for him. Num.6.27.

Joshua feared Gods name should be blas… …phemed, if Israel were overcome. Joshua …7.9.

The false Prophet speaking in the Name …of the Lord, should die. Deuter.18.20,22. …looke Pollute.

Name used for power. Matth.7.22. John …1.12. and 20.31. Acts 3.6. For dignitie. …Phil. 2.9.

Names put for men. Revel.3.4. Acts 1.15.

A good name better then great riches. …Psal.22.1. there a good ointment. Eccles.7. …3. and maketh the bones fat. Pro.15.30. and …endureth for ever. Eccles.41.13.

Narrow is the way that leadeth unto life. …Matth.7.14.

Nations. God divided to the nations their …inheritance. Deut.32.8. Eccles.17.15.

The Jewes above all nations, created to …Gods glory. Deut.26.19.

Why God did roote out the nations by lit… …tle and little. Deut.7.22. Judg.3.1.

Woes fore-shewed that all nations that …resisted Joshua, should be destroyed. Deuter. …3.21.

The Nations are with God as a drop of a …bucket. Isa.40.15.

Christians are an holy nation. 1. Pet.2.9. …Exod.19.6. looke Gentiles.

Nativitie, looke Birth.

Naturall branches God spared not. Rom. …11.21,24.

The naturall man perceiveth not the things …of the Spirite of God, and why. 1. Corinth. …2.14.

We must first beare the naturall body be… …fore we can enioy the spirituall. 1. Corinth. …15.46.

Timothie, Pauls naturall sonne, how. 2. …Tim.1.2.

Nature taken both in ill and good part. …Ephe.2.3. 1. Cor.11.14.

All men by nature are braine and ignorant. …Wisd.13,1.

Two natures in Christ. Matt.1.23. John …1.14. and 3.13. and 6.62. Acts 20.28. Rom. …1.3,4. Phil.2.6,7.

Nayle. Jael driveth a nayle into Siseras …temples as he slept. Judg.4.21,22.

As a nayle in the wall sticketh fast, &c. so …doth sinne betweene selling and buying. …Eccles.27.2.

Thomas would not believe till he saw the …print of the nayles of Christes wounds. …John 20.25,27,28.

Necessarie, looke Scripture.

Needs of all things that are need to the dis… …beleiver. Deut.28.48. looke Poore & Beggers.

Negligently, looke Called.

Neesings, looke Sevens.

Neighbours. We ought to bring home our …neighbours Oxe or sheepe, &c. that goeth a… …stray, if we know thereof. Deut.22.1.

Every man hath a commandement given …him concerning his neighbour. Eccles.17. …12.

We ought to lende to our Neighbour. …Eccles.29.1,2.

Neighbour, used for another man. Matth. …22.39.

Thole that contemne their Neighbours, …reproveth.

present. Phil. 2.10.

Men ought not to defame our neighbour. Eccles. 19.8.10.

Behoue to repoue our neighbour. Eccles. 29.27. Leu. 19.17.

Who is our neighbour, that neeueth our helpe. Lu. 10.30, to 38.

Euery man muſt pleaſe his neighbour in that that is good to edification. Rom. 15.2. 1. Cor. 10.24.

Loue of our neighbour fulfilleth the Law. Rom. 13.8, 9, 10.

God threatneth deſtruction vnto ſ Iewes euill neighbours, that trouble them. Ieremi. 12.14.

A neighbour neere is better then a brother farre off. Prou. 27.10.

Neſt. The loue ſtirreth him that findeth a birds neſt. Deut. 22.6, 7.

To ſet mans neſt on high. Hab. 2.9.

Net. The parable of the draw net. Matth. 13.47, to 51.

The net of God, what. Ezek. 12.13. and 19.20. and 32.3. Hoſ. 7.12. and net of man, what. Hab. 1.16. Hoſ. 5.1.

New. The Iſraelites erected new gods. Deut. 32.17.

Chriſtians muſt be new creatures. Gal. 6. 15. 2. Cor. 5.17.

Newe heauens, and newe earth. 2. Peter 3.13.

Newneſſe of life is the Spirit. Iohn 3.6.

Men ought to walke in newneſſe of life. Rom. 6.4. Acts 3.26. and 20.21. Gal. 5.17.* Epheſ. 4.1. and 5.1, to 21. Col. 3.1.* 8, 16, 20.* 1. Theſ. 4.3, to 13. 1. Pet. 1.13. and 2.9, to 13. 1. Iohn 2.3, to 7.

To ſerue God in newneſſe of ſpirit. Rom. 7.6.

Men muſt put on the newe man. Epheſ. 4. 24.

The New Teſtament. Heb. 8.8, 10.* and 10.16, 17. Gen. 3.15. Mat. 26.28.

Paul an able miniſter of the New Teſtament. 2. Cor. 3.6.

The Newe commaundement. 1. Iohn 2.8. and 3.23.

News of ſinne, looke Cuſtome.

Neyeth. Euery man neyeth after his neighbours wife. Iere. 5.8.

¶ Niggardneſſe, looke Couetouſneſſe.

Night. The parable of him that came to borrow breed of his friend at Mi. night. Lu. 11.5, to 11.

The night was created by the worke of God. Gen. 1.5.

Ioſeph by night ſtroue into Egypt with Chriſt and Marie. Mat. 2.14.

The heyheards watched their flocks by night. Lu. 2.8.

Anna ſerued God night and day. Luke 2. 36, 37.

Peter trauailed all night, and could get nothing. Lu. 5.5.

Nicodemus came to Chriſt by night. Ioh. 3.2.

The night commeth when no man can worke. Iohn 9.4.

If any man walke in the night, he ſtumbleth, and why. Iohn 11.10.

The Angel by night opened the priſon doores, and brought the Apoſtles forth. Act. 5.19. and 12.6, to 11.

The night is paſt, and the day is at hand. Rom. 13.12.

We are children of the day, and not of the night. 1. Theſ. 5.5.

Night diuided into watches. Matt. 14.25. and 24.43. Lu. 12.38.

Night otherwiſe diuided. Mar. 13.35. and 14.30. looke Day.

¶ Nobleneſſe beſilled by pride and fooliſhneſs. Eccles. 22.9.

Numbred. The Iſraelites neere ſet by warre numbred. Num. 1.3.*

None, put for very few. 1. Cor. 2.8.

Nourſhment, looke Foode and Meate.

Noſe, looke Eares.

Nourſe. Naomi nourced Ruths childe. Ruth 4.16.

Mothers ought to nource their owne children. 2. Eſd. 8. 10. 2. Mac. 7. 27. looke Sucke.

¶ Nature, ſee Correction and Diſcipline.

O

Obedience God maye eſteemeth, then all ſacrifices, & why. 1. Sam. 15.22, 23. Eccles. 4.17. Hoſ. 6.6. Ier. 7.22, 23.

We ought to obey the voice of God. Exo. 15.26. Deut. 30.20.

The people promiſed to obey Gods voice. Exod. 24.3, 7.

Bleſſing promiſed to thoſe that obey God Deut. 11.27.

Saul is reiected of God, becauſe he obeyed not. 1. Sam. 28.18.

We ought to bee obedient to thoſe that helpe to aduance the Goſpel. 1. Cor. 16.16.

Chriſt obeyed his Fathers will vnto the death Heb. 5.7, 8. Phil. 2.8. by whoſe obedience we are made righteous Rom. 5.19.*

We ought to be obedient children. 1. Pet. 1.14.

We ought rather to obey God then men. Acts 5.29. and 4.19.

Paul preacheth the Corinthians obedience. 2. Cor. 2.9. and threatned there at. 2. Cor. 10.7 13, 14, 15.

Obedience due to parents. Exod. 20.12. Leuit. 19.3. Deut. 5.16. Tob. 4.3.

Chriſt obeyed his mother and ſuppoſed father alſo. Lu. 2.51.

We ought to obey thoſe that haue the ouerſight of vs. Heb. 13.17. vpon paine of excommunication. 2. Theſſ. 3.14.

We ought too bey Magiſtrates. Exo. 22, 28. Rom. 13.1, 5, 7. Deut. 17.8, 10, 14.

The children of Iſrael were obedient to Ioſhua. Deut. 34.9. Ioſh. 1.16, 17.

Abrahams obedience praiſed of God. Gen. 22.3, 16.*

The Gentiles obeyed the Goſpel as ſoone as they heard it preached. 2. Samuel 22.45.

Obedience of the Rechabites praiſed and rewarded. Ier. 35.6.*

How God and his word muſt be obeyed before all things, and what praiſe we reape thereby. Gen. 12.4.* and 17.1.* and 26.5.* Exod. 2.15.* & 19.5.* & 22.22.* Leui. 20.22. & 26.3, 4.* Deut. 4.1.* & 7.1. & 11.27. & 13. 4.* & 18.9.* & 24.8, 9.* & 27.10.* and 28.1, to 15. Ioſh. 22.2.* 1. Sam. 12.8, 9.* 2. King. 10. 6.* 2. Chr. 9.12.* Pſal. 1.2.* and 25.12.* Iſa. 48.17.* and 55.3, 7. Ier. 7.23.* and 17.5, 7, 8, 22.* Dan. 3.17.* Hoſ. 12.6. & Eccles. 35.1.* 2. Mac. 7.1, 8.* Mark 3.35. to 23. and 7.21.* and 8, 27. and 9.6. and 35.* and 17.24.* and 23.3. Luk. 6.46. and 10.3, to 21. Iohn 2.5, to 11. Rom. 16.19. 1. Theſſ. 4.3.* and 5.18.*

Oblations, looke Offering.

Obligation, looke Handwriting.

Obſtinate. Deſtruction of the obſtinate is prophecied. Ezek. 6.11.* Ieremi. 7.26. and 17.27. and 19.2, to 10. looke Hardned and Stiffenecked.

¶ Occaſion. It came of the Lord, that Samſon ſought an occaſion againſt ſ Philiſtims. Iudg. 14.2, 4.

Satan tooke occaſion by the commaundement, and wrought &c. Rom. 5.8.

¶ Odour. God will not ſmel the ſauour of their ſweete odours, that diſobey him. Leui. 26.31.

¶ Offend. Wee ought not to offend our weake brother for meates ſake. Rom. 14.20, 21. & giue him occaſion of falling. 1. Cor. 8.9.* and 10.32.

Chriſt foretolde his Diſciples that they ſhould bee offended by him. Matt. 26.31. Mar. 14.27.

Peter was an offence to Chriſt. Matt. 16.23.

Chriſt willeth vs to beware of offence. Matth. 18.6, to 10.

Paul is tormented in heart by the offences of other. 2. Cor. 11.29.

Not to be offended by perſecution. Iohn 16.1, 10.4.

Some of Chriſtes diſciples offended at his preaching. Iohn 6.61, 65, 66.

The Phariſies were offended in hearing Chriſt. Mat. 15.12.

Happy are they that are not offended at Chriſt. Matt. 11.6.

The Nazarites offended with Chriſt, and why. Mat. 13.57. Mar. 6.4. Luk. 4.23, 24.

The godly are an offence to the wicked. Exod. 10.7.

Whatſoeuer doeth offend vs, we ought to mortifie. Exod. 34.12, to 18. Deut. 7.2, 3, 5, 16, 25, 26. and 13.6.* Matth. 5.29, 30. and 18.22, to 27. Mar. 9.42, to 48. Rom. 16.17, 18.

Offering done without leaue. Leuit. 15, 16, 17.

The offering for ſinne done by ignorance. Num. 15.24, to 30. Leuit. 4.2.*

All meate offerings muſt be ſeaſoned with ſalt. Leuit. 2.13.

Offering of beaſts. Leuit. 3.1.*

The offerings of the princes at the dedication of the Tabernacle. Num. 7.2.*

Offrings of euery ſolemne feaſt day. Num. 28.2.* and of the 8. firſt dayes of the 7. moneth. Num. 29.1.*

God eſteemeth not the offerings of the vniuſt. Ier. 14.12. Eccles. 34.18.

Chriſt was offered once for vs. Heb. 7.27. and 9.26. and 10.12.

The pure offering of the Goſpel. Mal. 1.11.

We ought to offer vnto God meate Exo. 23.18.

Deut.27.3,8 10.

...ought not to offer unto God any bles... 1.2,3,14 looke Sacrifices.

...er of any man maketh not his prayer ...ceptable to God. Mal.1.9.

Opening Eyes. Exod.30.23,30 34. looke ...

Olive Testament abolished in Christ his ... Deut.8.3,4 15. looke Testament.

Of his bulls houlds never bee olde ... Gen.2.32.

Old Adulterer, looke Adulterer.

The olde man his person is to bee honour... Lev.19.32.

The olde in understanding shal flourish in ... Psa.65.20.

The olde may the best help Jerr.6.16.

Olde commandement, see Love.

Old man with his workes we ought to put ... 3.9. and crucifie, and helpe. Roman. 6.

Olive. The olive refuseth to reigne over ... Judg.9.9.

An Olives ingraffed, ought not to boast ... the naturall branches. Rom.11.14, ...

One heart and one way expounded. Jerr. ... Ezek.11.19.and 36.26,27.

One Jew or Grecian, man or woman, ... one in Christ. Gal.3.28.

Christ prayeth his Father, that all the ... should be one. John 17.21.

All the beleevers were of one heart and ... Acts 4.32.

God. God is our God onely. Deut 32.39. ... Lord only as alone is to the Idolaters. Deut.32.12.

God only beliavers out of tribulation. 1. ... 10.19. governeth all things 2. Esay.6. ... only good. Luk.18.19. onely wise, Rom. ... 27 only to be feared and feared. Deut. ... 9.13. Mat.4.10.

Christ the onely begotten Sonne of the Fa... John 1.14 and 3.16. and 1. Joh.4.9.

Only beleeve. Luke 8.50.

Men must only beleeve. Acts 13.48.

I Open. Elisha prayed God to open the ... of his enemies. 2. Kin.6.20.

Men ought to open our hand to our poore ... Deut.15.8.

God opened the wombe of Leah. Genesis ...

Gods mouth was open to the Ceziarthi... Ezek.1. Looke Mouth.

Opinions of the Holy Ghost are diverse, ... diverfly beleeved. 1. Cor.12.4,7,8,12.

Opportunity, looke Time.

Oppress. Thou hast not oppressed thy bro... Lev.19.13.

Counsel an upright Judge, and never op... poore. 1. Sam.12.3.Jer.5.

Gods mindest the oppressed. Ecclesi.4.1.

Against oppressions. John 5.8,9. and Gal. ... Wrongs, Defraud, and Violence.

Oppositions. Hee that is accustomed to op... unseasonable speech, will never bee reasoned. Ecclus.5.15.

Ordained unto eternall life. Acts 13.48.

Order. All things ought to bee done honestly ... in order. 1. Cor.14.40.

Ordinary helpes he that would walke to put his hand to an order. 2. Kings 22.2. which was devised in Ekiahs. 2. Chron.9.31.

Ahitophel put his house in order, and hanged himselfe. 2. Sam.17.23.

Of the lamb where is none other, looke Job.30.32.

Other things will I set in order, when I come. 1. Cor.11.34.

Ordinances. see Abolish.

Of publike ordinances. Psa.16.21.

Against wicked decrees and ordinances. Isa.10.1,2,3.

Organs inuented. Gen.4.21.

Organs of thine see Sinne.

Orphanes. see Fatherlesse.

I Ourish of his nature. Job 39.17,18 22

I Other. God hath kept his Oathe with the posteritie of Abraham, Isaak, and Jaakob. Deut.7.12, 8. Josh.21.43. Lu.1.72,73,74. as he promised. Gen.15.18. and 26.3.

Isaak and Abimelech tooke an oathe each of other. Genes. 26.28, 29,31. So did Jaakob, and Laban. Gen.31.50.

Hetor Abrahams tooke an oathe of his servant. Gen. 24.2,3,9.

Saul bound the Israelites with an oathe. 1. Sam. 14.24.

Saul fulfilled the oathe made to the Gibeonites. 2. Sam. 21.2.

Oathes and to bee performed. Numbers 30.3.

When the Judge shal take an oathe. Exod. 22.10,11.

An oathe is the ende of all strife. Hebr. 6. 16.

God bound himselfe with an oathe. Heb. 6. 17,18. Isa. 54.9,10.

Oathe abuses. Matth. 23.16.* and 26.63, 72. Mat. 6.26. Acts 23.12.

Peter left an oathe and cursing, denyed he knew Christ. Mat. 26,72,74. Mat. 14,66, to 72.

Herodes rash oathe. Matt. 14.7,9.

Shimei put to death for breaking his oathe. 1. King. 2.36,37,42.*

The chiefe of Israel in the name of the rest, received an oathe to walke in Gods law. Neh. 10.29.*

Divers formes of oathes. Gene. 22. 16. and 42.15.28.47.31.1. Kin. 19.2. Jubeth 1.12. Looke in Periurie and Sweare.

¶ Over, looke Love.

Outward, looke Appearance.

Outward man. 2. Cor 4.16.

I Owe that goeth, what shalbe done therwith. Exod. 21.28,35,36.

The offering of oxe or bullocke. Levit. 3.1.

Saul hewed a yoke of oxen in pieces, and ... 1. Sam. 11.7.

The oxe ought not to be muzzled, that treadeth out the corne. Deute. 25.4. 1. Cor. 9. 9,10,15.

The Jewes might eate the flesh of oxen. Deu. 14.5,26.

Oxen in the Temple, under the molten Sea. 1. Kings 7.23,24, 25. 2. Chronicles 4. 3,4.

¶ Oyle, looke Dolor.

The holy oyle Exo. 30.23, to 26.

The mouth of a strange woman more soft then oyle. Pro. 5.3.

I Parted. Jehoe God may bee parted. Deu. 4 24.

Painted. Jezebel painted her face. 2. Kin. 9.30.

Palse healed by Christ. Matth. 9.2,6,7. and by Peter. Acts 9.33,34.

Victuals being stolen both the public that he could not forbid, died miserably. 2. Macc. 9.55,56.

Parable of Nathan to David. 2. Sam. 12, 1,to 5. of the Thistle and Cedar. 2. Chr. 25, 18. of Gods vineyard the Jewes. Psal. 5.7. of the two Cities. Ezekiel 17. 3,7.* of the seething pot, and Ezekiels wife being dead. Ezek. 24.3, 16.

Jesus spake nothing to the multitude without Parables, and why. Matth. 13.2,3. which hee expounded to his Disciples. verse 18,36.

The Parable of children playing in the market place. Mat. 11, 16, to 20. Of the vnclean spirit that returneth with seven more. Matt. 12.43,44,45. Of the sower. Matthew 13. 3. Of the tares. verse 24,25. Of the graine of mustard seede. verse 31. Of the leaven. verse 33 Of the treasure hid. ver. 44. Of the precious pearle. verse 45,46. Of the net. verse 47, to 51. Of the Publicane and Pharisie. Luke 18.9, to 15. Of the two debtors. Matthew 21. 28. Of the figge tree. Matth. 24. 32. Of the theefe. Matth. 24.43. Of the talents. Matth. 25. 15. Of the foure virgins. Matth. 25.1, to 14. Of the Samaritane. Luke 10. 30, to 38. Of the rich man. Lu. 12. 16, to 22. Of the fruitfull figge tree. Luk. 13.6, to 10. Of the prodigall sonne. Lu. 15. 11.* Of the sixteen. Luk. 16. 1, to 9. Of the wicked Judge and the widow. Luke 18.2, to 9. Of the candle light. Matth. 5.15. Luke 11.33. Of the seede hidde upon the ground. Matth. 7.16. Of the tall steepe. Matth. 18.2. Of the unmerciful servant. Matth. 18.28. Of the labourers in the vineyard. Matthew 20.2. Of the vineyard let foorth. Matthew 21.33. Of the King that made the marriage. Matth. 22.2. Of the faithfull and naughtie servant. Matthew 24.45,48. Of the ten that traveled and increased. Marke 4.27. Of the importunate friend. Luk. 11.5. Of the rich man and Lazar. Luke 16.22. and of the piece of silver lost. Lu. 15.8.

Of the signification of a Parable. Lu. 8.10.

Parables are darke speeches. Psalm. 49.4. and 78.2.

Parable for Prophesie. Ezek. 17.2. Hab. 2.6. looke Proverbe.

Paradise unknowen. 2. Cor. 12.7. looke Eden in the first Table.

Pardon looke Forgive.

Many sometimes pardoned for a few praier. Genes. 18.24,32. and 19.21. 32 for one. Jer. 5.1.

Against Pardons and Pleasaunces. Mal. 2. 18. and 37. 1,2. and 47.13. Ezek. 18.24,27, 28. Dan. 13.14. Psalm. 51.7. and 109.11,12. Eccles. 9.5,6. and 11. 3. Wisd. 3.12,13. Ecclus. 14.14,16. Tobi. 3.6. Matthew 7.13,14. and 25.40. Mark. 3.29. Luk. 16.23,26. and 23.42,43,46. John 3.18, 36. and 5.24,29. and 17.24 first 7.59. Rom. 8.11. Gala. 6.10.

Phil.2.21,23. 1.Thes.4.13.2. Tim.4.7.8. Heb.2.14,15. 1.Pet.1.3. Rev.14.5 Iohns Purging.

Parentage. How in old time was executed the right of Parentage. Iud.4.1,7.

Parents must bee obedient & obeyed, and helped. Exod.20.12. Deut.5.16. Ephe.6.1,2. Num.15.4.

Wee ought not to mark nor finde out Parents. Exo.21.15,17.

Those that dehyde their parents, are led captives. Ezr.22.7.,10,15.

Parents are commanded to shew their children both they were deliuered from Pharaoh and his gyrants. Exo.13.8,14,15.

Parents and children double wherein it consisteth. Psal.78.5,6,7, 8 looke Father and Children.

Parishioners must vnder double honour to their Spirituall Fathers. 1. Timothie 5. 17, 18. 1. Corinth. 4.1, 15. and be carefull left the food of Gods people bee vnfruitfull in them. Mat.13.3,7 20,18,20. looke Children and Hearers.

Partakers of Christs sufferings. 1. Pet. 4 13.

Wee are made partakers of Christ, if wee perfitly keep Heb.3.14.

Partridge. Gods hunted Dauid, as are hunted a Partridge. 1. Sam. 26.20.

The couetous resembled to Partridges Jerem.17.11.

Passion of Christ. Zech. 13.7. Matth. 26. 31.

Passouer ordayned and kept vnder Egypt. Exod.12.

Moses kept what ouer, and what obserued the Passouer was celebrated. Exod. 12. 2,20 29. and 23.15 40 41. and 23.15. and 34. 18. Deut. 16.1. Exo. 45. 18,21. how Christs sonne must keepe the feast of Passouer. 1. Cor. 5.8.

Ioseph and Gods seruant prepare to Ierusalem at the Passouer. Luk. 2.41.

Christ kept his passouer with his disciples Mat.26.17,18,19.

Our Passouer Iesus Christ was sacrificed for vs. 1. Cor. 5.7.

Wee must alwayes continue the memorial of the Passouer. Exo. 13.14.

Wee ought to eate the Passouer, how and where. Exod. 12 43,44,45.

The solemnitie of the Passouer is commanded. Lev. 23.5,6.

The Passouer commanded to be celebrated againe, and the punishment of the neglecters thereof. Num. 9.2,6,10.

The Passouer kept by Iosias. Iosh. 5.9, 20. By Ezechiah 2. Chron. 30.1. By Iosiah 2 Kin. 23.21,22,23. and no Passouer from Samuels dayes kept like vnto it. 2. Chron. 35. 18,19.

Pastime. Vse that vnseemly pastime, shall bee a punishment. Dan. 21. 17. looke Play.

Pastor. Christ the chiefe Pastor promised. Ezek. 34. 23, 24. Ier. 23. 5.

Against false Pastors which deuour the people. Ierem. 12.10. and scatter and destroy the sheepe of Gods pasture. Ier. 23.1,2 5. looke Watchmen, Bishops, and Shepherds.

Patience, Ioyned with Gods Conscience and confidence. Rom. 5.3,4.

God by his patience and long suffering, leadeth vs to repentance. Rom. 2.4.

After Gods long patience commeth his iudgements. Rom. 9.22,23. Pet. 3.9,15.

The Prophets are set before vs for examples of long patience. Iames 5.10.

The patience of Iob 9 Cobi. Iob 2,10. Tob. 2.10. and 3.2.

The gyfte of patience Pro. 16.32.

Wee ought to be patient, not seeking reuenge. 1. Thes. 5. 14, 15. Col. 1. 11.

Loue is patient. 1. Cor. 13.4,7.

Christians haue neede of patience, and why Heb. 10.36.

Faith being exercised with afflictions, engendereth patience. Rom. 5.3. Iam. 1.3. and patience experience. Rom. 5.4.

Paul is expert of the Thessalonians patience. 2. Thes. 1.4. and suffered persecutions patiently. 1. Cor. 4.11, 12, 13.

Our patience must be made perfect though good workes. Iam. 1.3,4.

Who bring forth good fruit with patience, Luke 8.15.

Abstinence in youth trained to vse patience. Lam. 3.27.

By your patience ye shall possesse your soules. Luk. 21.19.

Our patient mindes ought to be knowen to all men. Phil. 4.5.

Patriarks expounded. Heb 7.4.

The Patriarkes came of the Iewes. Rom. 9.5.

Iaakob begate the twelue Patriarkes Act. 7.8,9.

Of the Patriarke Dauid. Act. 2.29.

¶ Peace be with you or vnto you, a kinde of salutation. 1. Sam. 25 6. Genesis 43.23. Iudg. 19.20. Luk. 24.36. Iohn 20.19.

Goe in peace, a kinde of leaue giuing. 1. Sam. 1 17. Luk. 7.50. and 8.48.

God is the author of peace. 1. Thes. 5.23. 2. Corinth. 14. 33. Rom. 15.33. and Christ is our peace, and preacher thereof. Ephes. 2. 14, 17.

Peace by reconciliation betweene God and man. Act. 10.36. by quietnesse of conscience. Luk. 2. 14. by safe and sound. 1. Corin. 16. 11. by true ioy and felicitie. Matt. 20. 13. Luk. 2. 29. and 19. 42. 2 Sa. 36. Iob. 14. 27. Rom. 2. 7. and 8. 6.

Paul exhorteth the Corinthians vnto peace. 2. Cor. 13. 11.

We ought to haue peace with all men, as much as lieth in vs. Rom 12. 18. Ephe. 4. 2. Heb. 12. 14. 2. Pet. 3. 11. 2. Tim. 2. 22.

Moses would haue set peace betweene two Hebrewes. Exod. 2. 13.

Paul wisheth to all Christians peace Ro. 15. 13. Eph. 1. 2. 2. Thes. 3. 16.

Wee ought to pray vnto God for peace. Num. 6. 26.

Hezekiah reioyceth that her houlde enioy peace in his dayes. 2. Kings 20. 19.

Peace betweene Salomon and Hiram. 1. Kings 5. 12.

Peace in Israel all Salomons dayes. 1. Chr. 22. 9. 1. Kin. 4. 24.

The Lord gaue peace to the Israelites in Iosuas his dayes. Iosh. 22. 4.

Peace in the Church. Acts 9. 31. Rom. 14.

When men shall say peace, labour destruction shall come. 1. Thes. 5. 3.

If peace bee offered a citie, and receiued, it shall be spared. Deu. 20. 10, 11.

Israel forbidden to make peace with Gibeah and Simeon. Deut. 23. 6.

Gideon called his Altar, The peace of Lord. Iudg. 6. 24.

The Lord promised peace to his people. Hos. 14. 4.

Peace of heart by Iesus Christ. Iohn 14. 8, 9.

Peace in the Church. Isa. 60. 17.

Peace in heauen, and glorie in the highest places. Luk. 19. 38.

Glorie to God, and peace in earth, in Gloria.

The fruits of Christ dying, peace of conscience. Rom. 5. 1, 2.

The peace of Christ passeth all vnderstanding. Phil 4. 7.

Ierusalem knew not what belonged to her peace. Luk. 19. 42.

The peace of God ought to rule in our hearts. Col. 3. 15.

Peace on the house of such as receiue Gods ministers. Mat. 10. 13.

The doctrine of Christ bringeth peace to those that suffer afflictions. Isa. 26. 13.

Christ left peace among his disciples. Ioh. 14. 27.

Samuel was afraid if he came peaceably. 1. Sam. 16. 4.

Abraham to buy peace, resigneth his right to his nephew. Gene 13. 8.

Iosephs brethren could not speake peaceably to him, and why. Gen. 37. 4.

Be peaceable 1. Thes. 4. 11.

Peacemakers the children of God. Matth. 5. 9.

The inward peace betweene God and the beleeuing by Christ. Isai. 2. 3. 9. 6, 7. 26. 3, and 11. 1. " Hos. 2. 18. " and Mich. 4. " Iech. 9. 9. " 1. Ki. 24. 25, to 30. Iob. 14 17 and 18 33, and 22. 19. Acts 10. 36.

Peculier. Christians a peculier people, and holy nation. 1. Pet. 2. 9. Tit. 2. 14. looke Precious.

Pecuniæ vnlawfull for the Iewes to vse of Deu. 14. 17.

Penance. looke Amendement.

Pence Due being forgiuen remembred, would not forgiue an hundred pence. Matth. 18. 24. "

Two pence giuen to the host, to cure the wounded man. Lu. 10. 35.

Penie, A measure of wheat for a penie. Rev. 6. 6.

Of the lost penie. Lu. 15. 8.

People. God hath not cast away his people whom he knew before. Rom. 11. 2.

The manner of people in the bonde of Rebekah. Gen. 25. 23.

God tooke the children of Israel, to be his people. Exo. 6. 7. Deu. 4. 7. 1. Kin. 8. 51.

God appointed a place for his people Israel. 2. Sam. 7. 10.

Israel promiseth that they will be Gods people. 2. King. 18. 17.

The people remaines at the foot of mount Sinai. Exod. 19. 21.

The people murmurers in despaire of entring into the land of promise. Num. 14. 1, 2. and 13. 31.*

The people of Canaan not all destroyed, to some tribulation. Judg. 2. 21, 20, 23.*

The wickedness of the people. Ezek. 22. 2. The sin of the people causeth God not to hear them. Jer. 6. 19.

The people of the land, what tyrannie they use. Ezek. 22. 29.

Some people are allwayes charged with want of graces, and diminishing princes pride. Ezek. 5. 2.

The manner of people God abhorreth. Ezekiel 20. 35, 36.

All those people, see Church.

Perfect in the worke of the mighty God. Deut. 32. 4.

If you will be perfect, sell that thou hast, &c. Matth. 19. 20, 21.

Whosoever stumbleth not in word, is a perfect man. Jam. 3. 2.

Perfect in Christ Jesus. Col. 1. 28.

Man ought to bee perfect as our heavenly father is perfect. Matth. 5. 48.

Christ obtaineth us to perfection. Heb. 6. 2. and 7. 19.

The Lawe could bring nothing to perfection. Heb. 7. 19.

Perfume. The confection or making of the perfume. Exod. 30. 34, 35.*

Peril, see Danger.

Periurie forbidden. Levit. 19. 12.

Against Periurie, untruth, light and false witnesse. Exod. 20. 7. & 23. 1, 2. Levit. 5. 1, 4. & 24. 11, 12. & 19. 12. Deut. 5. 11. 1. Kin. 8. 31, 32. 2. Chr. 36. 13. Hosea. 4. 2. Zech. 5. 4. & 8. 17. Mal. 3. 5. and 4. 1. Ecclus. 23. 10, 11, and 27. 14. 1 Mac. 6. 61, 62. 7. 15, 16. and 8. 1, 9, 28. & 9. 13, 43, to 49. & 14. 7.* and 15. 3, 4. Matt. 5. 34. to 38. & 26. 59.* Mark. 6. 23, to 30. looke Othe, and swearing.

Perle, see Parable, and Swine.

Perseuerance commeth by Gods appointment. Phil. 1. 9.* and therefore we are admonished the same. Matt. 10. 22.* and 24. 13. John 5. 18, 20.* and 16. 1, 32.*

Who so will live godly in Christ, shall suffer persecution. 2 Tim. 3. 12.

Christian perfection perfourmeth from the persecution of Gods word. Mat. 4. 17.

Being persecuted in one citie, wee may flie to another. Matth. 10. 23.

The ministers of Gods word ought not to fear persecution, and why. Matth. 10. 28.

The Lord deliuered S. Paul from many persecutions. 2. Tim. 3. 11.

Paul suffered persecution patiently. 2. Cor. 4. 9. the Lord deliuered him. 2. Tim. 3. 11.

Blessed are they that suffer persecution for righteousnesse. Matth. 5. 10.

Great persecution against the Church. Acts 8. 1. 1. Pet. 1. 1.

We ought to pray for them that persecute us. Mat. 5. 44. Rom. 12. 14. 1. Cor. 4. 12, 13. Gods iudgements upon Persecuters, Rom. 2. 17.

The Prophets complaine against wicked persecuters of the iust. Habak. 1. 2.* 2. Esay. 22. 62. 2.*

A prayer against them that persecute the Church. Psalme. 56. 1, to 13. see Affliction, and Tribulation.

Perseuere in the faith. John 15. 4.

God will confirme the faithfull in perseuering unto the end. 1. Cor. 1. 8. see Continue, and Endure.

Person. (The) ought not to haue respect of persons in iudgement. Levit. 19. 15. Deut. 1. 17. and 16. 19. Pro. 24. 23.

God receiueth all such as obey his worde, without regard of person. Isa. 56. 3, 8, 9.

God accepteth no mans person. 1. Sam. 16. 7. Acts 10. 34. Ephes. 6. 9. Job. 34. 19. Wisd. 6. 7. Eccles. 35. 12, 13. Rom. 2. 11. Gal. 2. 6. Col. 3. 25. 1. Pet. 1. 17. Deut. 10. 17. 2. Chr. 19. 7.

No respect of persons among Christians. James 2. 1, to 12. looke more. Pro. 18. 5. and 28. 21. Matt. 22. 9, 10, 39. Rom. 10. 12, 13.*

Perswasion (the) ariseth to those that disobey Gods Law. Levit. 26. 25. Deut. 28. 21. 1. Kings 8. 37. see Blasting.

Dauid of three plagues chose the Pestilence, and why. 2. Sam. 24. 13, 14, 15. which ceased, when he had sacrificed, verse 25. See Plague.

Perswaded. A man throughly perswaded in the truth, ought to bee stedfast therein. 2. Tim. 3. 14.

A Pharise. Paul was a Pharise. Act. 23. 6 What the Pharises and Sadducees were in. Acts 23. 8.

The Pharises were blinde. Joh. 9. 39, 40.

The Pharises would haue none to beleeue in Christ. John. 7. 48.

The Pharises and Scribes taught the people without authoritie. Mat. 7. 29 Luke 4. 32. Mat. 1. 22.

The Pharises peruert Christ and his Apostles, and why. Matth. 9. 11, 14. and 12. 1, 2. Luke 5. 31.

The Pharises consult how they might destroy Christ. Matth. 12. 14. and give charge, that if any man knewe where he was, he should bewray him. John 11. 57.

The Scribes and Pharises sit in Moses chaire. Matth. 23. 2, 3.

The Pharises sent officers to apprehend Christ. John 7. 32.

A Pharise bade Christ to dinner. Luke 7. 36.

The Pharises asked the man that was borne blinde, how he receiued his sight. John 9. 14, 15.

The Pharise and Publicane pray in the Temple. Luke 18. 10, to 15.

The Pharises 2 Sadducees are called generations of vipers. Matth. 3. 7. hypocrites and serpents. Mat. 7. 5. & 23. 13, 33. theeues and robbers. John 10. 8.

The Pharises are rebuked by Christ. John 8. 7. by Steuen. Acts 7. 51, 52. by Paul. Acts 23. 3, 6. Phil. 3. 2.

The Pharises mocke Christ. Luke 16. 14.

Pinnels of pots for the Temple. 2. Chr. 4. 11.

Philosophie ought to be taken heede of. Col. 2. 8.

Physicion ought to bee honoured, and why. Eccl. 38. 1, 2, 3.

Physicians could not heale the diseased bloody flux. Marke 5. 25, 26.

Asa sought not to God, but to Physicians in his sickenesse. 2. Chr. 16. 12.

Physicke, see Goodlinesse.

Pillar. A cloudie Pillar by day, and a fiery by night, directed the Israelites. Exo. 13. 21, 22. Num. 14. 14. Deu. 1. 33. Psal. 78. 14. 1. Chr. 10. 1.

God appeared to Moses in the pillar of a cloud. Deut. 31. 15.

The pillars of the Tabernacle. Exod. 27. 10. 11.

The two pillars of brasse for the Temple, and figure of them. 1. King. 7. 15, 42.

Iames, Cephas, and John were counted pillars in the Church. Gal. 2. 9.

Piped, see Parable.

Pitch. He that toucheth pitch, shall be defiled therewith. Eccles 13. 1.

Pitchers of the 300. men that were with Gideon. Judg. 7. 16.*

Pit, see Digge.

Reuth. &c. went downe quicke into the pit. Num. 16. 30, to 34.

Pitie. Peter willed Christ to pity himselfe Mat. 16. 22. see Mercie and Compassion.

A Place. Not lawfull for the Iewes to offer in every place. Deut. 12. 5, to 25.

Plagues, see Amendment.

Plagues are sent for contemning Gods word and preachers. Jere. 29. 18, 19.

God plagued the Egyptians, that they might learne that he was the only true God. Exo. 7. 1.* & 8. 1.* & 9. 1.* & 10. 1.* & 12. 1.*

Plagues sent upon the disobedient. Deut. 28. 15.* see Curse, and Blasting.

The end of plagues to the euill man. Prou. 24. 20.

In all plagues God remembreth a measure, to declare the cause of his punishment. Ezek. 5. 16.

It is a plague for a rich man not to haue a liberall heart. Eccles 6. 2.

To know the plague in our owne heart, is to confesse our sinnes sincere. 1. Kin. 8. 38.

Played. The Israelites played before the golden calfe. Exod. 32. 6, 19.

Samson played before the Philistims. Judg. 16. 25, 26, 27.

Dauid, and others played on instruments before the Arke. 2. Sam. 6. 5.

Dauid was a cunning player on an harp. 1. Sam. 16. 16, 17, 18. 23. and 18. 10. 2. Sam. 23. 1.

Manslaughter ceased to play with knibes. 2. Sam. 2. 14, 15, 16.

Planted, God planted the Garden of Eden. Gen. 2. 8.

God planted Israel in the mountaine of his inheritance. Exod. 15. 17.

God promised to plant his people, that they shall move no more. 2. Sam. 7. 10.

He that planteth a vineyard, may eate of the fruit. 1. Cor. 9. 7, to 15.

Paul planted, & Apollos watered. 1. Cor. 3. 6.

Every plant which his heauenly father hath not planted, shalbe rooted vp. Mat. 15. 13.

Perfect plants that take no perpetuity, and why. Mich. 4.3, 4, 5.

Plow. The plow by the holy ministers was of pure gold. Exod. 38.30. and let upon the footstool of the Altar. Exod. 28.36, 37.

Pleased. Sometimes pleased, and then displeased with God and men. 1. Sam. 2.26.

Every man ought to please his neighbour in that that is good to edification. Rom. 15.2.

Those that give ocasion to please men, Jesus not. Gal. 1.10.

Without faith it is impossible to please God. Heb. 11.6.

God is well pleased in his Saints. Matth. 3.17. and 17.5. 2. Pet. 1.17.

Unto things pleasing God. Ecclus. 35.1.

Pleasure. All things created for Gods pleasure. Revel. 4.11. see Relish.

Pledge. Judah gave Tamar a Pledge. Gen. 38.17, 18.

Widows Pledges shall be restored. Exod. 22. 26, 27.

What ought not to be taken to pledge. Deut. 24.6, 17.

We may not take any pledge by violence, nor keep with it. Deut. 24.10, to 14. looke Kennell.

Pleas in the ungodliness of Professors, in their religion. Jer. 42.17, 18, 19.

Plentifulness. Means of Plentifulness, is to be imputed to our sinnes. Haggi. 1. 17, 18, 20.

Plow not with an Ox and an Ass together. Deut. 22.10.

Plough. He that putteth his hand to the Plough, and looketh backe. Luke 9. 62. looke Tillage.

Pollute. They that offer their children to Molech, pollute the name of God. Le. 18.21. and 20.2, 3. so doe the periured. Leu. 19.12.

Pollution comming by night, how it was purged. Deut. 23.10, 11.

The Pool Bethesda. John 5.2.

Poore among us, and why. Deut. 15.4, 5, 11 Matt. 26.11. John 12.8.

We ought not to turne our eye from the poore. Eccles. 4.1, 5, to 9. but be carefull of them. Deut. 15.7, to 11. 2. Cor. 8.7, 9. and 9.1.

Leaving to the poore, & Landing.

He that stoppeth his eares at the cry of the poore, shall cry himselfe, & not be heard. Prov. 21.13.

Paul laboureth to relieve his owne necessity, and other poore brethren. Acts 20.34.

The manner of relieving the poore. Mat. 25.40. Luke 16.9.

Men ought to lay the poore to our soules, and why. Luke 14.13, 14.

God hath chosen the poore of the world, which are rich in faith. Jam. 2.5.

We ought to give to the poore cheerefully, and why. Rom. 12.8. 2. Cor. 9.7.

Paul was willing to be remembring to the Gentiles, to be mindfull of the poore at Jerusalem. Gal. 2.9, 10.

Pauls care for the poore Saints. 1. Cor. 16.1, 2, 3.

The liberality of those of Macedonia and Achaia towards the poore Saints. Rom. 15.26.

Poore more prompt, for Pledge.

Judges ought not to respect the rich, more then the poore. Exod. 23.3. Levit. 19.15. nor overthrow the right of the poore. Ex. 23.6.9.

The poore must be relieved, not oppressed. Psa. 22.12, 13, 26, 27.

Against oppressings of the poore. Amos 5. 10. Ecclus. 5.7.

Which magistrates regard not: poore mens causes: but for their owne, but others holde Authority. Psa. 10.2, 4, 7, 14.

The poore labourers hire must not be detained. Deut. 24.14, 15.

God reviewed the poore out of the hand 2. Sam. 12.1. and reuiling the poore, punisheth the hautie. 2. Sam. 22.28. Luk. 1.48, 51, 52.

The complaint of the Prophets were poore. 2. Mac. 6.1, 2. so was the widowe of Zarephath 1. Kings 17.9, to 17.

We may not oppresse or mocke, but have mercie on the poore, and why. Prov. 14.31. and 17.5.

The godly poore, better then the wicked rich. Psa. 22.6. Phil. 4.11, 12, 13.

What a poore man that oppresseth the poore, is like. Prov. 28.3.

God hateth the poore man that is proude. Ecclus. 25.22.

Blessed are the poore in spirit. Matt. 5.3. Luke 6.20.

The poore receive the Gospel of Christ. Matth. 11.5.

Elisha helped the poore. 2. King. 4.1, to 8.

He that hath mercie on the poore, lendeth unto the Lord. Prov. 19.17. & shall not lacke. Prov. 28.27.

God regardeth the poore. Jing. 5.15, 16. and is their strength. Isa. 25.4.

Poore and rich, by nature both alike. Jeremiah 5.5. Eccles. 9.2.

Men are willed to be liberall unto the poore, and why. Eccles. 12.1.

We must be content with our state, be it poore or rich. Phil. 4.11.

What poore men God regardeth. Isa. 66. 2. see Widow.

The conflict of poore men. Matth. 10.28, 29, 30. Luke 9.23, to 27.

Better is a poore wise childe then an old foolish king. Eccles. 4.13.

Poverty and shame to him that refuseth instruction. Prov. 13.18.

Poverty with the feare of God, is commendable. Prov. 15.16, 17.

Brethen in fallen into poverty, ought to be relieved. Levit. 25.35, 36, 37.

The Philippians relieved Pauls poverty. Phil. 4.10, 14, 16.*

In prosperity thinke upon poverty. Eccles. 11.14. see Competent.

Poverty and riches are of the Lord. Prov. 14.31. Eccles. 11.14.

Christ his poverty. Matt. 8.20. Luke 2.7, 22, 16. and 9.58.

Porch of Solomon. Acts 3.11. called the great court. 2. Chr. 4.9. & taken for the Temple where Christ preached. Mat. 21.23.

Porters appointed. 1 Chr. 26.1.*

Portion. The Lords portion is his people. Deut. 32.9.

Ethanah gave portions to his wives, and children. 2. Chron. 21.3.

Possible. If it be possible, have power with all men. Rom. 12.18.

Christ pumped that if it were possible, the houre might passe from him. Mat. 26.39.

If it were possible, the very elect should be deceived. Mat. 24.24. Marke 13.22.

If it had been possible, ye would have runne over to me. Gal. 4.15.

All things are possible to God. Gen. 18. 14. Matth. 19. 26. and him that believeth. Marke 9.23.

Postorim, looke Seede.

Pot. Ezekiel prepared a pot. Ezek. 24.3 see Phials.

Potter. We are in the Lords hand as clay in the potters. Jer. 18.6. Rom. 9.21.

Power of God vanquisheth the enemie invisibly by lyes. Isa. 31.8, 9.*

God is of power and might. Deut. 32.39. His power is not diminished. Isa. 50.2. for would have it known to all. Isa. 45.23.

Pharaoh willed, that Gods power might be known. Exod. 9.16.

Power shall not be taken from this blinded God. Deut. 28.32, 33.

Mans strength is onely in the power of God, as may appeare by Samuel & Hannah. 1. Sam. 2.9. and Samson. Judg. 16.30.

Men may not attribute our riches to the power of our hands, but to the mercie of God. Deut. 8.17, 18.

The Gospel is the power of God unto salvation. Rom. 1.16.

The preaching of the crosse is the power of God. 1. Cor. 1.18.

Paul appointed himselfe a minister of God, by ye power of God. 2. Cor. 6.4, 7. which was answered to his preaching. 1. Cor. 2.4.5.

Paul had power to edification, not to destruction. 2 Cor. 13.10. Which wrought in him mightily. Col. 1.29.

We are preserved by the power of God unto salvation. 1. Pet. 1.5.

Gods power is made perfect through weaknesse. 2. Cor. 12.9.

God worketh in us by the power of his spirit by faith. Gal. 3.5.

To be indued with power from on high. Luke 24.49.

Nicanor mocked to his power, as he had in God. 2. Mac. 15.25, 26.

Mans anger is according to his power. Eccles. 28.10.

We ought not to burthen our selves above our power, in keeping company, and why. Eccles. 13.2, to 25.

Powers. All powers are ordained of God. Rom. 13.1. Wisd. 6.3.

We must obey them for conscience sake, &c. Rom. 13.5. 1. Pet. 2.13, 14, 17. Tit. 3. 1. Looke Kings, Princes, Judges, and Magistrates.

Prayer. Christ prayeth for us, and doth both whatsoever we aske in his name. John 16.23, 24, 26.

Christ prayeth for the Apostles, & all that should believe through their preaching. Jo. 17.9, 20.* and for Peter, that his faith should not faile. Luke 22.32.

Before we pray, we must forgive, &c.

God will not forgive it. Gen. 11,25,26.

By the examples of the former and the impudent friend, Christ exhorteth us to pray. Matt. 5,7,8 & 13. Luk. 11,5,&c 14.

We ought to pray with the spirit and understanding. 1. Cor. 14.15.

We know not what to pray as we ought, but the spirit maketh request for us. Rom. 8, 26,27.

John Baptist taught his disciples to pray, and so did Christ. Matth. 6.5,9,&c 16. Luke 11.2,&c.

The Canaanite woman prayed to Christ. Mat. 15.22,&c 29. Mar. 7.25,&c 31.

Isaak praye d to the Lorde to make his wife fruitfull. Gen. 25.21.

Jacob prayed God to deliver him from Esau. Gen. 32.9,10,&c 13.

God heard the prayers of Leah and Rachel Gen. 29,31. and 30.6,22.

David prayed God to pardon his sinne. 2. Sam. 24.10. and to bleese his house. Chap. 7.25.

Moses in prayer beseecheth God to shewe to his glory. Exo. 33.18. & that he might go out into the land of promise. Deu. 3.25,26.

Elias prayed for raine. 1. Kin. 18.42.

David prayed that the counsel of Ahithophel might bee turned into foolishnes. 2. Sam. 15.31.

We ought to pray in the holy Ghost. Jud. ver. 20.

Women pray continually, and why. Luk. 2.36. Rom. 12, 11, 12. Ephes. 6. 18, 19. Col. 4.2.

Paul prayeth for the increase of loue. 1. Thes. 3.12. Phil. 1.9. & knowledge of Gods will. Col. 1.9.

Moses and Aaron pray God to punish rebellious. Num. 16.22.

Gedeon prayeth God to reuenge his cause. Iudg. 6.28.

Manoah prayed God that his knowne wife might be on her true daughters in law. Ruth 2.12.

God commaunded the Iewes to pray for the life of Nabuchodonosor, and the prosperitie of Babylon. Jer. 29 7. Baruch 1.11.

Ezechiah prayed God to send him aide against the King of Assur. 2. Kings 19, 15, &c.

Samuel prayed for the Israelites against the Philistims. 1. Sam. 7.8,9.

Iosua prayed and mourned before the Lord, because the Israelites were discomfited. Iosh. 7.6,&c 10.

Moses prayed God to bee with him in guiding and leading the people. Exo. 33.13.

Elisha prayed that his enemies, first to approue him, might bee smitten with blindnes. 2. King. 6.18.

Hannah prayed for a childe. 1. Sam 1, 10, &c 19.

Ezechias prayed, and was deliuered from the King of Aram. 2. Kin. 13.4.

Salomon prayed the Lorde, that wholesome prayer in the Temple, might be heard. 1. King. 8.30.

Paul prayed for Timothy night and day 2. Tim. 1.3.

Pray one for another: the prayer of the righteous auaileth much. Jam. 5.16.

We ought to pray for kings, & for all men. 1. Tim. 2.1,2.

We ought to pray for them that sinne not vnto death. 1. John 5.16.

Abraham prayed for the Sodomites. Ge. 18.23. * and for Abimelech. Gen. 20.17,18.

Moses prayed for the Israelites 40. daies and 40. nights. Exo. 32.11, to 14. Deu. 9.25, 26. * that God would pardon their incredulitie. Num. 14.13, to 20. & raise him out of the booke of life. Exod. 32.31,32.

Pharaoh prayeth Moses to pray vnto God for him. Exo. 8 8, 28. and 9 28. and 10.17.

The Israelites pray Samuel to pray for them. 1. Sam. 12.19.

Moses prayed God to forgiue Aarons idolatrie. Deut. 9.20,21.

Aaron prayed Moses that he would pray vnto God to helpe their sister Miriam of the leppy. Num. 12 10. *

Aaron prayed for the people, & the plague ceased. Num. 16.47,48.

Manoah prayed, and why. Judg. 13.8.

Ezechiah prayed Esaiah to pray to God for the Israelites against Sanacherib. 2. kin. 19.2,3,4.

If any bee afflicted, let him pray. Jam. 5.13.

At the Prophets prayer Jeroboams hand was restored. 1. King. 13.6.

Samuel being displeased with the people for craueing a King, gaue himselfe to prayer. 1. Sam. 8.6.

Moses prayed for Idolatrous Israelites, albeit God forbad him. Exo. 32. 10, 11.

The prayer of two or three gathered together in Christs name, shal obtaine. Mat. 18. 19,20.

Prayer is a lifting vp of the heart to God, with assured trust to be heard. Psal. 25.1, 2. and 86 4. and 143.8.

The houle of prayer ought not to bee prophaned. Mat. 21. 12, 13.

God is neere to all that call to him by faithfull prayer. Deu. 4.7.

We may not vse vaine repetitions in our prayers. Mat. 6.7.

The prayer which Christ taught his Apostles. Mat. 6 9, to 14. Luk. 11.2, to 5.

Jesus Christ spent all the night in prayer vnto God. Luk. 6.12.

The Apostles with other faithfull, continued with one accord in prayer. Actes 1, 13, 14. and 2.42.

Widowes in deed, doe trust in God, and continue in prayers day and night. 1. Tim. 5.5.

The Church made earnest prayer vnto God for Peter. Acts 12.5.

God being sometimes by daily prayer, deliuered the Israelites from their enemies. Judg. 10.1, 13 to 17.

Of the place where the faithfull were wont to pray. Acts 16.13.

S. Paul and his company were going to prayer. Acts 16.16.

The prayer of the Apostles. Act. 4.29, 30.

The prayer of the faithfull seruant of Abraham. Gene. 24.12, 13, 14.

Elisha by prayer raised his hostesse sonne to life. 1. Kings 3.7, 20, 21. * The like did Elisha. 2. Kin. 4.33, to 37.

The prayer of the people for mercie at Gods hand Jerr. 14.7, to 10.

The prayers of faithfull people God regardeth not. Jer. 14.10, 11.

The prayer of the Apostles at the election of Matthias. Acts 1.24, 25.

We ought to shew our requests vnto God by prayer. Phil. 4.6.

Watch and pray, lest ye enter into temptation. Mat. 26.41.

Those that bee humbled with afflictions, are constrained to haue recourse to God by prayer. Leui. 26.40, 41.

Iehoshaphat fearing his enemies, had recourse to God by prayer. 2. Chr. 20.3, 6, &c 13

Eliahs prayer vnto God to send fire from heauen to destroy Ahaziahs messengers. 2. Kin. 1.10, 12.

To pray for giuing of thankes. 1. Sa. 2. 1.

God heareth the prayer of the poore and oppressed. Gen. 16. 11. & 21. 17. Exo. 2. 23. * & 3.7. & 6.5. & 22. 23, 27. Deut. 4. 29, 30. & 15. 9. 1. Sam 9. 16. & 12. 8, to 12. & 22. 7. 1. kin. 17. 1. 2 King. 20. 2, to 8. 2. Chr. 32. 20, 21. & 33. 1. 2, 13. 2. Esd. 15. 8, 9. Iudet. 4. 9, to 14. Ecc. 4. 6. and 21. 5. and 35. 17, 18. and 48. 20, 21. Psal. 5. 4. & 4. 3. & 9. 9, 10, 18. & 17. 6. & 18. 6. & 20. 2, 4. & 21. 24. & 50. 15. & 55. 16, 19. & 86. 5, 7. * & 116. 1, 2. & 145. 18, 19. Isai. 30. 18. and 55. 1, 2, 3, 6. Jer. 29. 12.

God will not heare the prayer of some. 1. Sam. 8. 18. Psal. 18. 41. Prov. 1. 28. & 28. 9. & 29. and 21. 13. and 28. 9. Isa. 1. 15. Jer. 7. 16, and 11. 11, 14 and 14. 11, 12. Ezek. 8. 18. & 14. 14, 16, 18, 20. Mich. 3. 4. Jer. 7. 13. Eccles. 34. 20, 27. Heb. 12. 16, 17.

Of the manner of the saints prayers. 1. kin. 8. 22, to 60. 2. Chr. 6. 12. * & 14. 11. Ezr. 9. 5. * Neh. 1. 4. * and 2. 4. Isa. 3 3. & 37. 16, to 21. & 64. 1. * Jer. 32, 17, to 26. Lam. 5. 1. * Dan. 9. 3, to 20. Jona 2. 1. * Tob. 3. 1. * 7, 11, to 16. Judet 9. 1. * & 16 13, to 18. Esd. 14. 2. Wisd. 9. 1. * and to the end of the booke. Eccles. 51. 1, to 13. and 23. 1, 7. and 36. 1, to 18. 1. Mac. 4. 30, to 34. 2. Mac. 1. 24, to 33.

Of perseuerance in prayer. Mat. 15. 23, 27 and 20. 31. and 26. 44. Luk. 18. 1. and 21. 36. 1. Thes. 5. 17. Colo. 4. 2. Acts 1. 14. and 2. 42. and 16. 2. Rom. 12. 12. Ephe. 6. 18. 1. Tim. 5. 5. 2. Tim. 1. 3. 1. Pet. 4. 7.

Praise. God is our praise, and ought to be praised of us. Deu. 10. 21.

The praise of the Creator, how farre it extendeth. Eccles. 43. 31, 36.

God chose the Israelites to excel al others in praise, name and glory. Deu. 26. 18, 19.

God is worthie to bee praised, and why. Deut. 32. 41.

The Israelites praised God, and why. Iosh. 22. 33.

Hannah praised God, for making her fruitfull. 1. Samu. 2. 1. to 11.

Salomon praised the Lord, because he had finished a Temple vnto his name. 1. King. 8. 15. 18, 19, 20.

Dauid praised God for promising that the Messias should descend of him. 2. Sam. 18. * and for the victories which he had sent him. 2. Sam 22. 1, 3. *

The Apostles continued in the Temple praising and blessing God. Lu.24.53.53.

The people seeing Christ his miracles, praised God. Lu.18.43.

God hath predestinate vs to the praise of his glory. Eph 1.4,5,6.

They which beleeved, praised God. Acts 2.46,47.

Man must offer to God the sacrifice of praise. Heb.13.15.

Every man shal have praise of God, when the counsels of the hearts shall be made manifest. 1 Cor.4.5.

Another man ought to praise vs, and not our selues. Pro.27.2.

Praises unto God ought to be sung with understanding, and why. Psalm.47.7. looke Blesse, Giue thankes, and Song.

Preacher. looke Babler.

Prey. looke Spoile.

Preaching. Christ preached in a ship. Mat. 13.2. Mat.4.1.

God promiseth that he would send Preachers of his word. Isa. 30.21.

Of Preachers sent to shew the glad tidings of the Gospel. Isa.2.5.

Before Iosiah began to preach, hee was purified by the Lord. Mat.6 5,8 11.

Iesus commanded the Gospel to be preached to every creature. Mat.16.15.

None ought to preach except hee be sent. Rom.10.15.

Preachers ought to speake nothing, but as the word of God doeth teach them. 1. Peter 4.11.

The Apostles preached in the Temple, and from house to house. Act. 5.20,21,42.

Christ willeth him that was healed by him, to preach, what God had done vnto him. Mat.5.19.20.

Preachers ought to put their brethren in remembrance of the vnitie. 2. Pet. 1.12.

Who so preacheth any thing beside the Gospel of Christ, is not to be entertained. 2. John 10.

Men ought to receiue and relieue Preachers. 3. John 8.

The Apostles preached what they had heard and seene. 1. John 1.3.

False Preachers, and their punishment. 2. Pet 2.1,2,3.*

Paul hoped that the Gospel of Christ was preached, howsoeuer. Phil.1.18.

Christ preached almost openly. John 18. 20.

Preachers ought to beware of disturped authority. 1. Pet 5.3.

What a Preacher and his office is. Eccle. 5.1.

God speaketh by his Preachers. Ieremy 7 26.

The wicked seeke to slander the godly Preacher. Ier. 8.18.

Whether the people will heare or na, the Preachers must speake. Ier. 7.27 Eze. 2 5, 12 11. and 3.9,11,17. and 33.2,* 18,19.*

Contempt of Gods worde and Preachers plagued. Ieremy. 29 18,19. The contrary recompenced. Ieremy. 35.18.

Preachers must rebuke, not flatter sinne. Lam.2.14.

What a Preacher ought to pray for. Col. 4.3.4.

They that heare not Gods Preachers, are not of God. 1. John 4.6.

True Preachers teach out of the Scriptures. Acts 28.23.

Preachers are called fishers. Ezek.47.10. and watchmen, and whp. Ezekiel 3.17. and 33.2.

Preaching is a gift of the holy Ghost. 1. Cor. 12.10.

At Peters first preaching were added to the Church 3000. soules. Act.2.41. at his second preaching the Church was numbred 5000. Acts 4.3.

Of the preaching of Paul. Act.13. 14 & what was the effect thereof. 1. Cor. 2.1,2.

The preaching of S. Paul was truely, & no vaineting doctrine. 2. Cor. 1.18,19,20.

God by the foolishnesse of preaching, saueth beleeuers. 1. Cor. 1.21.

Against vnpreaching Pastours. Psal. 50. 16,17. Pro. 27.23. and 29,18. Is. 42.19. and 56.10,11. & 58.1. Ier. 1, 7, & 23.1, 2. & 48. 10. Eze. 3.18, & 20. & 33.3, 4, 5. & 33.7. & 34. 2,3,10,11.* Osee. 4.6, & 9.8 & 6.9. Amos 8.11. Mal. 2.7. Zech. 11, 17. Mat. 5.13, to 17. and 10.27. & 28.19,20. & 25.14, to 31. Luk. 10.2. and 12.42,43, to 49. and 14. 28.* & 16.2. Ac. 20.28. John 10.13. & 21.5, to 18. Rom. 10, 14, 15. 1. Cor. 9.14,16. Phil. 2.21.2. Col. 12. 14.1. Tim 4.16. Tit. 1.9. Heb. 13.7. looke Prophets, Bishops, Ministers, Pastors, Interpreting and Prophecying.

Predestination admitteth no pleading with God. Rom. 9.20.

Whom God hath predestinate, he calleth, iustifieth, and glorifieth. Rom. 8.30.

God hath predestinated vs according to his will and purpose. Eph. 1.5,11. and therefore vnto vs all things worke for the best. Rom. 8.28.

The predestinate cannot be damned. Joh. 10.28,29. Rom. 8.31.*.

Of predestination and reprobation. looke more Eccl. 9.7. and 33.19. Psal. 33.12. and 65.4. & 147.19,20. Pro. 16.4. Isa. 41.9. Ier. 1.5.2. Ezek. 5.13, to 18. and 6.1, 2011. Matt. 7.13,14,23. and 20.16. and 24.22. & 25 34, 41. Luk. 10.20. Joh. 10.26,27. and 12.39,40. and 13.18. & 15.16. & 17.10,12. Acts 13.48. and 22.14. Roma. 8.29, 30. and 9.11,* 14, 20, to 24, 27. and 11.5, 7, to 16. 1. Cor. 2.7. Eph. 1.4,5,11. & 2.10. 1. Thes. 1.4,2. Thes. 2. 13.1 Tim. 1.9. and 2.19,20. 1. Pet. 1.2. and 2.8. 2. Pet 1.10. 1. John 2.19. Reuel. 13.8. looke Elect, Chosen, and Reprobate.

Prepare thy selfe before thou pray. Eccle. 18.22.

John Baptist was sent to make ready a people prepared for the Lord. Luke 1. 17.

Present. looke Gift.

Presumption. Hee that presumptuously refuseth iudgement given according to Gods law, ought to die. Deut. 17.11,12.

The presumption of the Corinthians. 1. Cor. 4.6.

Presumption how it hath been forbidden, transgressed and punished. Gen. 3.6,16. and 11.4, to 10. Exod. 5.2. and 24. 8.* Num. 15. 30. Deut. 2.25. 4.2. Gen. 3.18. and 25.8, 9.* 2. Kin. 18.19.* & 19.10,* 14, 35, 36. Job 22.23, 24. Prov. 6.16, to 20. and 13.10. and 25 25. and 26.5, 18. and 28. 12. and 29. 23. Isa. 3.16.* and 9.13.* and 10.13.* and 14.11, to 17. Ier. 48.26.* and 49.4, 16. & 50. 28. & 51.10. Dan. 4.22.* Obad 3. Hosea. 2.17. Ezek. 4.13. Iudet 2.2, 4, 5. to 14. and 6. 1, to 12. and 13.8.* Eccles. 10.7. and 1. Sam. 9.4, to 19. Luk. 1.18, 19, 20. & 10.15. and 14. 11, 16, to 25. and 18.10, to 15. and 22. Acts 12.22.* Rom. 11.20, 21, 22. Tim 3.2, to 10. 1. Pet. 5.5. Looke Pride.

Precious was the worde of God in the latter dayes of Eli. 1. Sam. 3.1.

The soule of Saul was precious in the eyes of Dauid. 1. Sam. 26.21.

Precious in the sight of the Lord is the death of his Saints. Psal. 116.15.

Present. Salomon would haue presumed Gods determination, but could not. 1. King. 11.40. and 12.2,3.

Price. Christians are bought with a price, and therefore ought to be Gods seruants only. 1. Cor. 6.20. and 7.23.

Abraham would not take the field without paying the price thereof. Gen. 23.9,13.

Pricke. Saint Paul was blessed with a pricke in the flesh. 2. Cor. 12.7.

Pride. Paul reproueth the pride of the Corinthians. 1. Cor. 4.19.

God humbleth the pride of men, which disobey him. Iesuit. 26.19. and scattereth them in the imaginations of their hearts. Luke 1. 51.

Dauids zeale counted of his brother Eliab, pride. 1. Sam. 17.28.

God deferred to punish the Israelites, till their enemies should haue made them strong. Deut. 32.26.

Christ reproueth the pride of the Scribes and Pharises. Mat. 23. 2, 4, 6. Loue of those that count to sit in chiefest places at feasts. Luke 14.8.

A praier against pride. Eccles. 23.4. & 9. Psa. 30.7,8.

Pride is the originall of sinne. Eccles. 10. 12, to 20.

The proude man shall be confused. Iud. 39.20. Hab. 2.5.

Pride engendreth strife. Pro. 13.10.

It is perilous to bee familiar with the proude. Eccles. 13.1.

God destroyeth the house of the proude. Pro. 15.25.

Hee is proude, that doeth shew skill of matters not being content with the doctrine of the Gospel. 1. Tim 6.3,4.

God resisteth the proude, and giueth grace to the lowly. Iam 4.6.

Men ought not by pride to esteeme better of one before another, but commodiously. Phil. 2.3.

The deuill is the king ouer the children of pride. Job 41.25.

Pride goeth before destruction. Pro. 16. 18. and 18.12.

The prosperitie of the wicked nourisheth proude. Job 21.7, to 17.

The pride of the heart of the ungodly hath deceiued them. Obad 3.

Vnto.

Priests refused not to honour Herod for pride, but for conscience sake. Ester 3.3,4.

Christ is able to abate the pride of princes. Dan. 4.34.

The pride of the latter dayes prophesied of. 2. Pet. 2. 10. 2. Tim. 3. 1, 2, 3, 4. Look Profession and Ambition.

Priests were either such as did sacrifice in the tabernacle, or entred once a yeare into the holiest place. Heb. 9. 6, to 9.

When the high Priest ought to obtaine before he entred into the Sanctuary. Levit. 16. 2.

The Priests did eate the residue of the oblations. Levit. 10. 12.

When the Priests might not drinke wine. Levit. 10. 9.

The manner of consecrating the Priestes. Exod. 29. 1, to 35.

Who were meete to receive Priesthood, and who not. Levit. 21. 17.*

The high Priest might marrie a maide, a widow. Levit. 21. 13, 14.

Of Priests and Levites, & of their offices. 1. Chron. 9.* 2. Chron. 19. 8, 9, 10. their portion in the land of promise. Ezek. 48. 9, 10.

God was the Priests inheritance, & therefore they lived of the sacrifices. Deut. 18. 1, 2.

Causes of great importance were brought before the Priest. Deut. 17. 8, 9.

Gods covenant with the Priests was of life and peace, and that their lips should preserve knowledge. Mal. 2. 4, to 8.

The Priests bare the Arke, going before the people. Josh. 3. 6.

The king ought to receive the law at the Priests hands. Deut. 17. 18, 19, 20. and therefore Jehoash was taught by Jehoiada the Priest. 1. Kings 12 2.

Jehoiada governed by the counsell of the high Priest. Num. 27. 21, 22.

The Priests daughter playing the whore, was to be burnt. Levit. 21. 9.

Jeroboam made Priests for money. 1. Kin. 12. 31.

Solomon spared Abiathar, because he bare the Lords Priest. 1. King. 2. 26, 27.

The wicked Priestes of Eli his sinckes, looke Eli the first Table.

Priests long without Priests to teach, and without law. 2. Chron. 15. 3.

The Philistines Priests doubted whether that plague was of God, or by fortune. 1. Sam. 6. 2, 9.

Vngodly Priests trust not on the sheepfolds of the temple. 1 Sam. 5. 4, 5.

Elijah layeth 850 vaine priests. 1. Kin. 18. 40. Jehu Joh. 2. Kings 10. 25.

The craft of Bels Priests detected. Dan. 14. 10, to 23.

Pharaoh provideth for his Priestes in the famine. Gen. 47. 22.

The Priests kitchen. Ezek. 46. 20.

Against Priests. Hosh 5. 1. that contemne God and his name. Jerem. 2. 8. and of their covetousnesse. Mal. 1. 6, 8. and 2. 1, 2. Jer. 3. 14

Of the unmercifulnesse of the Priest and Levite. Luke 10. 31, 32.

The Priests consult how to put Christ to death. Matth. 26. 3, 4.

Christ was delivered to Pilate by the envie of the hie Priests. Matt. 27. 18.

Christ commandeth the leper to shew himselfe to the Priest. Matth. 8. 3, 4.

Priests obedient to the faith. Acts 6. 7.

Mattan, Baals Priest slaine. 2. Kl. 11. 18.

Of the Priests of the second order. 2. King. 23. 4.

Wherein the Priests offended. Ezr. 22. 26.

The hie Priest, wherefore her was obeyed. Heb. 5. 1. and 8. 3.

The people like Priests. Jsai. 24. 2. Hos. 4. 9. and 6. 9. And such Princes such Priests. 2. Chr. 13. 9.

Christ the everlasting hie Priest after the order of Melchisedech. Heb. 5. 6. and 7. 8, 24, 25. and 6, 20. Whereof reade 1. Sam. 2. 35. Psal. 110. 4. Jere. 33. 18, Zech 6. 11.* Heb. 2. 17. and 3. 1. and 7. 15, 16, 17. and 8. 6. and 9. 11. and 10, 10, to 15.

The faithfull are Priests. Exod. 19. 6. Isai. 61. 6. and 66. 21. Jer. 33. 21. Psal. 132. 9, 16 offering spirituall sacrifices. Rom. 12. 1. 1. Pet. 2. 5. Reve. 1. 6.

The Priest of Midian had seven daughters. Exod. 2. 16.

With the Priesthood is changed by Christ, there must be a change of the law. Heb. 7. 12.

Jason obteineth the high Priesthood by Simonie. 2. Mac. 4. 7, 10. 11. looke Bishop, and Sacrifice.

Princes are Gods Ministers, and why. Rom. 13. 1, 3, 4.

The duties of Princes are changed, and why. Job 12. 17, 20 22.

An exhortation to the Princes and governours of Israel. Ezek. 45. 9.

Against Princes that oppresse the poore. Amos 4. 1.* & like in pleasures. Amos 6. 1.*

The Lord reproveth the Princes of Jerusalem, and why. Jerem. 3. 3.

Against the tyrannie of Princes. Ezek. 22, 27. Mich. 3. 1, 9.*

Wicked Prince, wicked servants. Pro. 29 12. Eccles 10. 2.

The Princes of this world crucified the Lord of glorie. Act 3. 17, 18. and 1. Cor. 2. 8.

The portion of the Prince in the lande of promise. Ezek. 45. 7. and 48. 21. and of his and the peoples offerings. Ezek. 43. 16, 17. and 46. 4, to 19.

Paul preached not the wilfulnesse of Princes. 1. Cor. 2. 6, 7.

The Prince of this world is cast out. John 12. 31.

The devill is the Prince that ruleth in the aire. Ephe. 2. 2.

The Princes of Solomons officers were fine hundred and fifte. 1. Kings 9. 23.

Princes ought to excel in time, for strength, and not for remembrance. Eccles 10. 17.

Princes may & ought to decide in matters of religion, as well as in civill causes. Deut. 13. 13.* & 17. 18, 19. Josh. 3. 6. & 9. 6. 2. Sam. 5. 6, 21. 2. Chr. 13. 1, 2, 3. & 15. 1, 11, 16.* & 16. 4. 2. Chr. 8 14, 15. & 17. 6, to 10. & 19 & 20. 3, 1. Kin. 2. 35. 36. 5. 2. King. 18. 4. & 23. 4, 5, 14, 21, to 25. 2. Chr. 29. 3, 5, 15, 18.* & 30 1, 2.* Psal. 2. 10. Jer. 49. 23. Matt. 23. 21. John 10. 34. Rom. 13. 1, to 8. 1. Tim. 2. 1, 2, 3. 1. Pet. 2. 13, 14, 17.

The example of a Prince provoketh the subiect to imitate. 2. Chr. 3. 35, 36.

The evill of the subiects, if the Prince shall account his owne. Est. 8. 6.

Christ is a prince. Act. 5. 9.

Princes ought not to gather much treasure. Deut 17. 16, 17, 19, 20.

God stirreth up the spirit of Princes to doe his will. 1. Chr. 36. 22.

Princes the authors of wickednesse. Ezra 9. 2.

Princes companions of theeves. Isa. 1. 23

Princes wherein they offend. Ezek. 22. 27.

Princes otherwhiles abused by them that are about them. Est. 3. 6. 6.

God is the preserver of Princes and kingdoms. Est. 16. 16.

He that is favourer of the Prince, is borne in favour with the subiect. Est. 9. 3. looke Kings, Iudges, Magistrates, and Powers.

Principalities (spoken by Christ. Col. 2. 15. who is the head of all principalities & power. Col. 2. 10.

Princi, les of Gods word, looke Word.

Prison. Michaiah the Prophet of God put in prison. 1. Kin. 22. 27. So was Paul. 2. Cor. 11. 23. Acts 16. 23. and Peter. Act. 12. 4. and others. Acts 5. 18.

The Iaylour of the prison beleeved, and was baptized. Acts. 16. 23, 33.*

Paul persecuted Christians, & put them in prison. Acts 8. 3.

Christ preached to the spirits in prison. 1. Peter 3. 19.

Prisoners, how they ought to be comforted. Gen. 14. 14, to 17. 1. Sam. 30. 3, to 9. Jere. 31. 7, to 31. Tob. 1. 16, 18. Matth. 25. 36, 43. Acts 12. 12, 2. Tim. 1. 16, 17, 18. Heb. 13. 3.

Procession of Bacchus. 2. Macc. 6. 7.

Prodigality forbidden. Pro. 5. 9, 10. looke Excesse.

Profit. The gifts of the spirit are given to profit withall. 1. Cor. 12. 7.

What God requireth at our hands, is for our profit. Deut. 10. 12, 13.

Profitable, looke Indifferent.

Prolong. By keeping Gods commandements a mans life is prolonged. Deuter. 11. 8, 9. Exod 20. 12.

Promises. We ought to credite Gods promises. 2. Chr. 20. 20. 25 to Abraham. Gen. 24. 7.

God performed unto the Jewes all his promises. Josh 21. 43.

God is true in his promises. 1. Sam. 3. 19, 20.

God will not breake his promise. Lev. 26. 44, 45. Psal. 105. 8.*

God performeth all his promises to those that walke in the truth. 1. King. 1. 47. & 8. 15.

Gods promises are given to the faithfull only. 1. Sam. 2. 30, 35.

God pitied the Jewes because of his promise unto Abraham. Exo. 2. 24. Deut. 7. 8. 2. King. 13. 23.

God because of his promise to Dauid, disposselled not Rehoboam of all the kingdome. 1. King. 11. 32, 36. and 12. 20.

God is charged with his promises. Exod. 32. 11, 13. Deut. 9. 26.* Psal. 89. 19.*

Jaakob calling to minde Gods promise, committeth himselfe to his tuition. Gen. 32. 9, to 13.

Izhak prayeth that the promises made to Abrahem, might be accomplished in Jaakob. Gen. 28. 3, 4.

Daniel discreth the accomplishment of Gods promises. 2. Sam. 7. 25.

The promise of eternall salvation. 1. John 2. 25. made before all worlds, was revealed by the Gospel. Ephel. 1. 4, 9. 2. Tim. 1. 9, 10. Titus 1. 2, 3. 1. Pet. 1. 20. Gal. 3. 23.

The promises of God are sure and stable. 2. Cor. 1. 18, 20.

The inheritance of the kingdome of God is by promise, not by workes Gal. 3. 14.*

Those are the children of promise, that believe in Christ promised. Rom. 9. 7, to 11.

The fathers received not the promise, and why. Heb. 11. 39, 40.

Gods great and precious promises are given unto us, and why. 2. Pet. 1. 3, 4.

God sent our Saviour according to his promise. Luke 1. 54, 55.* Acts 3. 13.*

Those receive the promise, who with patience use the will of God. Heb. 10. 36.

The promise of the Father was the holy Ghost. Acts 1. 4.

The Church is confirmed by the promises made unto our fathers. Mica. 7. 20.

God promised he would be our God and Father. 2. Cor. 6. 16, 18.

Men ought to under bate God that wee promise, being godly. Deut. 23. 21, 22, 23.

The people promised to keepe Gods law. Exod. 24. 3, 7. and 19. 8.

God promised Steven to bee with him. Jung. 6. 24, 26. and the Israelites to cast out their enemies. Exod. 34. 10, 11. Lookt Covenant and Vowes.

The land of promise a very good land. Exod. 3. 8. Deut. 8. 7, 8, 9.

Prophetie is no private motion of mans wit, but the gift of God through the holy Ghost. 2. Pet. 1. 20, 21. Rom. 12. 6. and 1. Cor. 12. 10.

The gift of Prophesie. 1. Cor. 14. 1.

We ought to covet to prophesie. 1. Cor. 14. 1, 3.* and not to despise prophesying. 1. Thess. 5. 20.

The spirit of prophecying, sometime given unto the wicked. Matt. 7. 22. As appeared by Caiaphas. John. 11. 51. and Saul. 1. Sam. 10. 10, 11, 12.

The testimonie of Jesus is the spirit of prophesie. Revel. 19. 10.

The ancient men chosen to governe with Moses, not onely did prophesie, but also Eldad and Medad. Num. 11. 25, 26, 27.

Elisha prophesied so long as the minstrel played. 2. Kings 3. 15, 16.

S. Paul prophecied of the resurrection. 2. Thess. 4. 15.

Moses wished that all the people might prophesie. Num. 11. 29.

The wicked imagine when Prophesies take no present effect, that they are false. Ezek. 12. 22.

Pride prophesied, see Pride.

Prophecie, for doctrine. Deut. 31. 1.

To prophecie, for to speake as a man inspired. 1. Sam. 18. 10.

Mourn ought not to prophecie publikely, as hereafter. 1. Cor. 14. 24, 25. and 11. 5.

A Prophet in the olde time was called a Seer. 1. Sam. 9. 9. and also a man of God. 1. Kings 13. 1.

The Lord would not answere Saul by Prophets. 1. Sam. 28. 6.

The Lord reproveth the Israelites by his Prophets to turne from idolatrie. 2. King. 17. 12.*

God spake unto the Prophets by dreames and visions. Num. 12. 6.

There arose not a Prophet like Moses hethence his death. Deut. 34. 10.

God called Elisha from the plough to be a Prophet. 1. Kings 19. 16, 19.*

Elisha writeth Naaman to be sent him, to the ende hee might knowe that there was a Prophet in Israel. 2. Kings 5. 8, 15.

The Prophet of God cannot speake but that which God doeth put in his mouth. 1. Kings 22. 14, 17.

The authority of the Prophets of God. Micah. 3. 8. and 2. Kings 5. 8.

The 82 psalme. Esaias 49. 10. and 48. 1.*

A certaine Prophet reproving Jeroboams idolatrie, is after slaine by disobeying God, by the perswasion of the old Prophet. 1. King. 13. 1, 3.*

A Prophet was sent by God to Ahab, to promise him victory. 2. Kings 20. 13, 14.

Obadiah hid a hundred prophets in caves, and fed them. 1. Kings 18. 3, 4.

Elijah complaineth that all the Prophets were slaine besides himselfe. 1. King. 19. 10.

Note a false prophet may be known, and of his punishment. Deut. 18. 20, 21, 22. and 13. 1, to 12.

Zedekiah the false prophet confirmeth the opinion of the 400. other false prophets against Micaiah the onely true Prophet. 1. King. 22. 6, 11, 17.

Jeremy complaineth of the lying doctrine and corruptions of false prophets, priests, and threatneth their destruction. Jer. 14. 10, 15. 17. and 8. 8.*

Holy Elijah causeth all Baals prophets to be slaine. 1. King. 18. 22, 18. 41. and Jehu destroyeth them. 2. Kings 10. 19, 25.

When Gods Prophets are not heard, there followeth Gods wrath. 2. Chr. 24. 19, 23, 24.

When Gods Prophets are misused, he will surely punish the debauch. 2. Chr. 36. 15, to 22

The Prophets enioyed Gods spirit. Nehe. 9. 30.

The word of the Prophets is as a light that shineth in a darke place. 2. Pet. 1. 19.

The Prophets prophecied of the grace that should come unto us by Christ. 1. Pet. 1. 10.

The spirits of Prophets are in their power. 1. Cor. 14. 32.

The Prophets an example to us of patience. Jam. 5. 10.

The Prophets did desire to see Christ. Matth. 13. 17. Luke 10. 24.

The sonnes of the Prophets were proper. 2. King. 6. 2. and were reteined by Elisha. 2. King. 4. 38, 43.

The reward of him that receiveth a Prophet as righteous man, in the name of a Prophet as righteous man. Mat. 10. 41, 42.

False prophets like lyers, and dogs. Ezek. 13. 4.

Dissembling prophets meete for the high. Micah. 2. 11. Isa. 33. 10.

Against wicked prophets. Zeph. 3. 4.

A dumbe deafe tyrannous the Prophet. 1. Pet. 2. 16.

God will do nothing, but he revealeth the same by his Prophets to the people. Amos 3, 7.

Abraham and Aaron Prophets. Gen. 20. 7. Exod. 7. 1.

The great Prophet is promised. Deut. 18. 15. given and fulfilled. Matth 3. 16, 17. and 17. 5. Luke 7. 16. John 5. 25, 26. and 6. 14. 69. Acts 3. Preacher.

Prophetesse, Miriam the sister of Aaron a Prophetesse. Exod. 15. 20.

Deborah the Prophetesse iudged Israel. Judg. 4. 4.

Esaiah called counsell of the Law, by Huldah the Prophetesse. 2. Kin. 22. 13, 14, 15.*

A lying prophetesse. Ezek. 13. 17.*

Anna the daughter of Phanuel, a Prophetesse. Luke 2. 36.

Profession. Acts. 2. 10. Matth. 17. 15.

Prosper, and of prosperitie. Whether to bee by God with all his heart. Gen. prosper. 2. Chron. 13. 21.

It grieveth Gods enemies that his children prosper. Esther 2. 10.

Men ought to desire God to prosper our honest waies. Psal. 90. 17.

God prospereth our industry, and increaseth our substance. Deut. 8. 18.

Prosperitie and welfare only commeth of the Lord. 1. Chron. 22. 11, 12.

Prosperitie maketh men to forget God. Esther. 9. 28.

Prosperitie followeth them that use Gods Law. Psal. 119. 165.

He that is in prosperitie ought to remember aduersitie. Job 7. 25, 26. Eccles 11. 25.

Prosperitie maketh not the godly proude. Job. 31. 26.

Prosperitie & aduersitie come of the Lord. Eccles 11. 14.

Of the prosperitie of the wicked, and of their destruction. Iob 21. 7.* Psal. 17. 1.* and 10. 1.* and 52. 1.* and 73. 4.* Jer. 12. 1, 2, 3. Eccl. 3 33.

Protection. God is the Protection, defiuerer, and saluation of the faithfull. Psal. 18. 2.* and 27. 1.* and 31. 1.* and 33. 18, 19, 20. and 71. 2.* and 115. 9.* and 144. 1, 2. God Buckler and Shield.

Proue. God proued the Israelites. Exod. 15. 25. and 16. 4. and Abraham. Gen. 22. 1, 2, 12. Heb. 11. 17. and so the Jewes by the heathen, to prone what was in their heart. Deut. 8. 2. and prooued the Israelites to cause them to feare him. Exod. 20. 20. and prooued whether the Jewes would keepe Gods law or no. Deut. 33. 4. Judg. 2. 21, 22, 23. and 3. 1, 4.

We ought to prone what the good will of God is. Rom. 12. 2. Ephes. 5. 10, 17. Philip. 1. 10. 1. Thes. 4. 3, 4, 5.

Christ proued Philip. John 6. 5, 6.

God proueth his elect, by many crosses them 2. Chr. 32. 31. Job. 1. 11, 12.* Wicked. Lookt

Lords Iron Temple, and Examine.
Provoke, or common sayings among the Jews, Gen. 10.9. 1. Sam. 10.12. and 19. 24. and 24.14.
God foretold that Israel should be a proverb among all people. 1. Kin. 9.7. 2. Chr. 7.20. Jer. 24.9. and 25.9. and 29. Deut. 28.37. * Jer. 22.8, 9.
Christ became a proverb unto the Jews. Psal. 69.11.
Solomon spake three thousand proverbs. 1. Kings 4.32.
Provide himself things before God & man. 1. Sam. 2.21. Rom. 12.17.
Providence of God towards his servants, Psal. 34.7, 8, 19. and 121.35. * and 139.11. 2 12. powers by his providence over Israel honored. Matth. 10.29.
The Prophet reproveth those that denie the providence of God. Isa. 40.27.
The providence of God even unto the ravens. 1. Kings 18.1. *
The Samaritanes believed not the providence of God in their extreme famine. 2. Kings 7.2, 10, 12, 18.
It happened by Gods providence that Abimelech abused not the wife of Abraham. Gen. 20.6.
By the providence of God the woman Shunamite was nourished seven years, 2 Kings 8.1, 2.
Nothing commeth to passe, without Gods providence. Gen. 45.7, 8. & 15.19, 20. Exod. 21.13. Deut. 32.39. 2 Sam. 24.1. and 16.9, 10, 11. 1 Kin. 22.23. Job 1.12. & 14.5. Isa. 45.7. & 63.17. Dan. 4.6, 32. Lam. 3. Eph. 1.11. Job 34.9. Amos 3.6. & 9.8. Ecclus. 4.37. Ecclus 11.14. Matth. 4.1. Mark 14.34, 35. and 10.29, 30, 31. Luk. 21.16, 17, 18. John 19.10, 11. Acts 2.23. and 4.27, 28. & 17.28. and 2. Pet. 1.1. & 3.7.
Provoking. The Israelites provoked God 3 times. Deut. 31.20.
Punishing of the Gospel to the Gentiles provoked the Jews to envie them. Rom. 11.11.
Pride, looke Pride, and Farth.
Prudence, looke Wisedome.
Psalmes, looke Sings.
Publicanes, John Baptist instructed them. Luke 3.12, 13.
Publicanes and harlots believed in Christ. Psal. 2.12. and inclined God. Luke 7.29.
The parable of the Pharisies and Publicane Luke 18.9, 10.
Publishing Gods Name, how it is to be done. Deut. 32.3.
Pulse of wood. 1. Chr. 9.42, 46. and Ezra. 1.4.
Punishment of murther. Gen. 9.6. Exod. 21.12, 20, 21. Of theft, hurt, and idolatrie. Exod. 22.2, 4, 5, 20.
Punishment of offendors. Deut. 16.1, 2, 3. & 19.1. & 21.1. * of Eli, for Love. Sharpe punishment purgeth finally the vice. Psal. 26.30.
Contemners of good orders and religion, God will punish. Prov. 5.10.
Transgressors of the lawes of God in the low, ought to be punished as the lawe pronounceth. Chap. 21. 18, 21. & Exod. 21.15.
Wherewith a man sinneth, by the same shall he be punished. Wisd. 11.13.
As Gods mercie is, so is his punishments. Ecclus. 16.13.
Why God punisheth greatly. Joel 2.32. Micah 13.2, 3, 10, 20. 1. Sam. 3.20, 21, 31, 32, 33. Amos 4.6. * looke Chastise, Correction, and Disobedience.
Purchased. God purchased the Israelites out of Egypt. Exod. 15.16.
Pure. Christians ought to be blameless and pure. Phil 2.15.
Saint Paul willeth Timothie to keepe himself pure. 1. Tim. 5.22.
Gods mercie maketh sinners pure. Jere. 50.20.
Bleſſed are the pure in heart. Mat 5.8.
There is a generation that is pure in their owne conceit. Prov. 30.12.
Purge so. God recompenced David according to the pureneſſe of his hands. 2. Samuel 22.21. Psal. 18.20, 24.
Purge more, looke Pardon.
Purging of sinnes through the abundant mercie of God, onely by Christ. Matth. 1.21, and by the shedding of his blood (as we may be perced by their places following. Matth. 26.28. Mar. 14.24. Luke 22.20. Acts 13.38. Eph. 1.7. Heb. 9.12, 13, 14. (Heb. 5.9 & 10.22. & 12.24. 1. John 1.7. & 2.1, 2. & 3.5, 8. Rom. 4.25. Gal. 1.4. & 1. Tim. 1.15. look Sacrifice.
He then that will purge his sinnes by any other meanes, shall bee grievously punished, because hee hath despised so great a grace. Heb. 10.29.
If any will purge himself from all infidelitie, hee shall be a veſſell sanctified unto every good worke. 2. Tim. 2.18, 21.
The purging of an oath, of sinne committed at unawares & by ignorance. Lev. 5.2, 3, 6. *
The day of purging. Levit. 23.27.
The purging of sinne. Num. 5.6, 7, 8. 11. Levit. 12.17. * and 6.2, 20 & 15. *
Of the purging of the Sanctuary, the Tabernacle and Altar. Levit. 16.15, 20 22.
Purifying of Leuites. Num. 8.6, 7. of women. Levit. 12.1, 2. *
Faith purifieth the heart Acts 15.9.
Our soules are purified in obeying the truth. 1. Pet. 1.22.
Purpose, looke Predestination.
Putting away a wife, see Divorces.
To *Put before* the evill day. Amos 6.3.
To *Put on* How we that are baptized into Christ, put on Christ. Gal. 3.26, 27. Rom. 13.14.
Put not off from day to day, to turne unto the Lord, and why. Ecclus 5.7. and 18.22. Looke Reformed, and Repentance.

Q.

Quarrelling. The wicked seeke occasion of quarrelling with the godly. Dan. 6.4, 5.
Christians ought not to be Quarrellers. 1 Cor. 9.27. Phil 2.14, 15. and 1. Thes. 2.2 0. Tit 3.2. looke Contention and Strife.
Quailes and Manna from heaven. Exod. 16.13, 14, 16. Numb. 11.7, 31. Psal 78.24. Psal 105.40.
Quench not the Spirit. 1. Thes. 5.19.
Queene. The Queene of Sheba comming to prove Solomons wisedome. 1. King 10.1. 2. Chr. 9.1. shall condemne the unbelieving Jewes. Matt. 12.42. Luke 11.31.
The Israelites offered to the Queene of heaven. Jerem 7. 18. and 44.17, 18, 19.
Question vaine, curious, and unprofitable. Ecclus. 3.22, 23, & 37. Matth. 24.3. John 2.18. Rom. 12.3, 9 14.1. looke Curious disputations, Fables, Strife, and Quarelling.
A Question gathered by the translation of a word. Acts 13.2.
Of what questions the civill Magistrate should give no judgement. Act. 18.14, 15, 16.
Quicke and dead Christ shall judge. 2. Timothie 4.1. Acts 10.42. 1. Pet 4.5.
Quicken. Christ with three admirable quickenings. Joh. 5.25.
Sit downe quickly, and make light. Luke 16.6.
Christ willed Judas to do what he would bee quickly. John 13.27.
Quicken. Our mortal bodies shalbe quickned by God. Rom. 8.11. which quickneth all things. 1. Tim. 6.13. in Christ through the holy Ghost. John 6.63. and 5.21.
Our bodie cannot be quickened, except it die. 1 Cor. 15.36.
The last Adam Christ was made a quickning spirit. 1. Cor. 15.45. and quickened us from deane, to goe with him. Ephe. 2.1, 5, 6, 8, 10. Col. 2.13.
Heire God quickeneth. Psal. 85.4. and 119. 37, 40, 50, 93, 144.
Quiet. Christians ought to studie to be quiet. 1. Thes. 4.11.
Quitting of debts. Deut. 15.2, & 31.

R.

Ransome, looke Redemption.
Rashly. No man ought rashly to put his life in danger. Eccle. 8.8.
Rasure. No Rasure came upon the head of Nazarites. Numb. 6.5. Judges 13.5. 1. Sam. 1.11.
Ravens sent out of the Arke. Gen. 8.7.
The Jewes were forbidden the eating of Ravens. Deut. 14.14.
Christ fed by Ravens. 1. Kings 17.4, 6.
God feedeth Ravens, much more man. Psal 147.9. Luke 12.24.
Ravish. The wives of the disobedient shall be ravished. Deut. 28.30.
Dinah ravished. Gen. 34.2, 5.
The Lawe of ravishing maide or wife. Deut. 22.28, 29. & Exod.
Ravens. The Israelites Ravens and theeves heard not ever whilst they were in the wilder. Deut. 1.4. and 19.5.
We ought never take a widowes raiment to pledge. Deut. 24.17.
God giveth food and raiment to them that want. Deut. 10.18.
Paul looks his raiment against Jewes, and why. Acts 18.6.
Wee ought to bee content with food and raiment. 1. Tim. 6.8. & Prov.
Of Superfluous raiment, looke Matt. 11.24. Luke 12.49. Rom 13.12. & 1. Cor. 11.2. Col. 3.10. Exod. 4.24. Colos. 3.16. Looke Love, Costs, Clothes, Apparell, and Disguising.
Rains. Before God caused it to raine upon the earth, it was watered with a mist. Gen. 2.5, 6.

It rained fertile showers and fertile nights upon the earth, when God delivered it by decree. Gen. 7. 11, 17.

God rained stones, and coales. Iosh. 10. 11. Psal. 18. 12, 13. and Manna, see Quailes.

The land of promise drinks the raine of heaven. Deut. 11. 11.

God will send raine in due season when they keepe his commandements, and to other curses raine into dust. Levit. 26. 4. Deut. 28. 12, 24. and 11. 14. of famine no raine. 1. King. 8. 35. and 17. 1. and by sending raine, because the plea was pacified. 2. Sam. 21. 1, 10, 14.

Misery without raine, for Water.

Moses desires that his doctrine might drop as raine. Deut. 32. 2.

Elijah prayeth for raine promises, and obtaineth it. 1. King. 18. 1, 41, 42. Iames 5. 18.

Raincbow, looke Covenant.

Raine of righteousnesse. Ioel 2. 23.

To *Raise up*, and *to Raine upon one*.

The sin of Raising up strife to brother or kinsman. Deut. 25. 5, 7, 9. 11.

God hath raised up his Saints, and is able to do by his power. 1. Cor. 6. 14.

Many dead bodies did rise againe at Christ his death. Mat. 27. 52.

Christ is raised to life. Psalm. 16. 10. and 49. 15. Matth. 28. 6. The first fruits of them that slumber, the resurrection. 1. Cor. 15. 20. for our justification. Rom. 4. 25.

Men are baptized into Christs death, that we might be raised up by him. Rom. 6. 4. John 6. 39.

All the faithfull shall be raised up by God, as well as Christ. 2. Cor. 4. 14.

Christ raised from death, delivereth us from the wrath to come. 1. Thes. 1. 10. looke Resurrection.

The Souldiers being corrupted, testifies that Christ was not risen, but stolen away. Matth. 28. 11, 12, 13.

The Apostles believes not the women report from the Angel, and from Christ himselfe, whom they had seene and worshipped, that he was risen. Matth. 28. 6, 9, 11. Luke 24. 6, 9, 12. wherefore Christ appearing miraculously, reproveth them, shewing his hands and feet. John 20. 19, 20, 30. Luke 24. 36, 39, 40. Marke 16. 14.

Hee manifested unto the Disciples that went to Emmaus, that he was risen, and they to others. Luke 24. 35, 36, 33. against unto his Apostles as they were a fishing. John 21. 1, 13, 14. and they declares the same by miracles. Acts 4. 33. Against Paul preacheth it. 1. Cor. 15. 4, 12, 9.

Christ the fall and rising against of many in Israel. Luke 2. 34.

If wee be risen with Christ, wee ought to seeke things above. Col. 3. 1, 2.

To Read. God commanded princes to reade and meditate in his Lawe day and night, and help. Deut. 17. 19, 20. Iosh. 1. 8. Psal. 1. 2. and the Lawe to be read unto men, women & children, & help. Deut. 31. 11, 12, 13. God must ought to be read, and expounded plainely. Hebrew. 8. 8.

To read, see Prayer.

Reading, see Commodities.

Realme, looke Kingdome.

Reapers. Levit. 19. 9, 10. and 23. 5, 6, 7. Ruth 2. 3, 20. 18. Iob 5. 5. Psal. 126. 5. Prov. 20. 4. Eccle. 11. 4. Jere. 12. 13. Dan. 8. 7, 9, 10. 12, 13. Mic. 6. 15. Matt. 6. 26, 9. 25, 24. to 31. Iam. 4. 16, 17, 18. 5. 1. Col. 3. 11. 2. Thes. 2. 6. Gal. 6. 7, 8, 9. Iames 5. 4. Revelat. 14. 15. Eccles. 7. 2. let Gleanings.

Reason. Mans reason, in spirituall matters is blinde & not to be followed. Mat. 13. 36. 15. 33. and 16. 14, 22. and 22. 29. Lu. 24. 45. Iob 4. 3, 9, 12. and 8. 37. and 9. 2, 26.

Rebell. The Israelites were alwayes rebellious. Deut. 9. 23, 24. and 17. 12. and 31. 27. Isa. 1. 23.

Against rebels. Isa. 1. 20. and 30. 9 to 18. Marke 14. 61.

Moses called the Israelites Rebels, and why. Num. 20. 10. Deut. 9. 7.

Rebellion is as the sinne of witchcraft. 1. Sam. 15. 23.

Rebellion added to sinne. Iob 34. 37.

To Rebel against God, what. Iosh. 22. 19. looke Prayer, Treason, Seditious, Murmuring, and Grudging.

Rebuke. Open rebuke is better then secret love. Prov. 27. 5.

We ought to rebuke in love. Levit. 19. 17. and 2. Tim. 4. 2.

We ought to flee without rebuke, in a crooked nation. Phil. 2. 15.

God rebuked Laban for pursuing Iacob. Gen. 31. 42.

Recover. We may not trespasse in gifts received. 1 Cor. 4. 7.

To receive Jesus Christ, into beleeve in him. John 1. 12.

Receive, put for to comprehend or observe. Matt. 19. 11.

One shall be received, another left. Matt. 24. 40, 41. Luke 17. 36.

Recompence not evill for evill. Psa. 24. 29.

Recompence promised them that worke. Matt. 5. 4, 6, 12, 9. 16, 27. Acts 10. 4, 9. 2. Cor. 5. 10. 9. 1. Tim. 6. 19. Prov. 8. 10. and 10. 35. and 11. 26. not of debtt, but of Gods free goodnesse. Mat. 20. 9, 10. Luk. 17. 10. Col. 3. 24. Looke Merit, Reward, and Vengeance.

Reconciliation. Who were reconciled unto God. 2. Cor. 5. 18, 19. Rom. 5. 10.

Christ preferred reconciliation before sacrifice. Matt. 5. 24, 25.

The fruit of Reconciliation. Luke 23. 27.

Record, looke Witnesse.

Redeeme the time, and why. Ephes. 5. 16. Colos. 4. 5.

Christ is made unto us Redemption, &c. 1. Cor. 1. 30. Ephes. 1. 7. for he gave his life for all men, but chiefly for the elect. Matth. 20. 28. Luke 10. 45. 9. 1. Tim. 2. 6. Heb. 9. 12, 15. as was spoken before the foundation of the world, & is declared in these last times. 1. Pet. 1. 18, 19, 20.

Signes to know that our Redemption is nigh. Luke 21. 28. 30, 31. 32.

The Redemption of Israel out of Egypt, and the manner thereof. Israelis. Gen. 30. 24, 25. Exod. 3. 17, 20, 21. 22.

Redeeming of lands. Levit. 25. 23, 25 to 35.

Red sea. Exod. 10. 19.

Reede. Jesus Christ came not to breake a bruised Reede. Matth. 12. 20.

Reformation beginner and repenter. Jer. 35. 15, 16.

Reformed. He that hateth to be reformed, his life shall be shamefull. Ecclus. 19. 5. Put off, and Opprobrious.

Refuge. Of the cities of refuge. Exod. 21. 13. Numb. 35. 11, to 16. Deut. 4. 41, 42. 19. 2, 3, to 11. Iosh. 20. 2. 21. 13, 21.

God is our refuge. 2. Sam. 22. 3. Psalm. 18. 2. Jere. 16. 19.

God is the refuge of the poore. Psal. 9. 9.

Regeneration. How Christians are regenerate. Isa. 6. 7. John 3. 3, 5, 9.

Regeneration taken for that day and time, wherein the chosen begin to leade a new life. Mat. 19. 28. Of the which reade 1. Cor. 4. 11. and 2. 5. 17. James 1. 18. and 1. Peter 1. 3. Looke Newnesse.

Reigne. The Lord shall reigne for ever and ever. Exod. 15. 18.

The Lord reigned over the Israelites before they had any King. 1. Gen. 12. 11.

Solomon reigned in stead of Dauid, according to Gods promise. 1. Kings 3. 7. and 2. Sam. 7. 12.

Paul wishes the Corinthians to reigne, that he might reigne with them. 1. Cor. 4.

Restoring. The Lord will restore not his people, but obey him. Deut. 30. 9.

The Apostles reioiced, that they were counted worthy to suffer for the Name of Christ Acts 5. 41.

S. Paul reioiced, and others also to reioice that he was ready to suffer for the Gospel. Col. 1. 24. Phil. 2. 17, 18. Col. 1. 3, 11.

We ought to reioice alwaies in the Lord, though hope, hath them that reioice Rom. 12. 12, 15. Phil. 3. 1, 3. and 4. 4. and 1. Thess. 5. 16. and 1. Pet. 1. 8. and 2. Cor. 6. 10.

S. Paul reioiced for the love and fruit of others. Philem. 7. 2. Tim. 1. 4, 5. 1. Thess. 2, 3, 4. and 3. 19. Phil. 2. 4, 5. 2. Cor. 4.

The world reioiceth, when Christ his children weepe. John 16. 20.

S. Paul was willing to live, that the Philippians might reioice. Phil. 1. 25, 26.

Jesus reioiced in spirit, and taught his disciples to reioice, and why. Luk. 10. 20, 21.

God willed the Israelites to reioice only in the place which he should chuse. Deut. 12. 11, 12 to 18.

Jethro reioiced, and why. Exod. 18. 9.

Saul and all the men of Israel reioiced, and why. 1. Sam. 11. 14, 15.

The people reioiced when Solomon had anointed king over Israel. 1. Kings 1. 38, 40. and at the crowning of Jehoash king over Iudah. 2. Kings 11. 20.

We ought not to reioice at our enemies fall, and why. Prov. 24. 17, 18.

S. Paul reioiced not in paine, and why. 2. Cor. 9. 15, 16, 18.

They that are tribulated, reioice in tribulations, and why. Rom. 5. 2, 3, 5.

Some reioice in the face, and not in the heart. 2. Cor. 5. 12.

He that reioiceth, let him reioice in the Lord. 1. Cor. 1. 31. not in any gift. See Ioy, Partaker, Solemne feast, Tribulation, Glory.

Religion. What is the pure and undefiled Religion

Religion before God. Jam. 1.27.

Of that seemeth religious, and refraineth not his tongue, his religion is in vaine. Jam. 1.26.

Pure religion counted heresie. Acts 24.14.

Remember the old benefits of God. Deut. 1.2, 31, 18, 19. and 32. 7, to 15.

We ought to remember our former life, 2 Pet. John 4.29. Rom. 6.21. Col. 1.21. and 3.5, 6, 7. 1 Tim. 1, 13, 14. 2 Tim. 2.25, 9, 10. 2 Tim. 3.10, 11. Tit. 3. 3, 4. Heb. 10.32. 2 1. Pet. 4.3.

Why God made not the remembrance of the Jewes that sinned, to cease. Deut. 32.26.

God remembred Noah. Gen. 8.1. and remembring his promises will pardon those that confesse their sinnes. Levit. 26 40, 42, 45.

God remembring his covenant, deliuered the children of Israel out of bondage. Exod. 2.24, 25. 6.5. 30. and remembring Abraham delivered Lot. Gen. 19.29. and remembring Rahel, made her fruitfull. Genes 30.22. and 8.1. he Hannah, remembring her request. 1 Sam. 1.19, 20.

Remission. Looke Forgiuenesse and Sinne.

Remnant. the saluation and increase of the remnant of the Iewes. Isa. 65.8. Ezekiel. 14.22. Micah. 4.7. Rom. 9.27. 2 11.5 Isa. 1.9. 10. Looke Iewes.

Render account. looke Account.

Rending. Looke Tearing and Clothes.

Renewed. How Christ renewed us, 2 Cor. 5.17. Ephes. 4.23. Tit. 3.5. Rom. 6.4, 5, 6. 2. Luk. 1.75.

Renown. Looke Name.

Renounce. Looke Forsake.

Repent. God repented that he made man. Gen. 6.6. and that he had made Saul king. 1 Sam. 15. 11. and of the euill he sent the Ninevites. 2. Sam. 24.16.

God repenteth not. 1 Sam. 15.29. Hosea. 11.8. Jonah 3. though he seeme to repent, Gen. 18.

The Lord gaue men 120 yeeres space to repent in. Gen. 6. 3.

Who that repenteth truely, shall live. Ezek. 18.21. and 33. 5, 12.

The people repent and promise reformation. Exod. 10. 2, 17.

The Israelites repent their idolatry, and obtaine deliverance. Judg. 10. 15, 16. and repent that they destroyed the tribe of Benjamin. Judg. 21. 3, 6.

God cruelly tieth to repent. Job 10. 10.

How farre they repent, that make shipwracke. 1 Tim. 1. 15. Luke. 17. 3, 4.

Repentance of Judas. Matth. 27. 3, 4. of Esau. Heb. 12. 17.

How grannted the Gentiles repentance unto life. Acts 11. 18.

God would have all men come to repentance. 2. Peter 3. 9. and calleth and exhorteth thereunto. Hosea. 14. 1. Jerem. 3. 1, 14, 22. 2 18. 11. and 25. 5. and 35. 15. and 26. 3. and 2. King. 17. 13. Zeph. 2. 1. Isa. 55. 7.

Repentance is the gift and worke of God. Acts 5. 31. John 12. 40. Act. 3. 26. 2. Tim. 2. 25. &c.

Of true repentance. Jerem. 4. 1. as was Jobs Job 42. 6. and Daniels. 2. Samu. 12. 13. and 24. 17.

The repentance of Pharaoh was feigned. Exod. 9. 27. and so was Sauls. 1. Sam. 15. 24, 25, 30.

Gods long suffering moueth to repentance. Isa. 48. 9. Wisd. 12. 19, 20. Rom. 2. 4.

Samuel moued the people unto repentance. 1. Sam. 12. 20, 21.

Ezekiel commanded to reuoke the children of Israel to repentance. Ezek. 43. 9, 10.

Ahab by his voluntarie repentance, procured the prolonging of the plagues threatned. 1. Kings 21. 27, 29.

Repentance ought to be practised, and ioyned with faith. Matth. 3. 2, 6, 8. 4. 17. Luke 3. 3. 8 24. 47. Act. 2. 38. 8 3. 19, 26. and 17. 30 and 19. 4. and 20. 21. and 26. 20. Heb. 6. 1, 15.

No time of repentance auailable after this life. Eccles. 9. 10. and 11. 3.

True repentance mitigateth Gods wrath. Jonah 3. 5.*

The fruites of repentance. Matt. 3. 8. called by the Prophet, the trees of righteousnesse. Isa. 61. 3.

Grace promised to true repentance. Gen. 50. 17, 18. Deu. 4. 29, 31. 9 30. 1, 2, 3, 4. 8 31. 21. 1 Kin. 8. 33, to 37. 8 2 Chr. 7. 14, 15. 8 30. 10. Job 11. 14, 15. and 22. 21, 23. Psa. 28. 15 Isa. 1. 16, to 20. * 8 30. 18. Jer. 29. 12, 13, 14. 8 31. 18.* Ezek. 3. 18. 8 16. 60.* 8 22. 23, 27. 28, 31, 32. Joel 2. 12. * Zech. 1. 3, 4, 5, 6.

Examples of true repentance. 2 Chr. 12. 12. 8 33. 12, 13. Jonah 4. 9, 10.* Mat. 26. 75 Luk. 7. 38. 8 15. 18, 19, 20, 21. 8 19. 4, 16. 8 23. 8 24. 52. 8 23. 40. 41. 42, 43. Act. 2. 37. 41.*

Examples of false repentance. Gen. 4. 13, 14. 8 27. 41. 8 38. 8 9. Exod. 8. 8, 15. 8 10. 16, 20. Jos. 7. 20, 21. Judg. 1. 7. 8 2. 8 24. 17.* and 1 Kin. 3. 4, 6. Wisd. 5. 2, to 15. 8 1. Pet. 6, 12, 13. and 2. Pet. 9. 13, to 19. Matt. 27. 3, 4, 5. Act. 8. 24. See Amendment.

Report. S. Paul bids us approue the minister of God by good report, and euill report. 2. Cor. 6. 4, 8.

All reports of Eli his two sonnes. 1. Sa. 2. 23, 24.

Reprobates are cursed. Matth. 25. 4. and 2. Pet. 2. 14. and are bellasts of wrath, and dishonour, appointed to perdition. Rom. 1. 28. and 9. 22. and 2 Thes. 2. 12. 8 2. Tim. 2. 20. 2. Pet. 2. 12. Jude 4. Isai. 55. 20, 21.

The nature of reprobates, is to bee made blinded and blinded. Matth. 13. 15. Mark. 4. 12. Luke 8 10.

God is angry with the reprobate for ever. Nahum. 1. 2, 3.

Reprobation knowen not by the iudgement of the world. 2. Cor. 13. 5, 6, 7. looke Predestination, and Psal. 64. 4. in the margent.

Reprove. Christ must be reproued. John 16 1. Ephe. 5. 3. and 2. Tim. 4. 2.

How we should reproue our brethren. Gal. 6. 1. 2. Tim. 2. 25, 26.

S. Paul had sore left her mouth her reproued. 1. Cor. 9. 27.

Sarah was reproued by Abimelech. Gen. 20. 16.

Scorners without hee reproued, but the wise will. Prov. 9. 7, 8. 9. and 15. 12. and 19. 25. looke Rebuke.

Require, see Sacrifices.

Resist. He that resisteth pleasure, crowneth his owne soule. Eccles. 19, 5.

Rest of persons, looke Persons.

Rest to Israelites. Jos. 22. 4. Deut. 12. 10.

God will send no rest unto the disobedient. Deut. 28. 65.

Rest promised. Heb. Exod. 33. 14.

God promised to giue his people a place of rest. 2 Sam. 7. 10, 11.

Manoal inshech rest unto her two daughters in law. Ruth 1. 9.

Rest of those that be sure Christs yoke. Mat. 11. 29. 2. Thess. 1. 7.

If we beleeue, we shall enter into the rest of God. Heb. 4. 3. 8.

Those which die in the Lord, rest from their labours. Reuel. 14. 13.

God rested, looke Sabbath.

Restitution of goods wrongfully gotten or withholden. Levit. 6. 1, to 8.

Restrained. How sinnes should be restrained of vs. Rom. 6. 12.

Resurrection of Christ foretold by Dauid. Act. 2. 31. and by Christ himselfe. Mat. 17. 9.

Of Christes resurrection, and the earthquake at the same. Matt. 28. 2. Mat. 28. 2. and his appearing to Marie Magdalene after his resurrection. Marke 16. 9.

Signes that betoken the resurrection of Christ, shall be laied. Rom. 10. 9.

We hope to be like vnto the resurrection of Christ. 1. Pet. 1. 3.

After the resurrection, the Apostles vnderstood this saying, Destroy this Temple, &c. John 2. 19.

Christ is the resurrection. John. 11. 25.

We shall be partakers of the resurrection, if being grafted in Christ, wee dying forth fruit. Rom. 6. 4, 5. and 2. Cor. 5. 17.

S. Paul desireth to knowe the vertue of the resurrection. Phil. 3. 10, 11.

A prophesie of the resurrection of the dead. Job 14. 7, 12, 14. and 19. 26, 27. The time and manner thereof. 1. Cor. 15. 21, 22.* Phil. 3. 21. 8 20. 1 Thess. 4. 14, 15.*

The first resurrection. Reuel. 20. 5, 6.

The Sadducees deny the resurrection, but the Pharisies confesse it. Mat. 22. 23. Marke 12. 18. Luke 20. 27. Acts 23. 8.

By the resurrection immortalitie is giuen. 2. Cor. 5. 1, to 5.

The Apostles cast in prison for preaching the resurrection. Acts 4. 2, 3.

Paul preaching the resurrection, was mocked. Acts 17. 32.

The resurrection of life and condemnation. John 5. 29.

After the resurrection there shall no more marriage be. Matt. 22. 30.

Some affirmed that the resurrection was past. 2. Tim. 2. 17, 18.

Those that receiue the power, shall be recompenced at the resurrection of the Iust. Luke 14. 14.

Of the generall resurrection of the dead, and glorifying of the flesh. Exod. 3. 6, 15. and 5. 24. 8 2. Kin. 2. 11. Job 31. 14. Psa. 16. 9, 10, 11. 8 68. 14.* Ezek. 37. 3, to 15. Dan. 3. 25, 26. 27. 8 12. 2, 3. Hosea 2. 2.* Zeph. 3. 11.* 8 Ecc. 2. 16. 45. 47. 8 14. 15. Wisd. 3. 7. 8 5. 5. and 2. Mac. 7. 9.* Job. 6. 54. 8 11. 24. 25, 26. Act. 24. 15, 21. 2 Cor. 4. 14. looke Raise vp.

Of Returning and Remitting of sinnes, looke.

lashe Iohn 20.23. and Reuel.

Returne. The Lord will returne vnto vs, if we returne vnto him. Deu.30.8,9,10. with all our hearts, and her obedient to his voice. Deut.4.29,30.

Reuile. Bleſſed are they that are reuiled for Chriſts sake. Matt.5.11.

Reuiled. Then Gods high Prieſt reuiled 23.4.

Reward of them that are perſecuted for Chriſts sake. Matt.5.11,12.

Of righteouſneſſe. See Righteouſneſſe.

Reward for receiuing godly men. See Prophets.

God taketh no reward. Deut.10.17.

God was the exceeding great reward of Abraham. Gen.15.1.

Iehu receiueth a temporall reward for that which hee did againſt the houſe of Ahab, 2. Kings 10.30.

Dogs to fetch Maſters reward of God for their paines. Iuſt.2.12.

Saul promiſeth reward to him that would kill Goliath. 1. Sam.17.25.

Daniel refuſeth and taketh rewards. Dan.5.17,18.

Reward of humilitie. Pſa.22.4. Iobs Recompence and Gift.

Rib. Woman was made of mans rib. Gen.2.22,23.

Rich and Riches. God is rich to all that call on him. Rom.10.12.

A rich man compared to the flower of the graſſe. Iam.1.10,11.

Againſt reſpecting perſons for riches or pouerties ſake. Iam. 2.1,2,3,4.

The diſcommodities of couueting to bee rich; and the portie of rich men. 1. Tim.6.9, 10,17,18.

The yong rich man whom Chriſt willed to ſell all. Luke 18.22,23. Matth.19.20,21, 22. Mar.10.21,22.

Rich Zacheus. Luk.19.2,19 &c.

God filleth the hungrie, and ſendeth the rich empcie away. Luk.1.53.

Parables of the rich man, & his Steward, and the rich glutton and Lazarus, and the couetous rich man. Luke 16.1,19,20.* and 12.15,16,18 22.

Chriſt commendeth the poore widow aboue all the rich men, and why. Luke 21.1, 2,3,4. Mar.12.41,42,43.

Rich men are not blameleſſe. Eccleſ.11. 18.

Yelow ſome men become rich. Eccleſ.11. 18. Iob 24.1.*

What rich man is bleſſed, and what bleſſed of God. Eccleſ. 31.8 and 25.2.

Of the agreement and equalitie of poore and rich men. Eccleſ.13.20.*

Abraham and Lot, Iacob and Eſau were verie rich. Gen. 13.2,5,6 and 26.7.

Iobab was rich, he was Boaz, and Booz. Gen.36.33,38. Ruth 2.1.

A rich woman relieued Eliſha as he paſſed by. 2. Kings 4.8.

Chriſtes parable of a rich and a poore man. 2. Cor.8.13,14,15.

Riches euill gotten. Pro.28.8.

Riches gather friends. Pro.19.4.

Riches are as a ſtrong citie to the owner of them. Pro.10.15. and 18.22.

God giueth power to get riches. Deuter.8. 18.

Abraham would not take riches of a king, and why. Genes.14.23.

God is the authour of riches and pouerty. Pro.22.2. and 1. Sam.2.7. Eccleſ.11.14.

When God hath bleſſed vs with riches, wee ought to take heede wee forget him not. Deut.8,10,12,15.

The deceitfulneſſe of riches doth choake Gods word in vs. Mat.4.19.

Men ſtriuing with the riches of iniquitie. Luke 16.9.

God gaue Salomon riches and honor vnaſked. 1. Kings 3.12,13.

Wee cannot ſerue God and riches. Luke 16.13. Matth.6.24.

Of the miſerable eſtate of the couetous rich men. Eccleſ.6.2.

Of riches inherited to the owners harme. Eccleſ.5.12.

Men ought to truſt in riches, and why. Iob 31.24,25. Eccleſ.5.1. Matth.19.23,24, 27. Mar.10.23,24,25,26. Luk.18.24,25,26

If riches increaſe, we ought not to ſet our hearts thereon. Pſal.62.10.

Neither riches nor any other thing comparable to the fauour of God. Pro.15.16. Eccleſ. 40.26,27.

We ought not to grudge at our ſtate, be it poore or rich. 1. Cor.7.20. Phil.4.11.

Notes the rich ought to beare themſelues towards the poore. Luke 16.14,15, 16.* Deut 15.7, to 12. Pro.14.31. and 17.5. and 21.13. Eccle.12.1,2. Iſa.2.3,4,18. Matt.6. 1,2,3,4,19,20,21. Luke 14.12,13,14. Acts 2.45. and 4.34.*

Of the vanitie, deceitfulneſſe & contempt of riches. Pſal.39.6. and 49.6.* and 52.1,2 2. Pet.2.14. and 3.3,4,5. and 18.12. and 20. 1.9. Eccles 5.9,10,11. and 6.2.* Iſa.2.7.* Ier.22.13,18. Ezek.7.19. Zeph.1.8,9,11, 18. Mat.13.22. Luke 8.14.

Againſt wicked rich men. 1. Sam.25.2, &39. Iob 35.* and 21.7. 30.* and Pſal. 5.8,9,10.* & 12.5,6,7. Iſa.13.13. Ier 6.1.* and 8.4,10,9. Habak.2.6.* Luk.6.25. Zach.5. 1,3,4. looke Couetouſnes and Poore.

Riddle of Samſon, ſee wife.

Right hand of God. Luk. 22.69. and Act. 7.55. Matth.26.64. looke vpright.

Righteous. The righteous ſhall triuge the wicked, and are bolde. Pro.14.19. and 28.1.

The end of the righteous is ioy and peace. Iſa.57.2.

The ſong of the righteous. Iſai.25,1.* Pſal 31.2.*

The Lord heareth the prayer of the righteous, and bleſſings are powred vpon them. Pro. 15.29. and 10.6,7.

The conſummate and happineſſe of the righteous. Matth.5.1,15,16.

Of the righteous, if hee turne from being righteous. Ezek. 18.24.

If the righteous ſcarcely bee ſaued, what ſhall the diuelle? 1. Pet.4.18.

What the feruent prayer of the righteous man auaileth. Iames 5.16.

The Lawe is not giuen to the righteous man. 1. Tim.1.9.

Who are righteous and bleſſed. Pſal.32. 1,2,5,11. Sam.2.9.6.

Pharaoh confeſſeth God righteous, and himſelfe wicked. Exod.9.27.

The righteous ſhal flourish when the wicked ſhall wane. Pſa.1.3.25. and 14.11.

A complaint for the want of the righteous. Micah 7.1.

No man righteous before God. Gen.15. and 1.21. and 1. King.8.46. and 2. Chron.6. 36. Iob 4.17, 18, 19. and 9.2,3,15,20,21. and 25.4,5,6. Pſal 14.2,3. and 32.5. and 73.1, 3. and 143.2. Pro.20.9. Eccles.7.21. Iſai. 64.5,6,7. Ierem. 2.29,35. and 31.34,35. Micah 7.2. and 2. Chron.4.30. 34.27. Ezek. 18.20. Eccles.7.5. Matth.6.12. Luke 17. 10. Gal.3.11,22. Ephe.2.1,3,4. and 1. Ioh. 1.8. Rom.3.10,19 to 20. looke Iuſt, Iuſtice, and Vpright.

He that doth righteouſly, is borne of God. 1. John 2.29.

Righteouſneſſe of God praiſed. Iob 37.*

God rewardeth euery man according to his righteouſneſſe. 1. Sam.26.23. as he did Daniel. 2. Sam.22.21. and yet not for his righteouſneſſe. Deut 9.3,4,5,6.

Chriſt is our righteouſneſſe. Iſai.53.5. Ierr.33.16. and 1. Corinth.1.30. bidd vs muſt hope and waite for through faith. Gal. 5.5.

Being freed from ſinne, we are made ſeruants of righteouſneſſe. Rom.6.18.

Righteouſneſſe ſhall dwel in the new heauens and earth. 2. Pet.3.13.

Chriſtians righteouſneſſe ought to exceed the righteouſnes of Scribes and Phariſes. Matth.5.20.

Bleſſed are they that ſuffer for righteouſneſſe. 1. Pet.3.14. Mat.5.10.

The fruite of righteouſneſſe is ſowen in peace. Iames 3.18.

Mans wrath accompliſheth not Gods righteouſneſſe. Iames 1.20.

Of true righteouſneſſe & the fruit thereof. Phil.1.11. and 3.9.

Righteouſneſſe put for keeping the Law. Mat.5.15. for that which is vpright and iuſt. Act.13.10. for vprightneſſe of nature. 2. Cor 6.7.

Name of righteouſneſſe. Ieſ 23.

The breſtplate of righteouſneſſe. Ephe. 6.14.

Chriſt our righteouſneſſe before God, through grace and faith. Gen.15.6. Iſai.45. 24. and 53.11,12. Ierem. 33.6. and 23.5, 16. Dan.9.24. Habak.2.4. Zech.13.1. Rom 10.15,35,43. and 13.38,39. Rom.1.17. and 3.21,22.* and 5.1,9,17.* and 1. Cor.1.30. Galat.2.16.* and 3.6,8.* and 5.4,5. Phil. 3.9.

Againſt the righteouſneſſe of the Law. Mat.5.20.* Rom.2.13.* and 10.3,4,5,6. Tit.3.5. Deu.9.8. Reuel.3.15,16.*

Righteouſneſſe of the wicked, what. Iſa. 57.12. ſee Innocents.

Riſe looke Sleepe.

Gods deſireth the Lord to riſe vp againſt his enemies. Num.10.35.

Riſing againe. Looke Reſurrection.

River. The billow of the pure River of

put of Eden went a River to water the garden. Gen. 2. 10.

¶ Robbery, see Theft, and Stealing.

Rock. Moses put in the cleft of the rocke, while God's glory passed by. Exodus 33. 21, 22.

Water out of the rocke in Horeb. Exod. 17. Num. 20. 8, 10. 11.

Fire cloven the Israelites to smoke beside the flame; and epie out of the parts about. Deut. 32. 23.

Christ the rocke of offence to some. 1. Pet. 2. Rom. 9. 33. the spirituall Rocke which the Jewes drunke of by faith. 1. Cor. 10. 4.

Peters confession Christ builded his Church, Matthew being the head stone. Mat. 16. and 21. 42.

Rods of Moses and of Aaron which became the Sorcerers Rodden, converted into snakes, and why. Exod. 4. 3. and 7. 10, 12.

Aarons Rodde budded, and bare ripe almonds: his why. Num. 17. 8.

The Rocke smitten with Moses Rodde, gave water. Exod. 17. 5. 6.

Saint Paul was thrise beaten with rods. Act. 16. 22.

Rod, for correction. 1 Cor. 4. 21.

The Rodde and staffe of God doth comfort the godly. Psal. 23. 4.

He that spareth the Rod, hateth the child. Pro. 13. 24.

Roofe to be builded with battlements, or else. Deut. 22. 8.

Rose and Rosemarie. Psalme Paul written at Rome. Acts 28. 16.

The Romanes sent letters unto kings for protection of the Jewes. 1. Mac. 15. 15.

The league with the Romanes & the Spartans renewed unto Simon, Judas Maccabeus brother. 1. Mac. 14. 18. 20.

Roman prophecie of the Romish Empire. Dan. 9. 24.

Saint Paul affirmeth that he was a Roman. Acts 16. 37. and 22. 25.

The Romanes manner was, not to condemn any, before the accuser had place to charge his accusers. Acts 25. 16.

It was foretolde Paul that he should goe to Rome. Acts 23. 11. and yet was robbed brended in an house, by two seres ons. Acts 28. 30, 31.

How the Romanes shall destroy Jerusalem & the Temple. Num. 24. 24. Da. 9. 25. & 11. 26. 27. and 11. 30. Matt. 24. 2, 34. Luke 19. 20, 21, 43. John 11. 48, 49, 50.

Paul much commendeth the faith of the Romanes. Rom. 1. 7, 8.

Root, which bringeth forth gall & wormwood. Deut. 29. 18.

How Christ came of the Roote of Jesse. Isai. 11. 10. Rom. 15. 12. 16.

The Roote be holy, so are the branches. Rom. 11. 16.

Christ are mayne partakers of the roote, or we shall against the branches that we broken off by be. Rom. 11. 17, 18.

Rootes Epiphanes the wicked roote. Dan. 11. 20. Bastards.

Rope about the heads, &c. a signe of subjection. 1 King. 20. 32.

¶ Rudiments The beggerly Rudiments of the world, what. Galat. 4. 3, 9, 10. Col. 2. 8. looke Principles.

Rule The peace of God on him that walketh according to y rule of Christ. Gal. 6. 16.

Christians ought to proceede by one rule, to the end they may minde one thing. Phil. 3. 16.

Ruler & Ruling. God promiseth David that her should beare Rule over men being iust, and ruling in the fear of God. 2. Sam. 23. 3.

What manner of men Rulers ought to be. Exod. 18. 21. Deut. 1. 13. and of their duties. Deut. 1. 16, 17.

He that ruleth, let him rule with diligence. Rom. 12. 8.

Like Ruler, like subiects. Eccles. 10. 2. See Iudge, Prince, Governor, and Centurion.

Rumor, see Loyner.

Salvation hurt not in many running for Mercie.

How men ought to runne in the spirituall race. 1. Cor. 9. 24, 25. Gal. 2. 2. Phil. 2. 16. Heb. 12. 1, 2.

Ruine, see Fall and Destruction.

S

¶ Sabbath. God blessed and sanctified the Sabbath day, and why. Gene. 2. 2, 3. looke in the first Table.

A commandement to sanctifie the Sabbath, and why. Jerem. 17. 22. Exodus 20. 8, 10 11. Deut. 5. 12, 13, 15.

The Sabbath ordained for Servants, strangers and cattell to rest in. Exod. 23. 12. as well as their masters. Deut. 5. 14.

The Sabbath was a figure betweene God and his people, that it is he that sanctifieth them. Exod. 31. 13, 16 18. Ezek. 20. 12.

Nehemiah reproveth the breakers of the Sabbath. Neh. 13. 15, 16 22.

The sacrifices of the Sabbath. Num. 28. 4.

God reproveth the violating of the Sabbath. Exod. 16. 26. Ezek. 20. 13.

Per that gathered sticks upon the Sabbath day, was stoned to death. Num. 15. 32, 35, 36.

The Jewes refused to fight their enemies on the Sabbath. 1. Mac. 2. 34. but were afterward enabled to doe the contrary. verse 41.

Nicanor determined to assaile Judas on the Sabbath day. 2. Mac. 15. 1, 2 & 6.

The Sabbath of rest to the land, every seventh yere. Exod. 23. 11.

The Sabbath made for man, not man for the Sabbath. Marke 2. 27.

The disciples of Christ plucked the eares of corne on the Sabbath day. Matth. 12. 1. Mar. 2. 23. Luke 6. 1, 2.

Christ is Lord of the Sabbath. Mat. 12. 8. Marke 2. 28. Luke 6. 5. and healed many upon the Sabbath day. Luke 13. 10, 13. and 14. 1, 4. John 5. 5, 10 10. and 9. 16.

Sabbath of Christians must be everlasting. Isa. 66. 23. See Rest.

The true life of the Sabbath. Isa. 56. 2. and 58. 13.

The exercise of Christ and his Apostles on the Sabbath day. Mar. 6. 2. Luke 4. 16. John 7. 22, 23. Acts 13. 14, 15 and 15. 21. and 16. 13. and 18. 4. and 20. 7.

A Sabbath dayes journey. Acts 1. 12.

Sackcloth. Shall put on sackcloth, when he heard the words of Christ. 2. Kin. 19. 2, 3. 37. looke Ropes.

Were are nourished by the outward signes of the Sacraments, but by the invisible graces offered therein. Deut. 2. 12, 13. Matth. 3. 11. John 3. 5. Rom. 4. 9, 10, 11. 1. Cor. 10. 1, to 6. Ephes. 5. 26. 1. Peter 3. 21. Looke Baptisme, Supper, and Signes.

Sacrifices ought to be without blemish. Levit. 1. 10. and 3. 1. and 22. 19. Numb. 28. 31. Deut. 15. 21. and 17. 1. Ezek. 43. 22.

The meaning Sacrifice 2. King. 3. 20.

Acceptable Sacrifices were kindled with fire from heaven. Gen. 4. 4. & 8. 20. & 22. 6. 9, 17. Leviticus 9. 24. Judges 6. 21. & 13. 19, 20. 1. Kings 18. 38. 2. Chron. 7. 1. 2. Chron. 21. 26.

Of the daily Sacrifice. Exod. 29. 38. Num. 28. 3.

The fatnes of Sacrifices were kept unto him. Gen. 3. 1, 3, 4. Exod. 18. 12. & 32. 6. Num. 25. 2. Deut. 12. 6, 7, 11, 12 25. and 17. 6, 7. 1. Sam. 1. 3, 4. and 9. 13. and 16. 2. 2. Sam. 15. 7, 12. 1. King. 1. 9, 25. and 3. 4, 15. 2. Chron. 29. 9, 21, 22.

Of Sacrificing of children. Levit. 18. 21. & 20. 2. Deut. 12. 31. Judg. 11. 30. 2. Kin. 3. 27 and 16. 3. & 17. 17. 31. & 21. 6. Psal. 106. 37. Isa. 57. 5. Jer. 7. 31. & 19. 4. Eze. 16. 21. & 20. 31. Of the Sacrifice of the vngodly. Gen. 4. 3, 5. 1. Sam. 15. 21, 22. Psal. 40. 6. and 50. 16, 17. and 51. 16. Isa. 1. 11, 12 & 66. and 44. 15, 20 21. & 66. 3. Jer. 6. 20. and 7. 21, 22 & 14. 12. Hos. 5. 6. and 6. 6. and 8. 13. and 9. 4. Amos 5. 21. Mich. 6. 7. Eccles. 34. 21. Matth. 9. 13 Mat. 12. 33. Heb. 10. 6, 8.

Of spirituall Sacrifices. Psal. 5. 7. & 26. 6. 27. 6. & 40. 6. & 50. 14, 15. & 51. 17, 19. & 116. 17. Prov. 21. 3. Isa. 56. 7. 1. Pet. 2. 5. Rom. 7. 6. & 12. 1. Heb. 6. 6. Mat. 6. 8. Eccles. 35. 1. Num. 5. 25, 24. & 9. 13. and 10. 7. Phil. 2. 2. 17, 18. 20. Rom. 12. 1. Phil. 4. 18. Heb. 13. 15, 16.

Christ is the perfect Sacrifice for the faithful. Isa. 53. 10. John. 17. 3. 2. Corinth. 5. 18. Ephes. 5. 2. 1. Joh. 2. 1, 2. and 4. 2, 9, 10. 14. Heb. 2. 3. and 5. 1. whereof Jthak was a figure. Gene. 22. 2, 3, 9, 13, 18. and all the Sacrifices of the old law 1 Heaven. Heb. 10. 1, 18 10. Looke Priest and Offrings, and Aaron in the first Table.

Sacrificer, for Priest.

Sadducees, see Resurrection.

Sadnesse, see Heauinesse.

Safetie. Christ that are under the protection of God, shall dwell in safety. Deut. 33. 12, 28. Prov. 3. 23. Isa. 14. 30. Jere. 32. 37. Dan. 2. 18. As did the Israelites, so long as they honoured God. 1. Sam. 12. 10.

Saints. We ought to distribute to the necessitie of Saints. Rom. 12. 13. 1. Cor. 16. 2. 2. Cor. 8. 4. 9. 1.

Paul would have the Saints to beware of contentions. 1. Cor. 6. 1.

Of thole that gave themselves to minister to the Saints. 1. Cor. 16. 15, 17.

Continuall prayers to be made in the spirit for the Saints. Ephes. 6. 18.

Christians called Saints, and why. Rom. 16. 2. Ephes. 1. 1. Phil. 1. 1. and 4. 21. Philemon 5. Heb. 13. 24. 1. Cor. 1. 2. 2. Cor. 1. 1. Coloss. 1. 2. 1. Thess. 3. 13. 2. Thess. 1. 10.

Salvation given unto the Gentiles to make them emulous. Rom. 11.11.

Salvation given unto the Gentiles to make them ashamed. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to jealousie. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to love. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to zeal. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to emulation. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to envy. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to anger. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to wrath. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to indignation. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to revenge. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to punishment. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to correction. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to instruction. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to discipline. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to doctrine. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to faith. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to hope. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to charity. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to patience. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to meekness. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to gentleness. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to goodness. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to faithfulness. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to meekness. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to temperance. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to chastity. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to continence. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to abstinence. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to fasting. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to watching. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to prayer. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to meditation. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to contemplation. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to devotion. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to obedience. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to humility. Rom. 11.11.

Salvation given unto the Gentiles to provoke them to poverty

Scribes, looke Pharisies.

Scriptures, looke Heresies and Sects.

Scrutinie, looke Love.

Sculler, A good Master maketh a good scholler. Example. 2. King. 12. 2.

Scourged, Christ was scourged. Mat. 27. 26 Peter should have been scourged, but was not. Act. 22. 24. & 30.

Christ foretolde his Apostles how they should be scourged. Mat. 23. 34. looke Beaten.

Scourges, looke Plagues.

Scrole, what it signifieth. Ezek. 2. 6 looke Booke.

Scriptures, why they were written. John 20. 31.

The Scripture hath concluded all under sinne and woe. Gal. 3. 22, 23, 24.

The Scriptures testifie of Christ. Luke 24. 27. & Joh. 5. 39. and 20. 9. Act. 18. 28.

Christ confounded the devill by the Scriptures. Mat. 4. 4, 7, 10. Luk. 4. 4, 8, 12.

Christ opened by the Scriptures, that he was not of the Father. Joh. 5. 36, 39.

Christ came to fulfill the Scriptures, and himself interpreted them to his Apostles. Luk. 24. 27, 44, 45, 46.

Searching of Scriptures hartily, and why. Joh. 5. 39. Act. 17. 11.

What profit have reape of the Scriptures. Rom. 15. 4. 2. Tim. 3. 16, 17.

Scripture put for the old Testament. John 5. 39. Rom. 15. 4. 1. Cor. 15. 3.

He that believeth not the Scriptures, will not give credit unto any person. Luk. 16. 31.

Timothie instructed in the Scriptures from a child. 2. Tim. 3. 15.

Peter exhorteth to take heede unto the Scriptures, and why. 2. Pet. 1. 19. & and 3. 1, 2.

He beware of mesters of the Scriptures, 2. Pet. 3. 16, 17. All things that Christ did not in Scripture. John 20. 30, 31. and 21. 25.

The understanding of the Scriptures is the gift of God. Luk. 24. 45.

The Scriptures are wholesome waters. Ezek. 47. 8.

All sorts of people ought to know the Scriptures. Deut. 6. 7, 8, 9. Num. 11. 29. Josh. 1. 8. Psal. 1. 2. & 119. 9, 15, 16, & 130. 105. Luk. 16. 29. Joh. 5. 39. Act. 17. 11. Rom. 15. 4. Col. 3. 16. & 1. Tim. 4. and 2. Tim. 3. 15, 16. Rev. 22. 10.

The Scriptures are calle to the simple, if the will of God be not absurd. Exod. 4. 15. Deut. 32. 2, 3, 4. Psal. 19. 7. & 119. 130. Prov. 1. & 4. 5. & 24. 13. Jer. 31. 34. Hosh. 2. 2, 14. Mat. 11. 25. & 13. 11. John 16. 13. Acts 2. 17. & 4. 13. 1. Cor. 2. 9, 10. Tit. 1. 3. and 2. Pet. 1. 20.

Ignorance of the Scriptures, very dangerous to Christians. 2. Kin. 17. 26, 27, 28, 29. Psal. 95. 10, 11. Prov. 1. 28, 29. Isa. 1. 3, 4. and 5. 13. & 6. 7. and 14. 21. Eccles. 4. 25. Mat. 5. 14. Mar. 12. 24. Joh. 5. 39, 40. & 12. 35. Rom. 1. 28. and 10, 2, 3. and 1. Cor. 2. 8. and 14. 38. and 15. 34. and 1. Thess. 4. 13.

The Canonicall Scripture containeth all things needful to salvation. Joh. 4. 25. and 5. 39. and 15. 15. and 16. 13. and 20. 30, 31. Act. 1. 2. & 20. 27. and 26. 22. Rom. 1. 16. and 3. 4. and 2. Tim. 3. 15, 16, 17. and 1. Cor. 1. 2. & 4. 6. and 2. Pet. 1. 21. Heb. 4. 12. and to derive all controversies needfull for Christians to be resolved in. Psal. 119. 105 and 147. 19, 20. Mal. 4. Ezek. 1. 5. Mat. 4. 3, 4, 7, 10. & 9. 13. & 12. 3, 4, 5. & 19. 4 and 15. 7, 8. and 16. 4. and 22. 31, 32, 29 37. Mar. 10. 2, 3, & 12. Luke 16. 29. and 19. 46. and 24. 26, 27. Joh. 10. 34. Act. 2. 16, & 22. and 3. 22. and 10. 43. and 18. 28. Rom. 3. 10, & 20. and 4. 3. and 9, 12. and 2. Cor. 10. 4, 5. & 1. Cor. 11. 23. and 2. Tim. 3. 16. Heb. 4. 12.

Scale. To scale, is taken for appose, as Job 3. 33. and 6. 27.

Sea, made and named of the waters gathered together. Gen. 1. 9, 10.

Israel passed through the midst of the Sea, being divided with Moses rode. Exod. 14. 21, 22.

The Sea of the wilderness is called also the salt Sea. Josh. 3. 16.

The uttermost Sea. Deut. 11. 24.

The glassie Sea. Revel. 15. 2.

The name of the molten Sea, which Salomon placed in the Temple. 1. Kings 7. 23, to 27.

The Sea for a lake. Mat. 4. 13. Mar. 1. 16. Luke 5. 2.

Search. There is no searching of Gods understanding. Isa. 40. 28.

God searcheth all hearts. 1. Chron. 28. 9. looke Heart, and Curious.

Seasons. looke Signes.

Seate. What we should attribute to their which sit in Moses seate. Mat. 23. 2, 3.

Second death. Revel. 2. 11. and 21. 8.

Secret. S. Paul heard the Corinthians secrets. 1. Cor. 15. 51.*

Some thinke God seeth not their secret abominations. Ezek. 8. 12.

God shall judge the secrets of men by Jesus Christ. Rom. 2. 16.

Sect. S. Paul was of the sect of the Pharisies. Acts. 26. 5.

How the Sects of Sadducees and Pharisies differ. Acts 23. 8.

Secretarie of Belthazzar. Dan. 5. 1, 2, 10. & looke Carelesse.

Sedition, and the punishment thereof. Num. 26. 1, 2.* & 30. 2, 10. Judg. 9. 2.* & 12. 1, 10. 2. Sam. 20. 1, 21, 22. & 1. Kin. 1. 5.* & 2. 15, to 26. & 11. 21, 22. Acts 5. 36, 37. and 23. 7, 9, 10.* looke Rebell, and Enuie.

Seditious persons are to be shunned. Pro. 24. 21.

Seduce, looke Deceive.

See. How Moses and diuers other saw God, whom no man can see and live. Exod. 24. 9, 10, 11. and 33. 20, 23. Num. 12. 8.

Jaakob saw God face to face. Gen. 32. 30.

S. Paul desireth to see the Thessalonians beside. 1. Thess. 2. 17.

God will give his children eyes to see withall. Deut. 29. 4.

See, put for to know. Matth. 9. 4. Joh. 6. 40. for entring into. John 3. 3. and for feele. John 8. 51.

Seede is sowen, and God giveth it a body at his pleasure. 1. Cor. 9. 10.

Seede shall be multiplied to them that give liberall almes. 2. Cor. 9. 10.

Of Seede that is made buckram. Levit. 11. 38.

Of killing Seede for Leuit. [illegible]

Seed of Abraham from Ishak. by promise not from Ishmael. Gen. 21. 12. Rom. 9. 7. Heb. 11. 18.

Seede for posterity. Mat. 22. 24.

Jesus Christ was of the Seede of David. 2. Sam. 7. 12, 13.

God hath left the Seede of the Jewes. Rom. 9. 29.

The ways of God is compared to Seede. Matth. 13. 3, to 44. Mar. 4. 3, 4, 26, 31. Luke 8. 5, to 16.

The honourable Seede are they that feare the Lord. Psalm. 16. 20.

Seeke. He that truely seeke the Lord with all his heart, shall find him. Deut. 4. 29. & 31. Jere. 29. 13.

To Seeke God, looke Looke.

The greedy labour for all that seeke knowledge. Eccles. 33. 16. and 24 39.

Seems, looke Hypocrites and Eyes.

Seer, put for a Prophet. 1. Sam. 9. 9. & 2.

Seethe. The ceremoniall Law forbiddeth to seethe meate upon the Sabbath day. Exod. 16 23.

The Seething pot. Ezek. 24 3, to 13.

Seething children, see Women.

Sell that you have, and give to the poore. Matth. 19. 21. Luk. 12. 33, 34. and 18. 22.

Joseph was solde by Gods providence. Gene. 45. 5.

The faithfull solde their possessions, and why. Acts 2. 45. looke Buy.

Sende. God declared that he did Sende Moses to governe his people. Num. 16. 28.

Christ sent by God. John 8. 1.

God sent Rezin, and Pekah against Ahaz. 2. Kings 15. 37. and 16 1, 5.

Christ sent his Apostles as he was sent. John 20. 21.

How can preach except they be sent. Roman. 10. 15.

Separate. God separated the Israelits from other people, that they might separate themselves from filthinesse. Levit. 20. 24, 25, 26.

Of the Separate flesh. Levit. 27. 21.

Of the separating of the goates from the sheepe. Matth. 25. 32, 33.

Sepulchre. Christs Sepulchre watched with souldiers. Matth. 27. 62, 63.*

The Pharisies are termed whited tombes, or Sepulchres. Mat. 23. 27, 28. looke Graues.

Serpent. The Serpent tempted subtilly beguiled the woman, and was curssed. Gene. 3. 1, 2, 14, 15. and 2. Cor. 11. 3.

The fierie Serpents of brasse sent by to heale them that were bitten of the fierie Serpents. Num. 21. 6, to 10. which after being honoured, Hezekiah caused to be broken in peeces. 2. Kings 18 4. what it did signifie. Joh. 3. 14. 15.

Jesus Christ called the Pharisies Serpents. Matt. 23. 33. and willed his Apostles to be wise as Serpents. Matt. 10. 16.

The deuill called that olde Serpent. Revel. 12. 9. and 20. 2. see Rod.

Servants, and their office. Levit. 25. 44. 45.

Of him that lay with a maide Servant betrothed, and not redeemed. Levit. 19. 20.

Of a Hebrew sonne solde to be a Servant. Deut. 15. 12, to 19. Exod. 21. 2, to 7.

Of a mans neighbours ſtrike or lie by a ſervant. Exod. 21.20.

A ſervant may not take away from his Maſter without his knowledge. Deut. 24.14.15.

Of hiring of ſervants. Levit. 34.9.

Of the priviledges of ſervants. Eccleſ. 33. 27.

Duties to encourage a ſervant from his childhood. Pro. 20.29.30.31.

The duties of ſervants towards their maſters. Ephes. 6.5.6.7. Col. 3.22.* 1. Tim. 6.1. Tit. 2.9.* 1. Pet. 2.18.* Matt. 8.9.

Of ſervants called to the knowledge of the Goſpel. Gal. 7. 21. 22.

Duties whilſt the Jewes to remember that they were ſervants themſelves. Deut. 16.12.

Examples of good ſervants and faithfull. Gen. 24. 1.* 32. 5. 33. 39. 40. and 45. 1.

God called the Iſraelites his ſervants. Levit. 25.55.

God hath compaſſion of his ſervants. Deut. 32.36.

Chriſt calleth his not ſervants, but friends, and why. John 15. 14. 15.

Men are the ſervants of God by deliverie from ſinne. John 8.32. 2017 Rom. 6. 16, 17, 18.* 1. Pet. 2.16.

Paſſion in that ſervant, whome his maſter when he commeth, ſhall finde working. Luke 12.36, to 49.

Men are all unprofitable ſervants. Luke 17. 10.

The ſervant is not greater then his maſter. John 15.20.

Gen hath intereſt in the bloud of his ſervants. Deut. 32.43.

Chriſt is well be governed, ought to be ſervant to all. Mat. 20.26, 27, 28.

A Biſhop is the Lords ſervant. 2. Tim. 2. 24.

The ſervants of Chriſt ought not to be men pleaſers. Gal. 1. 10.

Paul being free from all men, became ſervant to all, to winne the more. 1. Corinth. 9. 19.

Men are ſervants to ſinne, if ever be overcome their. John 8. 34. 2. Pet. 2. 19. and being ſervants of ſinne were are freed from righteouſneſſe. Rom. 6. 20.

We ought to inſtruct our children, that of houſe to the bruſh. Deut. 6. 21.* we are made Leaders of God. Col. 3. 20.

The ſervant that knoweth his maſters will, and doeth it not. Luke 12. 47. 48.

Davids ſinfull error not his ſervants to new Deut. and why. 1. Sam. 24. 5, to 11.

God promiſed ſo his ſervants contrary to their expectations. 2. Ki. 17. 20, 29.

The wicked are Gods ſervants, and how. Jere. 25. 9. and 27. 6.

Servant of the Church. Rom. 16. 1.

Servus. Dens. He will ſerve God. Joſh. 24. 15. 17. 18, 19 and 20. 21, to 25. Exod. 13. 25. Deuter. 6. 13. and 10. 12, 13, 20. and 28. 47 1 Sam. 12. 20. Mat. 4. 10. Luke 4. 8. Heb. 9. 14.

The Jeſuits ſerved Baalim, and Aſhtaroth, and Iſaiſhoth the Kings. Judg. 2. 11, 13. and 3. 7.

Of thoſe that ſerved both God and Idols. 2. King. 17. 32, 33.*

The end of our vocation and redemption, is to ſerve the living God. 1. Thi. 1. 9. Heb. 9. 14. Luke 1. 74, 75.

Servile, diſpleaſing, or pleaſing God. Jud. 3. 7. to 12. and 4. 3. 12. 23. 24.

Servitude, Gods ſpecial Cheyſom the ſervitude of the children of Iſrael, and their deliverance out of Egypt. Genſ. 15. 13, 14. looke Bondage.

Seven. Jethro has ſeven daughters. Exod. 2. 16. and Job ſeven ſonnes. Job 1. 2. and 42. 13. looke Martyrdome.

Sevenfold, put by an infinite number. Gen. 18. 22.

Seventie and two diſciples ſent to preach, and how. Luk. 10. 1, to 13, 16. Mat. 10. 1, to 16.

I Shame upon thoſe that diſobey God. Deut. 28. 20. looke Aſhamed.

Sheepe were ſent to be ſlaughtered every night. Gen. 29. 2, 3, 7, 8. Exod. 2. 17, 18.

Sheepe were permitted the Jewes to eat. Deut. 14. 4.

Michaiahs parable of the ſheepe without a ſhepherd. 1. Kings 22. 17, 35, 36, 37.

Whole flockes of ſheepe are curſed, and whole bleſſed. Deut. 28. 4, 5. 18. as appeareth. Judg. 6. 4.

An oblation of a Sheepe or Lambe. Lev. 3. 6, 7.

We were as ſtray ſheepe before our converſion. 1. Pet. 2. 25.

Chriſt called the Jewes loſt ſheepe. Mat. 10. 6. to whom he was ſent. Matth. 15. 24.

The qualities of ſaithfull of Chriſts ſheepe. John 5. 15, 16. and 10. 27, 28.

Thoſe that were not of his ſheepe, believed not. John 10. 26.

Chriſt collecteth his ſheepe, the bleſſed of his Father. Matth. 25. 33, 34.

Chriſt bidden Peter to feede his lambes and ſheepe. John 21. 15, 16, 17.

Jewes and Gentiles are one Sheepefold acknowledging Chriſt their onely Shepherd. John 10. 16. 1. Pet. 2. 25.

Shepherds. Jacobs children were Shepheards, which were an abomination to the Egyptians. Gen 46. 32.*

Chriſt the Shepheard and expectation of the Gentiles. 2. Eſa. 2. 34.* The good Shepheard. Joh. 10. 11, 14. The chiefe Shepheard. 1. Pet. 5. 4. and 2. 25. of the ſaithfull. Ezek. 34. 23, 24. Jerh. 23. 5. whoſe birth was betaken unto Shepheards. Luke 2. 8, to 21.

Againſt covetous Shepheards. Ezek. 34. 2, to 23.

Of the foolith and idle Shepheard, and his inſtruments. Zech. 11. 15, 16, 17.

Of Shepheards, looke maps in Paſtours, and Heardmen.

A Sheafe of the Gentiles. Gen. 37. 7. Exod. 29. 23. Exod. 25. 12. Rom. 3. 27.

A common Shekel, what. Gen. 23. 15. Exodus 30. 13.

Twentie Shekels make one pound. Ezek. 4. 10.

Shewbread, looke Bread.

Shields of gold. 1. Kings 10. 17. put in the houſe called the ſtorehouſe of Lebanon. Chap. 7. 2

Of their ſtrong and ſmall. 2. Chron. 26. 14.

Shiloh a ſtory by Ophthalmy of Gen. 49. 10. Iſraelites Shiloh put on their head by Abimelech. Chap. 14. 26. 27.

God is a Shield to the faithfull Deuter. 33. 29. 2. Sam. 22. 3. Pſal. 119. 2. 18. 35. Prov. Cover.

Shower of the Iſraelites lowers not all by ſaptis peeces of paper. Deut. 28. 5.

Thoſe that will cauſe the publick Lords had their ſhoores an their feet. Jer. 48. 9.

God commanded Moſes to put his ſhoes off his feete. Exod. 3. 5. The like commandement had Joſhua. Joſhua 5. 15. The ceremonie of putting off the ſhoes, in redeeming and changing. Ruth 4. 7.

Moſes prophecied unto the tribe of Aſher, that their ſhoores ſhould be iron and braſſe. Deut. 33. 25.

Shot. God will ſhoot by the hearnes of Iſrael. Deut. 32. 23.

Sickneſſe ſent of God, to chaſtiſe thoſe that he are his owne. Exod. 15. 26. & for diſobey his commandements. Deut. 28. 58, 59.

Dens Jeroboams behaved himſelfe, when his ſonne was ſicke. 1. King. 14. 2, to 11.

Davids behaviour when his ſonne by Bathſheba was ſicke. 2. Sam. 12. 15, 16, to 24.

Ammon ſained himſelfe ſicke, and lay. 2. Sam. 13. 5, 6.

The ſicke ſhould call for the Elders of the Church. James 5. 14. 15.

In our ſickeneſſe we ought to have recourſe to God. Exodus 38. 6. Pſal. 38. 2, 3. (and let our hands be open. 2. Chron. 32. 25.) and not to Idoles or witches. 2. Chr. 1. 16.

If we ſerve God, he will remove all ſickneſſe from among us. Exod. 23. 25. and ſend them on all that hate us. Deut. 7. 12, 15.

God inflicteth ſickneſſe, ſometime for our ſinnes. Pſal. 9. 2. ſometime for his owne glorie. John 5. 5, 14. and 9. 3. and 11. 4.

Many weake and ſicke by communicating unworthily. 1. Cor. 11. 30.

Chriſt healeth the ſickneſſe both of body and ſoule. Mat. 8. 16.

We ought to humble our ſelves when we be ſicke. Eccleſ. 38. 20.

Sickneſſe the puniſhment of ſinne. Levit. 26. 16, 18. Numb. 12. 10.* 2. Sam. 24. 10, 18. 2. King. 5. 1, 27. 2. Chron. 21. 18, 19.

How the ſicke pane behaved themſelves in their ſickneſſe, and death. Gen. 48.* and 49. 28.* & 50. 24, 25, 26. Deut. 31. 29. 14.* Joſhua 23. 2.* and 24. 1, 29 30.* 1. King. 2. 1, to 11. 2. Chron. 32. 24. 2. King. 20. 1, 2, 3. Neh. 4. 2.* 1. Macc. 2. 49.*

The ſicke muſt be viſited and comforted. Gen. 48. 1. 2. Rom. 8. 29 Job 2. 11. Pſal. 41. Eccleſ. 7. 34, 35. and 38. 9, 12. 2. Cor. 1. 3. Mat. 25. 36, 39, 40. 2. Cor. 7. 4. Looke Diſeaſes and Infirmities.

Side of Chriſt pearced with a ſpeare. Joh. 19. 34.

Sigh. The Iſraelites ſighed for their bondage, & were heard. Exod. 2. 14. and 3. 9. 24.

Paul ſighed, and why. 2. Cor. 5. 2, 3.

Sights, ſeeke Appearings.

Signes oft times taken for miracles, which by God hath make his power known. Exod. 4. 8, 9. and 34. 10. and 7. 3, 10.* and 12.*

Sin

[illegible] 1 King. 13 3. and 17. 1, 14. and 18. [illegible] and 20. 13, 22, 28, 36, 42. 2. Kin. 5. 10, 18 [illegible] 20. 8, 18 22. Neh. 8. 3. * 9. 2. * 14. [illegible] 22, 38. Jer 43. and 26. 1, 18 6. [illegible] 1. 2, 6, 30 33. 1. Ezek. 1. 22.

Signes sometimes also are tokens of affliction. Deut. 9. 22 9 15. 2. Chron. 31. 13. Josh. 22. 8, 22. 2. Judg. 6. 14. * 1. Sam. 2. 34. * 10. [illegible] 20. 2. Sam. 2. 1, 2. * 2. Kin. 19. 29. Isai. [illegible] 30. 8. 37. Tob. 5. 2. Num. 16. 28, 29. Lu. [illegible] 35, 36, 37. 22. 22. sometime for tokens of remembrance. Exo. 12. 13. Num. 15. 39. and [illegible] 38. and 17. 10. Iosh. 4. 6. look Sacraments.

Statutes, Rooms, and Statutes ordained for [illegible] seasons, dayes, and persons. Genes. 1. [illegible] 14.

Signes that follow them that believe, for confirmation of their doctrine. Mar. 16. 17.

Signes preceeding the day of judgement. Mat. 24. 29, 30 31. Mar 13. 24. * Lu. 21. 25. * [illegible] 1. 10. Eze. 32. 7. Joel 3. 15.

Men ought not to feare the signes of heaven. Jer. 10. 2.

Solemne meet bee kept, as time and place appointed. Psa. 10, 19. and 25, 11. Eccles. 20. [illegible] 8, 9.

Solomon. Solomons Golde.

Similitude. God sending his owne Sonne in the similitude of sinfull flesh, condemned sinne in the flesh. Rom. 8. 3. and 6. 5.

Simple concerning evill. Mat. 10, 16. Rom. 16. 19.

Sin that distributeth, let him doe it with simplicitie. Rom 12. 8.

Paul reioyceth that his conversation was in simplicitie. 2. Cor. 1. 12.

Singing. Deborah and Barak sing praise unto God. Judg. 5. 1. * and Moses and the Israelites unto Miriam. Exo. 15. 1. * and David 2. Sam. 22. 1. *

Men ought to sing Psalmes and spirituall songs to the Lord in our hearts. Ephe. 5. 19. [illegible] 15, 17.

Song for Israelites to learne by heart, Deut. 31. 19. and 32. 1, & 44.

Singing-men, and their office, and custome. Ezr. 25. 1. *

Sinne the fourth finger of Israel. 2. Sa. [illegible] Gilead sang.

Sinne and Sinner. Sinne taken for the root of sinne. Rom. 6. and 7. Chapters. and sometimes for the satisfaction for sinne. [illegible] 2. Cor. 5. 21. and sinners, for their most malignant adversary to wickednesse. [illegible] 11. John 9. 31.

Man laide his sinne to his wife, and her to the Serpent. Gen. 3. 12, 13.

Through whom sinne entred into the world, and death by sinne. Rom 5. 12.

Sinne wholly pervaded the women to sinne. [illegible] 16.

Whosoever committeth sinne, is of the devill. [illegible] 8.

Sinne for sling of death. 1. Cor. 15. 56.

Sinne is the sinner that deliberately use the Gospell. [illegible] 4. 17, 18.

Sinne sinned, & made Israel to sinne. [illegible] 12. 28, 29, 30. which sinne pulled [illegible] upon the citie. 1. Kings 14. 16.

The like is to be seene in Baasha. 1. Kings 16. 2, 3.

Samuel counted it a sinne against the Lord to cease praying for the Israelites. 1. Sam. 12. 23.

The children of Eli sinned, and made the people to transgresse. 1. Sam. 2. 12, 17, 24, 25.

Idolaters company must be shunned, least wee sinne against the Lord. Exod. 23. 24, 32, 33.

Who is to be overcome of sinne, is the servant of sinne. John 8. 34. Rom. 6. 12.

Servants of sinne, are freers from righteousnesse, and contrary. Rom 6. 18, 20.

Adam having sinned, fled from Gods presence. Gen. 3. 8.

Sinne estranges from sinne, and therefore all have neede of the Saviour. Psa. 20. 9. Isa. 41. 29. and 53. 12. 1. John 1. 7. *

Sinne was not knowen to be sinne, but lay as dead, before the Lawe declared and reviued it. Rom. 5. 13. and 7. 7, 8, 9.

As punishment for sinne, death is come upon all men. Rom. 5. 12.

Sinne abounding could not surmount Gods grace. Rom. 5. 15, 20, 21.

The fruit of sinne is shame, and the ende death. Rom. 6. 21.

Every man shal die for his owne sinne. Jer. 31. 30.

The blood of Bulles and Goates could not take away sinne. Heb. 10. 1, 10 5.

God forgiveth sinnes. Num. 14. 18. Exod. 34. 7.

Wee ought not to continue in sinne. Eccles. 21. 1.

To be converted from sinne, is the gift of God. Jer. 31. 18, 19.

God called Adam to shewe him his sinne. Gen. 3. 9.

God shewed Cain his sinne, before hee cursed him. Gen. 4. 10.

God punished the people, because their sinne increased. Jer. 30. 15.

Salvation promised to them that confesse their sinnes. Levit. 26. 40, 42, 45. Job 13, 26. Ezek 33, 12.

God imputeth not sinne unto his faithful. Psal 32. 2.

Davids acknowledging his sinne, was pardoned. 2. Sam. 12, 13.

The Israelites confessed the grievousnes of their sinnes. Judg. 10. 10. 1 Sam. 12. 10.

Pharaoh confessed his sinnes. Exod. 9. 27. and 10. 16.

Of the sinnes of the Gentiles before their calling. Tit. 3. 3. 1. Cor. 6. 9, 10, 11. Rom. 1. 20. * Ephe. 2. 12. 1. Pet 4. 3.

Raine is denied, & famine sent for sinne. 1. Kings 8. 35. 37.

The Jewes attributed their affliction to their sinnes. Baruch 2. 5. 6. 7.

The sinnes for the which Jerusalem was afflicted. Jer. 6. 6. 7.

God will not pardon their sinnes, who turne from him to others. Josh. 24. 19, 20.

For the sinne of Achan, all the people were punished. Josh. 7. 1. and 22. 20.

The men of Sichem, for their sinne Judg. 9. 24, 25. were slaine, not onely committers, but workers at the same. Judges 20. 13, 14, 44, 48. according to Pauls doctrine. Rom 1. 32. the like happened to the Sodomites Gen. 19 5, 25.

God is mercifull to the sinnes of his Saints, albeit he punish them. Psal. 89. 32, 33. and 106. 44, 45.

Moses prayeth God to pardon the peoples sinne, or else to raise him out of the booke of life. Exod. 32. 31, 32.

Moses beseecheth God for the peoples sinne. Num. 14. 19. and Daniel for his owne. 2. Sam. 24. 10.

God promiseth to blotte the sinne of Ephraim. Exod. 32. 34.

Abundance of spirituall blessings are promised after forgivenesse of sinnes. Isa. 44. 3, 22. *

Christ sinned not. 1. Pet 2. 22. 1. John 3. 5. Isa. 53. 9.

If we say we have no sinne, we make him a lyar, who calleth al men sinners. 1. John 1. 10. Isa. 9. 17.

Remission of sinnes is through the mercy of God. Luke 1. 78. Mat. 2. 5, 10. Rom. 6. 15, 17, 20. by his name. Matth. 1. 16. 21. 5 by the shedding of his bloud. Mat. 26. 28. Mar. 14. 24. Luke 22. 20.

Christ is the reconciliation for al our sinnes. 1. Joh. 2. 2. who appeared to beare them upon his bodie to the same ende. 1. John. 3. 5. Rom. 4. 25. 1. Pet. 2. 24. Gal. 1. 4. 1. Tim. 1. 15. by delivering in him. Acts 10. 43. John to be the innocent Lambe offered by the father. John 1. 29. the onely sacrifice once onely offered for al Heb. 9. 26, 28. and 10. 12, 14, 18. & he should be zealous of good workes. Tit. 2. 14.

Christ came to cal sinners onely to repentance. Mat. 9. 13.

Christ had authoritie to forgive sinnes. Matt. 9. 6. and remission of sinnes must bee preached in his name to all nations. Luke 24. 47.

Christ dyed once unto Publicanes and sinners Mat. 9. 10, 11.

Sinne against the holy Ghost, is irremissible. Psal. 32. 5. 1, 32. Mat. 3. 29. Luke 12. 10. Heb. 6. 4, 5, 6. and 10. 26, 27. not to be prayed for. 1. John 5. 16.

When we were dead by sinne, God quickned us in Christ. Eph. 2. 5, 6.

Victory over sinne, is given us by Christ. 1. Cor. 15. 54. 57.

Christ dies for us being sinners. Romans 5. 8.

Christ Jesus came into this world to save sinners. 1. Tim. 1. 15.

Christ hath sanctified for our sinnes, that we dying to sinne, might bee quickened by the spirit of righteousnesse. 1. Pet. 2. 24. and 3. 18. Rom. 6. 6, 11.

Gods new Testament is, that he will inspire his lawes in our hearts, and remember our sinnes no more. Heb. 8. 10. * and 10. 16, 17, 26.

We being most grace, may not therefore sinne: but rather bee so much more ready to bee good. Rom. 6. 1, 2, 15.

If our faith were not approved by good workes, wee have forgotten how we were purged from sinne. 2. Pet. 1. 9.

If any man sinne, wee have an advocate even Jesus Christ the just. 1. John 2. 1.

God is able to keepe vs from sinne, and to preserue vs faultlesse with ioy. Iude 24, 25.

Wholenesse is beyng of God, sinneth not. 1. Iohn 5. 18.

Our duetie toward our brother that sinneth against vs. Mat. 18. 15.* Luke 17. 3, 4. Gal. 6. 1, 2. Tim. 2. 24, 25, 26.

Hee that conuerteth a sinner, shall hide a multitude of sinnes. Iam. 5. 20.

Hee that sinneth, o being warned, amendeth not. Prou. 18. 17. looke Heathen.

Publike sinne, publikely to bee rebuked. 1. Tim. 5. 20.

Moles put the Israelites in mind of their sinnes, and why. Deut. 9. 4.

Moles sheweth the Israelites their sinne, and prayeth God to pardon them. Exod. 32. 30, 31.*

We ought to pray for our brethren which sinne not vnto death, and life shall bee giuen them. 1. Iohn 5. 16.

How great Gods mercie is to the sinner that truely repenteth. Luke 15. 11, 12.*

Sinner that conuerteth, see Ioy.

Greater punishment attayeth not alwaies greater sinners. Luke 13. 4, 5. Mat. 7. 1, 2.

Who so beleeue not in Christ, shall die in their sinnes. Iohn 8. 24.

The wicked heape sinne vpon sinne. Ecclus. 5. 29. 10 fulfill the measure of their fathers sinnes. Mat. 23. 32. and 1. Thess. 2. 16.

Some mens sinnes are open, going before vnto iudgement, some follow after. 1. Timot. 5. 24.

Iudas confesseth that hee had sinned, and betrayed. Mat. 27. 4.

Prayse is not seemely in the mouth of a sinner. Ecclus. 15. 9.

We may not consent to the inticement of sinners Prou. 1. 10, 15. 10. Gen. 39. 9.

Moles calleth the molten calfe of the Israelites sinne. Deut. 9. 21.

The wicked thought of a foole, is sinne. Prou. 24. 9.

Samuel confesseth the Israelites confessing their sinne. 1. Sam. 12. 19, 20.

Sinne commeth of our selues. Ecclus. 15. 12, 13.*

God seeketh not the death of a sinner, but his conuersion. 2. Chron. 12. 12. Ezek. 18. 32. and 33. 11.

Gods sinne houlde bee restrained of vs. Rom. 6. 12.

Death is sinne. Iohn. Rom. 6. 2.

Gods mercie moueth sinners to pare. Ierem. 50. 20.

God searcheth out our sinnes. Iob 10. 6.

What were the sinnes of Sodome and her Mary. Ezek. 16. 49.

The soule that sinneth, shall die, except he repent. Ezek. 18. 4, 5.*

Our sinnes cause barrennesse and scarcitie. Hag. 1. 17, 18, 19.

Of the offspring and spreadyng of sinne, the punishment thereof, and howe all men are sinners. Genes. 2. 17. and 3. 1.* and 6. 5, 6, 7. and 8. 21. 2. Chron. 6. 36. Iob 14. 4 and 15. 14. Psal. 14. 3. and 51. 5. and 130. 11. Prou. 20. 9. and 24. 16. Eccles. 7. 21. Esai. 1. 6. and 53. 9. and 45. 25, 26, 27. and 53. 6. and 64. 6. Ierem. 17. 9. 1. Esd. 7. 46. and 8. 35. Wisd. 2. 24. Ecclus. 17. 14. and 21. 10, 15, 19, 20. Iob 5. 6. Rom. 3. 10, 12 24. and 5. 12, 14. and 7. 14, 15, 19, 20 and 6. 23. and 14. 23. Ephes. 2. 3. Phil. 3. 12. Iam. 1. 15. 1. Casimir. 15. 21, 22. 1. Iohn. 1. 10. looke Forgiuenesse, and Confesse.

Sinfulnesse of heart among Christians in the primitiue Church. Acts 2. 46.

Sisters, for a citie. Ezek. 16. 46. and sisters for brotherers. Mat. 13. 56. Mar. 6. 3.

Sixe things God hateth, and his soule abhorreth the seuenth. Prou. 6. 16, 17. 20.

Scorne. Scorne laugh Gods messengers to scorne, some profite by them. 2. Chron. 30. 10, 11.

Skie red, morning or euening, what is signified. Mat. 16. 2, 3. 1. and 12. 54. 55, 56.

Slanderers must not be heard. Prou. 20. 19 and 25. 23.

The wicked seeke to slaunder the godly Preacher. Ier. 18. 18.

The wicked cannot slaunder and shame. Psal. 15. 3. Looke Double, Backbiting, and Speaking.

Slaying. Why God would slay the children of Eli. 1. Sam. 2. 25.

Amasiah slew them that slew his father. 2. Kings 14. 5.

Sanacherib slaine by his owne children. 2. Kings 19. 37. Iosiah by Pharaoh Necho. 2. Kings 23. 29.

The Leuites slewe their Idolatrous brethren. Exo. 32. 27. looke Kill, and Refuge.

Sleepe. As Samson slept his haire was shauen off. Iudg. 16. 19.

Dauid finding his enemie Saul sleeping, did him no harme. 1. Samuel 26. 7, 12. looke Abishag.

Elijah slept when the Angel came to giue him sustenance. 1 Kings 19. 5, 6.

Lying downe to sleepe, we must meditate in Gods word. Deut. 11. 19.

Death a sleepe, in respect of the resurrection Gen. 47. 30. Mat. 9. 24. Mar. 5. 39. Luke 8. 52. 1. Cor. 7. 39.

Sleepe, put for ignorance and wicked life. Rom. 13. 11.

Let vs not sleepe as others doe, but watch and be sober. 1. Thes. 5. 6, 7, 10.

Slowe. Swift to heare, and slow to speake, ye. Iames. 1. 19.

The *Slouthfull* will not plough because of winter, and therefore shal begge in summer. Prou. 20. 4.

Whereto a slouthful man is like. Prou 15. 19. and 18. 9. Eccles. 22. 1, 2.

The desire of the slouthful slayeth him, and why. Prou. 21. 25.

The slouthfull seruant had his talent taken from him. Mat. 25. 26, 28, 31.

What ought not to be slouthfull, to doe seruice. Rom. 12. 11.

Of the slouthfull, and slouthfulnesse. Prou. 6. 6, 10 11. and 10. 26. and 13. 4. and 18. 9. and 19. 15. and 20. 13. and 22. 13. and 24. 30.* and 26. 13, 15 17. Eccles. 10. 18. Eccles. 37. 11. looke Idle.

Small looke Foure.

Smal looke Sauour.

Smite. God smiteth the disobedient with all manner of plagues. Deu. 28. 22.*

God smote the Beniamites before the Israelites. Iudg. 20. 35.

God smote Nabal to death. 1. Sam. 25. 38.

Who so smiteth any man, must die for it. Exod. 21. 12. Leuit. 24. 17, 21. Num. 35. 16, 20 22.

Cursed is he that smiteth his neighbour secretly. Deut. 27. 24.

Of the punishment of him that smiteth his seruant or maide. Exodus 21. 20, 21, 26, 27.

Iehoiah smote Michaiah, and why. 2. Par. 22. 24.

Paul smitten on the mouth. Act. 23. 2. and Christ. Matth. 26. 67. Mar. 14. 65. Iohn 18. 22, 23.

Smith. Tubalcain the first Smith of brasse. Gen. 4. 22.

No Smith in Israel in the time of Saul. 1. Sam. 13. 19.

Snares of death ouertooke Dauid. 2. Sam. 22. 6. Psal. 18. 5

Snowe in Summer, and raine in harueste not meete. Prou. 26. 1.

The blood of Christ washeth vs whiter then Snow. Psalm. 51. 7. if by faith we come to him. Esa. 1. 18.

Sobrietie commended vnto vs. 1. Thess. 5. 8. 1. Tim. 3. 2, 11. Tit. 2. 2. 1. Pet. 4. 7. Ecclus. 31. 22.*

We must vnderstand according to sobrietie. Rom. 12. 3.

Paul spake the wordes of sobernesse and truth. Acts 26. 25.

Societie, see Fellowship.

Solde, looke Sell.

Souldiers duetie. Luke 3. 14.

Solomon. The Iewes at their Solemne feastes were wont to reioyce. Esai. 30. 29. with all their householdes, with poore and strangers, offering sacrifices of thankesgiuing. Deut. 26. 11, 12. Which feastes being prophaned, God abhorred. Iso. 1. 11, 12, 14. Hosea. 9. 4, 5.

A Solemne feast, at the casting of the molten calfe. Exo. 32. 5, 6. and at the setting vp of Ieroboams two golden calues. 1. Kin. 12. 32, 33.

At euery solemne feast was a pardoner let loose to the Iewes. John 18. 39. looke Feast.

Solomon. Christ prayed in a solemne place. Mat. 11. 25.

Song. The Song of Hannah. 1. Sam. 2. 1. to 11. of Elizabet. Luke 1. 42, 43. 46. of the virgine Marie. verse 46, 1056. of Zacharie verse 68. to 80. of the Angels. Luk. 2. 14. and of Simeon. verse 29. to 33.

Solomons Songs were a thousand and fiue. 1. Kings 4. 32.

The song of Solomon of the loue betwene Christ and his Church, at the ende of the Cant. al the 8. chapters. looke Sing, Psalme, and Prayses.

Sonne. An euill nurtured sonne is the dishonour of his father. Eccles. 22. 5. and so hath his mother also. Prou. 29. 15.

Dauid as the first, though vnwilling, refused to be Sauls sonne in law. 1. Samuel 18. 18, 23.

Elisha by prayer obteined the life of his [illegible]

haue a Sonne. 2. King. 4. 14, 16, 17. for Children.

Sonnes offered, looke Sacrifice.

God spared not his owne Sonne, but gaue him for vs all. Rom. 8. 32.

Sonnes, vsed for inhabitants. Ezr. 2. 1, 31. and for posterities. Ezra 2. 33. Matth. 22. 42.

Christ called the Sonne of man. Matth. 8. 20. and 12. 8. and 24. 30. and 25. 13, 31. and 26. 2, 24. Mar. 2. 10. and 8. 9, 31. & 13. 26. and 14. 21. Luke 5. 24. and 6. 5. and 9. 21, 26, 44, 56. and 12. 8. &c. Ioh. 3. 13, 14. and 13. 31.

What faithfull are the Sonnes of God. Lu. 20. 36. John 1. 12. Rom. 8. 14. 2. Cor. 6. 18. Gala. 3. 26. 1. John 3. 1. Looke Coheires.

Sorcerers punishment. Reuel. 21. 8. looke Soothsayers.

Sorow. Paul reioyced not that the Corinthians were made sorie by his Epistle: but that they sorowed to repentance. 2. Cor. 7. 8, 9.

The man is sorie for the affliction of Ioseph. Gene. 6. 6.

God grieued to see the disobedient a sorowfull time. Deut. 28. 65.

A sorowfull mind drieth vp the bones Pro. 17. 22.

The Apostles sorowfull, hearing that Christ should die. Matth. 17. 22, 23. and that they should forgoe his bodily presence. John 16. 6, 22, 23.

The brethren were sorie that they should see Paules face no more. Acts 20. 37, 38.

The people sorowed that God would not go with them to Canaan. Exod. 33. 4.

Paul was sorowfull for Epaphroditus sickenesse. Phil. 2. 27, 28.

Godly sorowe causeth repentance: but worldly sorow causeth death. 2. Cor. 7. 10, 11 Gene. 30. 25, 34.

The godly are ad sorowing, and yet alwayes reioycing. 2. Cor. 6. 4, 10.

We may not sorowe about measure for mourning, and why. 1. Thessal. 4. 13. * Looke Mourning.

The sorowe of the heart is a sickens wound. Ecclus 26. 6. looke Heauie.

Soothsayers not to be regarded, nor suffered. Leuit. 19. 31. Deut 18. 10, 11, 12.

Who is hard a spirit of diuination or soothsaying, shalbe stoned to death. Leuit. 20. 27.

Saul banished all soothsayers, and such as had familiar spirits. 2. King. 23. 24. to diuine. 1. Sam. 28. 3.

Soothsayings, witchcraft, &c is but dauntie dealing. 34. 5.

God will iudge soothsayers. Mal. 3. 5. and will worke vpon them. Ierem. 50. 36. looke Diuination, and Witch.

Sower. The parable of the Sower. Matt. 13. 18, * 43. Mar. 4. 3, to 21. Luke 8. 5, to 16.

Sowing. As euery man soweth, so shall he reape. Gal. 6. 7, 8, 9. See Salt.

Spirit, taken for the naturall affection. Gene. 26. 35. Mar. 14. 34 John 11. 33. Ro. 8. 15. for the spirit, wherewith man is endued. 10. 28 2. Cor. 1. 23. for the will and the vnderstanding. 1. The. 5. 23. Pet. 1. 9, 22. for the whole man. Gene. 46. 26, 27. Exod. 1. 5. Deut. 10. 22. Rom. 13. 1. Act. 2. 43. for the life. Mat. 2. 20. & 6. 25. Lu. 12. 22. Ioh. 10. 11. & 13. 37. & 15. 13. Act. 20. 24. and for the breath. Actes 20. 10.

Man became a liuing Soule. Gen. 2. 7.

Christ healed the diseases of Soule and body Luke 5. 56. John 7. 23.

Men ought to seeke, feare and loue God with all our heart and Soule. Deu. 4. 29. and 10. 12. and 11. 13.

Paul content to giue his soule for the confirmation of the Gospel. 1. The. 2. 8.

The Soules of them that were killed for the word of God. Reuel. 6. 9.

The Pastours shall giue accounts for their peoples soules. Heb. 13. 17.

How our Soules are purified. 1. Pet. 1. 22.

Those that suffer for Iesus Christ, receiue the saluation of their Soules 1. Pet. 1. 4. 9.

A man to put his Soule in his hands, what it signifieth. 1. Sam. 19. 5. and 28. 21.

To poure out our Soules before the Lord. 1. Sam. 1. 15. Psal. 42. 1, 2. *

The Soule that sinneth shall die. Ez. 18. 4

The Soule after death goeth either to ioy or paine. Eccles. 12. 7. Luke. 16. 22, 23.

The faithfull in the Primitiue Church were of one heart and of one Soule. Act. 4. 32.

Soules appeare no more after they be once departed from the body. 2. Sam. 12. 23. Job 7. 9, 10. and 10. 20, 21. and 14. 12. and 17. 16. Psal. 103, 15, 16. Isai 8. 19, 20. and 65. 3, 4. Mal. 3. 1. and 5. 1. Eccles. 3. 20, 21, 22. Mar. 5. 1, 3. Luke 12. 20. and 16. 30, 31. Actes 7. 59. 2. Cor. 11. 14. 1. Thes. 4. 13.

Of the immortalitie of the Soule. Matth. 10. 28. and 16. 26.

Span. Contemned births of a Span long eaten. Lam. 2. 20. and 4. 10.

Spare. If God spared not the citie where his Name was called vpon, shall other goe free? Ierem. 25. 29.

Howe ready a man is alwayes to spare himselfe 2. Sam. 12. 5, 6. Gen. 38. 24. 25, 26

Sparkle. The subtill woman of Tekoah, termeth Absalom her sparkle. 2. Sam. 14. 7.

Sparrow, looke Prouidence.

Speake. What God speaketh, that come to passe. Ezek. 12. 25.

Who is to mourn by Gods Spirit to speake, is directed in trueth, boldnesse and eloquence. Job 32. 18. * Ezek. 4. 12, 15.

To speake, put for to promise. Luke 1. 70.

If any man speake, let him talke as the words of God. 1. Pet. 4. 11.

Men ought not to speake euill one of another. Iam. 4. 11. 1. Pet. 2. 1. Mic. 1. 11. but regard euery mans speach, & why. Eccle. 7. 23.

Rasters & euill speakers shall not inherite the kingdome of heauen. 1. Cor. 6. 10. Looke Slander, Backbiting, and Tongue.

Of sobrietie in speaking. Prou. 17. 27, 28. Eccles 5. 1.

Speculations. Against vaine Speculations, Col. 2. 8, 18.

Speedily. Prolonge not of Gods mercie, but conuert speedily by true repentance. Eccles 5. 5, 6, 7.

Spies sent to view Ai. Iosh. 7. 2. and Iericho. Iosh. 2. 1. & the land of Canaan. Num. 13. 3, 17. * Who, for their euill report, are all slaine saue Caleb and Iehoshua. Numb. 14. 37 38.

Spirit, taken for the minde of man. Luke 10. 21. 2. Corinth. 7. 1. 1. Thes. 5. 23. for the life of man. Iob. 34. 14. for a Spirituall reuiuing. Iohn 4. 24. For the holy Spirit of God. Ephes 5. 18. for the graces of the same Spirit. Actes 8. 15. and 19. 2. Galat. 3. 2. For the men regenerate. Matt. 26. 41. Roman 7. 6. and 8. 4. Galat. 5. 16. For a Coniecte, or braine imagination of many minds. Matth. 14. 26. For will and mynde. 1. Cor. 5. 3. Phil. 1. 27. For teachers, or Prophets. 1. John 4. 1. and for earnest zeale towards God. 1. Tim. 4. 12.

The Spirits of God mooued vpon the waters. Genesis 1. 2.

The Spirits of grace to be powred vpon the Iewes. Zech. 12. 10.

The holy Ghost called the Spirit of truth, and why. John 14. 17.

Our spirits distributed among gifts. 1. Cor. 12. 7, 8 12.

The Spirit of God dwelleth in Christians 1. Cor. 3. 16.

Whosoeuer hath not the Spirit of God, is not his. Rom. 8. 9.

Without the Spirit of God, wee are easily trained to idolatrie. 1. Cor. 12. 2. 3. *

The great repugnancie betweene the Spirit and the flesh. Gal. 5. 16. *

Yet knowe not of what Spirit ye are. Luke 9. 55.

The Spirits of God descending vpon Christ. John 1. 32. Matth 3. 16. Luke 3. 22.

That that is borne of the Spirit, is Spirit. John 3. 5, 6.

Saint Paul reioyced that he had the Spirit of God. 1. Cor. 2. 12. and 7. 40. 2. Cor. 4. 13

No man that hath the Spirit of God, calleth Iesus execrable. 1. Cor. 12. 3. Mar. 9. 38

Ioshua was replenished with the Spirit of wisedome, by the laying on of Moses handes. Deut. 34. 9.

The Spirit wherewith Moses was endued, God put vpon the 70. Elders. Numb. 11. 16, 25.

The Spirit of the Lord came vpon Othniel. Iudg. 3. 10. vpon Iphtha. Iudg. 11. 29, 32. vpon Samson. Iudg. 13. 25. & 14. 19. and 15. 14, 15. vpon Saul. 1. Sam. 11. 6. and vpon Dauid. 1 Sam. 16. 13. looke Clothed.

The Spirit of God departed from Saul, and an euill Spirit sent of the Lord, vexed him. 1. Sam 16. 14.

God reuealed to Samuel by his Spirits, Dauids coming a day before. 1. Sa. 9. 15, 16.

Obadiah feareth y the Spirit of God would haue carried away Elijah. 1. Kings 18. 9, 12.

God will not haue his spirit alway to striue with man, because he is but flesh. Gene. 6. 3.

Only Gods Spirit searcheth and knoweth all things. 1 Cor. 2. 10, 11. looke knowledge.

Gods Spirit beareth witnesse in vs, that Christ is the true Sauiour. 1. John 5. 1, 6, 8, 13. Which Spirit is the assurance that teacheth vs. 1. John 2. 20, 27.

Those that haue Gods Spirit, shall by God be raised to life as Christ was. Rom. 8. 11.

Those that are led by the Spirit are not vnder the law. Gal. 5. 14, 16. The Spirit of God

entwerh mans heart. 1. Sam. 10. 6.

The Spirit of God spake by Dauid. 2. Sam. 23. 2.

By the Spirine the deeres of the body are mortified. Rom. 8. 13.

If we liue in the Spirit, let vs alſo walke in the Spirit. Gal. 5. 25.

The Spirit maketh request for vs, with ſighes vnſpeakeable. Rom. 8. 26.

By the Spirit we are made an habitation of God. Ephes. 2. 22.

Where the Spirit of Chriſt is, there is liberty. 2. Corinth. 3. 17.

The Spirit ioyn Chriſt vnto the vnbeleeuer to be partaker of the death. Mat. 4. 1. Marke 1. 12. Luke 4. 1.

Chriſt offered himſelfe by the eternall Spirit to God. Heb. 9. 14.

Gentenes aduerſaries could not reſiſt the Spirit by the which he ſpake. Acts 6. 10.

What the Law of the Spirit of life, which was in Chriſt Ieſus, hath done for vs. Rom. 8. 2, 3, 4.

The Goſpel called the adminiſtration of the Spirit. 2. Cor. 3. 8.

Moſes reuealeth that the Lord would put his Spirit vpon all the people. Num. 11. 29.

God muſt bee worſhipped in Spirite and truth. Ioh. 4. 23, 24. Ephes. 6. 18.

Men ought to bee fetuent in Spirit. Rom. 12. 11.

The Angels are called Spirits. Heb. 1. 7.

Men ought to trie the Spirits, and how. 1. Ioh. 4. 1, 2, 3.

Who knoweth if the Spirit of man aſcendeth, and the Spirit of beaſtes deſcendeth? Eccles. 3. 21. and 12. 7.

Lying Spirits, looke Deceiue.

God ſent an euill Spirit betweene Abimelech and the men of Sichem. Iudg. 9. 23.

Spirits of errour ſent of God to deceiue the Egyptians. Iſa. 19. 14. looke 1. Tim. 4. 1. 2.

Of euill and good Spirits. Rom 8. 38, 39. looke Angels, and Soules.

Our naturall bodies ſhalbe raiſed Spirituall bodies. 1. Cor. 15. 44, 46.

It is a ſmall thing that they ſhould reape carnall things, which ſow Spirituall things. 2. Cor. 9. 11.

Spirituall doctrine ought to bee compared with Spirituall doctrine. 1. Cor. 2. 13, 14.

The Spirituall man diſcerneth all things, and yet hee himſelfe is iudged of no man. 1. Cor. 2. 15.

We ought to be filled with the Spirit ſpeaking vnto our ſelues in Spirituall ſongs, &c. Ephe. 5. 18, 19, 20, 21. Col. 3. 16, 17.

Both Spirituall and temporall things committed to the Prebyterites. 1. Chron. 26. 32.

Spit. The Iewes did ſpit in Chriſtes face Mat. 27. 67. Mar. 14. 65. Luke 22. 64, 65.

Spoiles of the wicked are not to be coueted of thoſe that reuenge Gods quarell. Eſter 9. 10, 15, 16.

Spoiles diuided equally by the ordinance of Dauid. 1. Samuel 30. 24, 25. according to the old cuſtome. Ioſh. 22. 8. Num. 31. 27.

Dauid ſendeth preſents of his ſpoyles. 1. Sam. 30. 26.*

Spouſe of Chriſt is the Church. Pſal. 45. 2.* Reuel. 21. 2, 9, 10.

Spue, looke Colde.

Spurre. looke Heele.

Staffe. Iaakob had but a ſtaffe when he came to Laban. Gen. 32. 10.

Eliſha ſent Gehazi with a ſtaffe to reuiue his ſonne. 2. Kings 4. 29, 31.

The Paſchall Lambe eaten with ſtaues in their hands. Exod. 12. 11. looke Bread.

Standing. Stedfaſt in the faith. Rom 5. 2. and 11. 20. and 14. 4. 1. Cor. 10. 12. and 16. 13. 2. Cor. 1. 24. Galat. 5. 1. Ephes. 6. 11, 14 Col. 4. 12. 1. Theſſ. 3. 8.

Starres created by Gods word. Gen. 1. 16.

The Starres are not pure in Gods ſight. Iob 25. 5.

Starres fell from heauen. Reu. 8. 10. & 9. 1.

The Starre of Iaakob ſay Chriſt. Numb. 24. 17.

The Starre that guided the wiſe men. Matt. 2. 2, 9 10.

Starues of princes are no excuſe to tranſgreſſe Gods Law. Wiſd. 6. 16.

Steale. Hee that ſtealeth one of his bretheren, ought to die. Deut. 24. 7.

The Beniamites ſtole away the maides of Shilo. Iudg. 21. 21.

Let him that ſtole, ſteale no more. Epheſ. 4. 28. looke Theefe.

Steadfaſtneſſe of the faithfull. 1. Sam 17. 26.* 2. Sam. 12. 26.* 1. Kin. 18. 18.* 2. Kin. 3. 14, 24. 25. Dan. 5. 12.* Iudet. 13. 3.* Miſ. 5. 1. Deu. 13. 45.* and 14.* 1. Mac. 2. 65. 66 and 3. 27, 28.* 2. Mac. 6. 18.* and 7. 1.* Mat. 14 4. Acts 4. 8.* 1. Theſ. 2. 2.

Stickes, looke Sabbath.

Stiffenecked people the Iſraelites. Exod. 32. 9. Deut 9 6. looke Obſtinate.

Stirre vp. looke Iudge, and Faithfull.

Stocke, looke Tribe.

Stoikes, looke Epicures.

Stumble, ſee Chriſt, and Rom. 9. 32.

No man ought to put a ſtumbling blocke before his brother. Rom. 14. 13. Leu. 19. 14.

Stones clane aſunder at Chriſtes death. Matth. 27. 51.

God call great ſtones from heauen vpon the Amorites. Ioſh. 10. 11.

The two Onix ſtones of the Epheb. Exo. 28. 9, to 13.

Iaakob ſet vp a pillar of ſtone, and wby. Gen. 28. 18, 22. and made a heape of ſtones for a witneſſe of the couenant betweene them. Gen. 31. 44. to 53.

Ioſhua pitched a ſtone vnder an Okr, and why. Ioſh. 24. 21, 24, 26, 27.

Samuel pitched a ſtone for a memoriall of Gods ayd. 1. Sam. 7. 12.

Dauid threw ſtones againſt Dauid. 2. Sam. 16. 13.

God commanded that after the Iſraelites had conquered the Goshites, they ſhould marke euery good field with ſtones. 2. Kings 3. 19, 25.

Samuel ſhould the ſtones cry, then Chriſtes glory ſhould be hid. Mat. 21. 9, 16. Mar. 11. 9, 10. Luke 19. 37, 38, 40.

Chriſt the refuſed head corner ſtone, conioining Iewes & Gentiles. Mat. 21. 40. 1. Pet. 2. 7. Ephe. 2. 20.* ſee Chriſt, and Monument.

Stoned. Moſes feared to bee ſtoned to death by the people. Exod. 17. 4.

The people would haue ſtoned Caleb and Ioſhua. Num. 14. 10.

Naboth ſtoned, ſee Witneſſe.

Paul was once ſtoned. Act. 14. 19. 2. Cor. 11. 25.

The Iewes would haue ſtoned Chriſt, and why. Ioh. 10. 30, 31, 33.

The inhabitants of Zchieg would haue ſtoned Dauid. 1. Sam. 30. 6.

Achzan was ſtoned by the people of Iſrael. 1. Kings 12. 18.

Achan ſtoned for taking the execrament. care thing. Ioſh. 7. 1, 25, 26.

Witches and Soothſayers, &c. ought to be ſtoned to death. Leu. 20. 27. Deu. 18. 10, to 15. Exod. 22. 2.

He inticer to idolatrie ſo deare vnto vs, but muſt be ſtoned to death. Deu. 13. 6, to 10.

Who ſo offereth his child to Moloch, muſt be ſtoned. Leuit. 20. 2.

Steuen ſtoned. Acts 7. 58. and 22. 20.

God will giue vnto the faithfulls heart of fleſh, ſay a ſtony heart. Ie. 32. 39 Ezek. 36. 27

Stoorke faythfulneſs to the Iewes to eate of. Deut. 14. 8.

Store and Storehouſes of thoſe that keepe Gods Lawes, ſhalbe bleſſed. Deu. 28. 8. and of other, curſed. verſes 15, 17.

Hauing ſtore, wee muſt not forget God. looke Fill.

Strangled forbidden. Genes. 9. 4. Leu. 17. 14. Acts 15. 20, 29.

Strange. Iaakob cauſed his houſhold to put away ſtrange gods. Gen. 35. 2.

The Iſraelites prouoked God with ſtrange gods. Deut. 32. 16.

Strange fleſh, ſay horrible pollutide. Iud. 7. Strange children diſſemble. Pſa. 18. 44, 45

A ſtrange woman, ſay an harlot. Iudg. 11. 2

The ſtrange works, & ſtrange act of God Iſa. 28, 21.

Againſt prayer in a ſtrange tongue. 1. Corinth. 14. 14.*

Strangers ſeparated from the people of Iſrael. Nehe 13. 1, 2, 3.

The ſtranger that prayeth in Gods Temple, ſhall be heard. 1. Kings 8. 41, 42, 43.

God loueth ſtrangers. Deu. 10. 18.

The Iſraelites were ſtrangers in Egypt. Deut. 10. 19.

Wee ought not to peruert the right of the ſtranger and fatherleſſe, and why. Deut. 24. 17, 18.

We ought to loue ſtrangers. Leuit. 19 33, 34. and not to iniurie or oppreſſe them, and why. Exod. 22. 21. and 23. 9. Deut. 24. 14.

Strangers are commaunded to heare and reade the Law. Deut. 31. 12.

Wee were ſometime ſtrangers from the promiſe. Ephe. 2. 12.

Strangers payo tribute. Matt. 17. 25, 26.

Howe wee ought to doe good to ſtrangers. Gen. 18. 1, 2, 3. 9. and 19. 1, 2, 3. 4. Leuit. 23. 22. Num. 15. 14, 15, 16. Ezek. 22. 7. and 47. 22. Zech 7. 10. Pſal. 147. 9. looke Widowes.

Wee are ſtrangers, and ſoiourners in this world. Gene. 15. 13, 14. & 47. 4, 9. 1. Chr. 29. 15. Pſa. 39. 12. & 105. 12, 13, 23. & 119. 19. 2. Cor. 5. 1, 2, 7. Phil. 3. 12, 13. Heb. 11. 8, 9, 10, 13, & 13. 14. 1. Pet. 2. 11.

Straite

Strait. looke Gate.

Strength. God is our strength. Exod. 15.2. 2. Sam. 22.3. Iob 9.19.

The strength which Samson had by Gods spirit went from him. Iudg. 16.19,20.

Strengthened. The Lord strengthened Egla against Israel, and why. Iudg. 3.12.

God strengthened Paul against Nero. 2. Tim. 4.17. looke Encourage.

Strife and enuying are workes of darkenesse. Rom. 13.12,13.

The waters of strife. Numb. 20. 13. looke Iarre.

Strings. Of Strings of the Tabernacle. Exo. 26.4,5.

Stripes for any trespasse might not be aduanced aboue 40. at once. Deut. 25.1,3. and of them, on a superstition there was one abated afterwards. 2. Cor. 11.24.

Who shall bee beaten with many stripes, and who with few. Luk. 12. 47,48.

Strip. God threatned to strip the Synagogue of the Iewes, if they repented not. Hos. 2.3.

Strong not about women nor keepe company with them that doe, and why. 1. Tim. 6.4, 5. 2. Tim. 2.14,23,24.*

Who dare strive and stand against God, or accuse him? Wisd. 12.12. Iob 9.32.* and 16.21. and 39.35.

How strifes may be ended. Genes. 13.8,9. Mat. 5.25.

The lawe of them that strive, and hurt one another. Exo. 21.18,19,22.

Against striuing, looke more Ecclus. 8.1, 2,3. and Contention.

Strong looke Encourage.

Stubborne hearts that fore euil at the last. Eccles. 3.27. see Children.

Gods prayeth for the stubbornesse of the people, and why. Deu. 9. 26.*

The Iewes walked after the stubbornesse of their wicked heart. Ier. 18.12.*

The Lord appealeth his speech to the stubborne hearted. Isa 46.12.

The wicked wil diuelle himselfe in the stubbornesse of his owne heart. Deu. 29.19.

Stubble. The wicked are as stubble before the wind. Iob. 21.18.

The Israelites forced to gather stubble for straw. Exo. 5.12.

Study. The Prophet is willed to prepare him to go into captiuitie. Eze. 12.3.

Subiects duetie. Exo. 10.18. and 23.28. Num. 16.2,9.* Iosh. 1.16, 17, 18. Neh. 5.1.* 1. Sam. 18.20.2, 20.9 24.21. Eccles. 8.2,3 & 10.4,20. Ier. 27.7. Baruc. 1.11.* Matt. 17.24,31.* & 22.16, to 22. Luke 20.20, to 27. Rom. 13.1, to 8. 1. Thes. 5.12, 13. 1. Tim. 2. 1,2. Tit. 3.1,2. Hebr. 13.17, 18. 1. Pet. 2, 13, to 18. Iude 8.

True Subiects cannot bee counterpoised with treason. Est. 7.4.

Submission. 1. Kin. 21.10. Acts 6.11.

Submit your selues one to another in the feare of God. Ephes. 5.21. and to all maner ordinance of man for the Lords sake. 1. Pet. 2.13.

Subtile. The serpent more subtile then any beast of the field. Gen. 3.1.

Ionadab a subtile man 2. Sam. 13.3.

Absalom reconciled to Dauids fauour by a subtile woman. 2. Sam. 14. 1, to 25.

Rebekah by her subtilitie, procureth the blessing to Iaakob. Gen. 27.9, to 30, 35.

Subtilitie fine, but vnrighteous. Eccles. 19. 24, 25, 26.

Succour. looke Helpe.

Sucke. Hanna gaue her sonne sucke. 1. Sam. 1.23. so did Sarah. Gene. 21.7.8 Moses mother. Exo. 2.8,9. and Samsons. Iud. 13.4, 24. and so did Elisabeth. Luk. 1.80. and the virgine Mary. Luke 2.7. and Salomons mother. Cant. 8.1. and Dauids. Psal. 22.9. Ieane Nourse.

Suffring. Christ ought to haue suffred, and so to enter into glory. Luke 24.26, 46. Hebr. 2.9.1. Pet. 1.11.

We ought to suffer with Christ after his example, and why. 1. Pet. 2.21. & 4.1, 13, 2. Tim. 2.12. & the example of the Prophets. Iames 5.10.

Let no not suffer as euill doers, but as Christians. 1. Pet. 4.15, 16.

Blessed are they that suffer for righteousnes sake, and why. 1. Pet. 3.14, 17, 18. Mat. 5.10.

The long suffering of God. Rom. 2.4.2. Pet. 3.15. Psal. 86.15. & 103.8 & 145.8. Ioel 2.13. Ionah 4.2 Nah. 1.3. Mic. 15.1.

The long suffering of Christians. 2 Cor. 6.6. Col. 1.11. it is a fruit of the spirit. Gala. 5.22.

We ought to reioice in suffring for Christs sake, and why 1. Pet. 1.3, 10.

To suffer for the name of God, is his only gift. Phil. 1.29. looke Tribulation.

Sufficient. looke Contented.

We are not sufficient of our selues to think any thing, but our sufficiencie is of God. 2. Cor. 3.5.

The Scripture sufficient to leade vs to perfection. 2. Tim. 3.16, 17.

Sunday. looke Day.

Sunne. Of the hoses of the Sunne. 2 Kin. 23.5, 10.

The Sunne stayed at the desire of Ioshua. Iosh. 10. 12.

The shadow of the Sunne went backe ten degrees in Hezechiahs dayes. 2. King. 20.9, 11. Isa. 38.8.

The Sunne was darkned at Christs death. Luk. 23.45. Mat. 27.45. looke Signes.

Superfluitie of malitiousnesse must be laid away. Iam. 1.21.

Superstitions of the Athenians reproued by Paul. Act. 17.21, to 32.*

Festus termeth the Iewes obiections against Paul, questions of their owne superstitions. Acts 25.19. looke Ceremonies and Traditions.

Supper of the Lord instituted. Matth. 26. 26, 31. Mar. 14. 18, to 27. Luk. 14.22, to 24. which ought to be receiued in remembrance of Christs death. 1. Cor. 11.24. Luke 22. 19.

The great Supper. Luk. 14.16, to 25.

Blessed are they that are called to the Lambes Supper. Reu. 19 9, 17.

Lazarus and Mary made Christ a Supper. Iohn 12.1, 2.

Paul taught the maner of celebrating the Supper, as he had receiued of the Lord. 1. Cor. 11. 23, to 27. and rebuketh the irreuerent comming thereunto. 1. Cor. 11. 17, to 23. and sheweth the danger of the vnworthy receiuing, and how to receiue it to our comfort. 1. Cor. 11. 27.*

The godly eate and drinke Christs bodie and blood in the Supper, onely by faith. Iohn 6. 50, to 59, 63. 1. Cor. 11. 26, & 13. 5. 1. Cor. 10. 3, 4. Ephe. 3. 17.*

The wicked eat not the body and bloud of Christ in the Supper, nor haue any profit by his passion. Mat. 7.6. Iohn 13. 1, 2, 6. Rom. 8. 9, 1. Corinth. 11. 27, 29. 2. Cor. 6. 14, 15, 16. Ped. 6. 6. Tit. 1. 15, 16.

Against the transmation of any part of the bread or wine, vsed in the Lordes Supper. Exo. 12. 9, 10. and 16, 19.

The wordes (This is my body) vsed in the Lords Supper, are spoken figuratiuely. Gen. 17. 10, 11 and 33. 10. Exod. 12. 11. Deut. 31. 11. Iohn 14. 6. and 15. 1. and 5. 7. Acts 2. 43. Rom. 4. 11, 17. 1. Cor. 10. 4, 16. Tit. 3. 5.

Christs naturall body can bee but in one place at once, and therefore is not in the bread and wine in the Lords Supper. Matth. 24. 23, 24. and 26. 11. Mat. 16. 19. Luke 24. 2, 3, 6, 51. Iohn 16. 28. Acts 1. 9, 10, 11. and 3. 20, 21. and 7. 56. 2. Corinthians 5. 16. and Colos. 3. 1. Philippi. 3. 20. Hebr. 8. 1. and 10. 12, 13. Looke Transubstantiation and Sacraments.

Support. Wee ought to support one another through loue, Ephe. 4. 2.

Surfet. The discommodities of surfetting. Eccles. 31. 19, 20, 25 and 37. 29, 30. Looke Drunkennesse and Gluttonie.

Suretyship. Iudah became suretie to his father to bring Beniamin againe. Gen. 43. 9. and 44. 32. looke more Eccles. 29. 15, to 21. Pro. 6. 1, to 6. and 17. 18. and 20. 16.

Of Swearing forbidden. Deut. 14. 27.

Swarmes of flies, a plague of Egypt. Exo. 8. 24. Psal. 105. 31.

Ierusalem swarmed full of idolatrie, which was the cause of her punishment. Ezechiel 8. 3.*

Sweare. We may not sweare by anything beside God, nay by him, but vpon good occasions. Ierem. 5. 7. and 4. 2. Roma. 1. 9. and 9. 1. 2. Cor. 1. 23. Heb. 6. 16, 17. Exo. 20. 7. and 23. 13. Leui. 19. 12. Deuter. 5. 11. & 6. 13 and 10. 20. Iosh 23. 7, 8. Zech. 5. 3, 4. Matt. 5. 34, to 38. Iam. 5. 12.

A man ought not to accustome himselfe to sweating, and why Eccles. 23. 9, 10 & 24. and 27. 14.

God sware that the vnbeleeuing Iewes should not enter into the lande of Canaan. Deut. 1. 34, 35. Num. 14 23. which he fulfilled. Deut. 2. 13, 14.

Ioseph sware. Genes. 47. 30, 31. & 50. Iehua and the princes of Israel. Iosh. 9. 15, 18, 20 and the Israelites. Iudg. 21. 1. and Saul. 1. Sam. 19. 6. and Dauid. 1. Sam. 24 22, 23. 2. Sam. 19. 23. 1. Kings 1. 17, 29, 30. and Ionathan. 1. Sam. 20. 16, 17. and Salomon. 1 Kings 2. 23.

S. Paul sware to the profite of others. 2. Cor. 1. 23.

God doe so to me and more also. a manner

of Sweating. 1. Sam. 9. 33. looke Ochre, and Blood.

Sweet. looke Bread.

Sweete bread, looke Passeover.

Swimming. fained diuers that were in the ship with Paul. Acts 27. 43, 44.

Swine. The legion of deuils permitted to go into the heard of Swine. Matt. 8. 31, 32.* Mar. 5. 9, 10 14. Lu. 8. 30, 32 34.

Pearles ought not to be cast before swine and why. Matt 7. 6.

Sword. All that take the Sword, shal perish with the Sword. Matt. 26. 52. Reuel. 13. 10.

The disciples asked if they should smite with the sword. Lu. 22. 49.

All Israel without Sword or Speare, saue Saul and Jonathan. 1. Sam. 13. 19, 22.

The Magistrate beareth not the sword in vaine. Rom. 13. 4. but priuate persons are prohibited to vse it. Mat. 5. 39.

The sword is the armes to reuenge that breake Gods couenant. Leuit. 26. 25. and follow Idoles. Deut. 32. 25.

The Lorde caused the Midianites to kill one another with their swords. Judg. 7. 22.

God wherewith his sword when he taketh vengeance. Deut. 32. 41.

God was the sword of the Israelites glory. Deut. 33. 29.

It is not the sword whereby Gods children ouercome, but his power. Josh. 24. 8, 11, 12, 13. 28 her pyamids. Deuteron. 7. 21, 23, 24.

The word of God is a sharpe two edged sword. Reuel. 19. 15.

The sword of the spirite to discomfite our mortall enemie. Eph. 6. 13, 17.

Christ came not to send peace, but the sword. Mat. 10. 34, 35. Lu. 12. 51.

Christ willed his Disciples to buy them swords. Luk. 22. 36.

The sword shall not goe thyorow a godly land. Leuit. 26. 6.

Simeon foretold the virgine Marie, that the sword should passe thyorow her soule. Luke 2. 35.

A generation whose teeth are swords. Pro. 30. 14.

Synagogue of the wicked called to repentance. Hose. 2. 1, 2.

Synagogue, wherein were trained vp Libertines, &c. Acts 6. 9.

T

Tabernacle of the Congregation pitched farre from the hoste. Exod. 33. 7.

Abraham dwelled in tents or Tabernacles. Gen. 12. 8.

Of the forme of the Tabernacle, and the appertinances prescribed. Exod. 26. 1.* and 36. 1.* finished. Chr. 39. 32.* and reared vp. Chap. 40. 2, to 34 &c.

None were suffered to be in the Tabernacle, when the hie priest went into the Sanctuarie. Leuit. 16. 17.

The last and great day of the feast of Tabernacles. John 7. 37.

Our bodies called Tabernacles. 2. Cor. 5. 1, 4. 2. Pet. 1. 13, 14.

What the two Tabernacles signifie. Heb. 9. 6, 7, 8.*

Jabal inuented Tabernacles or tents. Gen. 4. 20. which occupation Paul exercised to get his liuing. Acts 18. 2, 3.

Tables or boordes for the Tabernacle to stand vpon. Exo. 26. 15.

Moses receiued the two Tables at Gods hand. Exod. 31. 18. & 32. 15, 16. and breaketh them, verse 19. and is commanded to hewe other like the first. and so he did. Exod. 34. 1, 2. Deut. 10. 1, 2, &c.

The forme and situation of the Table for the shew breed. Exod. 25. 23, to 31. & 26. 35.

Tobias bindeth the godly to his Table. Tob. 2. 2.

Salomon placed ten Tables in the Temple. 2. Chron. 4. 8.

Table put for that wherein men chiefly delight. Rom. 11. 9.

Tables vsed for offices belonging to the poore. Acts 6. 2.*

Take. Him that taketh thy cloake forbid not to take thy coate also. Lu. 6. 29.

Christ taken vp to heauen. Mark. 16. 19. Luk. 24. 51. Acts 1. 9. looke Ascend.

Talebearers and Tale tellers. Prou. 16. 28. and 18. 8. and 20. 20, 22. Eccles. 5. 15. looke Busibodies, and Backbiting.

Talents. Salomon had 450. talents of gold brought from Ophir. 1. Kings. 9. 28. 2. Chr. 8. 18. and 120 from Hiram. 1. Kings 9. 14.

The talent of the Temple. Exod. 25. 39. was two of the common talents. Mat. 18. 24. 2. Sam. 12. 30. 1. Chr. 20. 2.

Talke. looke lesting, Idle, and Speech.

Target. Salomon made 200. Targets of beaten gold. 1. Kings. 10. 16.

Taxe. looke Tribute.

Tale. The Prophet that teacheth lies, is the taile. Isa. 9. 14, 15.

Teaching. We ought to teach the Scriptures, as occasion is ministred. 1. Col. 2. 3. and 3. 1, 2.

Christians are taught of God, and how. John 6. 29, 45. Heb. 8. 11. 1. John 5. 20. Isa. 54. 13.

Christs ministers must teach whatsoeuer he hath commanded. Mat. 28. 20. and whereof the holy Ghost should put them in minde. John 14. 16, 26. Acts 1. 4. Lu. 24. 49. Joh. 15. 26. and 16, 7.

How that teacheth ought to be directed by Gods word. 1. Pet. 4. 11.

Men ought so to teach, as wee may edifie one another. 1. Thes. 5. 11.

The wise Scribe that is taught vnto the kingdome of heauen. Mat. 13. 52.

God taught his people by his word. Deu. 4. 36. and 32. 10.

God hath taught vs the good way to walke in. 1. Kings 8. 35, 36.

God nurtured the Israelites forty yeeres, to teach them to know him and the miracles. Deu. 8. 2, 3, 4, 5.

God taught the hands of Dauid to fight. 2. Sam. 22. 35.

God commanded Moses to teach the Israelites to feare and obey him, for their profite. Deu. 5. 29, 31.* and 6. 1, 2, 5, 17, 18, 24.*

Moses warneth the Iewes to doe whatsoeuer the Leuites should teach them. Deut. 24. 8, 9.

Men ought to teach our children the wayes of God. Deu. 11. 18, to 22. and 31. 12, 13. and what great things God hath done for vs. Ex. 13. 12, to 17. Deu. 4. 9, 10. 6. 7, 21.* Jeh. 4. 6, 21.* Lu. 1. 74, 75. as Abraham did. Gen. 18. 19.

Jehoiada the chiefe Priest taught Joash. 2. King. 12. 2.

Samuel taught the Israelites the good way. 1. Sam. 12. 23.

Apollos eloquent and mighty in the scriptures disdained not to be taught of a craftesmen. Acts 18. 24, 26.

Who is the teacher of the faithfull. John 14. 20. Psal. 51. 10, 11, 12, 13.

S. Paul the teacher of the Gentiles. 1. Tim. 2. 7.

Christ ordeined teachers, &c. in his Church, and why. Acts 13, 1. 1. Cor. 12. 28. Eph. 4. 11, 12, to 17.

Those that by teaching turne many to righteousnesse shall shine as the starres for euer. Dan. 12. 3.

Teachers should teach the worde of God purely. 1. Pet. 4. 10.

Teachers ought not to teach for lucre, nor bote about strife of words, but be instant in the Gospel, and why. 1. Tim. 6. 3, 4, 5, 11. 2. Tim 3. 1, to 10. and 4. 2, 3, 4. Tit. 1. 10, 11, 12 and 3. 9, 10 Col 2. 8.

Such as teach lies, and their punishment. 2. Pet. 2. 1, 2, 3.* and 3. 17. and 2. Jo. 10.

Teaching is a gift of God. Rom. 12. 6, 7. looke Doctours and Doctrine.

Teares. looke Feete, Weeping, Widow, and vnbeliefe.

Tearing of Clothes. Gen. 37. 34. 44. 13. Josh. 7. 6. Judg. 11. 35. 1. Sam. 4. 12. 2. Sa. 13. 19 Est. 4. 1. Isa. 37. 22. Jer. 2. 13. Zecha. 2. 14. and 3. 47. and 4. 39 Leui 13. 45.

Tearing with a spirit. Mar. 9. 18, 20.

Temperance. S. Paul disputed of Temperance before Felix. Acts 24. 26.

Temple. The couering of the Temple of pure gold. 1. King. 6. 20, 21.

The building, frame, purification, and dedication of the Temple. 1. Kings 6. 1, 2, 13 and 8. 63, 64. 1. Par. 4. 41, 42, 43.

Who should be receiued to the ministring in the Temple, and who reiected. Ezek. 44. 9, 15.

Jehoash king of Judah repaired the Temple. 2. King. 12. 4, to 18. & his end. Joash. 2. Kin. 22. 4, to 8.

Jehoash king of Israel spoiled the Temple. 2. King. 14. 13, 14. and he his children king of Egypt. 1. King. 14. 26.

The Temple defaced. 2. King. 25. 9. 10. Jer. 52. 12, to 24.

Haggai reproueth the Iewes slacknesse in reedifying the Temple. Hagg. 1. 2, to 15. whereupon Zerubbabel and Jeshua beginning the worke are incouraged Ezra 4. 5, 24.

The disposition and order of the reedifying of the Temple with his appertinances. Ezek. 40. 1.*

Gods promise to those that should reedifie the Temple. Hag. 2. 16, 20.

The Temple reedified. Ezra 5. 1, 2. and 6. 15 in 46. yeeres. John 2. 20.

The glorie of the second Temple, exceeding

bing the ſtill. Hag.2.4,7,8.

The deſtruction of the Temple is foꝛes ſeen. Amos 2.5. Zech. 11.6. Matth. 24.2.* Mat. 13.2. Luke 19.43,44. and 21.6.

The Temple ſpoyled. 2. Macc. 5.15, to 22. and deſiled. 2. Mac. 6.2.

By which gates the people went out, and by which they went into the Temple. Ezek. 46.8,9.*

Chriſt caſt out of the Temple thoſe that ſolde and bought, and why. Matt. 21.12,13. Marke 11.15, 16,17. Luke 19.45. John 2. 14,15,16.

The Apoſtles were continually in the Temple. Luke 24 53. Acts 2.46.

Peter and John went into the Temple to pray. Acts. 3.1.

In what temples God dwelleth or dwelleth not. Acts 7.48. and 17.24. Iſa. 66.1,2. 1. Kings 8.27.

Chriſtians are the holy and ſpiritual temple of God. 1. Cor. 3.16.

They that deſtroy the Temple of God, ſhall be deſtroyed 1. Cor. 3.17.

The villan of the Temple. Rev 15.5.

Our bodies are the Temples of the holy Ghoſt. 1. Cor. 6.19.

The Temple of Chriſts body. John 2.19.

The Temple of the Lord what it is. Jere. 7.4,5,6.

The Temples of the Gentiles imployed to gaine. 2. Mac. 12.3.

Tempt not God. Deut. 6.16. Matth. 4.7. 1. Cor. 10.9.

The Iſraelites tempted God oft, and diuerſly. Exod. 17.2,7. Num. 14.22.

The Phariſies and Sadducees tempted Chriſt. Matth. 16.1. 19.3. and 22.18,35.* Mar. 8.11. Luk. 10.25. and 11.16. Joh. 8.6.

The Bethulians tempted God in preſcribing a time. Judet. 8.12.*

Iannes and Sapphira tempted the ſpirit of the Lord. Acts 5.9.

Job tempted by his wife. Job 2.9. and Chriſt by the deuill in the wildernes. Mat. 4.1,3. Mar. 1.12,13. Luke 4.1,2. and why. Heb. 2.18.

How and whereby euery man is tempted. James 1.13,14.

Satan is a tempter. 1. Thel. 3.5. & tempteth ſuch as neglect to reſiſte the weake. Gal. 6.1. or bring married, withdraw themſelues without conſent. 1. Cor. 7.5.

God will not ſuffer vs to be ouer tempted. 1. Cor. 10.13.

How God may bee tempted. Pſal. 78.18. Deut. 6.16. Acts 15.10.

God will be found of them that tempt him not. Miſa. 1.2. therefore we muſt prepare our ſelues to pray vnto him. Eccleſiaſticus 18.22.

Saul tempted God vnder the colour of good intent. 1. Sam. 13.9, to 17.

Temptation of the rich, ſee Rich.

A grieuous temptation it is vnto the faithfull to ſee the proſperitie of the wicked. Pſa. 73.1,2.*

God onely deliuereth vs out of temptation. Matth. 6.13. and 2. Peter 2.9. Reuelat. 3.10.

Men ought to ſtay vpon God in temptations. Pſal. 27.3.*

Oftentimes the faithfull are ouercome, and ſometimes nor ouercome in temptations as Job 3.3.

Jeremie is deliuered, and againe aſſailed with temptation. Jer. 20. 11,14.*

Men ought to lift vp our handes in the night watches of temptation. Pſal. 63.4,6.* and 1. Tim. 2.8.

Temptation taken for affliction, or trials. as Deut. 7.19. and 29.3. James 1.2,12. and 1. Pet. 1.6. Pro. 17.3. Eccles. 27.5. and 2.1

The life of man is a continuall temptation Job 7 1.*

We ought to watch & pray, that we be not ouercome in temptation Mat. 26 41. Mar. 14.38. Luke 11.4. & 22.40. as ſome are. Luke 8.13.

Tenne commandements mentioned. Exo. 20.1, to 18. Deuter. 5.6, to 23. containe the words of Gods couenant. Exo 34.28. Deut. 4.13. and 10.4.

Tenne tribes of Iſrael reiected. Jere. 3.1, 3,8.* and 2.12.*

The deſtruction of the tenne tribes, and cauſe thereof foretold. Iſa. 9.14.* and 17.3, 4. Hoſea 1.4,5,6,9.

Tenne cubbyons, tenne candleſticks, and ten tables which Solomon made. 2. Chron. 4.6,7,8.

Ten things iudged & pronounced happie. Eccles 25.7, to 14.

Ten fay manp. Genes. 31.41. Reuel. 13.1 Numb. 14.22.

Tender hearts muſt be in Chriſtians. Ephel. 4.32. and tender mercie. Col. 3.12.

Through Gods tender mercie our ſinnes are forgiuen. Luke 1.77,78.

Tents, looke Tabernacle.

Tenths, looke Tithes.

Terrible is our God. Deut. 10.17.

Teſtament. Moſes conſecrated the old Teſtament with blood Exo. 24.8 Heb. 9.18,20.

A briefe repetition of the old Teſtament, and bountifulneſſe of God. Joſh. 24.2, to 14. Heb 9.1.

The Teſtament appertained principally to the Iewes. Rom. 9.4.

God promiſed the people a new Teſtament. Baruch 2.35. Jer. 31.31, to 35.

The olde Teſtament was dedicated with the blood of Calues, &c. but the new with the blood of Chriſt. Matth. 26.28. Mark. 14.24. Luke 22.20. & 1. Cor. 11.25. and 2. Cor. 3.6. Heb. 9.12.* and 10.1, to 5, 11, to 15, 19. to 23 29. & 13.9, 12, 14. and 12. 24. & 13.10. which were in vaine, if righteouſneſſe were of the Law. Gal. 3.15, 21, 22.

The new Teſtament conſiſteth not in the letter, but in the Spirit which inſtructh the Goſpel in our hearts. 2. Cor. 3 2, 3, 6.*

The new Teſtament promiſed. Gene. 3.15 Heb. 8.8. and 10.16.

The two Teſtaments. Gal. 4.24.*

Teſtifie. Moſes teſtified to the people their duet. Deut. 32.46.

Teſtimonie of Chriſt, ſee Prophecie.

Moſes put into the Arke of the Teſtimony, the two Tables of Teſtimonie. Exodus 40. 20, 21.

Thankefulneſſe. We ought to giue thanks to God for his benefits. Deut. 8.10.

Chriſt taking the bread and fiſhes, bleſſed and gaue thanks. Matt. 14.19. Marke 6.4. Luke 9.16.

Dauid before his refection gaue thanks vnto God. Acts 27.35.

How, and for whom wee ought to giue thankes. Ephel. 5.4,20.

S. Paul gaue thankes to God, and why. Rom. 6.2, 17. 1. Thel. 1.2,3. Phil. 1.3,4.

Chriſt rendred thankes vnto God his Father at the raiſing of Lazarus. John 11.41.

The ſeruant of Abraham giueth God thankes that hee had proſpered ſo well. Gen. 24 27.

Dauid giueth God thankes, and why. 1. Sam. 25.31,39.

Melchi-zedek gaue thanks for Abrahams victory. Gen. 14.19,20.

Moſes and the Iſraelites giue thanks. Exo. 15.1, to 22. ſo did Debozah and Barak, and why. Judg. 5.1,2.*

Of thankefulneſſe. Nehem. 8.6. Gen. 4.2, 4. and 8.20. & 18.2. & 23.7,12 & 26.25. & 33. 3. & 42.6. & 1. Kin. 1.2,7,26. & 16.27. Leu. 25 2. Kimm. 15. 3,4,19. and 31.50,54. Deu. 4.2, 6, and 6.2, to 10. and 1. Sam. 14.45. and 31 11, 12, 13. and 2. Samm 10.2. and 19.8.* 1. Chro. 29 2, to 26. 2. Chron. 15.8. and 20.18, to 31. Eſter 6.2, to 13. Tob 9.6. and 12.5, to Eccles. 7.29.* and 32. 14. and 35.2, 3. and 1. Macc. 4 38.* and 5.53 67. and 2. Macc. 3.30, 33, 35. Matth. 11.25. Marke 5.20, 35. Luke 2.8, 13, 14, 43. and 2. Cor. 6. 17. Phil. 4 6. Col. 2.7. and 3.17. and 1. Thel. 5.18. and 2. Thel. 1.3. & 2.1. Tim. 4.4. looke Grace, Praiſe, Bleſſe, and Vnthankefulneſſe.

Theft forbidden. Exo 20.15. Leu. 19.12. Deut. 5.19. Rom. 2.21. and 13.9. & 2. Tim. 1.10. and 1. Pet. 4.15. Ephe. 4.28.

It was lawfull to kill a thiefe, if he were found breaking vp a houſe. Exod. 22.2.

The curſe of theeues. Zech. 5.2,3.

Theeues ſhall not inherite the kingdome of heauen. 1. Cor. 6.10.

Joſeph accuſed his brethren of theft, and why. Gen. 41.1,2,12.

The parable of the thiefe. Matt 24.43.*

The comming of Chriſt as a thiefe. 2. Peter 3.10. Reue. 3.3.

Judas Iſcariot a thiefe. John 12.6.

The two theeues crucified with Chriſt. Matth. 27.38,44. Marke 15.27, 32. Luke 23.32,33.39, to 44. John 19.18.

Of theft, and the puniſhment thereof. Exo 21.1,3,4,16. Num. 5.6, to 12. Deu. 24 7. Joſh. 7.1.* Pro. 6.30,31. Hoſ. 4.2,3. Tob. 13.14. and 2. Mac. 12.40. Mat 19.18. Mar. 10.19. and Luke 18.20. looke Phariſe, Steale and Rob.

Thinke and *Thoughts*. We cannot thinke any thing as of our ſelues. 2. Cor. 3.5.

Euery wicked thought touching our bre thren forbidden, and why. Deut. 15.7.

Thoughts of the godly. Phil. 4.8.

No thought hid from God. Deut. 31.16, to 21. Job 42.2 Pſal. 139.2.

God thought vpon Abraham, and deliuered Lot. Gen. 19.29.

Againſt euil thoughts. Pro 12.2, & 21.26 Iſa. 14.23, 24, 25. Miſa. 1.3, 5, 9. Acts 8.22. looke Traditions, Remember, Stubborne.

Good intent, and Imagination.

Thistle. Of the parentage of the Thistle and the Cedar. 2. Kings 14.9.

Thornes the fruit of the earth by reason of Adams sinne. Gen 3.18.

Thornes which choke the word preached. Matth. 13.22. Mar 4.18. Luke 8.14.

Threatnings against wanton and rebellious people, &c. Levit 26.2. &c.

The wicked the threatnings against the godly. Acts 4.29.

Three things please God, and three he hateth. Eccles 25.1.2.

Three things grieue the heart. Eccles. 26. 29. &c. Prou. &c.

Three solue, looke Coard.

Threshfall of Dagon in Ashod, not trodden on, and why. 1. Sam. 5.2,3,4,5.

Throne in heauen. Reuel. 4.2.*

A great white throne. Reuel. 20.11.

Salomons throne. 1. King. 10.18, 19, 20 Looke Statue.

Thunder sent to destroy the beasts, herbes & trees of the Egyptians. Exo. 9.23, 24, 25.

The Lords aduersaries shall be destroyed with thunder. 1. Sam. 2.10.

The Lord at the petition of Samuel thundred, and confounded the Philistims. 1. Sam. 7.10.

Tile, and Vntill, diuerslie vnderstood. Mat. 1.25. and 5.18, 26. and 23.39. and 28. 20 1. Cor. 15.25 Gal 3.19. Reu. 20.5.

Tillage and *Tillers*. Genes. 2.4. and 9.20 and 2. Chron. 26 10. Psa. 12.11. and 28.19 Eccles. 7.15. and 20 27. Matth. 21. 33.* Mar. 12.1, to 12. Luke 20 9, to 17. John 15. 1. 1. Cor. 3.9. looke Plough.

Timbrels. Women praise God, playing vpon Timbrels. Exod. 15.20, 21.

Iephtah his daughter met him with Timbrels at his comming from the victory. Judg. 11.34.

Time men ought not to goe to warre. Judg. 7.3. Deut. 20. 5, to 9. 1. Mat. 5.36.

Tinnon, suffis of Elijah. 1. King. 19.3. 2 King. 1. 15. looke Feare.

Tithe, and the tithereof. Lev. 27.30, 32, 33. Deu. 14.22, 23, to 30. and 12.17, 18. and 26.12, to 16. Num. 18.20, 21, 24. Nehe. 10 37, 38.

Tithe mint, looke Faith.

Abraham gaue tithes before the Leuit. Genesis 14.20. Heb 7.4, 8.

Iacob vowed to God tithe of all his increase. Gen. 28.22.

Christian princes will giue their reuenues for tithes due to ministers. 2. Sam. 8. 15, 17. ...

Why tithes are payed. 2. Chr. 31.4.

God punisheth the defrauding his ministers of their due tithes and offerings, and blesseth those that pay them truly. Mal. 3.8, 9, 10, 11. Amos 4.4.*

Demetrius offers Ionathan to release the Iewes from all tithes, to be friends with him. 1. Mac. 10.31, 46, 47. looke Taxe.

Title written ouer Christs head in Greek, Latine & Hebrew. Mat. 27.37. Mar. 15.26.

To token, looke Signe.

Tombe, looke Sepulchre, and Grave.

Tongue. We ought to refrain our tongues from euill. 1. Pet. 3.10.

The vice and vertue of the tongue. Jam. 3.2, to 13. and Psal. 12.13. and 15.2, 3.

The gift of Tongues commeth of the holy Ghost. 1. Cor. 12.10, 11, 28. Acts 2.4. 10.

Against prayer and sermon in a strange tongue. 1. Cor. 14.2, 20.*

Confusion of tongues. Gen. 11.9.

The propertie and punishment of an euill tongue. Psal. 10.7. and 52.2, 3, to 7.

The propertie of a sinner, is to be euill tongued. Eccles 6 1. but the heart of the wise guideth his mouth wisely. Pro. 16.23. and a foole when hee holdeth his peace, is counted wise. Pro. 17.28.

A false tongue hateth the afflicted. Prou. 26.28.

The purity of the tongue. Phil. 2.11.

Against rash slanderous and euil tongues and how we ought to behaue of them. Leui. 19.4, 16. Deut. 22.14, to 20. Job 5.15, 16. Psal. 140.3, 9, 11. and 141.3. and 144.8, 11 Prou. 4.24. and 10.11.18, 32, 32. and 11.9, 13. and 17.4, 7. Eccles. 5.1, to 7. Wisd. 1.8, 11, 16. Eccles 5.4, 5, 15 and 7.9, 12, 13. and 9.20. and 11.8, 23, 24, 31. and 32.4, 8, 9, 10. 1. Cor. 15.33. 1. Pet. 2.1. Jam. 1.19, 26. and 4.11, 13.* Matt. 12.36. looke Communication.

Gideon tooke none to battel, but those that lapped water with their tongues. Judges 7. 5, 6, 7.

Tooth for tooth, &c. Exod. 21.24. Leui. 24 19, 20. Deut. 19.19, 21. Mat. 5.38.

The cheeke tooth of the iaw bone of an asse, perished water to quench Samsons thirst withall. Judges 15.15, 18, 19.

To Teach. So many followed Saul, as God had touched the hearts of. 1. Sam. 10. 26. see Vertue.

Tower of the flocke. Michah 4.8. wherein the shepherds kept watch by night. Lu 2 8.

Traditours, and the teachers of them ought to be auoided, and why. Rom. 16.17, 18. Col. 2. 8, 18.*

We must not be guided by traditions. Ecclus 4.17.

Traditions, ceremonies, good intents, and inuentions of men, are not to be vsed. Deut. 5.32, 33. and 12.8. 1. Sam. 15.9, 22 23. Isa. 66.3. Jerem. 5.31. and 2.13. Psal. 31.6. and 119.113. Psa. 16.25 Hos. 9 15, 1. Esd. 8.22. Matth. 15.3, 9, 13. and 23.4. Marke 7.8, 9. Acts 15.10. Tit. 1.13, 14. and 1. Pet 4.11. and 2. John 10, 11. Looke Ceremonies, and Good intent.

Treasons, looke Treason.

Transfiguration of Christ vpon mount Thabor. Matth. 17.1, to 9. Marke 9.2, to 9. Luke 9.28, to 37.

Transforme. Sathan is transformed into an Angel of light: so worketh if his ministers transforme themselues. 2. Cor. 11. 14, 15.

Transgression of Gods commandement, made all men sinners. Gen. 3. 6. Rom. 5.12.

Where no law is, there is no transgression, for sinne is his without the law. Rom. 4.15 and 5.13 and 7.7. looke Purge, and Punish.

Transubstantiation ouerthrowen by these places rightly vnderstood. Matth. 26. 26, to 30. Mar. 14.22, to 26. Luke 22.17,* 22. Joh. 6.53. 1. Cor. 10. 16, 17. and 11.24, to 30. looke Supper of the Lord.

Treasure, see Labour, Rich, and Ore.

The wife of Phinehas bearing the Arke of God to be taken, trauailed & died. 1. Samuel 4.19.*

Treason. Dauid rewarded Banaah & Rechab how pearly, because to please him, they slew their master traiterously. 2. Sa. 4.6, 12.

Of treason, and the punishment thereof. Gen. 37.18.* Judg. 1.6, 7. 1. Sam. 23 9. Isa. 22.15.* 2 Mac. 3.6, 38.* and 4.34, 35. and 10.13 and 13.3, 4, to 9. Matth. 26.14, 21, 26. and 27.3, 4, 5. Luke 6. 16. Acts 7. 52. and 2. Tim. 3 4 looke Rebell.

Treasury. What account was made of the two mites cast into the Treasurie. Marke 12. 41, to 45. Luke 21.1, to 5.

Treasures in the house of the Lord. 1 King. 7.51. 2. Chron. 5.1. ouerseers thereof. 1. Chr. 9.26. and 26, 20, 22, 26.

Where we ought to lay vp treasures, and why. Matth. 6.19, 20, 21. Luke 12.33, 34. 1. Tim. 6. 19.

The parable of the treasure hidden in the ground. Matth. 13 44.

The treasure of the Gospel in earthen vessels. and why. 2. Cor. 4.7.

Treasures of wickedness hidden in Hell. Col 2.3.

Howe the Lord openeth good treasure. Deut. 28.12.

The deedes of the wicked are kept vp among Gods treasure. Deut. 32.34.

The feare of the Lord was the treasure of Hezekiah. Isa. 33.6.

God gaue Cyrus the treasures of darknesse. Isa. 45.3.

Almes giuing, is better then treasure. Tobit. 12.8. Mat. 19.21. Mar. 10.21. Luke 18 22. of the wicked. Jam. 5 3.

Wisedome is an infinite Treasure. Wisd. 7.14. Eccles 40. 18, 20. and a good name will continue about 1000. treasures. Eccles. 41.12, 13.

Treasure of the heart, see Heart.

Trees with their fruite and seede, created of God. Genes. 1.11, 12. euery tree pleasant to sight, the tree of life, and the tree of knowledge. Gen 2.9.

The fruit of all trees saue one, appointed for mans foode. Gen. 2.16, 17.

Planting any grone of trees vnto the altar of God forbidden. Deut. 16.21.

Trees for foode to be reserued in the siege of a citie. Deut. 20.19, 20.

At the sacking of the cities of the Gabbites, God commanded the Iewes to fell euery faire tree. 2. King. 3. 19, 25.

To whom trees shalbe fruitfull or vnfruitfull. Leuit. 26.4, 20 Deut. 28.30.

The good tree will bring forth good fruit, and a corrupt tree, which bringeth euill fruit, shalbe burnt. Matt. 12. 33. and 7.17, 18, 19.

Adam was driuen out of Paradise, lest he should eate of the tree of life, and liue. Gen. 3.22, 23, 24.

The tree that made the waters sweete. Exod. 15.25. Eccles. 38.5.

If the greene tree wets so dealt withall, what shall become of the drie? Luke 23.31

...for the two talleth, he shall be lie. Ezekiel 44.8.

Vngodly men for proud people. Isai. 2. 13, 14.

Trembling. Paul willeth us to make an end of our salvation with trembling. Phil. 2.12.

God will give a trembling heart to them that disobey him. Deuter. 28.65. Leuiticus 26.36.

The wicked tremble at Gods iudgements. Acts 24.25. Looke Feare.

Trespasse offering. Leu. 7. 1, to 11.

Abigail taketh on her, her husbands trespasse. 1. Sam. 25.24,28. See Purging.

Trie all things, and keepe that which is good. 1. Thess. 5. 21.

Gods God trieth his elect, and why. 2. Chron. 32. 31. Iob 1. 11, 12.* Eccles 3. 10. Ps. 30. 10, Zech. 3. 9 Mal. 3. 3. Eccles. 2. 5. and 17. 5. Ecclu. 2. 10. Rom. 5. 3, 4. 1. Pet. 1. 7. 1. Pet. 2. 2. Iames 1. 2, 3. See Tempt.

Tribe. The children of Israel ought to marry one in their owne tribes Num. 36. 6, 7, 8, 9.

The tribe of Dan sought to dwell among other tribes. Iudg. 18. 1, 2.

The halfe tribe of Manasseh, dwelt from Iordan to Baal Hermon, &c. 1. Chro. 5. 23.

The portion of the twelue tribes Eze. 48. 1, 2, 28, 31.*

The twelue tribes caried captiue. 2. Chro. 15. 10, 11, 28.

Tribulation sent to the faithfull, why. 1. Pet. 4. 12. 1. Thess. 1. 4, to 8. Rom. 5. 3.

An ornament to endure tribulation with patience. Heb. 12. 11. 1. Pet. 2. 21.

We ought not to feare tribulation, and why. Phil. 1. 28, 29.

Gods by tribulations are driuen to God. Psal. 16, 17, 18.

Godly petitioneth out of tribulations. 1. Sam. 10. 18, 19.

God respecteth the children of Israel in tribulation. Exod. 2. 25.

In our tribulations we ought to seeke the Lord. Deut. 4. 29, 30, 31.

God heare Iaakob in the time of his tribulation. Gen. 35. 3.

The faithfull in tribulation ought to put all trust in Gods mercie. Psal. 44. 9.*

How to suffer tribulation, according to the will of God. 1. Pet. 4. 19.

Neither tribulation nor bonds could feare Paul from preaching the Gospel. Acts 20. 23.

Tribulation to bee receiued thankefully of our brethrē. Psal. 42. 8. and 43. 5.* and 55. 23.* After the example of Iob. Iob 1. 21. and Dauid 2. Sam. 22. 1.*

Paul and Silas prayed, sang & reioyced in tribulation for Christ his sake. Act. 16. 25. Psal. 44. 22. Col. 1. 24, 28 11. 9 so did Peter & other Apostles. Acts 5. 41. and so should we. Rom. 12. 12. and 5. 1, 3.

The tribulations of S. Paul, were the reioycing glory. Ephes. 3. 13.

God comforteth S. Paul in all his tribulations, and why. 2. Cor. 1. 4.*

Paul remembreth the afflictions of the Corinthians in their tribulations. 2. Cor. 8. 2.

The day of tribulation, &c. 2 Kings 19. 3. looke Affliction, Aduersity, Persecution, Sufferings, and Scourges.

Tribute must be payd for conscience sake. Matt. 22. 21. Rom. 13. 5, 6, 7.

Why Christ payd tribute and neuer did not. Matt. 17. 25, 26, 27.

They that receiued power offered by the Israelites, became tributaries vnto them. Deut. 20. 10, 11.

All that belong to the house of God, freed from tribute, by the Edict of an Heathen Emperour. Ezra 7. 24.

Trinitie. Testimonies of the Trinitie. Gen. 1. 1, 26. 3 11. 7. and 18. 2. Matt. 3. 16, 17. and 28. 19. Luk. 3. 21, 22. 1. Iob. 5. 7. 2. Cor. 13. 13

Of *Triumph*, looke Victorie.

Trumpets of siluer, looke Numb. 10. 2, to 11. and Feast.

The trumpet sounded at the giuing of the Law. Exod. 19. 16, 19.

Gideon blew a trumpet, & souldiers came to him. Iudges 6. 34.

Trouble. Married folkes haue trouble in the flesh. 1. Cor. 7. 28.

Eliah affirmed vnto Ahab that her troubled Israel, in prouoking God to slay raine three yeeres and sixe moneths. 1. Kin. 18. 17, 18. Iames 5. 17. looke Tribulation.

True. Of that beleeueth, hath sealed that God is true. Iohn 3. 33.

Balaam was enforced to confesse God to be true. Numb. 23. 19.

Trueth of God, for Promise.

Abrahams seruant prayed God for his trueth and mercie shewed vnto his master. Genes. 24. 27.

The spies promised Rahab to deale truely with her. Iosh. 2. 14.

Hezekiah desired that trueth might bee in his dayes. 2. Kings 20. 19.

Dauid wished mercie and trueth to Israel, and why. 2. Sam. 15. 19, 20.

To walke in trueth. 1. Kings 2. 4.

We ought to serue God in trueth. Iosh. 24. 14. 1. Sam. 12. 20, 21, 24.*

We ought not to hold against the trueth. Wisd. 7. 5 Ecclu. 23 2.

Trueth in Iudges Exod. 18. 21, 22.

We ought to gird our loynes about with trueth. Ephes. 6. 14.

We ought to speake the trueth one to another, and why. Ephes. 4. 25.

Christ is the trueth. Iohn 14. 6. and his Gospel the trueth. 2. Pet. 1. 12.

Doe nothing against the trueth, but for the trueth. 2. Cor. 13. 8.

Trueth put for vpright dealing. Ephes. 4. 25. 6. 14. Phil. 4. 8. for sincere knowledge of God. Tit. 1. 1. and for all light left in man after his fall. Rom. 1. 18. and 2. 8.

We ought to instruct with meekenes those that erre from the trueth. 2. Tim. 2. 25, 26. & to cease at Gods hand the doctrine of trueth, which the same signifieth. Zech. 10. 1.

We ought to be stedfast in the trueth well learned. 2. Thes. 3. 14.

How trueth from errour is discerned. 2. Iohn 4. 6.

No trueth in any, and therefore none to be trusted. Iere. 9. 4, 5.

Trueth is strength, and ouercommeth all things. 1. Esd. 3. 12. and 4. 33, 40, 42. Matt. 16. 18. Luke 21. 15 Acts 6. 10.

Grace and trueth came by Iesus Christ. Iohn 1. 17.

The Spirit of God is the leader of vs into all trueth. Iohn 16. 13.

Against such as withstand the trueth, & withhold themselues & others from it. Rom. 1. 18. & 2. 8. Gal. 3. 1. & 5. 7. & 2. Tim. 2. 18. & 3. 8, 9. & 4. 4. Tit. 1. 14. Heb. 10. 26. & 12. pet. 2. 2.

Paul spake the trueth Acts 26 25.

Pilate asked Christ what trueth was. Iohn 18. 38.

Trust Gales putteth the children of Israel in minde of Gods benefites, that they might trust in him onely. Deut. 8. 2.*

No man ought to trust in his own strength. 1. Cor. 10. 12, 13.

Thole that trust in the Lord, blessed, and thole that trust in man, cursed. Ieremi. 17. 5, 7.

The children of Israel trusting in their owne strength, were discomfited. Iudg. 20. 20, 21. Numb. 14. 40, 44, 45. Deut. 1. 41, 42, 44. 1. Sam. 4. 3, 4. 5, 10, 11.

We ought to settle our whole trust in God, and in Christ, and why. 2 Samu. 22. 3, 31. Psalm 12. 21.

Hezekiah trusted in the Lord God of Israel. 2. Kings 18 5.

Abiah trusting vpon the Lord, obtained victorie. 2. Chro. 13. 18.

Eternall life promised to thole that trust in God. Isa. 57. 13.

God is their helpe and shield that trust in him. Psal. 115. 9, 10, 11.

We ought to trust in the grace offered by the Gospel. 1. Pet. 1. 13.

They that trust in God, shall vnderstand the Trueth. Wisd. 3. 9.

In the middest of tribulations wee must trust in God. Iohn 16 33.

The faithfull trust to bee saued through the bloud of Christ, and thereby get boldy to the throne of grace. Heb. 10. 19, 20, 22, 35. and 4. 14, 16.

The Iewes vnbuilded to haue put their trust in false gods. Deut. 32. 37, 38.

God will bee cause the workes of all things wherein they put their trust. Deu. 28. 32, 65.

Of the effected trust which Asa had in the Lord. 2. Chron. 14. 11. and Iames Nestabens. 1. Mac. 3. 18, 23. and Wisd. 7. 7. 10. 14.

Wee ought to put our trust in the hope of God. and why. Wisd. 16. 26.

Thole that trust in God shall neuer be remoued. Psal. 125. 1. and 112. 9.* and 32. 5. or take hurt. Eccles. 32. 24.

An exhortation and encouragement to trust in God after aduersitie and in danger. Isa. 41. 8, to 17. Amos 9. 12.*

The prang tongue not ready by it to put our trust in God. Iob 39. 2.

A man of God counselled Amasiah not to put his trust in worldly strength. 2. Chro. 25. 7, 8, 9.

God will cut off occasions which hinder his people from putting their trust in him. Micah 5. 10, 11, 12.*

Men may not trust in outward ceremonies,

mies. Jere. 7. 2, 4.*

God never faileth them that put their truſt in him. Dan. 14. 38.

¶ *Turne.* We ought not to turne aſide to ſerue other gods, as the Iſraelites did. Exod. 32. 8. Deut. 12. 16. 1. Sam. 12. 10, 20, 21.

The Theſſalonians turned from their idoles vnto God. 1. Theſſ. 1. 9.

To turne iudgement to wormewood. Amos 6. 12. and 5. 7.

God is mercifull vnto thoſe that turne vnto him. Deut. 30. 1, 2, to 8.

None can turne to God truely, till God turne to him. Zech. 8. 15, 16. Looke Returne, Converſion, and Man.

¶ *Twelue* Apoſtles. Mat. 10. 2, to 5. Mar. 3. 14, 16, to 20. Luke 9. 1.

The names of the twelue Patriarches. Gen. 35. 22, to 27.

Twinckling. Thoſe that be found aliue at the laſt day, ſhall be changed in the twinckling of an eye. 1. Cor. 15. 51, 52. 1. Theſſ. 4. 1

Two maſters no man can ſerue, and why. Matt. 6. 24. Luke. 16. 13.

Two, that is, man and wife ſhall be one fleſh. Genes. 2. 24. Marke 10. 8. 1. Cor. 6. 16. Ephe. 5. 31. Matt. 19. 5.

Two mites, looke Treaſurie.

Two pence looke Pence.

Two coats forbidden Luke 9. 3.

Of the two betters. Luke 7. 41.

Two manner of people diuided out of Rebekahs bowels. Gen. 25. 23.

Of two things that Agur requires of God. Prou. 30. 7, 8, 9.

Two things grieuous. Eccles. 26. 29.

Chriſt his two natures. Col. 2. 9.

¶ *Time* hath his courſe. Gen. 8. 22.

To all things there is an appointed time. Eccles. 3. 1, to 12.*

Men ought to ſake of Gods workes, our elders of olde time. Deut. 32. 7. It is not for vs to know the times and ſeaſons, and why. Acts 1. 7.

The time of Chriſt, the accepted time. 2. Cor. 6. 2. Gal. 4. 5. Rom. 5. 6.

The time of this preſent life, is but hoyt. 1. Cor. 7. 29.

We ought to redeeme the time, and why. Col. 4. 5. Ephe. 5. 15, 16.

Time certaine put for vncertaine. Lu. 13. 33. and time preſent for time to come. Matt. 3. 10. Luke 19. 8. and 24. 44. John 4. 21. and 20. 17. Col. 3. 6. 1. Thel. 4. 15.

Of the laſt times. 1. Cor. 10. 11. 2. Tim. 3. 1. Heb. 1. 1. 1. Pet. 1. 20. and 4. 7. 1. John 2. 18. Jude 18.

Men ought not to ſhew wiſedome out of time. Eccleſ. 32. 4.

God is angry with the godly for a time. Nahum 1. 2.

Tyrannie of princes and falſe prophets. Micah 3. 1. Zeph. 3. 3.

Of tyrannie. Matth. 2. 16. Marke 14. 10. Acts 7. 59. and 12. 2, 3.* Looke Cruelties.

A Tyrants nature. Pro. 28. 15.

V

¶ *Vaile* of the Tabernacle. Exod. 26. 31. and 36. 35. 2. Chro. 3. 14.

The vaile rent. Matth. 27. 51.

The vaile ouer the face of Moſes, and ouer the Iewes, and why. Exod. 34. 33, 34. 2. Cor. 3. 13, to 17.

The vaile ouer the beams. 2. Corinth. 3. 15, 16.

What the vaile preſignifieth. Heb. 10. 20.

Vaine are all men. Wiſ. 13. 1. all things vanitie. Eccles. 1. 2.

Idoles are vaine vanities. 1. Sam. 12. 21. and prouoke Gods wrath. 1. Kings 16. 26. Deut. 32. 21.

The creature ſubiect to vanity. Rom. 8. 20

Vaineglory, ſee Glory.

Valiant. The Angel called Gideon a valiant man. Judg. 6. 12.

Variance, looke Contention.

Vaunt, ſee Boaſt.

Vengeance. God taketh vengeance of all that oppreſſe or defraude their brethren. 1. Theſſ. 4. 6.

God will take vengeance of thoſe that deſpiſe his grace. Heb. 10. 29, 30.

Vengeance belongeth to rebels and perſecuters of Gods elect. Luke 18. 7. 2. Theſſ. 1. 8. Rom. 6. 10. and 19. 2.

We ought not to auenge our ſelues. Rom. 12. 17, 19. Pro. 20. 22. Leu. 19. 18.

Vengeance is the Lords, and he will auenge the blood of his ſeruants vpon his enemies. Deuteron. 32. 35, 41, 42, 43. Rom. 12. 19.

Dauid committeth vengeance to God. 1. Sam. 24. 6, 13, 16.

Saul would not bee auenged of his enemies, and why. 1. Sam. 11. 13.

Gods miniſters haue ready the vengeance of God againſt all ſuch things being diſobedient, and why. 2. Cor. 10. 5. 6.

Iames and John aſking vengeance, are rebuked. Luke 9. 53, 54, 55.

Vengeance the name of a heathen goddeſſe. Acts 28. 4.

Vengeance referred onely to the Lord and his miniſters the higher powers. Genes. 15. 16. Eccleſ. 28. 1. Iudeth 8. 35. Pſal. 7. 11. & 9. 7, 8, 16 & 33. 5. and 94. 1. Pro. 17. 21. and 24. 12. and 28. 9. and 54. 8. and 29. 26. Ezek. 25. 12.* Nah. 1. 2. Matth. 5. 38, 39. Luke 9. 54, 55, 56 and 18. 7, 8. Galat. 5. 15. Ephe. 4. 26, 32. 1. Theſſ. 5. 15. 2. Tim. 4. 14. 1. Pet. 2. 14. and 3. 9, 12.

Verſes, ſee Trueth.

Verſes of God, ſee Power.

Verſes from Chriſt be aired diſeaſed folkes touching his garments. Marke 6. 56. Matthew 9. 20, 21, 22, 35, 36. Luke 8. 44, 46, 47, 48.

Vertue put for good and godly manners. 2. Pet. 1. 5.

Vertuous. Ruth was a vertuous woman. Ruth 3. 11.

Veſſels ordained for the vſe of the Tabernacle. Exod. 25. 29.

The parable of veſſels, prepared for captiuitie. Ezek. 12. 3, to 17.

Veſſels in the houſe of Salomon of pure gold. 1. King. 10. 21.

Of veſſels of honour and diſhonour. Rom. 9. 21. and 2. Tim. 2. 20, 21.

Veſſell for mans body. 1. Sam. 21. 5. and 2. Cor. 4. 7. and 1. Theſſ. 4. 3, 4.

Veſſures. The Iewes commanded to make fringes vpon the quarters of their veſtures. Deut. 22. 12. and why. Numb. 15. 38, 39.* and the Scribes and Phariſies did it. Matth. 23. 5. Looke Clothes, Garments, and Apparell.

Vexe. Peninnah vexed Hannah. 1. Sam. 1. 6, 7.

¶ *Victorie* commeth of God, & not by the multitude of men. 2. Sam. 23. 10, 12. Exod. 14.* Exod. 17. 8.* Deut. 7. 18, 19. Iosh. 11. 1, 6.* Iudg. 7. 2.* 1. Sam. 14. 6, to 23. and 17. 45.* 2. Chr. 13, 13, to 19. & 14. 11.* & 16. 7, 8, 9. and 24. 24. and 25. 7.* Pſal. 127. 1.* Pro. 21. 22, 30, 31. Iudeth 9. 7, 11. 2. Chr. 1. 26, 27, 28, 29, 30. 1. Mac. 3. 18.

Iosah committeth the ſucceſſe of victorie vnto God. 2. Sam. 10. 12.

The victorie of Dauid againſt Moloch. 2. Sam 18. 7.

Dauid obtained victorie through ſ might of God. 2. Sam 5. 18.*

God gaue victorie vnto Deborah. Judg. 4. 14, 15, 23.

The victorie attributed to God, and Gideon by whom he wrought. Judg. 7. 20.

Samſon attributed not the victorie in his ſtrength. Judg. 15. 18.

Victorie promiſed Hezekiah againſt Sanacherib 2. King. 19. 6.*

Triumph after victory abortiue. Numb. 21. 18, 27. Judg. 11. 34. 1. Sam. 18. 6, 7. 2. Mac. 3. 30.

Victorie is of God. 1. Eſd. 4. 58, 59, 60.

Iudas truſting in God, wanne the victories. 2. Mac. 15. 26, to 36.

Victorie loſt. ſee Truſt.

Victuals. Ioſhua commaunded to make proiſion for victuals, and why. Iosh. 1. 11. looke Meate, and Food.

Villaine, ſee Knaiſh

God hath choſen the vile things of this world, to bring to nought the things of eſtimation. 1. Cor. 1. 28.

We ought not to offer vnto God any vile thing. Mal. 1. 8, 13, 14.

Villages, ſee Cities.

Vine, for the Church. Pſal. 80. 8.

The complaint which the Lord maketh for his vine. Iſa. 5. 4.

The vine of the Iewes is of the vine of Sodome, and of the vines of Gomorah. &c. Deut. 32. 32.

Chriſt is the vine, and his Father is the husbandman. John 15. 1.

Vineger. Boaz willed Ruth to dip her bread in the vineger. Ruth 2. 14.

A ſponge filled with vineger hee offered Chriſt. Matth. 27. 28.

Vineyard of Naboth and his ſtonemurrell. Gen. 9. 20, 21.

The Iewes were commaunded not to leaue their vineyards with diuers ſeeds, and why. Deut. 22. 9.

A law for him that hurteth his neighbors vineyard. Exod. 22. 5.

It was lawfull for a man to eate, but not to carie fruit out of his neighbors vineyard. Deut. 23. 24.

Hee that hath planted a newe vineyard, forbeareth from warre, till hee haue eaten of the fruit. 1. Cor. 9. 7.

The

Thole that disobey God, shall plant vine-yards, and others shall eate the fruit. Deute. 28.30.

Vintage till sowing time, and threshing til Vintage lem 26.5.

The rate of Vintage. Leu. 19 10.

Violence, looke Kingdome.

Viper, see Generation.

S. Paul shooke a viper off his hand, and felt no harme. Actes 28.3,5.

Virgins, see Maide, and Lamps.

Virginitie bewailed. Judg. 11.37.*

Signes of virginitie to be brought before the Elders of the Iewes, &c. Deuter. 22.15, 20.

Of Virginitie and maried state. 1. Cor. 7. 25,26.*

Vision, God spake unto Abraham in a vision. Gen. 15.1. and comforted Israel in a vision. Gene. 46.2,3,4. and tolde Samuel in a vision how hee would punish the house of Eli. 1. Sam. 3.1 2,10 16. and spake to Nathan in vision. 2. Sam. 7 17.

The vision of the two baskets of figges. Jerm. 24.1.* of the foure beastes, and the stories under the throne, and of the 25 men and two princes. Ezek. 1.3,15.* and 11.1, 24.*

Visions shewed to Iudas Maccabeus. 2. Mac. 15.12,20 17.10 Cornelius, Peter and Ananias Act. 10.3,1 1.8 9 11. and to Paul. 16.9.18.9.& 22.17. and 27.23.

Visit, Doth God doeth visite sinne. Exod. 32.34. and 20 5. Leu. 26.15.*

The Israelites seeing the miracles that Moses wrought, thanked God that hee visited them. Exo. 4.31. and 14.31.

To visite put for to correct, or take care of. Gen. 4.14. to make fruitfull. 1. Samuel 2. 21. Genes. 21.1. And to remember. Luke 1. 68.

When wee ought to visite. Matth. 25.36. Iam. 1.27.

Visitation, or manifestation of Gods mercie. Luk. 19.41.1. Pet. 1.12.

Victualler. A victualler is not without fine. Eccles. 26.30.

Vnbeliefe. The Iewes through vnbeliefe forgate God, and served Idoles and might not enter into the lande of Canaan. Deute. 32 15,18 19. and 1. 22,26. and were slain of Goliath. 1. Sam. 17.10,11.

Ieroboame prince punished for vnbeliefe. 1. King. 7.2,17.

The Iewes for their vnbeliefe, were torne, and the Gentiles restored by faith, and why God hath shut all in vnbeliefe. Romanes 11.20,25,30,32.

Christ reproveth the vnbeliefe of his disciples. Matth. 17.17,19 22. Mar. 9.19,23 30. and 16.14. Luke 9.41. & 24. 38.* John 20. 25,27,30.

The Apostles could not heale the man that was lunatike for their vnbeliefes sake. Mat. 17 20.

The father of the possessed with the deuill prayes Iesus with teares, to helpe his vnbeliefe. Mar. 9 24.

Christ marueiled at the vnbeliefe of the Nazarens, which caused him to worke no great miracles among them. Matth. 13.58. Mar. 6.5,6.

Of vnbeliefe and the punishment thereof. Gen. 19.14,24,25. Num. 11.1,14.* & 14.2.* and 20 3,4,5,6,24. Deut. 9.4,5.* 2. King. 7. 1,2,17,19,20. Eccles. 2.2. 26. Psalm. 78.8.* Danie. 1.20 * Mat. 8.25,26. and 14.26, to 32. Marke 16.16. Luke 1.12,18,19,20. and 24.11,25 John 3.3,18. and 6.60.* and 8.24. and 10.25. and 12.37.* see Infidelitie.

Vnbelouers shal not enter into everlasting rest. Heb. 3.17,18,19.

Vnblameable. Christians ought to be vnblameable. Phil. 2.15.

Vnblameable was S. Paul in his conuersation. 1. Thes 2.10.

Vncircumcised fruit, see Fruit.

The vncircumcised might not eate of the Passeouer. Exod. 12 48.

Vncircumcised lips. Exod 6.12.

Vncircumcision dies for the Gentiles. Gal. 2.7. see Circumcision.

Vncleane things not to be touched. Num. 19.13,14. looke Beasts.

Manoahs wife commaunded to eate no vncleane thing till Samsons birth, and why. Judg. 13.4,5.

Vncleannesse, &c. ought not to bee once named among Christians. Ephe. 5.3,4. Col. 3.5.

Lusts of vncleannesse. 2. Pet. 2.10. looke Pollution, Purge, and Starres.

Vncorrupt is Gods way. 2. Sam. 22.31.

Vnction, looke Anointing.

Vnderstanding. The Israelites were without vnderstanding. Deut. 32.28.

Wee ought to be men in vnderstanding. 1. Cor. 14.20.

Wee ought to sing with the Spirit and with vnderstanding also. 1. Cor. 14.15. Psal. 47.7.

Vnderstanding is the gift of God. Deut. 29.4. Job 32.8. and 38.36. looke Knowledge and Wisedome.

Vnfaithfulnesse, see Vnbeliefe.

Vngodly. Of the thoughts, words, and workes of the vngodly against y righteous. Wisd. 2.11.* Psal. 10.1.* & 11.2. and 12.1.* and 13.4. Prou. 4.14. to 20.

The prosperitie of the vngodly causeth the faithful to murmur. Job 21.6, to 17. Psa. 73.2.* Eccles. 7.9, 12. Jerem. 12.1. Habak. 1.2.*

The vngodly fall into the destruction which they prepare for the righteous. 1. Sa. 17.19,22. and 31.4. Hest 7.6.* Psal. 7.15. and 9.16. and 34.21. and 35.8. Prou. 26.27 Eccles. 10.8. Isa 33.1. Jer. 48.43. Dan. 13. 62. and 14.42. and 6.24. Judeth 13.8. Eccl. 27.26. Reuel. 18.6. and are afraid of it. Prou. 1.27. and 10.24.

Of the sudden punishment which shal fall upon the vngodly. Gene. 7.17.* & 14.14,15. and 19.24,25. and 24.25.* Exodus 14.23.* Leuit. 20.2. Numb. 11.1,33. and 16.31,32, 33. Iosh. 10. 8.* and 11.6.* Judg. 4.15.* and 7.21.* and 8,11.* and 16.30. 1. Samu. 30.16,1021. 2. Sam. 1.3.8,39. 1. King. 16. 9,10. & 20.15. to 23. Job 4.20. 11. and 5.3, 12,13. and 8.13,14. and 15 16,21.* and 18 10.* and 20.5.* and 27.13.* and 36,12,13 & 24. Prou. 1.27. and 6.15. and 12.7. Isa 5. 24.* and 47.9. Jerem. 15.21.* Daniel 5.30. 1. Macca. 2.44. and 4.14.* Matth. 24.38, 39. Luke 12 20. and 16,22,23. and 17.24.* 1. Thes 5.2,3.

Wee may not company with the vngodly. 1. Cor. 5.11. Looke Wicked.

Vnion of the Iewes & Gentiles in Christ. Psal. 19.23,24.25.

Vnitie of the Spirit in the bond of peace. Ephe. 4.3,4.

Vnitie is commended. Actes 4.32. Rom. 15.6. 1. Cor. 1.10. Phil. 3.16. 1. Pet. 3.8. see Concord.

Vnitie of God and Christ. John 17.21.

Vniustly. The Iudge ought not to doe vniustly. Leu. 19.15. Looke Wicked, Vngodly, and Vnrighteous.

Vnkindnesse, looke Vnthankefulnesse.

Vnknowen to men, but knowen unto God. 2. Cor. 6.9.

Vnleauened bread. The feast of vnleauened bread, see the Passeouer. Lu. 22.1. looke Passeouer.

Vnmarried. Thole that cannot line vnmaried, may marrie. 1. Cor. 7.9.

Vnmercifulnesse, looke Mercifulnesse.

Vnpossible, looke Impossible.

Vnrighteous persons shall not inherite the kingdome of God. 1. Cor. 6.8,9,10. looke Vniust.

Hee that doeth vnrighteously, is an abomination unto the Lord. Deuter. 25.16. see World.

Vnthankefulnesse. Gods punishment, unto the vnthankefull. 1. Kings 18.9.*

Of the Vnthankefulnesse of Laban towards Jaakob. Genesis 31.2.* and of Pharaohs butler towards Joseph. Gene. 40.23, of the Ammonites and Saul towards Dauid. 2. Sam. 10.2,3,6. 1. Sam. 19,20. Of the Iewes. Eze. 5.7.* and of the Israelites. Micah. 6.2.& 5. Isai. 1.2,3.* and of the inhabitants of Bethsaida and Chorazin. Matth. 11.21,23. Luke 10.13. and 17.12.17,18. John 1.5.& 12. 46.* Rom. 1.21.* Gal. 1.6. and 6.1. 1. Cor. 16. 18. Col. 2.7 1. Tim. 5.4,17,18. 2. Tim. 3.2. Heb. 2.3. and 13.17. Reuel. 2.3. Actes 7.28, 19,26,27.* and 27.42.

Vnwill, looke Till.

Vocation, see Calling, and Church.

Voluntary gifftes towards the making of the Tabernacle. Exod. 25.2.

Voluptuous living, one of the thornes that choke the word. Luke 8.14.

Wee ought not to take pleasure in voluptuousnesse. Ecclus. 18.32.

Vowes of Bel. Jere. 51.44.

Vowes must be performed to God. Numbers 30.3. Deuteronom. 23,21,22,23. being gods

godly Eccles.5.3. Pla.22.14,18. Acts 18.18.and 21.23,18.27.

Vowes, and the redemption of them. Lev. 27.2. Num.6.21.

Who ought to accomplish their vowes, & who not. Num.30.4.

Jacob vowed to God the tenth of his increase. Gen.28.22.

Hannah vowed to giue her sonne to God, 1.Sam 1.11,18.

Elkanah and all his familie went yerely to offer vowes. 1.Sam.1.21.

The Israelites vowed to destroy all the cities belonging to Arad, if they ouercame. Num.21.2,3.

Of a rash vow. Lev.5.4.

Saul caused the people to vow abstinence, whereupon they brake the commandement of God. 1.Sam.14.24,32.

Absalom vnder colour of a vow, practised to disrope his fathers kingdome. 2.Sam.15.7,8.

Vowes vsed by gifts and ceremonies. Act. 21.23.

Of vngodly vowes, looke more Iudges 1.30. 1.Sam.25.13,21,22. Mat.14.7,8 12. Acts 23.12.

Voice What ought to obey the voice of the Lord, and why. Deut.15.26. Deu.13.4. and 30.16,20. but 27.10.

God caused the Iewes to heare his voice, but they could not abide it. Deut. 4.36. and 28.16.

When Hanna prayed, her voice was not heard. 1.Sam.1.13.

¶ Vpbraide. Who that vpbraideth his friend, breaketh friendship. Ecclus. 22.20, 22.

Peninnah vpbraideth Hannah with her barrennesse. 1.Sam. 1.6.

God vpbraideth the Israelites confessing their sinne. Iudg. 10.12.*

Christ vpbraideth the Iewes with their infidelitie. John 15.22,23,24.

Upright before God. Deut. 18.13.

The heart of Asa was vpright with the Lord. 1.Kin.15.12,14.

We ought to feare and serue the Lord in vprightnesse. Iosh.24.14.

He that walketh vprightly, shalbe saued. Pro.28.18. looke Right, Righteous, Iust, and Perfect.

¶ Vsages looke Customes.

Vsurie forbidden. Deu.23.19,20.

Against vsurie and vsurers. Exodus 20.17. and 22.25. Levit.25.35,36,37. Deut.5.21. Nehe.5.1,12 14. Psal.15.1,5. Pro.22.7,16, 22,25. and 28.8. Jerem.15.10. Ezek.18.13. and 22.12. Mat.5.42. and 7.12. Luk.6.30, 34,35.

¶ Vtterance the gift of God. Exod.4,11, 12,13. Pro.16.1. and 2.Cor.12.10.

¶ Paul desireth the faithfull to pray God that he might haue vtterance. Ephes.6.19, 20. Col.4.3,4.

W

¶ Wages. Iacobs sharp of Laban, Rachel for his wages. Gen.29.15,18. and of spotted sheepe and lambes. Gen. 30.32.

Laban changed Iacobs wages tenne times. Gen.31.7.

Euery man shall receiue wages according to his labour. 1.Cor.3.8.

The labourer is worthie of his wages. 1. Tim.5.18.

The wages of sinne is death. Rom.6.23. looke Hire.

Wake, looke Watch.

Wall. The wall of Ierusalem was dedicated. Nehe.12.27.

Christ hath broken the partition Wall which was betweene the Iewes and vs. Ephes. 2.14,15.

Walke. We ought to be occupied in Gods word, as we walke and iourney, &c. Deut. 11.19.

To walke with God. Gene.5.24. and 6.9

Abraham commanded to walke before God. Gen.17.1.

Hezekiah walked before God with a perfect heart. 2.Kings 20.3.

What it is to walke in the wayes of God. 1.Kin.3.14. as he requireth and taught the Israelites to do. Deut.10.12. & 11.22. & 8.6.

Salomon walked in the ordinances of God, as Dauid commanded him. 1.King.3. 3. and 2.3.

The Reubenites are exhorted to walke in the wayes of God. Iosh.22.5.

Christ willeth vs to walke while we haue light. John 12.35,36.

To walke in truth. 1.Kings 2.4.

Samuels children walked not in his wayes. 1.Sam 8.3.

Wolues God walketh stubbornely against vs. Lewit.26.24,28.

Wolues prayer God to walke with them. Exod.33.15,16. and 34.9.

Walke in the spirit. Gal.5.16.

He that walketh vprightly, walketh boldly Pro.10.9.

He that walketh with the wise, shalbe wise Pro.13.20.

To walke in wisdie. 1.John 4.

We ought to walke wisely towards them that are without. Colos.4.5.

To walke, for to liue. Marke 7.5.

To walke after the maner of men. 1.Cor. 3.3.4. see Stubbornesse.

Want, looke Needs.

Wanton threatned. Michah.2 1.*

Wanton looks forbidden. Iob 31.1. Pla. 119.37. Matth. 5.28.

Wantons shall not inherite the kingdome of God. 1.Cor.6.9.

Warning, looke Correction.

Warre and contention, from whence they come. Iames 4.1.

God is not euerly warre for the sinne of the people. 1.King. 8.35,37 Levit.26.24,25. Deut. 28.25. Iudges 2.14,15. and 3.1,12. and 4.2. and 6.1. and 10.7. and 13.1. Isa 5.25. Jerem. 5.10. Iob 38.23.

Newe warrles men went not a warfare, and why. Deut.24.5.

The law of warre. Deut.20.10.*

Moses his exhortation vnto such as went to warre. Deut.20 3,4.

Iehoshophat assaulted in warre, cried to God for helpe. 1.Kings 22.12.

God commaunded the Iewes when they went to warre, to abstaine from all wickednesse. Deut.23.9.

Dauid asked counsel of the Lord, whether he should warre with the Philistims 2. Sam.5.19.

The Israelites fearing warre desired Samuel to cry vnto God for them. 1.Sam.7.8

God assisted Iosha in warre, and instructed him. Iosh.8.1.8. and Daniel. 2. Sam.23, 24,25.

God destroyed the Israelites enemies, before they warred with them. Deut.7.23. and 2.24.*

The Iewes intending to warre, prayed Gods seruice them victorie. and were heard. 1.Chron.5.19,20.1.King.8.44,45.2.Chron. 6.34,35. Ophniels warre. see Spirit.

The Israelites warred with the Beniamites, and by Gods power ouercame them. Iudg.20.35. and sent to know whether the Reubenites had transfred from God before they would warre with them. Iosh.22.11.*

The warre of the Amorites against the Gibeonites. Iosh.10.4,5. and of the Philists and others against Iosha, and the Israels. Iosh.11.5,to 9.

God commanded ✝ Israelites not to warre against the Moabites. Deut. 2.9,19. They warred against the Amalekites, contrary to Gods commandement, and were discomfited. Num 14.41.* Deut.1.42.*

God hath a regard vnto the warre of Israeles, for he gaue the victorie vnto Barak, and deliuered the Samaritanes 2.Kin 3.1. and 7.9.*

The warre wherein the Philistins ouercome the Israelites. 1.Sam.4.10.

Howe the faithfull haue behaued themselues in the time of warre. Exod.17.8,10,14. 1.Sam 17.1,2,3,26.* and 2.Chron.11.5,6 9 and 14.9.* and 18.1.* and 20.1,to 31. and 32.1.* Iudeth 8.9.* 1. Macc.2.2.* 3.1,2.* and 7.1.* 2.Mac.8.1,2.*

For what causes the faithfull haue begun warre. Genes. 14.13,14. Iudg 19.22.* and 20.1,to 15.1. Sam. 30 3,to 21.

Howe God fighteth alwayes for his, and teacheth them alle to warres to fight yourcome. Exo 14.13. Deut. 1.30. and 3.21,22. 1. Sam. 17.37.45,46.47.2. Sam 22.35. 2.Chron. 20.17. Psal. 18.2.* and 144.1,2.* Isa 30.15,30,31. looke Victorie.

Albeit the wicked raise warre against vs, yet ought wee not to faint. Mat.24.6. Mat. 13.7. Luke 21.9. Rev.12.7,17.

What circumspection Princes ought to haue in warre Luke 14.31,32.

Ungodly warre. Pro.1.11. see Murther.

No man goeth to warfare at his owne cost. 1.Cor.9.7.

¶ Paul being in the flesh, did not warre after the flesh 2.Cor.10.3.

Mans life is a warre. Iob 7.1.*

Warres of ignorance. Wisd.14.21.

Wash. Naomi willeth Ruth to wash and anoynt her selfe, and why. Ruth 3.3.

Dauid washed and anoynted himselfe after the vnderstood of the death of the child. 2.Sam.12.20.

To wash their feete. see Feete.

Dauid commaunded Uriah to go home, and wash his feete. 2.Sam.11.8.

The

The Iewes lied to wash their hands. Acts 20.33.

The Pharises being filthie within, lied to wash the vtterside. Matt. 23.25.

We are washed. 1. Cor. 6.11. in baptisme. Acts 22.16.

Washing, looke Prodigalitie.

Watch, because the houre is vncertaine, Matth. 24.42. * Luke 18.36, 37. 21.36. Mat. 13. 33, 35, 36, 37.

Watch and pray. Matt. 26.38, 41. Marke 14.34, 38. Luke 21.36 and 22.40, 46.

We ought to watch. 1. Corinth. 15.34. 1. Thes. 5.6. 1. Pet. 4.7.

Watch, taken for living this carpe all life. 1. Thes. 5.10.

How we ought alwayes to Watch for the comming of the Lord. Rom. 13.11.* Ephes. 6.18. Col. 1.2. 4.2. 1. Pet. 5.8. Reuel. 3.2, 3. 16.15. Sect. 20. 31. 1. Cor. 16. 13. 2. Cor. 6.6.

Watch, for Watchmen. Matt. 27.65.

Watchmen, for false teachers. Cant. 5.7.

Why Gods preachers are called Watchmen, & of their duty. Ezek. 3.17. & 18.19, 20, 21

Watchman, for Angel. Dan. 4.10.

Waters beneath separated from the waters above. Gen. 1.6, 7.

Getting giuen to the waters to bring forth fish. Gen. 1.20, 21, 22.

The waters of the flood surmounting the highest mountaines 15. cubites. Gene. 7.19, 20. cease from increasing. Gen. 8.3. to 15.

The Israelites willed to buy waters of the Edomites. Deut. 2.6. & the Gibeonites bound to draw water for the Israelites. Iosh. 9.21.

Drawers of water. Deut. 29.11.

Gentiles were sent to draw water. 1. Samuel 9.11. for their cattel. Gen. 24.13. and 30.29, 30. Exod. 2.16.

The water of Nilus converted into blood. Exod. 4.9. and 7.15, 17, 20. and deadly waters into wholsome. 2. King. 2.21.

The children of Israel murmuring, haue water out of the rocke. Exod. 17.3 & Numb. 20.10, 11. Mic. 11.4. Psal. 78.15, 16. & 105. 40. 1. Cor. 10.41.

Raine failing, was promised and sent without winde or raine to the king of Israel, Iuda and Edom, marching towards the Moabites. 2. Kings 3.17.

Elijah was fed with bread and water. 1. Kings 17.6.

The Ammonites and Moabites reiected, because they met not the Israelites with bread and water. Deut. 23.3, 4.

Bread and water giuen to them that came to apprehend Elisha. 2. Kings 6.22.

The Israelites weeping, powred water before the Lord. 1. Sam. 7.6.

The waters of Iaban stayed, while the children of Israel went through. Iosh. 3.16, 17.

Elijah diuided the waters. 2. Kin. 2.8, 14.

Elisha powred water vpon Elijahs hands. 2. Kings 3.11.

Of purifying by water, see Fire.

God deliuereth his out of waters of tribulation. 2. Sam. 22.1, 4, 5, 6, 7, 17.

Waters for nations. Reuel. 17.15. and for a mault of the wicked. Psal. 144.7.

The holy Ghost is called water of life. Iohn 4.10, 14. and 7.38.

The Scriptures are called wholsome waters. Ezek. 47.8, 9.

Cleane water for Gods spirit. Ezek. 36.25. Isa. 44.3.

Pure water for the grace of Gods spirit. Deut. 10.23.

How Christ cleanseth his Church by the washing of water. Ephes. 5.26.

Liuing water for springing water. Gene. 26.19.

Apollo watered, but God gaue the increase. 1. Cor. 3.6.

Vncleane water. Leuit. 11.38. looke Sea, Drinke, Wine, Tooth, Tongue, Bitter, Strife, and Fasting.

Water he that wanteth shal not obteine his desire of God. James 1.6, 7.

Ways, all the wayes of God are iudgement. Deut. 32.4.

The wayes of the Lord are vncorrupt past finding out, and must be kept. Rom. 11.33. 2. Sam. 22.21, 31.

To turne from the way which God commaunded. Deut. 31.27, 29. and 11.28.

Dauid going the way of all the earth, exhorteth Salomon to walke in the wayes of the Lord. 1. Kings 2.2, 3.

God doeth teach the good way. 1. King. 8. 35, 36. and Samuel taught the right way. 1. Sam. 12.23, 24.

The Iewes forsaking the right way were grieuously punished. Iudges 2.12, 14, 19, 20, 22.

The Kings his way. Num. 21.22.

Christ is the way. Iohn 14.6.

Better neuer to know the way, then relent. 2. Pet. 2.21.

Wicked prayers God to shew him his way, and why Exod. 33.13.

God was the guide of Iacob in his way. Gen. 28.15.

Paul desires God to guide his way. 1. Thes. 3.11.

God maketh our way vpright. 2. Sam. 22.33.

God giueth euery man according to all his wayes. 1. Kings 8.39.

By whom the way of truth shall be euill spoken of. 2. Pet. 2.1, 2.

To Weake in faith are to be borne withall, and not to be offended, and why. Rom. 14.1.* 15.1. 1. Cor. 8.9, 10, 11, 12. 1. Thes. 5.14.

Paul became weake to the weake, to win the weake. 1. Cor. 9.22.

God hath chosen weake things to confound mighty, and why. 1. Cor. 1.25, 27. 2. Cor. 12.9.

Weakenesse, see Vnrighteousnesse.

Weapons where with Dauid did encounter with Goliath. 1. Sam. 17.40.

The weapons of the faithful. 2. Cor. 10.4. see Armour.

Weare. Ziba brought victuals to Dauids weary soldiers. 2. Sam. 16.1, 2.

We ought not to be weary of well doing. 2. Thes. 3.13. Gal. 6.9.

How the wicked weary themselues in wickednesse. Micah 5.7, 12.15.

Rest giuen him that is weary. Isa. 28.12, looke Laden, and Foode.

Wedding, looke Marriage.

Weepe. The people wept and lamented their sinne. Deut. 1.41, 45.

Phatiel wept for his wife. 2. Sam. 3.15, 16.

Why we shall weepe. Iames 4.9.

Hagar wept and was comforted. Gen. 21, 16, 17, 18.

Iacob wept for his sonne Ioseph. Gene. 37.34, 35. and Ioseph diuers times, weeping and talking with his brethren. Gene. 42.24. and 43.30. and 45. 1, 2. 46.29. 50.17.

The Israelites wept before the Lord, and why. Iudges 20.21, 23, 26. and 21.2.

Dauid wept for Absalon, and why he left from Absalon, and for his death, and for the death of Saules. 2. Sam. 1.11, 12. & 13.31, 36. and 15.30. and 18.33. and 19.1, 2, 3, 4.

Ezechias wept when he heard he should die. 2. Kings 20.1, 2, 3.

Elisha wept, and why. 2. Kings 8.11, 12.

Christ wept. Iohn 11.35. Luke 19.41.

Blessed are they that weepe, for they shall laugh. Luke 6.21. Matt. 5.4.

Peter wept bitterly for that he had denied Christ. Matth. 26.75.

Saint Paul weeping, whereby to beware of false prophets. Philip. 3.18. Acts 20. 30, 31.

Weepe with them that weepe. Romanes 12.15.

Let them that weepe, be as though they wept not. 1. Cor. 7.30.

Iosiah wept, and why. 2. Kin. 22.11.* 19.

Samson sometime with his wiues weeping. Iudges 14.16, 17.

Weeping may abide at euening, but ioy commeth in the morning. Psal. 30.5. Looke Kisse, Teares, Lamentation, Mourning, and Heauinesse.

Weights & Measures must be true. Leuit. 19.35, 36. Deut. 25.13, 14, 15. Ezek. 45.10, Prou. 11.1. and 16.11. and 20.10.

False balances and weights condemned. Hos. 12.7.8. Micah 6.10, 11.

Weaned, looke Sucke.

Well. Abraham digged a well in Berthsabe. Gen. 21.30, 31.

Isaac caused his fathers welles, stopped by the Philistims, to be digged againe with others. Gen. 26.14, 18, 22.

Of digging a well, see Digge.

Welles without water. 2. Pet. 2. 17.

Of Iacobs well. Iohn 4.6, 20. 27.

Welldoing. He that doeth well, is of God. 3. Iohn 11.

It is Gods will by doing well, we should put to silence the ignorance of foolish men. 1. Pet. 2.15.

Welldoing will fall out to the praise of the author. Rom. 2.11.

Welldoing comment of the Lord. Phil. 1. 6. Psa. 16.1. and 20.24.

How to doe well. Isa. 1.17. see Wearie.

Wellpleased. God was wellpleased with his sonne Iesus Christ. Matth. 3.17. and 17.5. 2. Pet. 1.17.

Wealth is sudden destruction to the wicked. Iob 21.7, 16.

Israel in Wealth, see Fat.

In wealth and ease we ought to remember God. Eccles. 11.25.

Wealthie

Worldlie mens cheefest excitent to banqueting. Iob 1.4,18,19. and 8.4.

Wheate thrashed by the instrument, and how. Iudges 6.11.

Iehoiada bribeth Ioahaz plentie of wheate and wine. Gen. 27.28.

God will send them plentie of wheate and all things, that love his commandements, &c. Deut. 11.13,14. & 28.2,8 13. Le. 26.3,5 11 c

The similitude of the wheate corne. Iohn 12.24. 1. Cor. 15.37.

Wheate taken for the faithful. Mat. 3.12. Luke 3.17. and 13.30.

Satan desireth to winnowe the godly as wheate. Luke 22.31.

What is chaffe to wheate? Ierem 23.28.

Tares among wheate. Mat. 13.25,38.

Wheeles, looke Vision.

Whelpes, looke Dogges.

Whitefl, see Conuerſion.

Whitenes condemned. Reuel. 1.14.

White. The elect shalbe clothed in white, Reuel. 3.4. and 4.4. and 6.11. and 7.9.

Whitsuntide, looke in Feasts.

Whoredome. A more grieuous sinne then theft. Pro. 6.30.*

God detesteth both a whore and a whores hire, &c. Deut. 23.17,18.

A whore described, and called by diuers names. Pro. 7.6, to 24. and 6.24, to 30. and 7.5. and 2.16, to 20.

Men must not giue our strength vnto whores. Eccles. 26.10.

A whore enticeth an honest woman. 2. Esdras 16.42.

Samson loued the whore of Dalrat Delilah. Iudges 16.1,4.

The wheat of the great whore vpon many waters. Reuel. 17.1,3.*

Whoredome is fourteen. Deut. 5.18, 21. Ezek. 20.14,19.

The Israelites committed whoredome with the daughters of Moab. Num. 25.1.*

Who is condemned whordome, may burne. Gen. 38.24.

The mayde that played the whore in her fathers house, was stoned to death. Deut. 22. 20,21.

The whoredome of a woman how it may be knowen. Eccles. 26.9.

Whoremongers God will iudge. Heb. 13. 4. and punish. Reuel. 21.8.

Whoredome and other vncleannesse forbidden, committed and punished. Gene. 6.2, 5,12 and 19.5,24,25,31.* Exod. 22.16,17, 19. Lev. 18.6.* & 19.20,21,22,29. & 20.10, to 22. and 21.9. Deut. 27.20, to 24. Iudg. 19. 25.1. Gen. 2.22.* Pro. 5.2.* & 22.14. and 29.14.* and 29.3 Ezek. 22.10,11. Ecc. 4. 22. Eccles. 23.16.* and 25.2. Acts 15.20,29. Num. 1.22,26.* 2. Cor. 5.2.* & 6.9,15.* and 20.8. Ephe. 5.3,5. Col. 3.5. 1. Thess 4.3,4,5. 2. Tim. 2.9,10. Looke Adulterie.

God forbiddeth to goe a whoring after Images. Exod. 34.14,15 16.

The Israelites went a whoring after Baalim. Iudges 8.33.

God willeth the Israelites to make fringes vpon their garments, that they should not goe a whoring after Idoles. Num. 15.38,39.

Of spirituall whoredome which is Idolatrie, looke more Exod. 32. 8.* Deut. 4.3. & 31. 16,17,18. Iudg. 2.11,17,19. and 8.27. Iosu. 1.21. and 37.3. Ier. 3.1.* Ezek. 16 15.* Hos. 1,2. and 2.2.* and 4.12.* Reuel. 18.3,9.

God calleth the murmurings of the Israelites their whoredomes. Num. 14.27,33.

Whoresome doctrine, what. Tit. 2.1. 2. 11.

Wicked. Dauids complaint for the wickednesse of the faithfull. Psal. 36.1.

A prayer against the wicked enemies of Gods Church. Psal. 55.1.*

Of the reprobation of the wicked. Psalm. 16.4.

The workes of the wicked touching the knowledge of God. Iob 22.13.*

Men ought not to enuie the prosperitie of the wicked. Psal. 37.1,7.*

The wicked are the seede of the Deuill. Matth. 13.38,39.

Men ought to auoyde the company of the wicked. 1. Cor. 5.13.

Wicked hypocrites allowed in the Church militant. Mat. 13.40,41.48,49.

Who are wicked. 1. Pet. 4.17,18. 2. Pet. 2.10.*

The description of wicked men, and of their punishment. Psal. 1.1,4,5,6. and 25.1, to 8. and 53.1,2, to 6. and 94.23.

God abhorreth the wicked. Ezek. 33.7.

The wicked confider not the iudgements of God. Psa. 28 5. and therefore their hearts shalbe destroyed. Psa. 11.10,11. and 14.11.

Of the treasures of wickednesse, and of the disparpell and punishment of the wicked. Psa. 10.2.*

The wicked are resembled to obstinate foules. Psa. 27.22.

The wicked knoweth Gods worde, and regarde it not. Psa. 27.7,16.

The wicked shalbe cast away by his malice. Psa. 14.32.

The wicked thinke themselues wise happie in leruing the deuil, then God. Ierem. 44. 17,18,19.

The wicked giue heede vnto false lippes. Psalm. 17.4. and confide against the godly. Psal. 16.4. and 37.5.

The power and enterprises of the wicked shall turne to the glory of God. Psal. 75.10, and 76.10.

Wicked complainers of the multitude of the wicked, and small number of the faithfull. Micah 7.2.

We ought to shun the way of the wicked. Psa. 4.14.

The sacrifices of the wicked are abominable vnto God. Psalm. 15.8. and 21.27. Ecclus. 34.21.

Of the curse and destruction of the wicked. Iob. 24.18.

The condemnation of the wicked, & death of the iust. Mich. 4.16.

The lighing of the wicked at the day of iudgement. Mich. 5.1, to 14.

The wicked shall waxe worse and worse. 2. Thes. 2.9, to 13. 2. Tim. 3.13.

The nature & end of the wicked. Psal. 73. 18,19,20. and 102.* Their reward. Mich. 3. 10. Their blindnesse. Psa. 27.12. Psa. 36 1.*

The righteous cannot deliuer the wicked. Ezek. 14.17,18.

The wicked to whom Sodome and Gomorah are an example, are reserued to the day of Iudgement to be punished. 2. Pet. 2. Iude 4.6,15.

God suffereth the wicked to keepe company with the wicked of times to their reiection. 2. Chro. 22.7.

The wicked haue their felicitie in worldly things. Ester 5.10,11.

God preuenteth the attempts & the wicked. Ester 6.4.

The wicked enioy the earth. Iob 9.24.

The prosper sort and wicked alwaies runne the course of the earth to a number. Iob 22.2, to 15.

The wicked proceede from euill to worse Ierem. 9.3.

The wicked thinke that God seeth not their sinne. Ezek. 8.12.

The wicked loue the praise of men more then of God. Iohn 12.43.

What the wicked are like vnto. Isai. 57. 20.

The wicked looke after figures. Luke 23. 8. Iohn 2.18. and 6.30. and seeke more then God. Matth. 21.26,46. & 26.59. 64. Marke 11.32. Luke 19.46. Acts 5.25.

The wicked agree in persecuting Christ, and the godly for Christ. Matth. 26.1, and 22.23. Marke 3.6. Luke 23.12. Gene. 4.26. and 23.6.

Wicked mens practises often frustrate. Matth. 2.13. and 21.46. and 22.18. & 27.24. Iohn 6.44,45,46. and 12.39. Acts 3.18,22. and 9.23,24.* and 13.21.*

The wicked pronounce sentence against themselues. Mat. 20.31,42. Luke 7.43. Acts 4.16 and 26.31.

The wickednesse of man was great at the time of the flood. Gen. 6.5.

Whosoeuer perseuereth in his wickednes, shall perish. 1. Sam. 12.25. looke Vngodly, and Vniust.

Widow. We ought not to oppresse, or hurt the widowe, and why. Exod. 22.22,23,24. Zech. 7.10. but relieue them, and how. Deut. 14.29. & 16.11. & 26.12,13. Iob 24.3. and 31.16. Isa. 1.17. Ierem. 22.3. Ecclus 4.9.

Blessings left by the widow, &c. Leuit. 19.9,10. & 23 22. Deut. 24.19.*

God doeth right vnto the fatherlesse and widow Deut. 10.18. and iudgeth the oppressors. Psal. 3.5.

Curses be he that peruerteth the right of the widow. Deu. 27.19. or otherwise peruerteth pleges. Deu. 24.17. See Debt and Pawne.

Who were widowes in deede, and worthie honour and reliefe, and who not. 1. Tim. 5.3, to 7.

An order concerning widowes, both olde and young. 1. Tim. 5.9, to 17.

Of the continencie of widowes. 1. Cor. 7. 8. 1. Tim. 5.11,16.

The teares of the widowes therefore stirre vp to heauen. Eccles. 35.15.

Of widow drawerers. Matt 23.14. Mar. 12.40. Luke 20.47.

Wife. The better of the wife ought to be subiect to her husband. Gen. 3.16.

The people prayed that Boaz his wife might be fruitfull. Ruth 4.11.

To avoide fornication let every man have his wife, and every wife her husband. &c. 1. Cor. 7. 1. 2.

The duties of a wife. Titus 2. 5. 1. Tim. 2. 10. Ephes. 5. 22. 1. Cor. 14. 34.

What is the man that hath a wife of understanding, and vertuous. Eccles. 25. 8. 9. 26. Prov. 31. 10. she is the gift of God. Pro. 19. 14. and the crowne of her husband Pro. 12. 4.

Wives are heires together with their husbands of the grace of life. 1. Pet. 3. 7.

God made Sarai barren, and why. Gen. 20. 17, 18.

The husband ought to love his wife. Ephes. 5. 25. Col. 3. 19. Pro. 5. 15. and to rejoice with her. Eccles. 9. 9. looke Husband.

Man must forsake all, cleaving God, and come to his wife. Gen. 2. 24.

An inseparable knot betweene man and wife. Mat. 19. 5, 6.

It seemed hard to the disciples, that a man might not put away his wife, but for whoredome. Mat. 19. 8, 9, 10. 1. Cor. 7. 10. Mat. 5. 32. Mat. 19. 9, 11

Who so putteth not his wife, &c. in respect of Christ, can not be Christs disciple. Luke 14. 26. Mat. 10. 37.

Against marrying with strange wives, of another religion. Exod. 34. 12, to 18. Deut. 7. 3, 4. Ezra. 9. 2. Neh. 13. 25. Mal. 2. 11. Gen. 24. 3. & 26. 34, 35. & 27. 46. and 28. 1, 2. that lawfull to marrie the fathers wife. 1. Cor. 5. 1. Lev. 18. 8.*

What manner women the Priestes wives must be. Lev. 21. 7, 13, 14, 15.

The Israelites were commanded not to take strange wives. Ezra. 9. 12.

If the wife not found a virgin, &c. of Israel. Deut. 22. 13, to 22.

Solomon had 700. wives 1. Kings 11. 3. David had many. 2. Sam. 3. 2, to 6. & 5. 13. 1. Chron. 14. 3. & 27. 1. Chron. 3. 1, to 10. so had Gideon. Judg. 8. 30.

Samson was overcome with the importunity of his wife, and declared unto her his riddle. Judg. 14. 16, 17.

Potiphar crediting his wife, put Joseph in prison. Gen. 39. 19, 20.

The wife that moveth her husband unto idolatry ought to die. Deut. 13. 6, to 12.

Sisera's wife counselleth him not to meddle with Christ. Mat. 27. 19.

Saul provoked David by his wicked wife Michal. 1. Sam. 18. 15, 16, 25.

Uriah would not lie with his wife, and why. 2. Sam. 11. 11.

Jacobs wives commanded him to doe as God commanded. Gen. 31. 16.

Jacobs wife being first backe to her father. Gen. 31. 26. returneth with his two sonnes. Gen. 32. 2.

Elkanah of his two wives, loved Hannah best. 1. Sam. 1. 2, 5.

The Philistims burned Samsons wife with fire. Judg. 15. 6.

Davids two wives taken prisoners. 1. Sam. 30. 5.

The Levites wife or concubine abused at Gibeah. Judg. 19. 1, 2, * 25. and 20. 5.

Read the patterne of a good wife. 1. Sam. 25. 18, to 38.

The praise and properties of a good wife. Prov. 18. 22. and 31. 10. * Eccl. 10. 12. Eccles. 26. 16, 25. 1. Tim. 3. 11. and 5. 14. Tit. 2. 5. looke Women.

Wilderness of Sin. Exodus 19. 1. Looke Temple.

Will. God hath created all things for his wills sake. Rev. 4. 11. and worketh all things after the counsell of his owne will. Eph. 1. 11.

David attributeth unto the will of God all the benefites which he had received. 2. Sam. 7. 19, 21.*

The will and counsell of the Lorde is immutable. Pro. 19. 21.

Rehoboams kingdome divided by the will of God. 2. Chr. 12. 4.

Ahaziah visited Jehoram by the will of God, that hee might bee slaine of Jehu. 2. Chr. 22. 6, 7, to 10.

Amaziah delivered into his enemies hands by the will of God. 2. Chron. 25. 20, 27.

Balaam could doe nothing against Gods will. Num. 22. 12, 13, 18.* and 23. 8, 12, 20, 26. and 24. 13.

Men ought to spoone and understand the good will of God, & doe it. Rom. 12. 2. Ephe. 5. 17. 1. The. 4. 3.

No man is able to resist Gods will, nay may pleade against him. Rom. 9. 19, 20.

The will of God the Father is, that who so believeth in his Sonne, shall have life everlasting. John 6. 39, 40.

It was the will of God, that Christ should give himselfe for our sinnes. Gal. 1. 4.

God sent his Sonne to reveale the mysteries of his will unto us. Ephe. 1. 9. and to doe his will. John 6. 38. for his use of long to doe his Fathers will. John 4. 34.

Christ perfited himselfe to his Fathers will, although contrary to humane nature. Matt. 26. 39, 42.

The will of God is, that wee should bee sanctified through the bloud of Christ. Hebr. 10. 9, 10. that we should be holy and cleane. 1. The. 4. 3.

He that fulfilleth the will of God, abideth ever. 1. John 2. 17.

God heareth them that doe his will and worship him. John 9. 31.

Wholesome doeth the will of God, is a true Christian. Matth. 7. 24. and Christs kinsman, looke Mother.

To will is present with us, but to performe it not in us only. Rom. 7. 18, 19. Phil. 1. 6. and 2. 13.

We must labour to increase in the knowledge of Gods will, &c. Col. 1. 9.

The Jewes were blinded by the will of God, and why. Mat. 11. 25, 26.

Paul called to bee an Apostle, by the will of God. 1. Cor. 1. 1. 2. Cor. 1. 1. Ephe. 1. 1.

Paul attributes unto the will of God, the liberalitie of the Macedonians. 2. Cor. 8. 5.

Men ought to resigne our will unto the Lords will. James 4. 15.

In our tribulation we ought to consider the good will and pleasure of God. Job 1. 21.

The Israelites presuming to worke contrary to the will of God, were slaine. Deut. 1. 42, 43, 44.

Men ought not to bee subject to our owne willes and appetites, and why. Eccles. 18. 30. 31.

Men ought to returne our willes to God will. 1. Sam. 3. 18. 2. Sam. 10. 12. and 15. 26. 1. Mac. 3. 60. Psalm. 5. 10. Mat. 14. 36. 1. Ma. 32. 42. Act. 18. 21. & 21. 14. Heb. 6. 3. Rom. 1. 10. and 15. 32. 1. Cor. 4. 19. and 16. 7.

Some preach Christ of envie, and some of good will. Phil. 1. 15.

The will of any man is counted by Scripture the deede it selfe. Gen. 20. 2, to 18. & 32. 26, 28. 2. Sam. 11. 25. and 12. 9. 1. Kin. 20. 19, 39. See Freewill.

Of willingnesse to heare Gods word, looke Confession.

Wilfull and furious persons shall be slumbers. Gene. 27. 42. * Josh. 2. 16. 1. Sa. 19. 10. Mark. 6. 3. Psa. 32. 9. and 39. 9. 32. Eccles. 8. 11, 16. Mat. 2. 12, 13.*

Winde, looke Amendement.

Windes and the obey Christ Matth. 8. 26, 27. and 14. 32. Mat. 4. 39. 41. & 6. 51. Luke 8. 24, 25. Psal. 107. 25. Eccles. 43. 23.

God ruleth the windes out of his treasures. Psal. 135. 7.

We may not be as children wavering and carried about with every winde of doctrine. Ephe. 4. 14.

Our iniquities like the wind, have taken us away. Isa. 64. 6.

Winde, for the holy Ghost. Acts 2. 2.

Wine comforteth the living. Eccle. 10. 19. and maketh glad the heart of man. Judg. 9. 13. Psa. 104. 15. but who is loved it, shall not be rich. Pro. 21. 17.

Whereof wine was created. Eccles. 31. 28.

God giveth wine unto them that love him. Deut. 11, 13, 14. and they that use not, shall not drinke the wine of their owne vineyards. Deut. 28. 39.

Jacob gave his father wine with his venison. Gen. 27. 25.

Judah brought wine to Davids fleeing from Absalom. 2. Sam. 16. 1, 2.

Nonahs wife forbidden to drinke wine, and why. Judg. 13. 4, 5.

John Baptist drinks neither wine nor strong drinke. Luke 1. 15.

The Israelites drunke no wine nor strong drinke in 40 yeares, and why. Deut. 29. 6.

Wine called the liquor of the grape. Deut. 32. 14.

Water turned into wine. John 2. 9.

Bishops, Deacons, and elder women may not be given to much Wine. 1. Tim. 3. 3. 8. Tit. 2. 3. 7.

Timothie is counselled to drinke both water Wine. 1. Tim. 5. 23.

Of the strength of wine. 1. Esd. 3. 17.*

Against wine bibbers. Isa. 5. 11, 22. Joel 1. 5. Amos 5. 11. and 6. 6. Micah 6. 15. Pro. 2. 15. and 23. 1, 29 to 31.

Wine and women leade best men out of the way. Eccles. 19. 2.

The inconveniencies of excesse of Wine. Pro. 20. 1. and 21. 17. and 23. 29.* Hos. 4. 11. Jere. 25. 15. Deut. 32. 6. Dan. 5. 1. and 4. 11. Osh. 2. 5. Amos 2. 12. 20. and 13. 1, to 11. Eccles. 31. 25, 26, 28.

We ought not to rebuke our neighbour at the Wine. Eccles. 31. 31.

The

The wine of the Iewes is the poiſon of Dragons Deut. 32. 33.

What is meete by stopping mouth to the wine Ioel 3. 18.

Wine mixt with water, Isa. 1. 22.

Wings. Ruth put her trust under the wings of God. Matth. 2. 12.

The godly trayne vnder the shadow of Gods wings. Psal. 36. 7.

The Arke placed vnder the wings of the Cherubins 1. King. 8. 6, 7. 2. Chron. 5. 7. Exo. 25. 20. 37. 9. looke Cariel.

To Winne. Not that wisedom louers, is best. Psa. 111. 10.

Wisedome came from the East to worship Christ. Mat. 2. 1, 2. &c.

The wiseman cannot vnderstand Pharaohs dreames. Gen. 41. 8.

Obstinate men in sinners sadnesse are called wiseheartes. Esay. 57. 10, 36.* and 28. 3.

Who is so strong with all his wealth, let him be a foole, that he may be wise. For the wisedome of this world is foolishnesse with God. Iob. 37. 24. 1. Cor. 1. 20. and 3. 18, 20, 25.

A cruel persecutor through the wisedome of a woman. Gen. 20. 15, 16, & 21.

A wise king is the stay of the people. Mic. 6. 24.

Magistrates exhorted to search wisedome Mic. 6. 9.

Wisedome ought to be preferred about al things. Mic. 7. 1.

The effects of wisedome. Mic. 8. 1.*

A wise man will be ruled by the lawe of God. Eccles. 21. 11. and there to be his counsellor. Iames 3. 13.

The vnfaithfull betweene the wife and husband. Eccles. 25. 2.* Foolishnesse and wisedome. Eccles. 20. 1, & 21.

A wise man taketh pleasure in being fully reproued. Psa. 25. 12. & will loathe thereafter. Psa. 9. 9. and 13, 16. & 19. 35. and 31. 11.

Or that trusteth with the vnfaithfull wife. Psa. 55. 20.

The mouth of the wise is in their heart. Eccles. 21. 28.

Paine to know a wicke man. Eccles. 8. 1.*

The behauiour and exercise of a wise man and of his conuersation. Eccles. 39. 1, & 12.

Wee ought not to bee too humble in our wisedome. Eccles. 3. 9.

God confoundeth the wise in their owne craftinesse. 1. Cor. 3. 19.

God destroyeth the wisedome of the flesh. Psal. 8. Isa. 29. 14.

Abigail mans of singular wisedome. 1. Samuel 25. 3. & vnto Ioseph. Ioseph 8. 29, 31.

Daily behauiour prudently & wisely in all things. 1. Sam. 18. 5.

The beginning of wisedome is the feare of God. Psal. 111. 10. Psa. 9. 10. and that is true wisedome. Iob 28. 28.

Wisedome commeth onely of the Lord. 1. Chr. 2. 12. 2. Tob 38. 28. Eccles. 1. 1.*

All wisedome is of God, and to him to be ascribed. 1. Cl. 4. 31, 59, 60.

God giueth wisedome to such as feare him. Eccles. 43. 33.

God was the inuentor of wisedome. Iob 28. 3, 26. and his wisedome is infinite. Psa. 147. 5.

Christ is our wisedome. 1. Cor. 1. 24. and the true wisedome of God. Dan. 3. 37. Matt. 23. 34. Luk. 11. 49. and in him are hidden al the treasures of wisedome and knowledge. Col. 2. 3.

The Gospel is the hidden wisedome of God. 1. Cor. 2. 7.

Our wisedome consisteth in obeying Gods lawes. Deut. 4. 2, 6.

True wisedome is wholly to depend vpon God. Psalm 14. 9.

What is the wisedome from aboue. Iam. 3. 17. and what is deuilish wisedome. Iames 3. 15.

The want of wisedome is giuen by Gods Spirit. 1. Cor. 12. 8.

Christ promiseth to giue the faithfull such wisedome, as all their aduersaries should not be able to resist. Luke 21. 15. as he gaue Steuen. Acts 6. 10.

Wisedome declareth her excellencie, and how she is to be found. Psal. 8. 1, 2. Eccles. 1, 31.*

Wisedome calleth all to her schoole. Psal. 9. 1, to 7.

Seeketh feeke wisedome, and know it not: but knowledge is easie to him that will vnderstand. Psal. 14. 6. For wisedome preuenteth her scholers to those that seeke her. Wisd. 6. 18.*

Wisedome complaineth that she is contemned. Psa. 1. 20.*

Of the power and profitable vse of wisedome. Psa. 2. 3, to 10. and 4. 3, to 14. Eccles 4. 31, to 30.

God commaundeth wisedome vnto his people. Baruch 3. 14.

Wisedome is hidden from the eyes of all men liuing. Iob 28. 21.

All wisedome and spirituall vnderstanding commeth vnto vs. Col. 1. 9.

Who is lacketh wisedome, let him aske it of God. Iames 1. 5.

Salomon craueth wisedome of God, and obteineth it. 2. Kings 3. 9, 12.

A prayer to obteine wisedome. Wisd. 9. 1.*

Vnto Salomon was exceeding Salomons wisedome vnto. 1. King. 4. 29.*

Not that is wise, ought to reioice by good conuersation his workes, in meekenesse of wisedome. Iam. 3. 13.

The wisedome of the flesh cannot be subiect to the Law of God. Rom. 8. 7.

Giue me not fourth wisedome out of time. Eccles. 42. 4.

Wisedom is fulfilled of her children. Mat. 11. 19.

Paul willeth vs to walke wisely. Ephe. 5. 15. Col. 4. 5.

Wise to vse euill. Ierem. 4. 22. looke Knowledge, and Spirit.

Witchcraft forbidden. Deut. 18. 10, 11, 12.

A witch may not be suffered to liue. Exod. 22. 18.

God commaundeth his people not to seeke vnto witches & sayerers. 1. Leuit. 19. 31. which commandement Saul transgressed. 1. Sam. 28. 7.* and was therefore destroyed. 1. Chron. 10. 13.

Of Witches and Witchcraft, looke more Exod. 22. 18. 7. 11. Leu. 20. 6. Num. 23. 23. Deut. 18. 10. 11. 12. 2. Kin. 17. 17. & 21. 6. & 23. 24. Isa. 44. 25. & 47. 9. Jer. 10. 2. Ezek. 13. 20.* Dan. 2. 2. Mich. 5. 12. Mal. 3. 5. Acts 8. 9. 13. 6. Acts 19. 19. Gal. 5. 20. Rev. 21. 8. and 22. 15. and Soothsayers.

Witnesse. Gods elect vnmeet and apt to witnesse. Deut. 30. 19.

False witnesses against Christ. Mark. 14. 59, 60. against Steuen. Acts 6. 11, 13. and against Naboth. 1. King. 21. 10, 13.

The punishment of the false witnesse. Deut. 19. 18.*

For one witnesse none ought to die. Num. 35. 30. Deut. 17. 6. and 19. 15.

The witnesse which God testifies of his Sonne. 1. John 5. 6, 9, 11.

The booke of Deuteronomium was kept by lay a witnes against the Israelites Deut. 31. 26.

We ought not to beare false witnesse Exo. 20. 16. and 23. 1. Deut. 5. 20.

Of true and false witnesse. Psa. 27. 12. 35. 11. Psa. 6. 19. & 14. 5. & 19. 5. & 31. 18. and 24. 28. & 35. 18. Deu. 13. 21.* Num. 14. Mat. 15. 19. and 18. 16. and 19. 18. and 23. 35, to 36. Mat. 10. 19. 2. Cor. 13. 1. 1. Tim. 5. 19. Heb. 10. 15, 28. looke Testimonie.

If We wittefully transgresse. Iob 34. 35. Psa. 23. 29. Eccles. 4. 10. & 10. 14. Jud. 3. 9. 11. 25. 8.* & 10. 1. & 28. 1. & 45. 5, 10. Jer. 22. 13. and 23. 1. Ezek. 13. 3, 8. Amos 5. 18. & 6. 1. Mic. 2. 1. Hab. 2. 12, 15, 19. Eccles 2. 13, 14. 15. & 41. 8. Mat. 18. 7. & 23. 13.* & 24. 19. and 26. 24. Mat. 13. 17. Luk. 6. 24, 25. 26. and 10. 13. & 11. 42.* Jude 11. Rev. 8. 13. and 9. 12. and 11. 14. and 12. 12. looke Curse.

Woman created, how, and to what end. Gen. 2. 18.*

The woman was seduced by the serpent, and punished. Gen. 3. 6. 16.

Of the woman came the beginning of sin, and through her we all die. Eccles. 25. 24.

The wicke deuille of man is better then the good intreatie of a woman that is in shame and reproch. Eccles. 42. 14.

Women ought to keepe silence in the congregation, and be subiect to their husbands, and learne of them at home, and not. 1. Cor. 11. 3. and 14. 34. 35. 1. Tim. 2. 11, 12. Titus 2. 5. Ephe. 5. 22, 23. 1. Tim. 2. 13, 14. Col. 3. 18. 1. Pet. 3. 1.

The woman is the glory of the man, and was created of man and for man, and not contrariwise. 1. Cor. 11. 7, 8, 9.

Wicked women ought not to haue any heritage giuen them, and why. Eccles. 25. 27, 28.

Woman saued by bearing children, if &c. 1. Tim. 2. 15.

Women in olde time were maried in their owne kinde. Num. 36. 6.

Of a woman hauing her monethly course. Leuit. 15. 19.*

Who a captiue woman ought to be maried. Deut. 21. 11, to 15.

The conditions and praise of a good woman. Eccles. 7. & 25. 23, 24. and 26. 13, to 20. Prov. 14. 1. and 31. 10.*

The malice of a wicked woman. Eccles. 25. 14.

17. and 18.24, 25.
Wiues women ten prime discreet matters. Num. 16.24.
Wiuerous & contentious woman is like. Pro. 27.15. from whom we ought to. Pro. 5.3, 9. and 25.24.
Wiues whom God is angrie withall, that. into the hands of strange women Prou.
Wiues a womans hides ought to be cut off. 15.11, 12.
Wiues know the inheritance of a woman. 26.9, 11, 12.
Wiues read the booke of Deuteronomie. women, and children. Iosh. 8.
Women sang and praised God, playing Timbrels. Exod. 15, 20, 21. 1. Samuel
A woman call a piece of a milstone upon the head. Iudg. 9.53, 54.
In besieging of cities women were reser. Deut. 20.14.
Women slo Ionathan and Ahimaaz in. and why. 2. Sam. 17.17, 20 22.
A graue wiues reasoning Abba, (by his praier) to be fruitful. 2. King. 4.8 16.
Hur was knowen to bee a bertuous wo. Ruth 1.11,
The Disciples marueiled that Christ talked with a woman. Iohn 4.27.
A woman, being deliuered of a childe, forgetteth her anguish, and why. Iohn 16.20, 21.
Of a woman that had the bloodie flixe. Mat. 9.20, 21, 22.
A rich woman a seller of purple. Iosh
Women following Christ, ministers unto. Luke 8.2, 3. were present at his death. Mat. 27.55.
Women, to whom Christ appeared, declared the disciples his resurrection. Mat. 28.
Women of Thessalonica beleeued. whom Paul preached. Acts 17.4,
Women reserued through famine, to eate their owne children. 2. kin. 6.24, 28, 29. Lam. 2.20. 4.10. as it was prophecied. Ezek. Micah 2.3. Deut. 28.53, to 58. Leuit. 26.
Beauties of women is vanitie to be pu. Isa. 3.16, to 25.
The vilest of the Woman clothed with the Sunne. Reuel. 12.1, 2. and of the woman sitting on a scarlet coloured beast. Reuelat.
Women effected with the loue of strange Idolatrous Women. 1. Kings 11.
Olde behauiour young and elder women. Titus 2.3, 4, 5.
Willed that women should obey their husbands. 1. Pet. 3.1, to 6.
Women instructed in the duetie of an. good woman Tob. 10.12.
Wiues better and not the beauties of a woman to be sought for in marriage. Ruth 3. Prou. 31.23.

A wicked woman more bitter then death. Eccles. 7.28.
Few women constant. Eccles. 9.30.
The gazing vpon the beauties of maides and women is dangerous. Eccles. 9.5, 6, 7, 8, 9, 10, 11, 12. and so is the company. Ecclus. 42. 12, 13. and 19.2, 3.
Of the strength of women. 1. Esd. 3.12. and 4.14, to 33.
Of cruelties towards women with childe. Childe, and 2. King. 8.12. Amos 1.13. Women beauties. Ezek. 23.48.
The Iewes married strange women, and put them away again. Ezr. 9.2. & 10.1, 2. Ioshs Wife and Men.
Wombe shut vp or barren. Genesis 20. 18. 1. Sam. 1.5.
The fruit of the wombe hallow blessed to the godly. Deut. 28.4.
The fruits of the virgin Maries wombe was blessed. Luke 1.42.
It was commaunded the Iewes to bayne their wombe without the bolle. Deuter. 23. 12, 13.
Wonders. looke Miracles and Signes
Word. The word of the Lord came to Abraham in a vision. Gene. 15.1.
The word of the Lord was precious in the time of Eli. 1. Sam. 3.1.
The word of the Lord must not be cast away but obeyed. 1. Sam. 15 22, 26.
The word of God sharper then a two edged sword. Heb. 4.12.
Our words ought to bee gracious alway, and why. Col. 4.6.
Why God withdraweth his word from the Iewes. Ezek. 14.3.
The Iewes will not heare the word of God. Ier. 30.9.
God will punish those that refuse to heare his word. Deut. 18.19.
Dauid despising Gods word, committed murther and aduoutrie. 2. Sam. 12.9.
All things were created by the words of God. Iohn 1.3. Gene 1.3.
The words of God are true. 2. Sam. 7.28, 28. Psal. 32.4.
The benefits of God ought to be attributed vnto his word and promise. 2. Samuel 7.21.
The word of God is our wilesome. Deut. 4.2, 6. and a lanterne vnto our feete. Psalme 119.105.
The word of God instructeth vs what to doe. Deuter. 29.9. and therefore ought we to take counsell home to vse. Iosh. 1.16, 19.20.
By the preaching of the word, our hearts are conuerted. Iere. 23.29.
By the word of God inheritance may be atchieued. Prou. 2.16.
All things shall prosper to those that follow the word of God. Prouerbes 3.1, to 4, 23, 27.
The Shunamite woman, beleeuing Gods word, was nourished in the land of the Philistims seuen yeeres. 2. King. 8.1, 2.
The Israelites tooke and slaine their enemies, by the direction of Gods word. Num. 9.18, 23.
How Gods word should bee vsed. Deuter. 6.6, to 10.
Gods word must be declared without feare. Iere. 1.17.
Moses charged the people with all the wordes that God had said vnto him in the mountaine. Exod. 34.27, 32. and they consented to obey the same. Exod. 19.7, 8.
Blessings to those that obey Gods words and curses to those that doe not. Deuter. 11. 27, 28.
The Israelites, presuming to fight contrarie to Gods word, were slaine. Numbers 14.41.*
Of the consuming of Gods word, and punishment due to the same. 1. kin. 13.3.* 2. kin. 17.11.* 2. Chro. 28.25.* and 33.36.* Psal. 1. 24, to 32. Isa. 28.4, 28 30.1, 2, to 18. 63.2, to 16. & 66.4. Iere. 2. 13, 18, 19, 30, & 5.2.* and 7.13.* 9.16, 20, 21. and 19.3.* & 25.5.* 29. 18, 19. Ezek. 33.4.* & Mat. 11.20, to 25. & 22. 33.* Luk. 10.10, to 16. Act. 13.8, 9, 10, 11, 41. and 18.5, 6. Romanes 1.18.* 2. Thess. 2.10, 11, 12.
God forbiddeth vs to keepe company with those that allure vs from obeying his word. Isa. 8.11.
Cursed are they who obey not the words of Gods Couenant. Iere. 11.3.
The wicked cannot abide rightly the word of God Pro. 28.9.
We ought to heare the word with all reuerence. Eccles. 5.1.
A wise man regardeth Gods word. Eccles 21.15, 17. and 32.3.
Ieremie is put in prison for the words of God, and yet is forced him to preach. Ierem. 20.2, 8, 9.
The prayse of the words of God. Psal. 30.5.
An exhortation to heare the word of God. Isa 55.1.
We ought not onely to heare the words of God, but also beleeue and doe that which is teacheth. Deut. 12.32. and 5.1, 27, 33. and 6.2, 3, 4, 5, 17, 24. and 31.12, 13, 24. Ezek. 33.14, 15, 30, 31, 32. Matt. 7.26.* Iohn 5.38. and 8.47.* and 12.48. and 18.20. Matth. 28.15. Luk. 6.49.* and 11.28, & 12.8, 9, 47, 48. Iohn 17.17. Rom. 1.21, 22.* Deut. 4.2, 3. for Vnbeliefe.
Gods words must remaine in our hearts. Deut. 6.6. and 11.18.
We must obey Gods word, and alwayes haue it before our eyes. Deut. 32.46, 47. and 4.9. and 6.7.* and 11.18.* Numb. 15.38.* Psal. 1. 2. Prou. 3.1, 2, 3. and 4.21. and 6.21. and 7.3. and not thinke from it. Deut. 4.2, 3. 2. 32. and 17.11. & 28.14. Iosh. 1.7. and 23.6 Prou. 4.27. Isa. 30.21.
Nothing may be put to, or taken from Gods word. Deut. 4.2. and 12.32. and 28.14. Iosh. 1.7. Prou. 30.5, 6. Matth. 28.20. Gala. 3.15. Reuel. 22.18, 19.
The word maketh fruitfull. Iohn 1.14.
The word of God continueth for euer. 1. Peter 1. 25. reade Numb. 23. 19, 20. Psal. 33.4, 11. and 118.89. & 119.89. Isa. 40. 8. and 41.4. and 51.4, 6. and 54.8, 10. Tob. 14.5. Matth. 5.18. and 24.35. Marke 13.31. Luke 16.17. and 21.33.
The Gospel is the words of truth E-

Phil. 2. 13. The words of this life. Acts 5. 20. The word of reconciliation. 2. Corinth. 5. 19.

Fathers give no credite unto Gods word, when preacheth it vs to be the same? Deby. 4. 2.

We are vein hayne by the immortal word of God. 1. Pet. 1. 23.

Men overcome the wicked by the word of God. 1. John 2. 14.

Christ seeing the people perishinge for the word of life, hath moued with compassion. Matth. 9. 36.*

Gods word muſt not be giuen to dogs, or ſwine. Matthy. 6.

The heauie iudgement of thoſe that contemne Gods word. Matth. 10. 14, 15. Deb. 2. 2. 3. 4.

The word cannot be preached without perſecutions. Matth. 10. 16.*

Peace muſt continue with thoſe that receiue the word. Matt. 10. 13.

Gods word abideth not in them that beleeue not in Chriſt. John 5. 38.

The word of Chriſt ought to dwell with vs plentifully. Col. 3. 16.

The word muſt bee preached after all ſorts, that ſome may profite thereby. 2. Tim. 4. 2.

Wee ought to pray that the word may be glorified. 2 Theſſ. 3. 1.

Paul handled not the word deceitfully as others did, 2. Cor. 4. 2, 5.

The faithfull ioined not their liues to the teſtimonie of the words of Gods promiſes. Reuc. 12. 11.

The word is a ſnare and ſtumbling blocke to ſome. Rom. 11. 9.

The liuely word of God ſhall gather all nations to Chriſt. Zech. 14. 2.*

The preaching of the word hath procedue out of Sion. Ioel. 3. 16.

God promiſed to ſend preachers of his word. Iſa. 30. 21.

Of the miniſters of Gods word, and their lay when the people periſh. Iſai. 61. 6. 9.

A Biſhop ought priuely to deliuer the word 2. Tim. 2. 15.

Of thoſe that preach the word of God for gaine. Micah. 3. 5.*

The word of God is free. 2. Tim 2. 9.

Man liueth not by Gods word preſerueth them that be godly. Wiſd. 16. 26. looke Bread.

Who ſo findeth the word of God, ſhal find ſweetneſs. Pſa. 119. 17.

The principles of Gods word. Heb. 5. 12. and 6. 1. 2. Col. 2. 2.

Gods words ſpoken by man, are to bee regarded. Zech. 7. 12, 13.

The word of God in two ſences. Pſalme 147. 18, 19. ſee Scripture, Famine, Church, and zeal Zealous.

Many of Samuels words were vnaccompliſhed. 1. Sam. 3. 19.

The meſſelle of Rebekah in her wordes. Gen. 24. 18.

Wicked peruert the wordes of the iuſt. Deut. 16. 19.

Dauid overcame his ſeruants with faire words. 1. Sam. 24. 7. 8.

Decrete words ought not to be reuerſed. Eccleſ. 42. 23.

A word ſpoken in his place is commendable. Pro. 25. 11.

Why Paul brought in deede that that he preached by word. 1. Cor. 9. 23.*

By our words wee ſhalbe iuſtified or condemned. Mat. 12. 37.

Not that ſpeaketh not in word is a perfect man. James 3. 2.

Workes of God are perfect. Deuter. 32. 4. euerlaſting. Eccle. 3. 14. marueilous. Eccleſ. 18. 1, to 7. concerning gods. Eccleſ. 39. 16. and vnrepreuueable. Wiſd. 12. 14.

Men ought not to be curious in ſearching out Gods workes. Job 28. 27. to 28. 24. Eccleſ. 3. 22, 23. ſay they are paſt finding out. Eccleſ. 18. 5. 6. Eccle. 8. 17. and 3. 11. 2. Eſay. 40. 13.

The ſumme and creation of the workes of God. Eccleſ. 43. 1.*

God declareth his iuſtice by his workes. Iob 8. 3.* and 9. 1.*

Moſes rehearſeth the workes of God to the Iſraelites. Deut. 11. 3, to 7.

Men ought to call to minde the workes of God, and why. Deut. 4. 10, 30, 35. 39. 41. and 7. 11, 16.

Of whom the workes of God are diſcerned. 1. Sam. 10. 26.

The works of God, is to beleeue in his Sonne. John 6. 29.

The works of God is our faith in vs. 1. Theſ. 1. 3.

God knoweth his works from euerlaſting. Acts 15. 18.

The blinde man was to bleame, that Gods workes ſhould be ſhewed in him. John 9. 3.

Chriſt by his ſpirit worketh in the faithfull. Gal. 3. 5.

Our good works are of God. 2. Pet. 1. 3. 5.

Paul prayeth that God would encreaſe the workes of faith, and confirme vs in the ſame. Phil. 1. 9.

Workes are the fruits of faith, and the aſſurance of our hope, Pſal. 6. 13, 12. and doe make our election ſure. 2. Pet. 1. 10.

Workes followe faith. Luke 19. 8, 9. and what workes they be, Luke deſcribeth. Acts 2. 44.*

The workes of light, what. Ephe. 5. 8, 9.

The workes of the faithfull. 1. Pet. 3. 8, 9, 12. 18.

They that repent vnfainedly, muſt doe workes worthy amendement of life. Acts 26. 20.

Faith is dead in it ſelfe, if it haue no workes James 2. 17, 20, 22.

Our converſation ought to be honeſt, and our works good, and why. 1. Pet. 2. 12. Mat. 5. 16.

Paul exhorteth vs to abound in the worke of the Lord. 1. Cor. 15. 58.*

We ought to prouoke one another to good workes. Heb. 10. 24.

Let euery man proue his owne worke. Gal. 6. 4.

Not that is voide of good workes, ſhall be caſt into the fire. John 15. 6. Mat. 7. 19.

We muſt not truſt in our works, but waite for Gods mercie. Iſai. 30. 18. who ſaueth vs not by our works, but according to his grace. Ephe. 2. 8, 9. Rom. 11. 6. 2. Tim. 1. 9. Tit. 3. 5. And the holy Ghoſt is giuen, not by works, but by faith. Gal 3. 2.

The workes of the faithfull ſhall ſtand. Rom. 14. 13.

Chriſt iudgeth according to euery mans worke. 1. Pet. 1. 17. Mat. 16. 27. Rom. 2. 6. to 11. 2. Cho. 25. 7.

The Iewes are the workes of their fathe the deuill. John 8. 40, 41.

The workes of the world are euil. Joh 7. 7.

The workes of the fleſh. John. Gal. 5. 19. to 22.

Haue no fellowſhip with the workes of darkneſſe, but rather reproue them. Ephe. 5. 11. Tit. 2. 12.

We may not walke in the ſtatutes or workes of the Gentiles. Ephe. 4. 17, 18. 1. Pet. 4. 3.

The workes of the Iewes were peſtilent. Hag. 2. 14, 15.

We may not truſt to the works of our predeceſſours, but ſhew our ſelues the children of faith. Mat. 3. 8, 9.

God bleſſeth the worke of their hands that relieue the needie. Deuter. 14. 29. and 15. 10. and that obey his commandements. Deut. 28. 3, to 15. and tenderh them plenty of all things Deut. 30. 9, 10.

God worketh all in all. 1. Cor. 12. 6.

The workes of mercie. Matt. 25. 35, 36. Iſai. 58. 7. looke Weldoing, and Service.

Workes with ſpirits, ſee Conjurers.

World made by Chriſt. John 1. 10.

The whole world is bent to wickedneſſe. 1. John 5. 19. and is full of vnrighteouſneſſe, and wickedneſſe. 2. Eſay. 2. 7.

We brought nothing into the world, neither ſhall we carie any thing out. 1. Tim. 6. 7. Iob. 1. 21.

The faſhion of this world paſſeth. 1. Cor. 7. 31. and therefore we ought not to loue any thing therein. 1. John 2. 15. 16.

The wiſdom of this world is the enimie of God. James 4. 4. Chriſt prayed not for the world. John 17. 9.

The world knew not God, nor the true light. John 1. 9, 10, 11. and 17. 25.

Thoſe that are borne of God ouercome the world through the victorie of faith. 1. John 5. 4. 5.

Wee ought not to maruaile though the world hate vs, and why. 1. Joh 3. 13. 14. and 7. 7. and 15. 18.

The endes of the world are come upon vs. 1. Cor. 10. 11.

God ſpared not the old world, but by the flood deſtroyed the vngodly. 2. Pet. 2. 5.

The Saints ſhall iudge the world. 1. Cor. 6. 2.

A warre is prophecied vnto the world to come. Iſa. 24. 1, 19. 13.

The world created ſay many fabl. 2. Cor. 6. 16.

Fewe ſhall inherite the world to come. 4. Eſd. 8. 1, 2, 3.

The world haſteth to paſſe away. 1. Cor. 7. 26. 1. Cor. 7. 31. 1. John 2. 17. and yet it is vncertaine. 1. Theſ. 5. 1, 2, 3.

The faithfull are not of the world. Joh 15. 19.

17.9. and 17.14.

The whole world, for all men generally. 1. John 5.19. and for the elect only. Chap. 2.2.

All the world, for the countreys subiect to the Romanes. Luke 2.1.

The world, for the Elect. John 15.19. and 17.6. and 7.16. and 8.23. 1. John 4.14. for regeneration. John 17.9.14. 1. Corinth. 11.32. for the whole earth. Job. 37.12. Psal. 46. 8. for vniuersall. John 17.21. and for euill men. Luke 12.2. for worldly pompe. Galat. 6.14. for heauen and earth and all things therein. Iob. 17.24. and 1.1. and for the time since it was created vnto Christ, diuided into twelue parts. 2. Chron. 14.10.

This world, for worldly seruice. John 18. 36. and for outward things pertaining to life. Mat. 4.19 and 1. Cor. 7.31.

Worldlings thinke there is no God or that he cares not what man doth. Iob. 22.1.2.*

Worldlings loue to be flattered. Psa. 36.10 like Atheists in the first Table.

Worme of conscience dieth not Mat. 9.44. & Psa. 66.24.

The worme of man is but a worme. Iob. 25.6. Looke Serpent.

Herode was eaten to death of wormes. Act. 12.23. So was Antiochus 2. Macca. 9.9.

Wormwood. To turne iudgement and righteousnesse into wormwood. Amos 5.7 and 6.12.

God will feede Idolaters with wormwood, and giue them gall to drinke. Ier. 9. 15. and 8.14. and 23.15.

Of the Starre which was called Wormwood. Reuel. 8.10,11.

Worke and serue God truely. Deut. 4.10. Iosh. 24. Ezod. 34.14. Deut. 6.13. and 10. 20. Rom. 9.6. & 10.

The Israelites, euery man in his tent, worshipped God talking with Moses. Exod. 33.9,10.

The Elders of Israel together with Aaron worshipped the Lord at the Exod. 24.1.

Samuel went yearely to Shiloh, to worship. 1. Sam. 1.3.4.9,19,21.

Dauid worshipped God on the top of the mountaine, when he fled from Absalom. 2. Sam. 15.32.

Saul worshipped God more for manners sake then for any deuotion. 1. Sam. 15.31.

The people worshipped the golden calues that Ieroboam had erected. 1. Kings 12. 28.

The Israelites worship Idols, and are plagued. Iudg. 2.10,11.*

The Apostles worshipped Christ, after he was taken vp from them into heauen. Luke 24.52.

The Angel would not suffer John to worship him. Reuel. 22.8.9.

Of whom the beast shall be worshipped Reuel. 13.4,8.*

Worshippers of strange gods, &c. ought to be stoned and slained to death. Deut. 13. 9 and 17.3.to 8.

Iosua worshipped the Angel. Iosh. 5.14.

Worthie. The names and factes of Dauids worthies 2. Sam. 23.8.*

Wrath, taken for punishment. Ephes. 5.6. 1. Thessalonians 5.9. and for vengeance. Rom. 4.15.

Gods wrath smoaketh when he is angry, for the sinne of one. Iosua 22. 20. and 7.1.12.*

The wrath of God consumed Pharaoh and all his hoste. Exod. 15.7.

Moses feeling the wrath of God, fell to prayer. Deut. 9.18,19.

Dauids fearing the wrath of God, fell to prayer. Deut. 9.18,19.

Dauids feare executed not Gods fierce wrath on the wicked, he was reiected. 1. Samuel 28.17,18.

The wrath of God was hote against Israel. Iudges 2.14.20.* & 3.8,12. Against murmurers. Numb. 11.1. yea and against Moses. Exod. 4.14. Deut. 1.34,37.

Gods wrath against the Israelites pacified by Moses. Numb. 14.11.to 21.

The wrath of the Lord moued Dauid to number the people. 2. Sam. 24.1.*

The cause of Gods wrath against his people. Deut. 29.24.25.*

God threatneth that idolaters shall feele his wrath Deut. 31.16,17,18. as it came to passe. 2. Chron. 34.21.

The wrath of God commeth vpon the children of disobedience. Colos. 3.5,6. Deut. 29.20.

The riches of this world be kindle Gods wrath against the children. Ezech. 7. 19. & 14.19.

Men are by nature the children of wrath. Ephes. 2.3.

God will not reuenge, nor bee wroth for euer Iob. 37.16.

Christ deliuereth from the wrath to come. 1. Thess. 1.10.

The Iewes all times prouoked God to wrath, yet to become mercifull to them. Psal. 78.17,18.* and 106.23,26.*

Vse. Moses taught to turne away Gods wrath from the people. Exod. 32.10,11. Thus ought we to turne away Gods wrath. Rom. 12.19.

The wrath of man doth not accomplish the righteousnes of God. Iames 1.20.

Euery man ought to be slow to wrath. Iam. 1.19. For it is vnseemly. Prou. 14.29.

Of wrath, looke more in Anger, and Gen. 4.5,8. Iob. 5.2. Prouerbes 12. 16. and 14. 17.29.30. and 15.1,18. and 16.14,32. and 19.12,19. and 27.4. and 29.22. Ecclesiastes 7.5.11. Eccles. 25.17 and 28 8. and 30.24. Matth. 5.22,44. Luke 4.28.29. Iohn 3.36. Ephes. 4.26,27,31. Titus 1.7. 1. Tim 2.8.

Wretched man that I am, who shall deliuer me from the bondage of this peeuish Nature. Rom. 7.24.

Write. God commaunds Moses to write the destruction of the Amalekites, and help. Exod. 17.14.

Moses wrote all that the Lord spake vnto him in a booke, & read it to the people. Exo. 24.4.7.

God commanded Moses to write the Testament which he had made with the people. Exo. 34.27,28.

God wrote the Lawe and deliuered it to Moses the first time. Exodus 24.12. Deuteronomie 10.4.

Moses receiued the second time, at Gods hand the two Tables of the Testimonie written with the finger of God. Exodus 34. 28.

Moses wrote Deuteronomion, and deliuered it to the Leuites and Elders. Deut. 31.9.

The occasion of the long which God commaunded Moses to write. Deuteronomion 31.19.*

God commaundeth that his word should be written on posts and gates, and hart. Deut. 6.9. and 11.20.

The saluation of Paul written with his owne hand. 2. Thes. 3.17.

What he that writeth ought to haue regard vnto. 2. Macca. 2.24.* looke Scripture, Euidence and Booke.

Wrong, looke Law, Deceite, Defraud, Oppresse, Harme, Ouer and Iniurie.

Y.

Idlenesse, and idle folke reproued. Prou. 12.11,24. and 20.13. and 21. 25. and 22.13. and 26.13. and 28.19. looke Idle.

Yea. Pauls preaching was not yea and nay: but euer yea in Iesus Christ. 2. Corin. 1.17. to 21.

Our communication must be yea yea, and nay nay. Matth. 5.37. Iam. 5.12.

Yeares and dayes, &c. distinguished by the Sunne, Moone, & Starrs. Gen. 1.14.to 19.

The seuenth yeare debts were released. Deut. 15.1,3. Looke Day and Iubile, in the first Table.

Yoke. Moses threatneth the disobedient Iewes, that God will put a yoke of yron vpon their necke. Deut. 28.13.48.

Men are bidde patiently to endure the yoke of yron. Ier. 27.11.

Christ exhorteth vs to take his yoke vpon vs, and why. Matt. 11.29,30.

Yong. The yonger ought to submit themselues to the Elders. 1. Pet. 5.5.

Of the Yong man that fled away naked. Mar. 14.51,52.

Yong men must bee sober minded. Titus 2.6. and modell in speech. Eccles. 32.8,9, 10. See Counsell.

Youth. See Lust.

Children ought to bee trained vp from their youth in the feare of God. Tob. 1.10. and 2.12. as was Esther. Chap. 14.5. & Iob. Num. 12.6.

Obadiah feared God greatly from his youth. 1. Kings 18.3,12.

Men ought to remember God in youth. Eccles. 12.1.

Men must pray God to forget the sinnes of our youth. Psal. 25.7.

Of Iron caused to swimme by the glory of God. 2. Kings 6.5,6.

The earth shall be yron vnto the disobedient. Deut. 28.23.

Others bones of yron and hasle. Deut. 33 25. looke Gold.

Teething. See Fables.

FINIS.

Eccl. vi. 24. 39. & 33. 16.

Behold howe that I haue not laboured for my selfe onely, but for all them that seeke wisedome and knowledge.

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